

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
C.E. Weir Center  
August 16, 2021  
6:00 PM**

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| <b>I.</b>   | <b>Review of July 26, 2021 Meeting Minutes</b><br>Wynetta J. Bolder, City Clerk<br>Commissioner Kentaiwon Durham   | <b>PG. 4</b>  |
| <b>II.</b>  | <b>Discuss and 1st Reading of Ordinance for Enterprise Zones</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor   | <b>PG. 16</b> |
| <b>III.</b> | <b>Discuss &amp; Approval of 2021 CHIP Resolution for Adoption of the Georgia Statues Policies by Local Governmental Entities</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor                        | <b>PG. 35</b> |
| <b>IV.</b>  | <b>Discuss &amp; Approval of 2021 CHIP Resolution for Adoption of CHIP Homeowners Eligibility Requirements for Owner-Occupied Housing Rehabilitation</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor | <b>PG. 43</b> |
| <b>V.</b>   | <b>Discuss &amp; Approval of 2021 CHIP Resolution For Adoption of Policies and Procedures and Program Design</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor   | <b>PG. 46</b> |
| <b>VI.</b>  | <b>Discuss &amp; Approval of DCA Addendum to Community Home Investment Program Grant Agreement - CHIP 2021</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor   | <b>PG. 49</b> |
| <b>VII.</b> | <b>Discuss Approval for Consultant and Engineering Services - Transportation Alternatives Program (TAP)</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor  | <b>PG. 54</b> |

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| <b>VIII. Discuss &amp; Approval of Appointments to Citizens Advisory Committee</b> | <b>PG. 63</b> |
| <b>Georgia Henderson, Community Development Director</b>                           |               |
| <b>Commissioner Edwin Taylor</b>   |               |
| <b>IX. General Comments (3 Minutes)</b>  | <b>PG. 69</b> |
| <b>Charles W. Davis, City Manager</b>  |               |
| <b>Mayor Tony L. Paulk</b>   |               |
| <b>X. City Manager Updates</b>   | <b>PG. 70</b> |
| <b>Charles W. Davis, City Manager</b>  |               |
| <b>Mayor Tony L. Paulk</b>   |               |

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**REGULAR MEETING  
C.E. Weir Center  
August 16, 2021  
7:00 PM**

- I. Call to Order Mayor Tony L. Paulk
  
- II. Invocation Commissioner Kentaiwon Durham
  
- III. Pledge of Allegiance Mayor Tony L. Paulk
  
- IV. Approval of the Order of the Agenda
  
- V. Swearing in of the 2021-2022 Mayor's Youth Council Members
  
- VI. Recognize State Champions and Runner-Ups in Golf, Swim, and Tennis
  
- VII. Conduct the Second Reading and Hold Public Hearing To Adopt the Noise Control Ordinance
  
- VIII. Conduct Second Reading & Adoption - 2018 International Property Maintenance Code and 2018 International Existing Building Code
  
- IX. Conduct Second Reading and Hold Public Hearing to Amend the Alcoholic Beverage, Close and Clear Ordinance.
  
- X. Consent Agenda Items
  
- XI. Work Session Items for Discussion/Questions
  
- XII. Staff Comments
  
- XIII. Adjourn

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**