



**November 2021 E-Newsletter**

**Volume XIII, Issue XI**

**Authorities, Boards, and Committee Meetings**

- Air Base Preservation and Development Committee** – Nov. 8, 12pm, Airport
- City Commission** – Nov. 8 & 22, 7pm, CE Weir Center,
- Recreation Commission** – Nov. 9, 11:45am, Central Square Complex
- Keep Douglas Beautiful Committee** – Nov. 9, 2:30pm, Ashley Slater House
- Downtown Development Authority** – Nov. 10, 9am, Martin Centre
- GICH Committee Meeting** – Nov. 10, 3pm, Ashley Slater House
- Veterans Park Committee** – November 17, 10am, Airport
- Citizens Advisory Committee** – Nov. 17, 6pm, Youth Center
- Douglas Mayor's Youth Council** – Nov. 18, 6pm, Youth Center
- Planning Commission Meeting** – Nov. 18, 6pm, Ashley Slater House

**DOUGLAS RECOGNIZED AT SGRC AREA OFFICIALS RECEPTION**

The Southern Georgia Regional Commission hosted the annual Area Officials Appreciation Dinner at the event venue, The Farm, in Adel, Georgia on Tuesday, October 26, 2021. City of Douglas officials were in attendance and were recognized by Commissioner Nunn with the Georgia Department of Community Affairs (DCA) for receiving Community Block Development Grant (CDBG) Funds, Community HOME Investment Program (CHIP) grant funding, and establishing a Revitalization Area Strategy (RAS) within the Urban Redevelopment Area. [www.cityofdouglasga.gov](http://www.cityofdouglasga.gov)



*Front Row (L-R) Commissioner Kentaiwon Durham, Georgia Henderson (Community Development Director), Commissioner Olivia Pearson, Mayor Tony Paulk, Michael Jacobs (SGRC Regional Rep.), Kelly Lane (DCA Region 11 Rep.)  
Back Row (L-R): DCA Commissioner Christopher Nunn, Roy Guy (CHIP Housing Rehab Coordinator), Commissioner Edwin Taylor, Charles Davis (City Manager)*



With Respect  
Honor  
and Gratitude  
Thank You Veterans





**CITY OF DOUGLAS AMERICAN RESCUE PLAN  
ACT SURVEY ON SURVEYMONKEY**

**[www.surveymonkey.com/r/5XHDVFX](http://www.surveymonkey.com/r/5XHDVFX),  
SCAN THE QR CODE, OR VISIT  
[WWW.CITYOFDOUGLASGA.GOV](http://WWW.CITYOFDOUGLASGA.GOV)**



**AMERICAN  
RESCUE  
PLAN ACT  
DISCUSSION**

**NOVEMBER 16, 2021 – 6PM  
CENTRAL SQ. GYM "B"  
200 S. MADISON AVENUE**

**MAYOR PRO TEM MOORE HONORED AT CITY COMMISSION MEETING**

At the City Commission meeting on Monday, October 25, 2021, Mayor Tony Paulk announced the resignation of Mayor Pro Tem Robert "Bob" Moore.

"While I had hoped to return to my duties, I find I will be unable to fulfill them since I now reside outside Ward 6. I am proud to have served as Commissioner for 29 years representing the citizens of Ward 6," says Moore. "Serving as a Commissioner has had such a meaningful impact on my life and I hope I have had a positive impact on this community which I love so much."

We say THANK YOU Mayor Pro Tem Moore for your dedication and service to the citizens of Douglas! For full release, [www.cityofdouglasga.gov](http://www.cityofdouglasga.gov).



*Best Wishes!*

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**Cemetery Walking Tour**

hosted by

Coffee County Historical Society

**Douglas City Cemetery**

North Gaskin Avenue, Douglas, GA

A local guide will lead you through the historic monument neighborhood to visit with people from our past.

General Admission

TICKETS:

CALL

912-381-1135

beginning

October 1, 2021

3 TOUR OPTIONS:

FRI, Nov 5, 6:30pm

SAT, Nov 6, 10AM or 12:30PM

Tickets \$10 ONLY 30 per tour available!

Reception to follow tours at the

Tanner Mausoleum sponsored by

Coffee Alliance for the Arts.

DOUGLAS, GEORGIA



**UPDATE**

On Monday, October 18, 2021, the Douglas Mayor's Youth Council held its October meeting and recognized October as Passionately Pink Month in Douglas and Coffee County. The meeting also highlighted youth in the community and the Future Business Leaders of America program.

FMI: [www.cityofdouglasga.com](http://www.cityofdouglasga.com)

OUTSTANDING YOUTH COUNCIL MEMBER for October  
Jr. Mayor Pro Tem Jalene Debro



OUTSTANDING COMMUNITY YOUTH for October  
Jesse Hathaway



Youth Council Members and FBLA Members proudly proclaim October as Breast Cancer Awareness Month.



# EMPLOYEE ANNIVERSARY SPOTLIGHT

Thank you for your service to the citizens of Douglas!

Here's our OUTSTANDING employees that are celebrating employment anniversaries of 5 years or more with the City of Douglas during the month of November!

Charlie Purcell—26 years (Douglas Utilities)



Mayor Tony Paulk visited Coffee High School's NJROTC and PSED Academy on October 13, 2021. Mayor Paulk spoke about his military service, public service, desire to improve the community, the importance of the JROTC program to the community, and provided valuable life lessons for students in attendance. Would you like to have Mayor Paulk as a guest speaker? If so, please call Nia Smith at 912-389-3401 to set up a visit with the Mayor.



## CAREER OPPORTUNITIES

**Code Enforcement Officer**  
**Customer Service Specialist**  
**Administrative Support Clerk**  
**Police Officer (open until filled)**  
**Part-Time Volunteer Firefighter**

**Apply in person at Human Resources Department located at 316 E. Bryan Street (old Gas Dept. building) or online at <https://www.cityofdouglasga.gov>**

Applications may be picked up from CSRA Probation Services (608 N. Madison Ave.), Douglas Police Department (225 W. Bryan St.), or Douglas Fire Department (306 E. Cherry St.). An application, with working phone number, must be on file at the CSRA Probation Office prior to November 19, 2021, 4pm. Toys will be distributed to qualifying families in Coffee County, who submitted an application and are not on another toy drive list.

## Residential Junk **Drop-Off** Day

**November 6 & 20, 2021 - 8:30am - 12noon**

**@ City Pole Yard (670 S. Pearl Ave.)**

**Customers must be in the drop off line prior to 11:45am**

**For more information, call (912)384-3302 or dial 311.**

# Business Corner

## WELCOME NEW BUSINESSES!

Cross Country Cargo Trailers, 1104 Karen Lane, 912-309-0575

JGJ Trucking, LLC, 1101 E. Bryan Street, 912-381-0356

Jack & Company Kids Clothing, 107 W. Bryan St., 912-493-4368

Studio B, 803 N Peterson Avenue, 912-383-2594

Minnie Blessings, 400 McNeill Drive, 912-501-5298

Southern Hitch Towing, 2049 Hwy 221 N., 912-592-4291

Zumba Party Fitness, 1380 W. Baker Hwy., 912-501-8368

Empire Customs, 519 N. Peterson Avenue, 407-908-1534

Classy Beauty Boutique, 120 McNeal Dr., 912-384-6541



City Offices will be closed on Thurs. Nov. 25 & Fri., Nov. 26, 2021 in observance of Thanksgiving. Offices will re-open Mon., Nov. 29, 2021

Currently, there are vacancies on the Ethics Committee, Citizens Advisory Committee, Keep Douglas Beautiful Board, and Zoning Board of Appeals. If you are interested in becoming a volunteer on one of these boards, please call (912) 389-3405 or visit [www.cityofdouglasga.gov](http://www.cityofdouglasga.gov).

**NEED SOMETHING TO DO?**  
**VOLUNTEER**  
Because **WE** need **YOU!**  
For more information, (912)389-3458 or [www.cityofdouglasga.gov](http://www.cityofdouglasga.gov)



If you know how to dial 9-1-1, then make sure your 9-1-1 address is prominently displayed at your home or workplace.

**Help Emergency Responders get to you or your loved ones when needed!**

**BID OPPORTUNITIES**  
[cityofdouglasga.gov](http://cityofdouglasga.gov)  
**(912)389-3463**

- ◆ **Land for Sale: 608 Lonnie Street and 610 Lonnie Street (2 tracts)**  
**Deadline: Dec. 2, 2:30pm**
- ◆ **Greenway Trail Phase IV Improvement and Rehabilitation**  
**Deadline: Nov. 8, 2:30pm**
- ◆ **Fire Department Turn-Out Gear**  
**Deadline: Nov. 8, 2:30pm**
- ◆ **Drug and Tracking K9 Handler Package**  
**Deadline: Dec. 13, 2:30pm**

## RETIRED EDUCATORS DAY NOVEMBER 7, 2021



Mayor Paulk with Coffee County Retired Educators

**Mayor Tony Paulk has proclaimed Nov. 7, 2021 as Retired Educators Day in Douglas and Coffee County.**

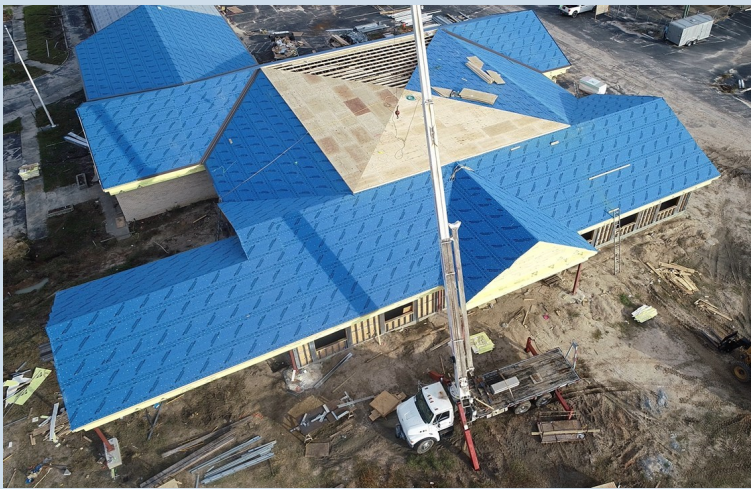
## Davis Wade Pool and Miracle Field Project Update

- Swimming pool is settling before adding water.
- Foundation is being poured for the Pool House and Concession Area.
- The Miracle Field foundation has been laid. Field lighting has been added to the Miracle Field area.
- Underground work progress is being made with drainage systems being placed.



## City Hall Project Update

- Roof work continues
- Outer walls are being constructed
- 2 Lane drive thru constructed



**HAVING  
NON-EMERGENCY  
UTILITY ISSUES?  
DIAL 3-1-1 OR  
912-384-3302**

A graphic for the Georgia Rental Assistance Program. It features a large, stylized house icon in the background. On the right, there is a green box with the text "Georgia Community Affairs GEORGIA RENTAL ASSISTANCE PROGRAM" and the state seal. Below this is a white box with the text "OUT OF WORK BECAUSE OF THE PANDEMIC? Need help paying rent or utility service in Georgia?". At the bottom is an orange box with the text "APPLY FOR AID AT georgiarentalassistance.ga.gov".



*REMEMBER – HONOR - TEACH*

**AMERICAN LEGION  
POST 515 & WREATHS  
ACROSS AMERICA  
NEEDS YOUR HELP TO  
SPONSOR A WREATH  
TO BE PLACED ON A  
VETERAN'S GRAVE IN  
OUR CEMETERIES.  
FMI: 912-331-6885**

# DOUGLAS

## MAIN STREET *Market*

*Homemade  
Hand made  
Home grown*

*Saturday*

**NOVEMBER 6**

*8:00 am - 2:00 pm*

**CENTRAL SQUARE PARKING LOT**

*Corner of Madison Avenue and Ashley Street*

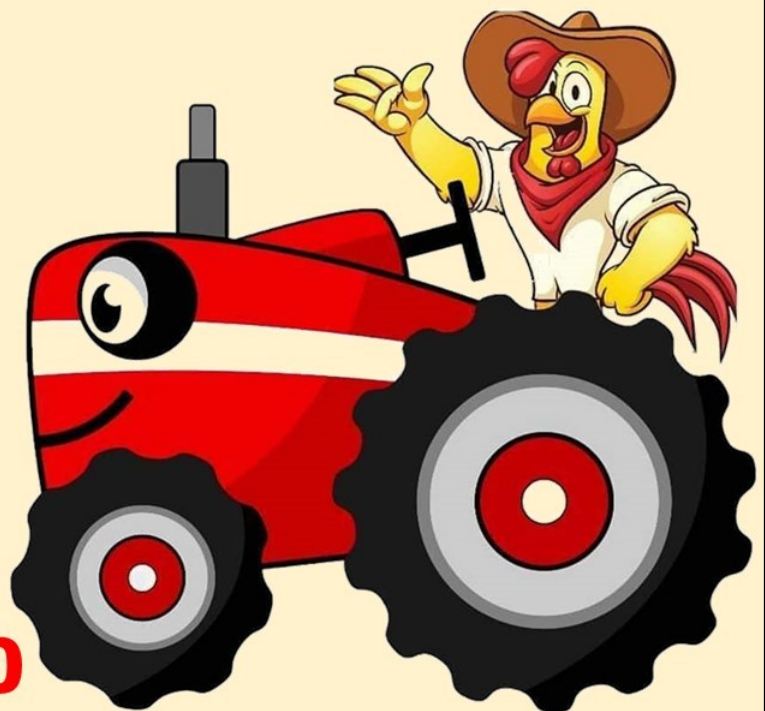
**Broxton Chicken  
Livers and  
Gizzards Festival  
Saturday**

**Nov. 6, 2021**

**8am-3pm**

**FMI: 912-359-3060**

**[www.cityofbroxton.com](http://www.cityofbroxton.com)**



**2021 BROXTON CHICKEN LIVERS  
AND GIZZARDS FESTIVAL**

*Shop Local*

# HOLIDAY OPEN HOUSE

*Sunday*

NOV. 21<sup>st</sup>

12:00 PM to 5:00 PM

*Downtown  
Douglas*



**SHOPPING**

**DINING**

**ENTERTAINMENT**

ALPHA KAPPA ALPHA SORORITY INC.  
*and*  
COFFEE COUNTY AFRICAN AMERICAN MINISTERIAL ALLIANCE  
BETH'EL FAMILY WORSHIP CENTER *Joins*  
COMMUNITY CHURCHES & BUSINESSES

# THANKSGIVING *Dinner*

SUNDAY, NOVEMBER 7, 2021  
11:30AM TO 4PM

 **THE WEIR CENTER**  
307 E BRYAN STREET | DOUGLAS GA | 31533

\*This Is An Outdoor Event\*

## MENU:

CHICKEN | TURKEY | YELLOW RICE | GREEN BEANS  
BREAD | PREPACKAGED SNACK | CANNED DRINK  
EVENT WILL BE HELD OUTSIDE | PICK UP & GO ONLY  
MASKS & SOCIAL DISTANCING ARE REQUIRED

\*BY PARTICIPATING IN THE THANKSGIVING DINNER, YOU VOLUNTARILY  
ASSUME ALL RISKS RELATED TO EXPOSURE TO COVID-19.  
FOR MORE INFO: (912)309-1468 | SAVETHEMANCHILDALIVE@YAHOO.COM

Happy Pappy's



# CAR SHOW

DOUGLAS, GEORGIA

**Saturday, November 13, 2021/9:00am - 3:00pm**  
**Beall's Outlet Parking Lot, 1322 S. Peterson Ave.**  
**For more information, call 912-850-1177**

**EVENT SCHEDULE:**

*Registration 9am-Noon ~ Judging 12Noon ~ Awards 3pm*  
*First 100 Entries Will Receive A Dash Plaque*

*Top 20 Cars 1996 & Below Awards/Top 5 Cars 1997 & up Awards*  
*Best Truck •Ladies' Choice • Best Unfinished (Refinishing MUST Be Underway)*  
*Best Late Model •Best Paint •Best Unrestored Survival Cars or Trucks (1919-1930)*

**ENTRY FEES - Register Now Until Day of Show**

**Car & Truck - \$20.00/Day of Show - \$25.00**

**Display Only - \$15.00/Day of Show \$20.00**

Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Club Affiliation \_\_\_\_\_ Email \_\_\_\_\_  
Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ Car \_\_\_\_\_

**Make Checks Payable To: Pap Hutto, 1237 Red Clay Road, Douglas, GA 31533**

In consideration of this entry, I, the undersigned, understand and agree that the Happy Pappy's Car & Truck Show, or any other sponsor of the event will not be held responsible for any liability that I might incur during this event, and any vehicle registered will carry public liability and property damage insurance.

Signed \_\_\_\_\_ Date \_\_\_\_\_



*Douglas-Coffee County Chamber of Commerce presents*

**eggs & issues**



**December 9, 2021**  
**7:45am**  
**Douglas Golf & Country Club**

REPRESENTATIVE DOMINIC LARICCIA | SENATOR TYLER HARPER | REPRESENTATIVE CLAY PIRKLE



# WWII Flight Training Air Base & WWII Flight Training Museum

## Open House

Saturday, December 4, 2021

9:00am—4:00pm

3 Airport Circle, Douglas, GA

- Company C 63rd Signal Battalion  
WWII Enactment Experience
- WWII Vehicle Displays
- WWII Aircraft Displays
- Hot Dog and Hamburger Plate Sale
- Join the 63rd Preservation and enter for a chance to win \$1,000 CASH! Drawing at 3p.m.



*Home of the 63rd A.A.F. Flight Training Detachment*

# 2021 CHRISTMAS TREE LIGHTING



*A Christmas to Remember*

**December 3 at Atkinson Plaza**

presented by the douglas-coffee county chamber of commerce and eda

# 2021 CHRISTMAS PARADE



*A Christmas to Remember*

**December 4 in Downtown Douglas**

presented by the douglas-coffee county chamber of commerce and eda



PRESENTING

# JOHN GLOSSON

*A Night of Christmas*

**FRIDAY DECEMBER 3RD 2021**

**THE MARTIN CENTRE**

**109 E ASHLEY STREET DOUGLAS, GEORGIA**

DOORS OPEN AT 6:45 PM. CONCERT BEGINS AT 7:30 PM

TICKETS ON SALE NOVEMBER 1, 2021

<https://www.eventbrite.com/e/a-night-of-christmas-with-john-glosson-tickets-202641625557?aff=ebdssbeac>

# Pearl Harbor Remembrance Day Event December 7, 2021

10:00AM

Veterans Park

Douglas Municipal Airport  
Douglas, GA

80TH ANNIVERSARY  
PEARL HARBOR ATTACK  
DECEMBER 7, 1941

"Yesterday, December 7, 1941 — a date which will live in infamy — the United States of America was suddenly and deliberately attacked by naval and air forces of the Empire of Japan."

*-President Franklin D. Roosevelt*

