

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
C. E. Weir Center  
December 13, 2021  
6:00 PM**

- I. Review of November 22, 2021 Meeting Minutes PG. 5**  
Wynetta J. Bolder, City Clerk  
Commissioner Kentaiwon Durham
- II. Discuss Request to Close E. Ashley St. (Front of Martin Theater) PG. 13**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- III. Discuss and Hold a Public Hearing for Imani Douglas Property, LLC, Hampton Inn, Alcoholic Beverage License PG. 15**  
Rodger Goddard, City Marshal  
Mayor Pro Tem Edwin Taylor
- IV. Discuss Approval of Reappointments to Various City of Douglas Volunteer Committees PG. 19**  
Georgia Henderson, Community Development Director  
Mayor Pro Tem Edwin Taylor
- V. Discuss and Approve Revised Language Access Plan (LAP) for 2021 Housing Rehabilitation and 2017 Mitigation Community Development Block Grants PG. 21**  
Georgia Henderson, Community Development Director  
Mayor Pro Tem Edwin Taylor
- VI. Discuss Approval of Submittal Resolution for Revised Language Access Plan for 2021 Housing and 2017 Mitigation Community Development Block Grants PG. 50**  
Georgia Henderson, Community Development Director  
Mayor Pro Tem Edwin Taylor
- VII. Discuss and Approve Agreement and Contract of Lease of Land Between City of Douglas and Unison Behavioral Health PG. 53**  
Georgia Henderson, Community Development Director  
Mayor Pro Tem Edwin Taylor

- VIII. Discuss and Approval of Contract Change Oder No. 1 for CDBG 2020- Unison Behavioral Health** **PG. 76**  
**Georgia Henderson, Community Development Director**  
**Mayor Pro Tem Edwin Taylor**
- IX. Discuss & Approve Land Lease Agreement at Douglas Municipal Airport with Thad Carter, dba Pineland Aviation** **PG. 79**  
**Georgia Henderson, Community Development Director**  
**Mayor Pro Tem Edwin Taylor**
- X. Discuss Approval of Bid for Land Lease at Douglas Municipal Airport with Tony Wright** **PG. 87**  
**Georgia Henderson, Community Development Director**  
**Mayor Pro Tem Edwin Taylor**
- XI. Discuss the Sale of 608 and 610 Lonnie Street** **PG. 92**  
**Georgia Henderson, Community Development Director**  
**Mayor Pro Tem Edwin Taylor**
- XII. Approval of Disbursement of American Rescue Plan Act (ARPA) Funds** **PG. 95**  
**Charles W. Davis, City Manager**  
**Mayor Tony L. Paulk**
- XIII. Discuss 2022 LMIG Application** **PG. 98**  
**Mike Hudson, Utilities Director**  
**Commissioner Olivia Coley Pearson**
- XIV. Discuss GA Public Web Inc. Transaction (MEAG)** **PG. 103**  
**Mike Hudson, Utilities Director**  
**Mayor Tony L. Paulk**
- XV. Discuss the Purchase of Two AIRE-O2 Triton 2.0 Aerators** **PG. 119**  
**Mike Hudson, Utilities Director**  
**Mayor Tony Paulk**
- XVI. Discuss Lease Agreement and the Power Sale Agreement dealing with EZ Blockchain LLC** **PG. 123**  
**Mike Hudson, Utilities Director**  
**Mayor Tony L. Paulk**
- XVII. Discuss Date Change for Meeting for Upcoming Holiday** **PG. 159**  
**Charles W. Davis, City Manager**  
**Mayor Tony L. Paulk**

**XVIII. General Comments (3 Minutes)**  
**Charles W. Davis, City Manager**  
**Mayor Tony L. Paulk**

**PG. 160**

**XIX. City Manager Updates**  
**Charles W. Davis, City Manager**  
**Mayor Tony L. Paulk**

**PG. 161**

**AGENDA  
CITY OF DOUGLAS  
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**REGULAR MEETING  
C.E. Weir Center  
December 13, 2021  
7:00 PM**

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|--|--------------------------------|
| <b>I. Call to Order</b>                                | <b>Mayor Tony L. Paulk</b>     |
| <b>II. Invocation</b>                                  | <b>Commissioner Mike Gowen</b> |
| <b>III. Pledge of Allegiance</b>                       | <b>Mayor Tony L. Paulk</b>     |
| <b>IV. Approval of the Order of the Agenda</b>         |                                |
| <b>V. Consent Agenda Items</b>                         |                                |
| <b>VI. Work Session Items for Discussion/Questions</b> |                                |
| <b>VII. Staff Comments</b>                             |                                |
| <b>VIII. Adjourn</b>                                   |                                |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**