

**REVISED AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
JULY 15, 2010  
5:30 P.M.**

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|-------------|---|-----------------|
| <b>I.</b>   | <b>Discuss Annual Chlorine &amp; HFS Bid for Water/Wastewater &amp; Parks/Recreation<br/>Jerald Guthrie/Purchasing Director<br/>Commissioner Marty Swain</b>                              | <b>TAB A-WS</b> |
| <b>II.</b>  | <b>Discuss Request to Purchase Two Pumps for the Wastewater Treatment Plant<br/>Jerald Guthrie/Purchasing Director<br/>Commissioner Marty Swain</b>                                       | <b>TAB B-WS</b> |
| <b>III.</b> | <b>Discuss Annual Football/Soccer Equipment Bid for Parks &amp; Recreation Department<br/>Jerald Guthrie/Purchasing Director<br/>Commissioner Marty Swain</b>                             | <b>TAB C-WS</b> |
| <b>IV.</b>  | <b>Discuss Partners with Community Back to School Rally<br/>Georgia Henderson/Central Services Director<br/>Commissioner Olivia Pearson</b>   | <b>TAB D-WS</b> |
| <b>V.</b>   | <b>FYI/New Performance Evaluation Forms<br/>Judy Carter/Performance Evaluation Committee<br/>Mike Hudson/Performance Evaluation Committee<br/>Commissioner Dennis Josey</b>               | <b>TAB E-WS</b> |
| <b>VI.</b>  | <b>Discuss Residential Door-to-Door Recycling City-Wide<br/>Jacob Lott/Engineer/Public Works Director<br/>Charlie Davis/Assistant City Manager<br/>Commissioner Johnnie L. Roper, Sr.</b> | <b>TAB F-WS</b> |
| <b>VII.</b> | <b>Public Disclosure Notice/CHIP Rehabilitation Program<br/>Dale Batten/Community Development Director<br/>Mayor Jackie L. Wilson</b>   | <b>TAB G-WS</b> |

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| <b>VIII.</b> | <b>Discuss Fuel Farm Construction Contract &amp; Obstruction<br/>Removal Contract</b><br>Dale Batten/Community Development Director<br>Mayor Jackie L. Wilson                                    | <b>TAB H-WS</b> |
| <b>IX.</b>   | <b>Discuss Local Maintenance &amp; Improvement Grant<br/>(LMIG) Program</b><br>Dale Batten/Community Development Director<br>Jacob Lott/Engineer/Public Works Director<br>Mayor Jackie L. Wilson | <b>TAB I-WS</b> |
| <b>X.</b>    | <b>FYI/Gaskin Avenue Phase II Bid Results</b><br>Dale Batten/Community Development Director<br>Mayor Jackie L. Wilson  | <b>TAB J-WS</b> |
| <b>XI.</b>   | <b>Discuss Appointment to Southern Georgia Regional<br/>Commission</b><br>Terrell Jacobs/City Manager  | <b>TAB K-WS</b> |
| <b>XII.</b>  | <b>City Manager's Updates</b><br>Terrell Jacobs  |                 |

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**COMMISSION MEETING**  
**JULY 15, 2010**  
**7:00 P.M.**

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| <b>I.</b>    | <b>Call To Order</b>   | <b>Mayor Jackie L. Wilson</b> |
| <b>II.</b>   | <b>Invocation</b>  | <b>Commissioner Bob Moore</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>  |                               |
| <b>IV.</b>   | <b>Minutes</b><br>Work Session – June 24, 2010<br>Commission Meeting – June 24, 2010 | <b>TAB A</b>                  |
| <b>V.</b>    | <b>Approval of the Order of the Agenda</b>   |                               |
| <b>VI.</b>   | <b>Second Reading/Speed Limit Ordinance</b><br>Jerome Adams/City Attorney            | <b>TAB B</b>                  |
| <b>VII.</b>  | <b>Work Session Items Brought Forward</b>  |                               |
| <b>VIII.</b> | <b>General Comments</b>  |                               |
| <b>IX.</b>   | <b>Adjourn to Executive Session</b>  |                               |

**EXECUTIVE SESSION  
FOLLOWING  
COMMISSION MEETING**

- I. Discuss Land Acquisition**  
**Dale Batten/Community Dev Director**  
**Mayor Jackie L. Wilson**

**TAB A-ES**

- II. Adjourn Back to Regular Meeting**
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- X. Adjourn**
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**NOTE: Immediately following Commission Meeting, there will be a City Commission Utility Appeals Hearing, if necessary.**