

Douglas Municipal
**GENE CHAMBERS
AIRPORT**

City of
Douglas
Georgia

April 2022 E-Newsletter
Volume XIV, Issue IV

APRIL CALENDAR

- Air Base Preservation and Development Committee* – April 11, 12PM, Airport, 440 Elton Brooks Blvd.
- City Commission* – April 11 & 25, 7PM, at the CE Weir Center, 307 E. Bryan Street.
- Recreation Commission* – April 12, 11:45A, Magnolia Meeting Room, 200 S. Madison Ave.
- Keep Douglas Beautiful* – April 12, 2:30PM, Ashley Slater House, 211 S. Gaskin
- Downtown Development Authority* – April 13, 9AM, Ashley Slater House, 211 S. Gaskin Ave.
- Land Bank Meeting* - April 14, 2PM, Ashley Slater House, 211 S. Gaskin Ave.
- Veterans Park Committee* – April 20, 10AM, Airport, 440 Elton Brooks Blvd.
- Citizens Advisory Committee* – April 20, 6PM, Youth Center, 200F S. Madison Ave.
- Douglas Mayor's Youth Council* – April 21, 6PM, Youth Center, 200F S. Madison Ave.
- Planning Commission* – April 21, 6PM, Slater House, 211 S. Gaskin Ave.
- Historic Preservation Committee* – April 28, 4PM, Ashley Slater House, 211 S. Gaskin Ave.

DPD AND GBI SEEK ANSWERS TO 2010 UNSOLVED MURDER

The Douglas Police Department and Georgia Bureau of Investigation (GBI) is offering a \$3,000 reward for information that leads to the conviction of the person(s) responsible for the 2010 murder of Mrs. Sandra Robinson. The GBI is seeking information about the murder of Mrs. Sandra Robinson. If anyone has information regarding this unsolved murder, please reach out to the GBI or the Douglas Police Department through the DPD See Something, Say Something Anonymous Tip Line 912-260-3600, GBI Anonymous Tip Line 1-800-597-8477 or submit tips online to the GBI, <https://gbi.georgia.gov/submit-tips-online>

GEORGIA BUREAU OF INVESTIGATION
SEEKING INFORMATION



Death Investigation
Sandra Latrail Robinson



AGE:	32 Years Old
SEX:	Female
RACE:	Black

\$3,000 Reward

Sandra Latrail Robinson was discovered murdered on Wednesday, March 17, 2010 inside the Prepaid Superstore, 706 S. Madison Avenue, in Douglas, Georgia (Coffee County). She was 32 years old. Robinson worked at the cellular phone store which was located within close proximity to Providence Community Corrections (PCC Probation), Walgreens, Flash Foods and Roundtree Park. The murder is believed to have occurred sometime between 6:00 PM and 7:00 PM (approx.) when the store was open for business. A \$3,000 reward is being offered for information leading to the arrest and prosecution of the responsible subject(s).

Anyone with information is asked to please call:
GBI Douglas Office at 912-389-4103

Anonymous tips can be made via the GBI Tip line at 1-800-597-8477 or website: <https://investigative-gbi.georgia.gov/gbi-tip-line>

SPECIAL ELECTION

The City of Douglas will hold a Special Election on May 24, 2022, 7AM-7PM, at Central Square Gymnasium (200 S. Madison Avenue) for citizens of Ward 6 to elect a new commissioner.

- Citizens in Ward 6, who are not registered to vote, should REGISTER TO VOTE in the Special Election prior to Mon. Apr. 25, 2022, 5PM at the Coffee County Elections office, located at 224 W. Ashley Street.

- EARLY VOTING will begin on Mon., May 2, 2022, 8:30AM through Fri., May 20, 2022, 5:00PM at the Coffee County Elections office (224 W. Ashley St). Two Saturdays available for early voting – Sat., May 7, 2022, 9AM-5PM and Sat., May 14, 2022 9AM-5PM at the Coffee County Elections Office.

For more information please contact Wynetta Bolder, (912)389-3405 or call the Elections Office at (912)384-7018.

City of
Douglas
Georgia

**Georgia Cities
CONNECTING FOR
SUCCESS**

Georgia
CITIES WEEK
2022

Spring Junk Free Week

April 25-29, 2022, M-F 8:30A – 4:30P
April 30, 2022, Saturday, 8:30A-12Noon
@ City Pole Yard, 670 S. Pearl Avenue. Citizens can drop off their excess trash and large items. Proof of residency is required. Must be in drop off line 15 minutes prior to ending time. FMI:(912) 389-3450

Tire Amnesty Week

April 25-29, 2022, M-F 8:30A – 4:30P
April 30, 2022, Saturday, 8:30A-12Noon
@ City Pole Yard, 670 S. Pearl Avenue. Citizens can dispose of up to 4 tires per resident, rubber only, no commercial, farm tires, or rims. Proof of residency is required. FMI:(912) 389-3450

Where is Doug? Social Media Contest

April 25-29, 2022, Do you know landmarks in Douglas? Here's your chance to win some prizes as you show off your knowledge of Douglas. The City of Douglas and Douglas-Coffee County Visitor Information Center are partnering together for a fun social media contest featuring the Gopher Tortoise Festival mascot, Doug! Be sure to check out the City of Douglas and Visit Douglas Facebook pages all week!

Munch & Music

April 27, Wednesday, Coffee Alliance for Arts will host Munch and Music at Emma Ward Park at 12noon and will showcase the Coffee High School Show Choir. Everyone is invited to bring their lunch and hear some great music. Drinks and cookies will be available for purchase. Co-sponsored by Douglas-Coffee County Parks & Recreation Department.

National Crime Victim Awareness Week Luncheon

April 29, 2022, Friday, 11AM, The Douglas Police Department is partnering with the Magnolia House and other local agencies to offer the National Crime Victims Awareness Week Luncheon. This year during National Crime Victim Awareness week, the DPD is focusing on bringing awareness to the unsolved murder of Sandra Latrail Robinson which occurred in 2010. If anyone has information regarding this unsolved murder, please reach out to the GBI or the Douglas Police Department through the DPD See Something, Say Something Anonymous Tip Line 912-260-3600, GBI Anonymous Tip Line 1-800-597-8477 or submit tips online to the GBI, <https://gbi.georgia.gov/submit-tips-online>.

Operation Quality of Life

April 29, 2022, Friday
The City of Douglas Code Enforcement Office and Quality of Life Task Force will gear up again and to encourage the residents of the city to keep their neighborhood clean and in compliance with code ordinances of the City of Douglas. The task force will perform a sweep of Douglas, looking for eyesores, junk cars, overgrown lots, etc. in neighborhoods.
FMI: (912)389-3462

Great American Cleanup

April 30, 2022, Saturday, 9AM-11AM
Keep Douglas Beautiful will host its first Great American Cleanup. Great American Cleanup participants should arrive at Ashley Slater House (211 S. Gaskin Avenue) between 8:45AM and 9:00AM for registration. At the end of the cleanup, volunteers will receive complimentary Chick-Fil-A sandwich vouchers.
FMI: (912)383-0277 or cmikell@cityofdouglas.com

Special Thanks to our Community Partners!



Douglas
UTILITIES



CITY OF DOUGLAS PROJECT UPDATES

The Douglas Municipal Gene Chambers Airport is currently receiving upgraded, new airfield lighting.



NEW POOL, POOL HOUSE, SPLASH PAD AND MIRACLE FIELD Estimated completion date: April 30, 2022

WE NEED PLAYERS AND VOLUNTEERS FOR THE MIRACLE LEAGUE! IF YOU OR YOUR CIVIC ORGANIZATION WOULD LIKE TO PARTICIPATE, PLEASE CALL STEVIE YOUNG, PARKS AND RECREATION DIRECTOR, 912-384-5978.



DOUGLAS, GEORGIA

**DOUGLAS MAYOR'S
YOUTH COUNCIL**

**MARCH
UPDATE**

On Thursday, March 17, 2022, at 6PM, the Douglas Mayor's Youth Council (DMYC) held its monthly meeting at the Youth Center. The Council recognized the March Outstanding Youth, Community Member, and learned more about the unique uses of physical therapy.



March 2022 Outstanding Youth Council Member, Jr. Commissioner Aby Mazariegos and Outstanding Community Member, Jackeline Moncado



Jr. Commissioner Aby Mazariegos, Jr. Mayor Jenna Williams, Special Guest Speaker McKenzie Craft with Benchmark Therapy, Jr. Commissioner Joana Mazariegos, and Jr. Commissioner Meiaa Batten.

If you know a youth who would benefit from our leadership program, please contact Dinitra Williams, Douglas Mayor's Youth Council & Teen Court Coordinator, at (912) 331-9398 or call the City Clerk's office at (912) 389-3405.

For the complete press release, <https://www.cityofdouglasga.gov/CivicAlerts.aspx?AID=1594>

ANIMAL CARE AND CONTROL OFFICER

APPRECIATION WEEK CELEBRATED APRIL 10-16

The week of April 10-16, 2022 is Animal Care and Control Officer Appreciation week. The City of Douglas Animal Control personnel provide essential community functions of enforcing Animal Control laws, protecting the public from diseases such as rabies, rescuing helpless animals that have suffered abuse and neglect, and educating the public on the proper care of pets and animals.

"It takes a caring person to take on this type of work for public safety and we thank him for his service and we say thank you to our Animal Control Officer, Tim Gay," says Georgia Henderson, Community Development Director. "He often goes above and beyond his normal duties and tries to locate homes or works with agencies in the community to find homes for neglected and abandoned animals. The City of Douglas appreciates all the hard work and long hours that Tim puts in each week to help with the needs of animals."

THANKS FOR ALL YOU DO FOR THE CITIZENS OF DOUGLAS!



THE DOUGLAS POLICE DEPARTMENT WOULD LIKE TO REMIND EVERYONE THAT IF YOU NEED AN IMMEDIATE POLICE RESPONSE, YOU MUST DIAL 9-1-1. IF YOU NEED TO MEET WITH AN OFFICER AND YOU DO NOT WANT TO CALL 9-1-1, YOU MAY CALL THE NON-EMERGENCY LINE 912-384-7675 FOR 9-1-1. PLEASE STORE THE NON-EMERGENCY NUMBER FOR OUR 9-1-1 CENTER IN YOUR PHONE.

PLEASE DO NOT LEAVE VOICEMAIL MESSAGES AT THE DOUGLAS POLICE DEPARTMENT IF YOU NEED AN IMMEDIATE RESPONSE. THE DOUGLAS POLICE DEPARTMENT OFFICE HOURS ARE MONDAY-FRIDAY FROM 8:00 AM-5:00 PM, 912-384-2222. TO REPORT CRIMINAL ACTIVITY ON OUR SEE SOMETHING, SAY SOMETHING ANONYMOUS TIP LINE, CALL 912-260-3600.



EMPLOYEE ANNIVERSARY SPOTLIGHT

Thank you for your service to the citizens of Douglas!
Here's our OUTSTANDING employees that are celebrating employment anniversaries of 5 years or more with the City of Douglas during the month of April!

Keagan Faulkner—16 yrs. (Police)
Willis Crockett—17 yrs. (Parks & Recreation)
Charles Davis—21 yrs. (City Manager)
Landy Gomez—22 yrs. (Parks & Recreation)
Jerome Perkins—31 yrs. (Police)
Robert Sprinkle—32 yrs. (Police)

MILESTONE ANNIVERSARIES



Nikki Thompson—
15yrs. (Purchasing/
Finance Department)



JOIN OUR TEAM

welcome TO THE TEAM

Keith Harper—Fire Department
Ryan Streat—Douglas Utilities
Anthoni Strickland—Police Department
Janessa Williams—Police Department

Thanks for joining our team at the City of Douglas!!

*Thank You to our
Natural Gas Utility Workers!*

The City of Douglas observed national Natural Gas Utility Workers' Day on March 18, 2022. This is the seventh year in which Natural Gas Utility Workers' Day has been officially celebrated across the country. We say thank you for all that you do for the citizens of Douglas!

Pictured: Joey Casteloes, Mark Moore, Chris Davis, Andrew Jackson, Jake Gray, and Ty'Conne Nelson. Not pictured: Marty Thornton, Randy Thacker, and Patrick Taylor



We have part-time and full-time positions open!

For more information or to apply online,
<https://www.cityofdouglasga.gov/jobs.aspx>

LAND BANK HOSTS LUNCH & LEARN—LAND BANK 101

The Douglas-Coffee County Land Bank Authority held a Lunch & Learn session and hosted the Center for Community Progress members on Monday, March 21, 2022, at the Ashley-Slater House. Odetta MacLeish-White (Director of Georgia Initiatives), and Sara Toering (Senior Fellow), gave a presentation on Land Banking 101. The meeting was an opportunity for members of the Land Bank to gain knowledge of resources and to strengthen on building partnerships. An open Q&A session proved beneficial for the Land Bank to focus on strategic methods to move the local program forward.

Aside from special guests, Land Bank Authority members in attendance were Cindy McNeill (Chairperson), Benny Dockery, and Adam Lott. Also attending were Charles Davis (City Manager), Georgia Henderson (Community Development Director), Ebonee Dobson (City Planner), Rodger Goddard (City Marshal), and Alyssa Fussell (Administrative Assistant).



THANKS TO EVERYONE WHO CAME OUT AND SUPPORTED TYREEK HILL DAY IN DOUGLAS AND COFFEE COUNTY!

What a day! Douglas and Coffee County went all out to welcome home Tyreek Hill. Hill was humbled and gracious to receive a proclamation and Key to the City, presented by Mayor Tony Paulk. It was an honor to host Hill and his family. The City of Douglas salutes Mr. Hill for his professional and charitable accomplishments and we look forward to his next accomplishments with the Miami Dolphins.



Business Corner

WELCOME NEW BUSINESSES!

Circle Double B Trailers, 118 N. Pearl Ave.,
912-381-9078

Y & Y Auto Sales, 1413 E. Ward St., 912-381-0309

Treniesna Lasalle, LLC, 202 N. Grady Ave.,
786-647-1469

Footprints Psychological Services, 404 N. Peterson Ave., 706-622-6553

Playstation Gameroom, 915 S. Gaskin Ave., 912-850-5135

Sparky's, 121 E. Ashley St., 912-383-0030

Elite Medical Clinic, 1204 Ocilla Rd., 912-393-5120

Fast Cargo, 601 Johnson St., 912-592-8625

Relogistic Services, 539 Thompson Dr., 321-319-8058

Douglas Used Tires, 501 Shirley Ave., 229-272-6597

101 Smoke Shop, 1234 S. Madison Ave.

Aire Serve of Southeast Georgia, 210 N. Peterson Ave., 912-383-6800

Mr. Rooter of Southeast Georgia, 210 N. Peterson Ave., 912-384-3526

Seventeen Mile River Outfitters, 602 N. Peterson Ave., 912-592-2596



BID OPPORTUNITIES

cityofdouglasga.gov
(912)389-3463

Gooseneck Trailer

Deadline: 4-25-2022, 2pm

Intersection & Cul-de-Sac Improvements (Sears St. and Leader St.)

Deadline: 5-9-2022, 2pm

Street, Drainage, and Flood Mitigation Improvements

Deadline: 4-26-2022, 2pm



Small Business Development Center

UNIVERSITY OF GEORGIA

Marketing Mondays Webinars

Marketing Monday: Creating Content that Converts

Other (Online)

April 18 10:00 AM to 11:00 AM

<https://www.georgiasbdc.org/training/>



KEYS TO ENTREPRENEURIAL SUCCESS SERIES

April 11, 18, 25, & May 2

Part I - Starting a Business
Part II - Writing a Business Plan
Part III - Marketing Your Business
Part IV - Financial and HR Basics

Sponsored By:



More Information and REGISTER!
www.georgiasbdc.org/training/ or call: 478-757-3609
Butts County Chamber Member? Call the Chamber at 770-775-4839 for a 25% Discount Code!

SHOP EAT PLAY STAY
LOCAL
Douglas, Georgia



2021 WATER QUALITY REPORT
IS NOW AVAILABLE,
www.cityofdouglasga.gov



**Keep
Douglas
Beautiful**
A Keep America Beautiful Affiliate

GREAT AMERICAN CLEANUP

SATURDAY, APRIL 30, 2022
9:00AM–11:00AM

Volunteers will meet at the Ashley Slater House (211 S. Gaskin Avenue) and caravan to areas in the City's Ward 3 district for litter pick up.

VOLUNTEERS NEEDED-SIGN UP TODAY!

To find out how YOU or your organization can join the team to help with the Great American Cleanup, call Christian at 912-383-0277 or www.cityofdouglasga.gov.

**KEEP AMERICA
BEAUTIFUL**
**GREAT AMERICAN
CLEANUP**



Volunteers will receive a voucher for a FREE Chick-Fil-A or Burger King sandwich. Special thanks to Chick-Fil-A Douglas and Burger King for their support of this cleanup event.



PUBLIC NOTICE

A public hearing to review and submit the comprehensive plan amendment for the addition of a broadband element for Coffee County as well as the cities of Ambrose, Broxton, and Nicholls will be held on:

MONDAY - APRIL 11TH, 2022

7:00 PM

**C.E. WEIR CENTER
307 EAST BRYAN ST.**

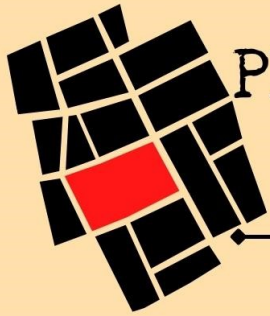


For more information, call 912-389-3433 OR 229-333-5277

It's **WORTH A**
Choose **SHOT**
To **WAX UP**

A close-up photograph of a hand in a purple nitrile glove holding a small glass vial of COVID-19 vaccine. The vial's label is partially visible, showing 'CORONAVIRUS COVID-19 Vaccine'. The background is a light blue gradient.

INDIVIDUALS LIVING IN THE CITY LIMITS WHO BECOME FULLY VACCINATED JANUARY 1 – APRIL 30, 2022, MAY QUALIFY FOR ARPA GRANT FUNDS. FOR MORE INFORMATION, WWW.CITYOFDOUGLASGA.GOV



PUBLIC NOTICE

Planning Commission Meeting
&
Rezoning Public Hearing

806 PINE STREET

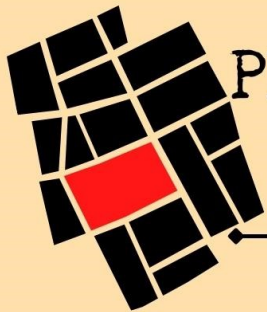
Rezone address from Neighborhood-Commercial to
Residential-Mixed

PLANNING COMMISSION
MEETING

ASHLEY-SLATER HOUSE
211 SOUTH GASKIN
AVENUE
APRIL 21ST @ 6 PM

CITY COMMISSION MEETING

C.E. WEIR CENTER
307 BRIAN STREET
1ST PUBLIC HEARING
APRIL 25TH @ 7 PM
2ND PUBLIC HEARING
MAY 9TH @ 7 PM



PUBLIC NOTICE

Planning Commission Meeting
&
Rezoning Public Hearing

606 MITCHELL STREET

Rezone address from Residential-Mixed to
Residential-Professional

PLANNING COMMISSION
MEETING

ASHLEY-SLATER HOUSE
211 SOUTH GASKIN
AVENUE
APRIL 21ST @ 6 PM

CITY COMMISSION MEETING

C.E. WEIR CENTER
307 BRIAN STREET
1ST PUBLIC HEARING
APRIL 25TH @ 7 PM
2ND PUBLIC HEARING
MAY 9TH @ 7 PM



WEATHERIZATION GRANT PROGRAM

The City of Douglas has grant funding to assist qualified senior city residents with limited weatherization improvements to their home.

Adults 55-64 years of age may qualify for:

⇒ **50% Grant and 50% Applicant Match Program**

Adults 65 years of age or older may qualify for:

⇒ **75% Grant and 25% Applicant Match Program**

MAXIMUM amount eligible per household is \$5,000, including labor costs.

Eligible Energy Items:
HVAC Replacement—(1) per structure
Attic Insulation & Ventilation



REQUIREMENTS:

- Must be a resident of the City of Douglas and a U.S. Citizen
- Must be the Utility Account holder or listed on the utility accounts.
- Must be current on Utility account and not a participant of the City of Douglas Utility Payment Plan.
- Must meet current HUD income limits. This program serves homeowners with incomes at or below 80% of the area median, adjusted for household size. Income is the full amount prior to payroll deductions.
- Must provide proof of home ownership.
- Must occupy structure as primary residence.
- Must provide proof of insurance.
- Must allow qualified city staff to conduct an energy audit to determine the needed improvements.
- **MANUFACTURED HOMES** are eligible provided they are permanently affixed (made substantially immobile by the use of brick, wood, or masonry underpinning with wheels and axles removed).
- **RENTAL PROPERTY** is not eligible.



For complete eligibility guidelines, repayment information, and other information regarding the Weatherization Grant Program, please contact the Community Development Department Office at (912)383-0277.

Email: ghenderson@cityofdouglasga.gov
www.cityofdouglasga.gov



Douglas-Coffee County Parks and Recreation Department is providing **EVERYONE** an opportunity to play sports!

The specially designed field features an artificial turf surface that is friendly to wheelchairs or waling assisted devices. A fully accessible playground will be located onsite as well as a concession stand and covered dugouts.

We rely on the public for support and donations to bring joy to children and adults with physical and mental challenges.

WE NEED YOU—PLAYERS, VOLUNTEERS, AND SPONSORS!

Player registration is underway for children and adults ages 4 to 99.

COST: \$35.00 includes jersey and hat

Safety bats will be provided at games by the Parks and Recreation Department.

Register in person or ONLINE at

https://hostedpr.tylertech.com/ParksRec_DouglasGA_Live/home



WE ARE PROVIDING AN OPPORTUNITY FOR MIRACLES TO HAPPEN ON THE BASEBALL FIELD!



THE DOUGLAS MIRACLE FIELD

For more information about the Miracle League or to become a Miracle League Buddy, please contact Stevie Young, Parks & Recreation Director, (912)384-5978 or email Syoung@cityofdouglasga.gov.

EVERY CHILD
deserves a chance to play baseball

Douglas Coffee County
PARKS AND RECREATION DEPT.

SUMMER CAMP

ARTS & CRAFTS / GAMES
ENRICHMENT PROGRAMS

REGISTER MAY 3
SPOTS ARE LIMITED!

AGE 6-12 YEARS/ WEEKS #1-3
FEE: \$75 C/CON
\$85 00C

Park Players: Ages 4-6

June 6-9 \$50 C/Co

Wheeler Park

10 am-1pm Lunch needed

M-TH 10AM-3:30PM

#1 WEEK LET'S RECYCLE JUNE 13-16

#2 WEEK PARK HOPPING JUNE 20-23

#3 WEEK OCEAN LIFE JUNE 27-30

Art Camp: Ages 6-12

July 11-15 \$75 C/Co

Art Center 10 am -3pm

Bring Lunch each Day

Field Trips on Thursday

My Time: Ages 4-6

July 18-20 \$50 C/Co

10am-12 noon

ART CENTER

200-E SOUTH MADISON AVE.

WWW.CITYOFDOUGLAS.COM

912-383-7332 (KARIN MERRITT)

Made with PosterMyWall.com



VETERANS PARK COMMITTEE HAS MEMORIAL BRICKS AVAILABLE FOR PURCHASE TO HONOR VETERANS

\$50 per brick

(Make Checks payable to: Pave-the-Way)



For information, call (912) 384-1409

APRIL TRASH/RECYCLING SCHEDULE

To find out when your pick-up date is or for more information about these services, contact the Public Works Department at (912) 389-3450 or Transwaste Services at (912) 384-6001.

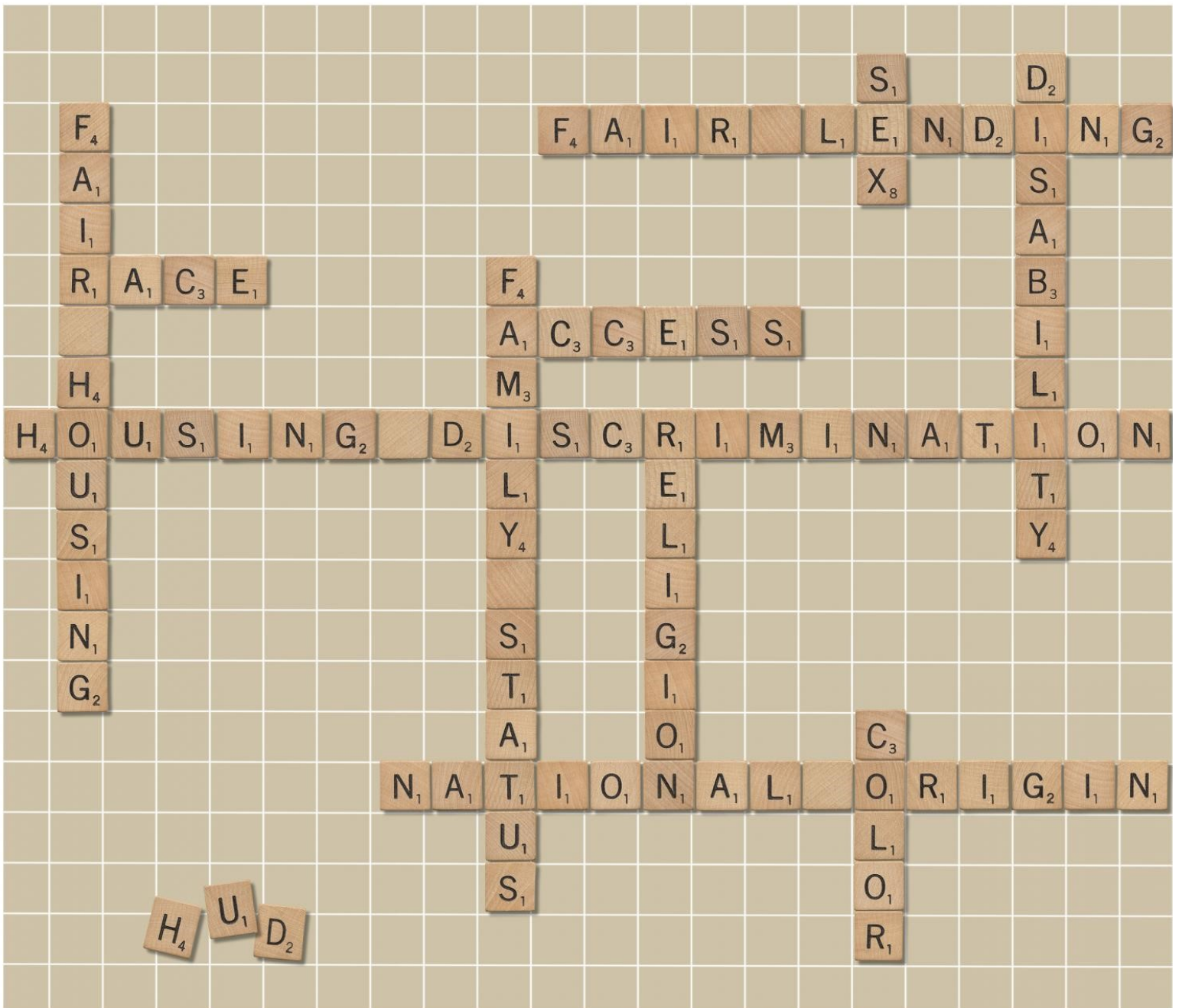
Sanitation Cart Collection (Weekly)

Recycling Cart Collection (Bi-weekly)



April 2022				
Monday	Tuesday	Wednesday	Thursday	Friday
				1
4 	5 	6 	7 	8
11 	12 	13 	14 	15
18 	19 	20 	21 	22
25 	26 	27 	28 	29

Fair Housing: MORE THAN JUST WORDS



FAIR HOUSING: More than just words on a gameboard, **IT IS THE LAW.**



**KNOW
YOUR
RIGHTS!**

If you feel you have experienced housing discrimination based on race, color, religion, national origin, sex, disability, and family status, contact HUD at **1-800-669-9777** (voice), **1-800-877-8339** (Federal Relay), online at **www.hud.gov/fairhousing**, or your local fair housing organization.



APRIL IS CHILD ABUSE AWARENESS MONTH

The CAC interviewed 70 children from Coffee County for cases of suspected child abuse in 2021!

Join us in raising awareness this month!

T-shirt wear date is April 29th

(To order call 912-260-1492)

For more information find us on Facebook at Child Advocacy Center of Coffee County



A promotional image for a performance at The Martin Centre. It shows a group of six men sitting on a stage in a modern, brightly lit room with large windows. The men are dressed in casual to semi-formal attire. Below the image are several logos and text elements: "DIAMOND RIO" in a stylized font, "ALSO FEATURING MO/PITNEY" in a white box, "NATIONAL ENDOWMENT FOR THE ARTS", "THE MARTIN CENTRE" logo, and "Georgia Council for the Arts". At the bottom, the event details are listed: "FRIDAY APRIL 22, 2022", "DOORS OPEN AT 7:00 PM SHOW STARTS AT 8:00 PM", "THE MARTIN CENTRE", and "109 E ASHLEY STREET DOUGLAS, GEORGIA".

A photograph of a live performance by the band "Broder & Sister". The band is performing on a stage with green lighting. The lead singer is a woman with long dark hair, wearing a black top, and is singing into a microphone. Other band members are playing instruments including guitar, bass, and drums. The band's name "BRODER & SISTER" is written in a stylized font above them. Below the photo is a circular logo for "THE MARTIN CENTRE". At the bottom, the event details are listed: "SATURDAY MAY 21, 2022", "DOORS OPEN AT 7:00 PM SHOW STARTS AT 8:00 PM", "THE MARTIN CENTRE", "109 E ASHLEY STREET DOUGLAS, GEORGIA", and "TICKETS ON SALE FRIDAY MARCH 25, 2022".

CITY OF DOUGLAS GA WARD 2 COMMISSIONER KENTAIWON CATER-DURHAM PRESENTS

DOUGLAS- COFFEE COUNTY PARKS & RECREATION DEPARTMENT
DOUGLAS POLICE DEPARTMENT
COFFEE COUNTY SHERIFF DEPARTMENT
COFFEE COUNTY MAGISTRATE OFFICE

SUN **17** APRIL

DOUGLAS FIRE DEPARTMENT
DOUGLAS HOUSING AUTHORITY
BLACK LIVES MATTER
GEORGIA NAACP COFFEE COUNTY BRANCH
DOUGLAS MASONIC LODGE 73



2021
Easter
EXTRAVAGANZA

@ROUNDTREE PARK

801 SOUTH GASKIN AVENUE DOUGLAS, GA 31533
EASTER EGG HUNT STARTS AT 4PM

CASH PRIZES & MORE
LIVE PERFORMANCES
VENDORS
+ FREE FOOD

VOTER'S REGISTRATION
KICKBALL TOURNAMENT
BASKETBALL TOURNAMENT

MUSIC BY

DJ ONE SPEAKER + DJ YUNGPOLO + DJ BLACKCHILD + DJ KAZZMADAK

FOR MORE INFORMATION CONCERNING VENDORS PLEASE CONTACT **NICOLE BUSSEY** AT **(912).592.2817**

**THE SHOPPES AT TIP TOP
(BEHIND TIP TOP DELI)**

**FREE
ENTRY**

EASTER

• EGG HUNT •

**BRING THEM A BAG
OR BASKET TO
HOLD THE EGGS
THEY COLLECT!**



SATURDAY, APRIL 16TH AT NOON

**DOWNTOWN DOUGLAS
107 N BRYAN STREET, DOUGLAS, GA 31533
STARTS PROMPTLY AT NOON!
(WHILE SUPPLIES LAST)**

THE

SAT, APR 30

HBCU

XPERIENCE

PRESENTED BY GEORGE WASHINGTON CARVER FRESHMAN CAMPUS

A COLLEGE FAIR FOR 9TH - 12TH GRADE STUDENTS

KEYNOTE SPEAKER:
Julius Collins

• HBCU REPRESENTATIVES ON HAND

• PRIZES + GIVEAWAYS + VENDORS

• GREEK PRESENTATION
Omega Psi Phi Fraternity, Inc. of Valdosta, Georgia

• PERFORMANCE BY
Cheer Leads Elite

SATURDAY, APRIL 30, 2022

11:00AM - 3:00PM

GEORGE WASHINGTON
CARVER FRESHMAN CAMPUS
1020 S. Gaskin Ave.
Douglas, GA 31533

FEATURING: FOR MORE INFORMATION: Contact Shawanna Paulk, PBIS Coordinator or Jessica Williams, Counselor



A new Sidney Bryant film, titled "Believe", will premiere at the Empowerment Center, located at 489 206 Connector N., on April 30, 2022. The movie was filmed in Douglas and features many familiar faces from Douglas. Make plans to join the private red carpet event beginning at 5:30pm. For ticket information, www.compelinnerprovince.org/believe.



APRIL 30, 2022

COMPELLING PICTURES PRESENTS A SIDNEY BRYANT FILM A 221 NORTH PRODUCTIONS FRANK C. BUSSEY RONNIE GRAHAM MICHELLE WILKERSON & DAWN T. JONES
WITH BRIAN A. RAY "BELIEVE" WITH RENEE POPE DIKEBRICK CHAMBERS - DAWN MISSELMAN & ADRIAN SMITH JUSTIA POPE
WITH SIDNEY BRANT SR. & COVER THE TOP CREATIONS JUDITH MICHAEL WISE WITH LATONIA COPE & RENEE POPE
WWW.COMPELINNERPROVINCE.ORG © 2022 SIDNEY BRYANT SR. SIDNEY BRYANT SR.



WWW.COMPELINNERPROVINCE.ORG/BELIEVE

JOB FAIRS



Clinical & Non-Clinical Positions will be offered on the spot with **NEW PAY STRUCTURES & HIRING BONUSES!**

**Wednesday,
February 16th**

**Wednesday,
March 16th**

**Wednesday,
April 13th**



Job Fairs Open from 10 am - 1 pm & 5 pm - 7 pm
at The Atrium in Downtown Douglas (below Fireside Pizza Shop)

Now Open to the Public



Cafeteria

Cafeteria Hours

Monday - Friday*

7 am - 9:30 am Breakfast
11am - 1:30 pm Hot Line
(Grill Open until 2:30pm)

Saturday & Sunday*

7 am - 9:30 am Breakfast
11am - 2 pm Grill Only
(No Hot Line on weekends)

For the daily menu, call (912) 384-1900 ext - 5200 *Hours subject to change



DELICIOUS & HEALTHY OPTIONS, ALWAYS PREPARED FRESH.

GUIDANCE AFTER COVID-19 POSITIVE TEST

IF YOU ARE ASYMPTOMATIC

5 days + 5 days



5 days of isolation & days 6-10 wear a mask

IF YOU ARE SYMPTOMATIC

10 days



10 days of isolation*

*After a minimum of 5 days isolation, once symptoms have improved/resolved wear a mask and avoid groups and immunocompromised individuals.



GUIDANCE AFTER COVID-19 EXPOSURE

IF YOU ARE UNVACCINATED OR NOT BOOSTED

5 days + 5 days



5 days of quarantine & a COVID test on Day 5. If test positive, move to isolation. If negative, 5 days of mask wearing.

IF YOU ARE VACCINATED AND BOOSTED

10 days



10 days of strict mask wearing & a COVID test on Day 5. If test positive, move to isolation.



DOUGLAS

MAIN STREET Market



**First Saturday
of each month
8:00 – 2:00**

**Homemade
Handmade
Homegrown**



CENTRAL SQUARE PARKING LOT

Corner of Madison Avenue and Ashley Street

sgirc | REGIONAL TRANSIT

Getting you where you need to go!



What is a Quality-of-Life trip?

A trip that begins and ends anywhere in the Southern Georgia Region. Your trip can be for **any purpose**.

What are the hours?

Quality of Life trips can be booked for **any time 24 hours, 7 days a week**, including on public holidays.

Who is eligible for Quality-of-Life trips?

Any person aged 60 years or more who is a resident of one of the 18 counties in the Southern Georgia Region.

How do I book a Quality-of-Life trip?

You can book a Quality-of-Life trip by calling your senior center or the Agency on Aging at 888-732-4464, Monday-Friday between 8:30 a.m. and 5 p.m.

Call 888-732-4464 or your senior center to schedule your ride today!



SATILLA REGIONAL LIBRARY SYSTEM

SATILLA-CON

COMIC CON!

SATURDAY, APRIL 23, 2022
• **10AM - 2PM** •

JOIN US FOR OUR FIRST
SATILLA-CON (MINI COMIC CON)

DOUGLAS LIBRARY
PEARSON LIBRARY

Grand prize:
Samsung 10.4" tablet

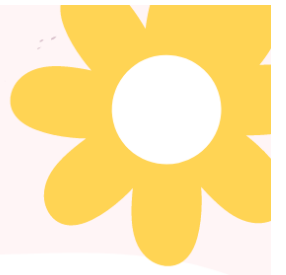


There will be:

Anime/Manga/DC/
Marvel Trivia, Scavenger
Hunt & Videogaming.

For more information:
<https://srlsys.org/satilla-con-2022/>





Enjoy a day of fun with your family at the Douglas Library StoryWalk in April, featuring free prizes. Your family will enjoy spending time together outdoors while reading a story and being active.

When you're done, pop in the library to learn about all the great things you can do with a FREE library card, and register to win a Samsung Tablet.



For More Information:

<https://srsls.org/story-walk>

Or scan the QR Code



FREE

COFFEE COUNTY 2ND ANNUAL



Community Mental Health Fair



mental Health affects everyone!
Lets talk about it.

save the date:
May 14th
10am - 2pm

INFORMATION ON:
- HOW TO ACCESS SERVICES
- COMMUNITY RESOURCES
AVAILABLE
- PRIZES, FREEBIES, &
GIVEAWAYS

JOIN
US

ADVOCATE

TOPICS:
- SUICIDE PREVENTION
- DEPRESSION
- OPIOID ADDICTION
- INTEGRATED CARE

RESOURCES

LOCATION:
CENTRAL SQUARE
COMPLEX GYM
200 SOUTH MADISON AVE
DOUGLAS, GA

The Douglas-Coffee County
Chamber of Commerce presents:

Derby Day Fashion Show

Featuring Spring & Summer Fashion
from Douglas area merchants.

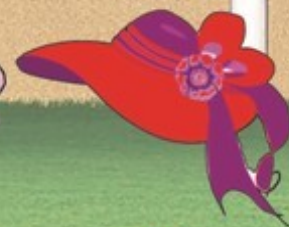
Saturday, May 7th

11am - 1 pm



Douglas Golf & Country Club

Includes Brunch with Mimosas & Mint Julips



Be sure to wear your finest Derby Hat!



Featuring the Commemorative Air Force
B-17G Flying Fortress *Texas Raiders*,
SNJ/T-6 Texan Advanced Trainer, and a
twin-engine C-45 Expeditor

Douglas Warbird Expo

Tuesday, May 31–Thursday, June 2, 2022
at Douglas Municipal Gene Chambers Airport

440 Elton D. Brooks Blvd., Douglas, GA

Ground Tours:

2PM-4PM May 31

10AM-4PM June 1 & 2

(excluding flying times)

Admission: \$10 per Adult

\$5 Children (under 12yrs.)

\$20 for family up to 5

**(includes access to all the aircraft for
cockpit tours)**

**WANT TO FLY? CALL 855-FLY-A-BI7 OR
RESERVE ONLINE AT
WWW.BI7TEXASRAIDERS.ORG**

**~Open House for Barracks #5~
Stop by to learn more about the Air Base
Preservation & Development Committee
and Georgia's WWII Heritage Trail.**

