

**REVISED - AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
May 9, 2022
6:00PM**

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| I. | Review of April 25, 2022 Meeting Minutes
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham | PG. 4 |
| II. | Discuss FY22 Gooseneck Trailer Bid (4-25-2022)
Nikki Thompson, Purchasing Agent
Mayor Tony L. Paulk | PG. 12 |
| III. | Discuss Amending The Zoning Board of Appeals Ordinance - 1st Reading
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 15 |
| IV. | Discuss Appointments to Keep Douglas Beautiful Board Members
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 20 |
| V. | Discuss Approval of Agreement for Professional Services for Douglas Police and Fire Department
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 26 |
| VI. | Discuss Adoption Amendment to add a Broadband Element for Coffee County and the Cities of Ambrose, Broxton, Douglas, and Nicholls, Joint Comprehensive 2018 Short Term Work Plan & Public Hearing
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 34 |
| VII. | Discuss Belt Press Repairs at the Wastewater Treatment Plant
Mike Hudson, Utilities Director
Mayor Tony Paulk | PG. 73 |
| VIII. | Discuss Replacement of a Sewer Camera
Mike Hudson, Utilities Director
Mayor Tony L. Paulk | PG. 78 |
| IX. | Discuss the Airport Water & Sewer Contract with Statewide Engineering
Mike Hudson, Utilities Director
Mayor Tony L. Paulk | PG. 87 |

X.	Discuss the Pad Mount Transformer Inspection and Painting Contract	PG. 113
	Mike Hudson, Utilities Director	
	Mayor Tony L. Paulk	
XI.	Discuss Election of GMA's District 11 Officers for 2022-2023	PG. 116
	Charles W. Davis, City Manager	
	Mayor Tony L. Paulk	
XII.	General Comments	PG. 119
	Charles W. Davis, City Manager	
	Mayor Tony L. Paulk	
XIII.	City Manager Updates	PG. 120
	Charles W. Davis, City Manager	
	Mayor Tony L. Paulk	

**REVISED - AGENDA
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**REGULAR MEETING
May 9, 2022
FOLLOWING WORK SESSION**

- I. Call to Order** **Mayor Tony L. Paulk**
- II. Invocation** **Commissioner Kentaiwon Durham**
- III. Pledge of Allegiance** **Coffee High NJROTC**
- IV. Approval of the Order of the Agenda**
- V. 2nd Reading and Public Hearing - Petition to Rezone 606 E Mitchell Street**
- VI. 2nd Reading and Public Hearing - Petition to Rezone 806 Pine Street**
- VII. Consent Agenda Items**
- VIII. Work Session Items for Discussion/Questions**
- IX. Staff Comments**
- X. Adjourn**

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.