



SEPTEMBER CALENDAR

- Airport Commission** – Sept. 7, 12PM, Airport
- Air Base Preservation and Development Committee** – Sept. 12, 12PM, Airport
- City Commission** – Sept. 12 & 26, 6PM, CE Weir Center
- Recreation Commission** – Sept. 13, 11:45AM, Central Square Complex – Magnolia Room
- Keep Douglas Beautiful** – Sept. 13, 2:30PM, Ashley Slater House
- Planning Commission** – Sept. 15, 6PM, Ashley Slater House.
- Mayor’s Youth Council** – Sept. 20, 6PM, Youth Center
- Veterans Park Committee** – Sept. 21, 10AM, Airport
- Historic Preservation Committee** – Sept. 22, 4PM, Ashley Slater House.

VETERANS PARK COMMITTEE FUNDRAISER RAFFLE

The Douglas-Coffee County Veterans Park Committee is conducting a raffle fundraiser to assist with needs for the Veterans Park located at Douglas Municipal Airport. Each person who purchases a raffle ticket will be eligible for the chance to win a 65” Roku ONN. 4K QLED UHD Smart TV with frameless display (valued at \$578.00), a \$250.00 Gift Certificate to Coley Electric & Plumbing Supply, or a \$100 Top Dollar Gun Shop Gift Certificate.

The cost for the raffle ticket is \$5.00 for one or 5 tickets for \$20.00. To purchase a ticket, stop by the Veterans Park Committee booth at the Gopher Tortoise Festival. Advance tickets are available for purchase at the Douglas Airport or Ashley Slater House. The drawing will be held at conclusion of the Gopher Tortoise Festival. You do not have to be present to win - winners will be notified by a committee member.



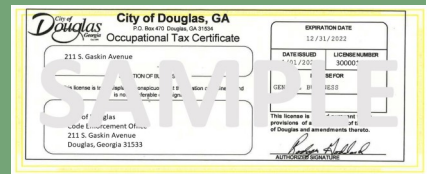
www.cityofdouglasga.gov

City of Douglas Offices will be closed on Monday, Sept. 5, 2022 in observance of Labor Day. Offices will re-open on Tuesday, Sept. 6, 2022. For non-emergency utility issues, please dial 3-1-1 or 912-384-3302.



DOING BUSINESS IN THE CITY OF DOUGLAS? MAKE SURE YOUR BUSINESS LICENSE IS UP-TO-DATE

A top priority for the City of Douglas and our community is business development and growth. Businesses operating within the city limits of Douglas must have a current occupational tax certificate or business license on file with the Code Enforcement office.



Any existing operating business on file with the city should have paid the business license fee prior to March 31, 2022. Any business operating within the city that has not paid for a 2022 Occupational Tax/Business License, will receive a penalty charge of \$500 or greater. If a business is no longer in operation but the business owner has failed to notify the Code Enforcement office of its closure, that business owner is still responsible for paying the business license fee and may also be fined.

Any business owner who has questions concerning the status of their 2022 Occupational Tax or business license should contact the City of Douglas Code Enforcement office at (912)389-3460 or stop by the Community Development Department office located at 211 S. Gaskin Avenue to avoid additional penalties and/or fines. www.cityofdouglasga.gov



**First Day of Fall
September 22**



The City of Douglas will hold an open house of Barracks#5 located at the airport on Friday, September 9, from 1PM-4PM and Tuesday, September 20, 2022 from 9:00am-1:00pm. Once utilized as housing for World War II cadets, the Barracks #5 building is hoped to be used for an aviation-type business or aviation-related purposes. The open house is free of charge. For full press release, www.cityofdouglasga.gov/CivicAlerts.aspx?AID=1700.

TWO NEW HANGARS ARE BEING CONSTRUCTED AT THE DOUGLAS MUNICIPAL AIRPORT! WE SAY A SPECIAL THANK YOU TO THE OWNERS FOR INVESTING IN DOUGLAS AND OUR AIRPORT.



Douglas Square continues to grow with CRMC's Urgent Care Center and 5 Below now open. Marshall's, Mavis Discount Tire, and PetSmart! Soon ground will be moving for Publix to be located next to PetSmart.



City Hall is looking fabulous! If the project remains on schedule, offices will be transitioning back to the new building around October 2022.



EMPLOYEE ANNIVERSARY SPOTLIGHT

Thank you for your service to the citizens of Douglas! Here's our **OUTSTANDING** employees that are celebrating employment anniversaries of 5 years or more with the City of Douglas during the month of September!

Joey Casteloes—6 yrs (Gas/Douglas Utilities)
Chris Davis—6 yrs. (Gas/Douglas Utilities)
Nia Robinson—6 yrs. (Parks & Recreation)
Mason Cater—7 yrs. (Police)
Miguel Lopez—7 yrs. (Police)
Patrick West—8 yrs. (Police)
Brannen Pruette—12 yrs. (Police)
Tim Gay—13 yrs. (Community Development)
Margarito Perez—16 yrs. (Police)
Andrew Jackson—18 yrs. (Gas/Douglas Utilities)
Bart McCulloch—32 yrs. (Police)

MILESTONE ANNIVERSARIES

Carol Goodman—20 yrs.
(Parks & Recreation)



Jake Phillips—15 yrs.
(Gas/Douglas Utilities)



Howard Whidden—15 yrs.
(Airport/
Community Development)



NOW ACCEPTING C.H.I.P. APPLICATIONS IN TARGET AREA

The City of Douglas is now accepting housing applications for its Community Home Investment Program 2021-106 Grant from owner-occupants for homeowners living within the following: **portions of W. Railroad Street, W. Cherry Street, Magnolia Street, Willow Street, W. Baker Highway, S. Grady Avenue, S. Daughtry Avenue, S. College Avenue.**

To view a map of the target area or for more information, WWW.CITYOFDOUGLASGA.GOV



WE ARE HIRING!
www.cityofdouglasga.gov/jobs
912-389-3494



We have part-time and full-time positions open!

Full-time: Groundsman, Firefighter, Police Officer

Part-time: Concession Personnel, Scorekeeper, Field Supervisor, Stadium Worker, Volunteer Firefighter

NEED SOMETHING TO DO?
VOLUNTEER!

WWW.CITYOFDOUGLASGA.GOV

912-389-3458



We need you!

THE CITY OF DOUGLAS HAS SEVERAL VOLUNTEER BOARDS LOOKING FOR YOU!

- ETHICS COMMITTEE
- PARKS AND RECREATION COMMITTEE (CITY RESIDENT)

FOR MORE INFORMATION,

WWW.CITYOFDOUGLASGA.GOV/136/AUTHORITIES-BOARDS-COMMISSIONS

Douglas Mayor's Youth Council Update

Nine of the community's brightest youth leaders took their oath of office for the 2022-2023 Douglas Mayor's Youth Council on Monday, August 22, 2022. The new group of teen leaders has been busy this summer promoting the youth leadership program throughout our community and even as far as Arkansas!

During the summer months, Joana Mazariegos traveled to the city of Crossett, Arkansas and met their Mayor, Crystal Marshall. Joana shared her experiences with the youth council and some ideas to help Crossett begin their Mayor's Youth Council. Members also set up a booth at the George Washington Carver Freshman Campus Open House to speak to other youth about the youth council and how to become involved in the community. On Saturday, August 13, 2022, orientation was held for the council at Central Square Gym. The council learned about their roles as a Jr. Council Member, the roles of each city department, team building, and planning for the year.

This year's Mayor's Youth Council consists of nine members from GWCF 9th Grade Campus, Coffee High School and Citizens Christian Academy. Members are: Jalene Debro (Jr. Mayor), Joana Mazariegos (Jr. Mayor Pro-Tem), Kiran Reddy (Jr. City Clerk), Brody Grantham (Jr. Commissioner), Jeremiah Bazell (Jr. Commissioner), Jameson Cummings (Jr. Commissioner), Jared Davis (Jr. Commissioner), Zynia Hunt (Jr. Commissioner), and Gabriel Jump (Jr. Commissioner).

The first meeting will be held on September 20, 2022, at 6PM at the Youth Center. For more information about the Mayor's Youth Council, please contact Dinitra Williams at (912) 331-9398.



*Back (L-R): Jared Davis, Gabriel Jump, Jeremiah Bazell, Jameson Cummings, and Brody Grantham
Front (L-R): Zynia Hunt, Jalene Debro, Joana Mazariegos, and Kiran Reddy*



Youth Council booth at George Washington Carver Freshman Campus orientation in August.



Youth Council Coordinator, Dinitra Williams shares information with the Youth Council at orientation on August 13, 2022.

Residential Junk Drop-Off Day

September 17, 2022 - 8:30am - 11:45am

@ City Pole Yard (670 S. Pearl Ave.)

Customers must be in the drop off line prior to 11:30am

For more information, call (912)384-3302 or dial 311.

Business Corner

WELCOME NEW BUSINESSES!

Cambro Medical Association, 101 Bowens Mill Rd., 912-383-2633

Hunt & Hunt Transporting, 1018 Otto Circle

Golden Eagle Cargo, 1507 Perrin Dr., 912-592-6653

Stockwell Properties, 506 W. Ward St., 404-695-0428

King Productions & Entertainment, 1114 Evergreen Avenue, 912-292-8718

Dollar General Store #23885, 106 McNeal Dr.

Jordan's Academy, 903 Shirley Avenue, 912-292-3269

No Limit Offroad, 1413 W. Ward St., 912-850-8961

Michael Cation Ceramics, 1001 Cation Dr., 912-381-9571

Knollwood Tire & Wheel, 503 Lupo Lane, 912-389-9126

Outlaw Cargo Trailers, 524 Bowens Mill Rd., 912-309-4279

TMT Cargo Trailers, 104 E. Cherry St., 912-393-1141

Renaldo's Lawn Service, 688 Mahogany Rd., 912-381-3879

Laura Loving Care & More, 1305 Brooks Ave., 912-592-8190

Load It Up Cargo, 1305 Brooks Ave., 912-381-6636



BID OPPORTUNITIES

cityofdouglasga.gov

(912)389-3463

Basketball Supplies Bid
Deadline: Sept. 12, 2022

(2) Draeger RIT Packs
Deadline: Sept. 26, 2022

Brantley Blvd. Reconductor
Project Bid
Deadline: Sept. 26, 2022

CODE ENFORCEMENT TIP

Weeds and grass taller than 12" inches are a code violation. Keep property landscape maintained to avoid a citation.

Questions? Contact the City of Douglas Code Enforcement office at (912)389-3460.

First Saturdays
In Downtown
Douglas!

Join Us!

Shop 'Til You Drop!



Ready to Remodel or Build?



Make Sure You Have Your Building Permit

For more information, call (912)389-3423



PUBLIC NOTICE



Public Involvement Meeting for Proposed Sidewalk Improvements at (4) Locations in Douglas

September 28, 2022

4:00 PM - 6:00 PM

Community Development Department
211 S. Gaskin Avenue/Ashley-Slater House

FMI: 912-383-0277

OR

WWW.CITYOFDOUGLASGA.GOV



9/11 Remembrance Ceremony

September 8, 2022

1PM-2PM

Belk's Parking Lot



NEVER FORGET.

09.11.2001

SEPTEMBER IS CHILDHOOD CANCER AWARENESS MONTH IN COFFEE COUNTY

On Tuesday, August 23, 2022, Mayor Tony Paulk declared September as Childhood Cancer Awareness Month in Douglas and Coffee County. Pictured with Mayor Paulk are members from the Childhood Cancer Awareness Group of Coffee County. For more information about T-Shirts or fundraisers throughout September, stop by their headquarters at the Atrium M-F 10am-6pm. (Closed on Labor Day)



Rural Zone Tax Credits

for Property Purchase, Building Rehabilitation, and Job Creation

Douglas

Are you considering purchasing a building in downtown?
Do you already own a building and are interested in renovating it?
Perhaps you are a new business that has created jobs or an existing business that has recently added new employees.

If any of these seem applicable to you, you may be eligible for State Income Tax credits for your business if it is located within the City of Douglas' Rural Zone.

See map of designated Rural Zone boundaries on reverse side of this sheet.

Tax credits you may be eligible for:

<p>The Job Tax Credit</p> <ul style="list-style-type: none">• For a new business owner that creates at least 2 new jobs or an existing business that hires at least 2 new employees• At least two net, new full-time equivalent jobs (<i>an aggregate of employee worked hours totaling 40 hours per week between two or more employees</i>) must be created to qualify• Equal to \$2,000 per new full-time equivalent job per year, up to 5 years and not to exceed \$200,000 total or \$40,000 per year	<p>The Investment Tax Credit</p> <p>This credit is for investors who purchase a building within the designated Rural Zone. The credit is equivalent to 25% of the purchase price, not to exceed \$125,000 total or \$25,000 per year. At least two net, new full-time equivalent jobs must be created and maintained at the property location to qualify for the investment credit.</p>
	<p>The Rehabilitation Tax Credit</p> <p>This credit is to offset development costs associated with the rehabilitation of a property located within a designated Rural Zone. The credit is equivalent to 30% of the qualified rehabilitation costs, not to exceed \$150,000 total or \$50,000 per year. At least two net, new full-time equivalent jobs must be created and maintained at the property location to qualify for the rehabilitation credit.</p>

If you think you may qualify for these tax credits and would like more information, please contact your Rural Zone Team Leader:

Name	
Title	
Address	
Website	
Email	
Phone	

For more information or to take advantage of tax incentives in the RURAL Zone area, please contact Georgia Henderson, Community Development Director, (912)383-0277 or email ghenderson@cityofdouglasga.gov.



**COMMUNITY
PARK
CLEAN UP
AT JACKIE ALLEN PARK**

SATURDAY

OCTOBER 22, 2022

9:30 AM - 12:00 Noon

NEIGHBORHOOD VOLUNTEERS ARE NEEDED!

**VOLUNTEERS SHOULD MEET ONSITE AND BE READY TO
PAINT, PLANT FRUIT TREES, AND CLEAN THE PARK &
BUILDING. THIS IS A BEAUTIFICATION PROJECT FOR KEEP
DOUGLAS BEAUTIFUL.**

FOR MORE INFORMATION, (912)383-0277.



Visit
DOUGLAS
DOUGLAS-COFFEE COUNTY • GA



Douglas-Coffee County Chamber
of Commerce and EDA
114 Peterson Ave. N, Suite 205
chamber@douglasga.org
912.384.1873



2022
*Gopher
Tortoise
festival*

Sept. 30 - Oct 1

Downtown
Douglas



Live Music



Unique Finds



Endless Food



Fun for Kids

www.visitdouglasga.org

@VisitDouglasGA

3rd Annual Gopher Tortoise Festival



•Art Center•
200 E S Madison Ave • Douglas • GA



Register at Main Office or Online before class

SEPT 15 4-6PM

FALL WREATH MAKING

Class 2 - Age 12 and up
Class size: 6 min 10 max

\$10 FEE: WE WILL PROVIDE ALL SUPPLIES!

Contact Karin Merritt for more info
•912-383-7332•

Made with PosterMyWall.com

Let's Decorate a PUMPKIN

- We have some items:
-Color tissue paper
-Paint
-Felt
-Ribbon
-Cloth
-Glue

If you want specific items, please bring them!

CLASS: #2



Class Fee: \$5.00

PLEASE BRING YOUR OWN PUMPKINS (REAL OR FAKE)
PLEASE SIGN UP ONLINE OR AT MAIN OFFICE

CLASS SIZE: MIN 6 / MAX 10

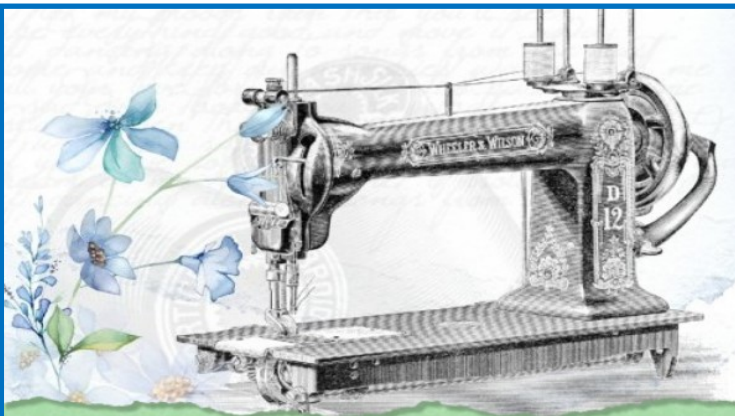
Age 6 and up

ART CENTER: 200 E. SOUTH MADISON AVE.
DOUGLAS GA 31533

For more info please call:
Karin Merritt @ (912) 383-7332
fitness@cityofdouglas.com



Made with PosterMyWall.com



Sewing Project Class 2

Pizza will be provided

Monday Oct 10
3:30-6:30 pm

\$10 Class fee
Please register at Main Office or Online before!

Must know how to operate sewing machine or sew by hand. We will be making pumpkin coasters!

Class size: 6 min/10 max
Age 12 and up

Art Center
200 E South Madison Ave
Douglas, GA
Contact Karin Merritt for more info
912-383-7332



Made with PosterMyWall.com

CLASS # 2

Class Fee: \$5.00



PUMPKIN CARVING CLASS

Must sign up Online or at Main Office

PLEASE BRING YOUR OWN PUMPKINS!

Starts At 3:30 - 5:30pm

Age 8 and up

CLASS SIZE = MIN 6 / MAX 10
Art Center

200 E. South Madison Ave., Douglas, GA 31533

For more info Call : Karin Merritt
(912) 383-7332

fitness@cityofdouglas.com

Made with PosterMyWall.com

SUN	MON	TUE	WED	THU	FRI	SAT
<p>Bingo - every Wed. at Cow Tippers Karaoke - every Thurs. at 317 Trivia - every Thurs. at CowTippers Live Music each Fri. at Cow Tippers Live Music each Fri. & Sat. at 317</p>		<p>Want to add your event to our calendar? Email schilders@douglasga.org</p>		1	2	3 1st Sat. Downtown Shoppes & Tip Top Shopping & Dining Hello Fall Sales Paulk Vineyards Muscadine Festival all day
<p>Check out www.visitdouglasga.org for more info.</p>						
4	5 Labor Day	6 CCAGCC Tshirt Sales M-F 10am-6pm Atrium/Chamber/ Fender Goggins Bldg	7	8 Chamber Spectrum Benefits Lunch 12noon Atrium 9/11 Remembrance 1-2pm Belk's Parking Lot	9	10 Main Street Market 9-2
11 	12	13	14	15 Fall Wreath Making Class @ Parks & Rec 4-6pm	16	17
18	19 Gopher Tortoise Fest Poster Contest Deadline schilders@douglasga.org	20 CAA Classic Movie "Wait Until Dark" Rockin' B 6:45pm	21 History at High Noon Heritage Station Museum Carol Morgan	22	23 CCAGCC Silent Auction 9am-6pm Central Square Gym CHS Homecoming	24 CCAGCC LIVE Auction 6pm Central Square Gym
25	26 FREE Health Seminars 6:30-8:30 Atrium Event Center 912-383-2948	27	28	29	30 Gopher Tortoise Festival Downtown Douglas Live Music, Arts & Crafts, Kids Activities, Adult Fun, & Lots of vendors 4:00-10:00 pm	9:00am-4:00 pm

Douglas-Coffee County Chamber of Commerce



Win \$300!

Open to everyone in Coffee County.
Submit PDF by Sept. 19, 2022.

FOR MORE INFORMATION
schilders@douglasga.org

Sponsored by


Gopher Tortoise Festival Poster Contest

DOUGLAS MAIN STREET *Market*

*Homemade
Hand made
Home grown*

Saturday

Sept. 10, 2022

9:00 am - 2:00 pm

CENTRAL SQUARE PARKING LOT

Corner of Madison Avenue and Ashley Street



**ONE COFFEE.
ONE TEAM.**

Parent/Teacher/Student Conference Day Tuesday, September 13, 2022

**In-person conferences will
take place at each school.**

All Elementary Schools	1:00-5:00 PM
Coffee Middle School	3:00-6:30 PM
CHS, WRCCA, GWCFC & CCEA	3:00-6:30 PM

This will be an early release day for all students.

COFFEESCHOOLS.ORG



FALL LIBRARY ART SHOW RECEPTION

Featuring works by the artists of the Wiregrass Artists Guild.



WHEN:
FRIDAY, SEPT. 30TH
5 - 8PM

WHERE:
DOUGLAS LIBRARY
200 S. MADISON AVE., STE. D
DOUGLAS, GA

Art show will be available for viewing Saturday, October 1st through Thursday, October 6th during library hours.

*Note: Light Refreshments will be served only at the Friday night reception.



Local American Legion Post 515 Brings Wreaths Across America to Veterans of Coffee County



"Finding a way to serve!"

Support Veterans

➤ **OBSERVED:**

Annually, the 2nd or 3rd Saturday in December across the United States and 24 foreign countries.

➤ **NATIONAL GOAL:**

Place a wreath on every Veteran's grave in our National Cemeteries.

Sponsor a wreath (\$15.00 ea) or an entire Cemetery. All are **TAX DEDUCTIBLE**

Make checks payable to and mail to American Legion Post 515, Inc
P.O. BOX 2094
Douglas, GA 31534
Contact Jerome Loving: 912-592-6413



WREATHS — across — AMERICA

Ceremony is 12 PM @ TBD
December 17, 2022



FOR GOD AND COUNTRY

Sponsor a Wreath

➤ **POST GOAL:**

Place a flag and wreath on every Veteran's Grave of Coffee County.

➤ **MISSION:**

REMEMBER - HONOR - TEACH

Over 3,200 Veterans

Donations for flags and wreaths by November 1st.

Venmo Account:
@AmericanLegionPost515

Place Flags at Cemeteries for December 7

Water Aerobics

Hosted by *Gina Gibbs*

with Douglas-Coffee County Parks & Recreation Department

City Public Pool
220 Shirley Avenue

FMI:
912-383-7332

or

fitnessg50@hotmail.com

Sept. 19 - Sept. 29
Monday - Thursday
5:30 PM - 6:30 PM

FEE: \$33 FOR COUNTY RESIDENTS
& \$45 FOR OOC

Beginner Step Aerobics

Hosted by *Gina Gibbs*

with Douglas-Coffee County Parks & Recreation Department

Art Center Aerobic Studio

200 South Madison Ave
Suite E

October 4 - November 17

Tuesdays & Thursdays
5:30 PM - 6:15 PM

FEE: \$45 FOR 7 WEEKS

To register or FMI: 912-383-7332



Art Center
200 E South Madison Ave
Douglas, GA

BUILD A ScareCrow Day

We will provide
the paint,
stuffing, rope,
and wire!

FREE Event!

**SATURDAY, OCT. 15
9 AM-12 PM**

YOU WILL NEED TO BRING:

- pants
- shirts
- hats
- scarves
- gloves
- shoes
- cloth or pumpkin head

****Your scarecrows will be displayed on the Central Square Complex grounds. You can invite your family/friends to view them during the month of October!**

**CALL KARIN MERRITT FOR
MORE INFO 912-383-7332**





2022 Community Health & Wellness Festival Coffee Regional Medical Center

Proceeds to Benefit:

Passionately Pink of Coffee County
& Oncology Wellness Program



Raising Awareness

Charity Walk & Fun Run Saturday, October 8, 2022- 9:00am

Call. Schedule. Ride. Smile.



sgic | REGIONAL TRANSIT

Call 855-360-7475 to schedule your ride today!

www.letsridesouthga.org

COMING UP AT THE MARTIN CENTRE

THE
MARTIN
CENTRE



FRIDAY OCTOBER 21, 2022
DOORS OPEN AT 7:00 PM SHOW STARTS AT 8:00 PM
THE MARTIN CENTRE
109 E ASHLEY STREET DOUGLAS, GEORGIA
WWW.THEMARTINCENTRE.ORG



THE MARTIN CENTRE
SATURDAY NOVEMBER 12, 2022
DOORS OPEN AT 7:00 PM SHOW STARTS AT 8:00 PM
109 E ASHLEY STREET DOUGLAS, GEORGIA
TICKETS AVAILABLE AT WWW.THEMARTINCENTRE.ORG



COMMUNITY

HEALTH & WELLNESS FAIR

Saturday, October 8th, 8:30am-12:00pm

Coffee Regional Medical Center

1101 Ocilla Road, Douglas, GA 31533

Spirit of the



Heart

Complete Blood Profiles \$40
by CRMC Labs. Enter Cafeteria
Entrance. Must be fasting 8
hours for best results.

Blood Profiles include:

- ❖ Hemoglobin/Hematocrit
- ❖ Comprehensive Metabolic Profile
- ❖ Lipid Analysis
- ❖ Thyroid Stimulating Hormone

Other free health screenings available!

Vendors include:

- ❖ Medical
- ❖ Safety
- ❖ Wellness
- ❖ Nutrition
- ❖ Support Groups
- ❖ Testing
- ❖ Demonstrations
- ❖ Therapy
- ❖ Insurance Education
- ❖ Healthcare
- ❖ Children Activities
- ❖ Community Services & more



For more information contact

912-383-6988 or visit

www.coffeeregional.org



THE DOUGLAS LIONS CLUB



Contest Event Begins at 8:45pm
May Attend Event @ Coffee High School Gym
Or Stream Live on Facebook on "Douglas Lions Club" Page

GRAND PRIZE 2022 OUTLANDER CAN-AM



 /douglaslionsclub



GRAND PRIZE SPONSORS INCLUDE

Coley Electric
Gopher Plantation
Jerry's Sport Shop
Ultimate Graphics Plus
Elixir Extrusion
Fletcher Oil
Norris Shoes
Premium Peanut
Brewer Realty
McCrary Daniels Insurance
Elixir Door & Metals
Southwire
Parker's Gun Shop

**LOTS OF HUNTING PRIZES & \$\$\$ CASH GIVEAWAYS
\$5,000, \$2,500 & MORE**

SATURDAY, OCTOBER 22, 2022
Event Program Begins @ 8:45pm
at CHS Gym & Live Stream on Facebook
Winners Will Be Notified and Published on our Facebook Page

1st and 2nd place cash prizes awarded to top scoring hunters in Archery,
Primitive Weapons, Women's Division, Rifle, Heaviest Doe and Youth Under 16
Male & Female 1st, 2nd & 3rd Place Cash Prizes
Scoring at CHS Gym
Morning Deer check-in: 10am - 1pm
Evening Deer check-in: 6:30-8:30pm

**Tickets
\$30**

TICKETS AVAILABLE AT:
Douglas National Bank - FNBCC Bank
Jerry's Sport Shop - Norris Shoes - Pineland Bank
AgSouth Farm Credit - Any Lions Club Member
At our tent site when set up at FNBCC
Buy Online - Go to your app store - find "Douglas Lions Club Big Buck"
and download that app. Enter your information and buy your tickets.
All tickets will be registered to the name on the app.
Tickets will be available at the door on day of event

GUIDANCE AFTER COVID-19 EXPOSURE

BEGIN WEARING A MASK

AS SOON AS YOU FIND OUT YOU WERE EXPOSED, REGARDLESS OF YOUR VACCINATION STATUS OR IF YOU HAVE HAD A PREVIOUS INFECTION*.

Use Caution for 10 days



- Wear a high quality mask
- Watch for symptoms
- Take extra precautions around those more likely to get very sick from COVID-19

Get tested at least 5 full days after the exposure, even if you don't have symptoms.



NOTE * If you already had COVID-19 within the past 90 days, see specific test recommendations at [cdc.gov](https://www.cdc.gov)

If test positive, move to isolation & follow guidelines.

Source: COVID-19 IF You Were Exposed found at [CDC.gov](https://www.cdc.gov) (August 11, 2022)
See full details at <https://www.cdc.gov/coronavirus/2019-ncov/your-health/if-you-were-exposed>



GUIDANCE AFTER COVID-19 POSITIVE TEST

IF YOU TEST POSITIVE FOR COVID-19 OR HAVE COVID-19 SYMPTOMS

(regardless of vaccination status)

5 days + 5 days



5 days of isolation & days 6-10 wear a mask*

After 5 days, isolation may end if fever-free for 24 hours without medication and symptoms have improved or have been resolved. Continue to wear a mask though day 10 (*unless you have 2 negative tests 48 hours apart) and avoid groups and immunocompromised individuals. If symptoms recur or worsen restart isolation at day 0. Loss of taste or smell need not delay the end of isolation. Further guidelines on isolation times for moderate to severe illness at link below.

Source: COVID-19 Quarantine and Isolation found at [CDC.gov](https://www.cdc.gov) (August 11, 2022)
See full details at <https://www.cdc.gov/coronavirus/2019-ncov/your-health/quarantine-isolation>



Order for Free At-Home COVID-19 Tests

Residential households in the U.S. are now eligible for another order of free at-home tests on [USPS.com](https://usps.com). Follow this link to place an order, <https://special.usps.com/testkits>



COFFEE REGIONAL FIRST CARE

WE HAVE A NEW LOCATION !!!

LOOK!

**Save the wait!
Register online at
CoffeeRegional.org &
make an appointment.**



Feel better first!

Walk-Ins Welcome
Open 7 days a week
7:30 am - 7:30 pm

(912) 383-6966

*NEW location between Starbucks & Jersey Mikes

Coffee County
OPEN ARMS CLINIC



508 Spring Oak St.
Douglas

FREE HEALTH CLINIC

For the **non-emergent** health needs of **uninsured** residents of Coffee & Atkinson County. Appointment Required. **Must be ages 18 & older.**

For an appointment, call (912) 331-1420