

**REVISED-AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
December 12, 2022  
6:00PM**

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|--------------|---|---------------|
| <b>I.</b>    | <b>Review of November 28, 2022 Meeting Minutes</b><br>Wynetta J. Bolder, City Clerk<br>Commissioner Kentaiwon Durham  | <b>PG. 3</b>  |
| <b>II.</b>   | <b>Discuss FY23 200 HP Motor Bid</b><br>Nikki Thompson, Purchasing Agent<br>Commissioner Steve Bailey   | <b>PG. 10</b> |
| <b>III.</b>  | <b>Discuss and Conduct First Reading of Ordinance to Designate Gaskin Avenue Historic District as a Local District</b><br>Georgia Henderson, Community Development Director<br>Mayor Pro Tem Edwin Taylor | <b>PG. 13</b> |
| <b>IV.</b>   | <b>Discuss Amending the Design Review Committee Ordinance - First Reading</b><br>Georgia Henderson, Community Development Director<br>Mayor Pro Tem Edwin Taylor  | <b>PG. 31</b> |
| <b>V.</b>    | <b>Discuss and Approve Application Fee for Certificate of Appropriateness</b><br>Georgia Henderson, Community Development Director<br>Mayor Pro Tem Edwin Taylor  | <b>PG. 35</b> |
| <b>VI.</b>   | <b>Discuss Amending the Animal Control and Unified Land Development Code Ordinance.</b><br>Georgia Henderson, Community Development Director<br>Mayor Pro Tem Edwin Taylor                                | <b>PG. 42</b> |
| <b>VII.</b>  | <b>Discuss Appointments to Downtown Development Authority</b><br>Georgia Henderson, Community Development Director<br>Mayor Pro Tem Edwin Taylor  | <b>PG. 47</b> |
| <b>VIII.</b> | <b>General Comments</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk  | <b>PG. 49</b> |
| <b>IX.</b>   | <b>City Manager Updates</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk  | <b>PG. 50</b> |

**REVISED-AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**REGULAR MEETING  
December 12, 2022  
FOLLOWING WORK SESSION**

- I. Call to Order** **Mayor Tony L. Paulk**
  
- II. Invocation** **Commissioner Kentaiwon Durham**
  
- III. Pledge of Allegiance** **Coffee High NJROTC**
  
- IV. Approval of the Order of the Agenda**
  
- V. Consent Agenda Items**
  
- VI. Work Session Items for Discussion/Questions**
  
- VII. Staff Comments**
  
- VIII. Adjourn**

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**