

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
December 27, 2022
6:00PM**

- | | | |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| I. | Review of December 12, 2022 Meeting Minutes
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham | PG. 4 |
| II. | Discuss Appointments to Housing Authority Board
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham | PG. 11 |
| III. | Discuss FY23 Durango Equipment Bid
Nikki Thompson, Purchasing Agent
Commissioner Mike Gowen | PG. 17 |
| IV. | Discuss and Advertise for Vacant City/County Post on Recreation Board
Stevie Young, Parks & Recreation Director
Commissioner Cindy McNeill | PG. 21 |
| V. | Discuss Appointments to Downtown Development Authority
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 22 |
| VI. | Discuss Appointment to Historic Preservation Commission
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 23 |
| VII. | Discuss and Approve Revised Language Access Plan for GA DCA, HUD, and other Federally Funded Grant Programs
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 24 |
| VIII. | Discuss 2023 LMIG Application
Mike Hudson, Utilities Director
Commissioner Olivia Pearson | PG. 45 |
| IX. | Discuss the 2023 Pike Electric LLC Rates
Mike Hudson, Utilities Director
Commissioner Steve Bailey | PG. 50 |
| X. | Discuss the Estimate for Reconductor Project on Thompson Drive with Pike Electric LLC
Mike Hudson, Utilities Director
Commissioner Steve Bailey | PG. 55 |

- XI. Discuss Proposal from Woodrow Sapp for Well 5 Rehab** **PG. 57**
Mike Hudson, Utilities Director
Commissioner Steve Bailey
- XII. General Comments (3 Minutes)** **PG. 60**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XIII. City Manager Updates** **PG. 63**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
December 27, 2022
FOLLOWING WORK SESSION**

- | | | |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Olivia Pearson |
| III. | Pledge of Allegiance | Mayor Tony L. Paulk |
| IV. | Approval of the Order of the Agenda | |
| V. | Conduct Second (2nd) Reading and a Public Hearing of Ordinance to Designate Gaskin Avenue Historic District as a Local Historic District | |
| VI. | 2nd Reading to Amend the Animal Control and Unified Land Development Code Ordinance | |
| VII. | Consent Agenda Items | |
| VIII. | Work Session Items for Discussion/Questions | |
| IX. | Staff Comments | |
| X. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.