



City of
Douglas
Georgia

January 2023
Volume XV, Issue I

**JANUARY 2023
CALENDAR**

- Air Base Preservation & Dev. Committee**—Jan. 9, 12PM, Airport
- City Commission**—Jan. 9 & 24, 6PM, CE Weir Center (unless City Hall is completed.)
- Recreation Commission**—Jan. 10, 11:45AM, Central Square Complex – Magnolia Room
- Keep Douglas Beautiful**—Jan. 10, 2:30PM, Ashley Slater House
- Mayor's Youth Council**—Jan. 17, 6PM, Youth Center
- Veterans Park Committee**—Jan. 18, 10AM, Airport
- Historic Preservation Commission**—Jan. 26, 4PM, Ashley Slater House

PEARL HARBOR REMEMBRANCE DAY CEREMONY HONORS ALL VETERANS

The Douglas-Coffee County Veterans Park Committee hosted the second annual Pearl Harbor Day Remembrance Ceremony on Wednesday, December 7, 2022, at 10 AM at the Douglas Municipal Gene Chambers Airport. The Veterans Park Committee conducted a moving, patriotic ceremony which included recognition of WWII Veterans (Charles Warnock and Richard McLeory) as well as all military Veterans. Read more about the ceremony, <https://www.cityofdouglasga.gov/CivicAlerts.aspx?AID=1781>.



L-R: Arnold Parsons (Vietnam War, Korean War Veteran), WWII Veteran Charles Warnock (seated), WWII Veteran Richard McLeory, and Glyn Hutchinson (Korean War Veteran)

Mr. Tim Oliver, retired Air Force pilot, military historian, and a WWII Living History Reenactor presented a Pearl Harbor Day Exhibit and spoke with attendees about the war.

Korean War Veteran Ronnie West speaks with CCA 10th grade students. His brother, Bob, was a sailor on the USS Nevada and was injured during the bombing of Pearl Harbor.

Christmas Joy

The Community Toy Drive Committee helped provide Christmas joy to approximately 150 children/65 families in Douglas and Coffee County. Special thanks to CSRA Probation Services, Southwire, Douglas Police Department, Douglas Fire Department, City of Douglas, Douglas Lions Club, El 1800, Spectrum, Ms. Faith Spencer's Coffee Middle School classes, Good Samaritans Outreach, Judy McDuffie, and everyone who supported the Community Toy Drive. www.cityofdouglasga.gov



City of
Douglas
Georgia



ALL OFFICES OF THE CITY OF DOUGLAS WILL BE CLOSED
MONDAY, JANUARY 16TH

**IN OBSERVANCE OF
MARTIN LUTHER KING JR. DAY**

WE WILL REOPEN TUESDAY, JANUARY 17TH.



THE
MIRACLE
LEAGUE

Miracle League Registration

January 2nd - May 12th

\$35 Fee

ALL CHILDREN & ADULTS
WITH DISABILITIES ARE
ENCOURAGED TO REGISTER!

Fmi: 912-384-5978



*The Coffee County
MLK Jr. Celebration Committee
invites you to the*

JANUARY

**15
16**

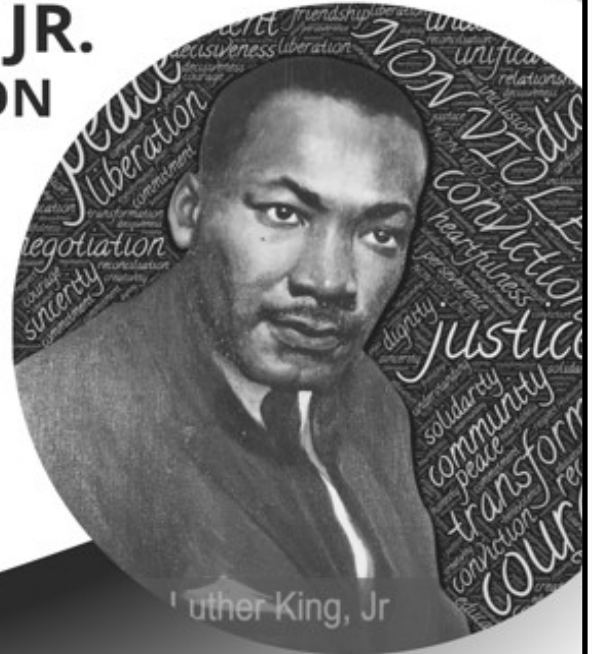
2023

**DR. MARTIN LUTHER KING JR.
FEDERAL HOLIDAY CELEBRATION**

Theme:

His Dream Still Matters

MLK Jr. T-Shirts are being sold. Please see
FB page or separate flyer or any committee
member for more details on how to order.



EVENT SCHEDULE

JANUARY

15



MLK JR WORSHIP SERVICE
HIGHTOWER MEMORIAL TEMPLE
6:00 PM
Speaker:
Bishop Michael A. White
Litman Cathedral HOGSIC
Albany, GA

JANUARY

16



MLK Jr. Fellowship Breakfast
Gaines Chapel AME Church
8:00 AM
Sons of Allen and Hightower
Memorial Temple Men's Dept.
will prepare and serve
breakfast.

JANUARY

16



MLK Jr. Youth Day
Pleasant Grove & Roundtree Center
10:00 AM
fun activities, teen seminar
lunch, birthday cake &
giveaways

LIVE
SOME
PORTIONS OF
THE DAY'S
EVENTS WILL BE
LIVE ON FB

FOR MORE INFORMATION

- 📞 Irene Murray- 912-384-3116
- 📞 Comm'r Kentaiwon Durham- 912-292-7225
- 📘 MLK JR Celebration Committee

HAPPY WORK Anniversary

JANUARY ANNIVERSARY SPOTLIGHT

Thank you for your service to the citizens of Douglas! Here's our **OUTSTANDING** employees that are celebrating employment anniversaries of 5 years or more with the City of Douglas!

Fred Crowder—11 yrs. (Fire)

Franky Whitley—16 yrs. (Fire)

Terry Fesperman—19 yrs. (Vehicle Maintenance Director)

Sheila Bivens—34 yrs. (Police)



We Are Hiring!

Join Our Team

Police Officer (Douglas Police)
Firefighter (Douglas Fire)

Apply online or in person at 316 E. Bryan Street.
For more information, call (912)389-3494 or
www.cityofdouglasga.gov.



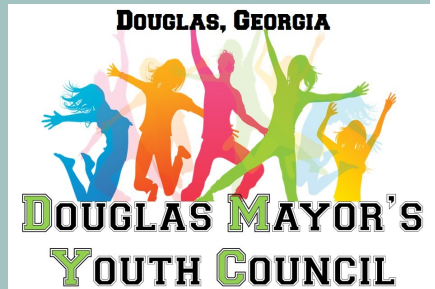
HAVING
NON-EMERGENCY
UTILITY ISSUES?

**DIAL 3-1-1 OR
912-384-3302**

Douglas Mayor's Youth Council Update

The Douglas Mayor's Youth Council (DMYC) held its monthly meeting on Tuesday, December 13, 2022, at 6 pm. The next Mayor's Youth Council will be held on December 13, 2022, 6pm at the Youth Center. The public is invited to attend Youth Council meetings. For more details on the program, please contact Dinitra Williams, Douglas Mayor's Youth Council & Teen Court Coordinator, at (912)331-9398 or call the City Clerk's office at (912)389-3405.

Read more about the December meeting, <https://www.cityofdouglasga.gov/CivicAlerts.aspx?AID=1813>



Jr Mayor Jalene Debro and Joana Mazariegos (Jr. Mayor Pro Tem) who is the Youth Council Spotlight for the month of December.



Outstanding Community Member for the month of December, Lori Bailey with Joana Mazariegos (December Youth Council Spotlight & Jr. Mayor Pro Tem).



DMYC Members with special guests of the December meeting.

(L-R): Joana Mazariegos, Jameson Cummings, Brody Grantham, Jackeline Moncada, Jalene Debro, Jessica Baker, Jared Davis, Jeremiah Bazell, and Kiran Reddy.

Business Corner

WELCOME NEW BUSINESSES!

Shark's Lawn Care, 703 Sugarsand Rd, 912-292-8702

A & R Economy Cargo Trailers, 1515 Perrin Lane, 912-592-7036

Ageless Designs & Décor, 1604 Club Drive, 404-313-4579

Ochoa's Trailer Supply, 1856 S. Peterson Ave., 229-398-8016

Southern Georgia Tire, 2639 S. Peterson Ave., 912-292-0001

JMC Concessions, 789 Thompson Drive, 912-331-5057

Hook On Frozen Yogurt, 604 N. Peterson Avenue, 912-592-2720

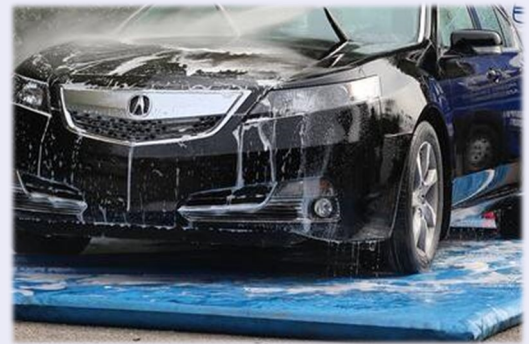
CODE ENFORCEMENT TIP

Do not place large, unwanted items by the roadside UNLESS you have previously called and scheduled a pick-up with Public Works by calling 912-389-3450.

Questions? Contact the City of Douglas Code Enforcement office at (912)389-3460.

CITY REMINDS MOBILE CAR WASH OWNERS TO UTILIZE WATER CONTAINMENT MATS

Preventing runoff from mobile car washing activities from entering the streets and storm drains in the city limits of Douglas helps protect waterways from pollution. The City of Douglas would like to remind mobile car wash owners that effective January 1, 2023, all mobile car wash business owners who operate in the city are required to have a water containment mat to catch water. <https://www.cityofdouglasga.gov/CivicAlerts.aspx?AID=1747>



SHOP EAT PLAY STAY
LOCAL
Douglas, Georgia

TIME TO RENEW YOUR BUSINESS LICENSE

If you have not received 2023 Occupational Tax/Business License information, please call (912)389-3460



NEED SOMETHING TO DO? VOLUNTEER!

www.CITYOFDOUGLASGA.GOV

912-389-3458



We need you!

THE CITY OF DOUGLAS HAS SEVERAL VOLUNTEER BOARDS LOOKING FOR YOU!

- HISTORIC PRESERVATION COMMITTEE
- PARKS & RECREATION COMMISSION

FOR MORE INFORMATION,

www.CITYOFDOUGLASGA.GOV/136/AUTHORITIES-BOARDS-COMMISSIONS



ENTERPRISE ZONE MUNICIPAL TAX ABATEMENT PROGRAM

The Enterprise Zone Municipal Tax Abatement Program was established by the City of Douglas, in accordance with the State of Georgia Enterprise Zone Employment Act of 1997, to incentivize revitalization of geographic areas experiencing high levels of disinvestment, underdevelopment and economic decline. The program offers abatement of municipal ad valorem (property) taxes for a ten-year period on business, commercial, and residential properties located within the designated geographic area, when property owners successfully achieve and maintain one of the following criteria. (See back for *Douglas Enterprise Zone Areas* or <https://www.cityofdouglasga.gov/304/Enterprise-Zones>)

- ◆ **Job Creation** – A business or service enterprise within an EZ must create and maintain a minimum of five (5) new full-time equivalent jobs at the time of application to receive tax abatement. The five jobs must be new positions above and beyond the existing/prior positions employed by the business, thereby reflecting the creation of five “additional jobs.” The five new jobs must not have a pre-determined end date, include a regular work week of 30+ hours or more, and have the same benefits provided to similar employees. The five jobs must be maintained throughout the ten-year period of abatement in order to maintain tax exemption. Additionally, qualifying business or service enterprises must make improvements to the property.
- ◆ **Land Improvement (Construction/Rehabilitation)** – A business, service enterprise, or other party carrying out new residential construction, residential rehabilitation, or other rehabilitation of an existing structure within an EZ such that the value of the improvement(s) exceeds the value of the land by a ratio of five to one by the Coffee County Tax Assessors valuation.
- ◆ **EZ-Approved Residential Property - Home Ownership Purchase** – To encourage home ownership in EZ areas, initial home buyers purchasing EZ-approved residential properties for primary residency, and where the property developer has met the five to one increase in value of the property, shall be eligible to obtain tax abatement for this same property. A Notification of Sale of EZ Approved Residential Property/Home Owners Application form with new home owner information and necessary proof of sale documentation is required.

IMPORTANT NOTICE: Once property tax abatement is granted, the incentive remains in effect for the full ten-years, regardless of the expiration of the Enterprise Zone area designation. However, failure of EZ applicants to accomplish the applicable criterion stated above can result in revocation of the tax abatement and recapture of any and all abated taxes or other incentives granted. EZ applicants must show verifiable proof to document compliance with EZ program requirements. Applicants approved for EZ Job Creation incentives must provide proof annually of the maintenance of these jobs to the City of Douglas’ Office of Community Development no later than 30 days following the close of each calendar year in which taxes were abated.

TO BE CONSIDERED FOR TAX ABATEMENT INCENTIVES IN THE UPCOMING CALENDAR YEAR, THE APPLICATION MUST BE COMPLETED AND RECEIVED BY THE OFFICE OF COMMUNITY DEVELOPMENT LOCATED AT 211 S. GASKIN AVE. NO LATER THAN FRIDAY, SEPTEMBER 29, 2023, 5 PM.

Applications will be accepted from January 1st September 29, 2023 for Enterprise Zone designation commencing in the following year (2024) Applications received after this date may be submitted, but will not be considered for the upcoming year.

For more information, please call the Office of Community Development at (912) 383-0277 or email ghenderson@cityofdouglasga.gov.

PUBLIC NOTICE

To Amend the Alcoholic Beverage Ordinance to allow the sale of alcohol on Thanksgiving Day

1st Reading: January 9th, 2023 @ 6:00 PM

2nd Reading: January 24th, 2023 @ 6:00 PM

**C.E. Weir Center
307 E. Bryan Street**

**FMI:
912-389-3462**



!! PUBLIC NOTICE !!

NOTICE IS HEREBY GIVEN THAT THE ORDINANCE BELOW WAS READ FOR THE FIRST TIME AT A REGULAR MEETING OF THE MAYOR AND COMMISSIONERS OF THE CITY OF DOUGLAS, GEORGIA, HELD ON DECEMBER 12, 2022.

"TO AMEND THE CITY OF DOUGLAS CODE OF ORDINANCE TO ALLOW THE HISTORIC PRESERVATION COMMISSION (HPC) TO ACT AS THE DESIGN REVIEW COMMITTEE FOR ANY HISTORIC OVERLAY DISTRICTS"

**2ND HEARING:
JANUARY 9, 2023 @ 6 PM
C.E. WEIR CENTER
307 E. BRYAN ST**

FMI: 912-389-3462



PUBLIC HEARING
ANNEXATION OF 4.33 ACRES ON
BOWENS MILL ROAD / GEORGE DRIVE

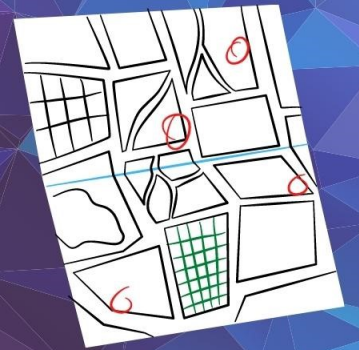
(LAND LOT NO. 147 OF THE 6TH LAND DISTRICT OF COFFEE COUNTY, GEORGIA)

FEBRUARY 13, 2022

6:00 PM

C.E. WEIR CENTER
207 E. BRYAN STREET

FMI: 912-389-3433



First Saturdays

In Downtown

Douglas!

Join Us!

*Shop 'Til
you Drop!*



Rural Zone Tax Credits

for Property Purchase, Building Rehabilitation, and Job Creation

Douglas

Are you considering purchasing a building in downtown?

Do you already own a building and are interested in renovating it?

Perhaps you are a new business that has created jobs or an existing business that has recently added new employees.

If any of these seem applicable to you, you may be eligible for State Income Tax credits for your business if it is located within the City of Douglas' Rural Zone.

Map of designated Rural Zone boundaries are located at <https://www.cityofdouglasga.gov/261/RURAL-Zone>

Tax credits you may be eligible for:

The Job Tax Credit

- For a new business owner that creates at least 2 new jobs or an existing business that hires at least 2 new employees
- At least two net, new full-time equivalent jobs (*an aggregate of employee worked hours totaling 40 hours per week between two or more employees*) must be created to qualify
- Equal to \$2,000 per new full-time equivalent job per year, up to 5 years and not to exceed \$200,000 total or \$40,000 per year

The Investment Tax Credit

This credit is for investors who purchase a building within the designated Rural Zone. The credit is equivalent to 25% of the purchase price, not to exceed \$125,000 total or \$25,000 per year. At least two net, new full-time equivalent jobs must be created and maintained at the property location to qualify for the investment credit.

The Rehabilitation Tax Credit

This credit is to offset development costs associated with the rehabilitation of a property located within a designated Rural Zone. The credit is equivalent to 30% of the qualified rehabilitation costs, not to exceed \$150,000 total or \$50,000 per year. At least two net, new full-time equivalent jobs must be created and maintained at the property location to qualify for the rehabilitation credit.

If you think you may qualify for these tax credits and would like more information, please contact Georgia Henderson, Community Development Director by email ghenderson@cityofdouglasga.gov or call (912) 383-0277:

Name

Title

Address

Website

Email

Phone

The Douglas Rural Zone program, designated in 2020, is a collaboration between the Georgia Department of Community Affairs and the Georgia Department of Economic Development.

CLEAR YOUR CLUTTER PICK-UP



Keep Douglas Beautiful volunteers will assist citizens living within the city limits of Douglas dispose of large, unwanted brown and white goods.



SATURDAY, JANUARY 21, 2023 | 9:00AM - 11:30AM

Put a FREEZE on Winter Fires

Home fires occur more in winter than in any other season. As you stay cozy and warm this winter, be fire smart!

<p>Half of all home heating fires occur in December, January and February.</p>	<p>1 in every 7 home fires and 1 in every 5 home fire deaths involves heating equipment.</p>	<p>Keep anything that can burn at least 3 feet from any heat source like fireplaces, wood stoves, radiators or space heaters.</p>
<p>Keep portable generators outside, away from windows, and as far away from your home as possible.</p>	<p>Install and test carbon monoxide alarms at least once a month.</p>	<p>Plug only 1 heat-producing appliance (like a space heater) into an electrical outlet at a time.</p>
<p>Have a qualified professional clean and inspect your chimney and vents every year.</p>	<p>Store cooled ashes in a tightly covered metal container, and keep it outside at least 10 feet from your home and any nearby buildings.</p>	

CONGELEMOS los Incendios de Invierno

Los incendios en el hogar son más probables en invierno que en cualquier otra estación. En este invierno, mantenga su hogar acogedor y cálido, y ¡esté protegido contra los incendios!

<p>La mitad de los incendios por calefacción en los hogares se producen en los meses de diciembre, enero y febrero.</p>	<p>Los equipos de calefacción están involucrados en 1 de cada 7 incendios en el hogar y en 1 de cada 5 muertes provocadas por incendios en el hogar.</p>	<p>Aleje todo lo que pueda quemarse a 3 pies de cualquier fuente de calor como chimeneas, estufas de leña, radiadores y calentadores ambientales.</p>
<p>Mantenga los generadores portátiles en el exterior, alejados de las ventanas y lo más alejados posible del hogar.</p>	<p>Instale alarmas de monóxido de carbono y pruébelas al menos una vez al mes.</p>	<p>Enchufe solo 1 electrodoméstico que produzca calor (como un calentador ambiental) en un tomacorriente eléctrico a la vez.</p>
<p>Haga que un profesional matriculado limpie e inspeccione la chimenea y las ventilaciones todos los años.</p>	<p>Almacene las cenizas frías en un contenedor de metal bien cubierto y manténgalo en el exterior al menos a 10 pies del hogar y los edificios cercanos.</p>	



For more information on how to prevent winter fires, visit www.usfa.fema.gov/winter and www.nfpa.org/winter.



Para obtener más información sobre cómo prevenir los incendios en invierno, visite www.usfa.fema.gov/winter y www.nfpa.org/winter.

BEFORE YOU BEGIN TO
RENOVATE OR BUILD
WITHIN CITY LIMITS...
CHECK WITH US!



CONTACT US @ BUILDING INSPECTIONS & PERMITS DIVISION:



912-389-3423



RPARKER@CITYOFDOUGLASGA.GOV

**Douglas Residential
Monthly Junk Drop-Off Day
January 7 & 21, 2023
8:30am - 11:45AM**

@ 1011 Shirley Ave. (corner of Shirley and College Park Dr.)

You must be in the drop off line prior to 11:30AM

For more information, call (912)384-3302 or dial 311.

DOWNLOAD YOUR COPY OF THE 2023 DCCPRD LEISURE GUIDE TODAY!

www.cityofdouglasga.gov/recreation



DOUGLAS-COFFEE COUNTY PARKS AND RECREATION DEPARTMENT

Leisure Guide

2023

Dedicated to our most valuable assets: **OUR CHILDREN** ♦ www.cityofdouglasga.gov/recreation

 www.facebook.com/DCCPRD





Rehabilitation Tax Incentives

PROGRAM BENEFITS

- Promote economic development
- Encourage heritage tourism
- Support sustainability

THREE TYPES OF INCENTIVES

- Federal Rehabilitation Investment Tax Credit
- Georgia Preferential Property Tax Assessment
- State Income Tax Credit for Rehabilitated Historic Property

REQUIREMENTS FOR ELIGIBILITY

- Certified structure
- Follow Secretary for Interior Standards for Rehabilitation
- Meet substantial rehabilitation test

Program Overview

Georgia's Historic Preservation Division (HPD) offers financial assistance supporting historic preservation projects through three tax incentive programs. The Federal Historic Preservation Tax Incentive Program is administered by the National Park Service through each State Historic Preservation Office and is available to income-producing properties. The federal income tax credit is 20% and is not capped. The Georgia Preferential Property Tax Abatement and State Income Tax Credit for Rehabilitated Historic Property are available to both private residential properties as well as income-producing properties. The abatement program freezes the county property tax for more than eight years while the income tax credit of 25% is capped at levels depending on how the building will be used after rehabilitation.



**ONE COFFEE.
ONE TEAM.**

Coffee County Schools to Hold Substitute Teacher Workshop January 11, 2023

The Coffee County School System will be conducting a Substitute Teacher Workshop on Wednesday, January 11 from 8:30 AM – Noon at the Coffee County Board of Education, 1311 S. Peterson Avenue in Douglas.

If you are interested in working as a substitute teacher, you may stop by the Board of Education office beginning December 5 from Monday through Friday between the hours of 8:00 AM to 4:30 PM to pick up an application packet, complete a criminal background check, and register for the workshop.

The school system does offer flexible hours, a daily rate of pay, selection of schools and levels, along with opportunities leading to full-time employment with the school system. All interested applicants are required to pre-register in-person for the substitute teacher workshop. This may be completed through Ms. Jackie Lewis, the central office receptionist.

COFFEESCHOOLS.ORG

Georgia Department of
Community Affairs

The Georgia Fair Housing Act



Have you been discriminated against under the Fair Housing Act?

Georgia Commission on Equal Opportunity
404-656-1736 or
800-473-OPEN
www.gceo.state.ga.us

Georgia Department of Community Affairs
404-679-4840 or
800-359-4663
www.dca.ga.gov

If you think your fair housing rights have been violated, you may write, fax, or telephone your complaint to the Georgia Commission on Equal Opportunity (GCEO) or the U.S. Department of Housing and Urban Development (HUD). You have a year to file, but you should file as soon as possible. Include:

- Name & address
- Name & address of the person your complaint is against
- Address or other identification of the housing involved
- Short description of the incident
- Date(s) of the incident

For more information, link to <https://www.cityofdouglasga.gov/DocumentCenter/View/9096/FairHousingBrochure>

Georgia Department of
Community Affairs

La Ley de Vivienda Justa de Georgia



¿Ha sido discriminado según la Ley de Vivienda Justa?

Comisión de Igualdad de Oportunidades de Georgia
404-656-1736 y
800-473-OPEN
www.gceo.state.ga.us

Departamento de Asuntos Comunitarios de Georgia
404-679-4840 y
800-359-4663
www.dca.ga.gov

Si usted cree que sus derechos de equidad para la vivienda han sido violados, puede escribir, enviar por fax o comunicar por teléfono su queja a la Comisión de Igualdad de Oportunidades de Georgia (GCEO, por sus siglas en inglés) o al Departamento de Vivienda y Desarrollo Urbano (HUD, por sus siglas en inglés). Tiene un año para presentar su queja, pero debe presentarla tan pronto como sea posible. Incluya:

- Nombre y dirección
- Nombre y dirección de la persona contra la que hace su denuncia
- Dirección u otra identificación de la vivienda involucrada
- Breve descripción del incidente
- Fecha(s) del incidente

Para obtener más información, enlace a <https://www.cityofdouglasga.gov/DocumentCenter/View/9097/fairhousingbrochurespanish>

DOUGLAS

COFFEE COUNTY • GA
chamber and economic development authority

96TH ANNUAL AWARD RECEPTION

Thursday, January 26, 2023 | 6:30 pm | Ricketson's Corporate Hangar - 442 Elton D Brooks BLVD

Gene Chambers Entrepreneur of the Year | Small Business of the Year | Industry Partner of the Year
Community Partner of the Year | Jackie Wilson Women in Leadership Award | Community Spirit Award
Garland Thompson Lifetime Achievement Award



MURDER
AMONG THE
MATEYS

SATURDAY, JANUARY 28TH
7:00 PM
TASTING ROOM AT PAULK VINEYARDS

Night of Mystery

The poster features a dark, textured background with a skull and crossbones at the top. The title 'MURDER AMONG THE MATEYS' is written in large, yellow, distressed letters. Below the title, there is a scene with a parrot perched on a wooden structure, a skull, and a treasure chest. The event details are listed at the bottom in white text, and a circular logo for 'Night of Mystery' is in the bottom right corner.

COMING UP AT THE MARTIN CENTRE

THE
MARTIN
CENTRE

MARIO

the Maker Magician

SUNDAY
JAN
29
2023

LIVE

3 PM
MATINEE

THE MARTIN CENTRE
109 E ASHLEY STREET DOUGLAS GA



BLACKBERRY SMOKE

WITH SPECIAL GUEST BRIT TAYLOR

THURSDAY FEBRUARY 16, 2023

DOORS OPEN AT 7:00 PM SHOW STARTS AT 8:00 PM

THE MARTIN CENTRE

109 E ASHLEY STREET DOUGLAS, GEORGIA

WWW.THEMARTINCENTRE.ORG



Single Family Housing Repair Loans & Grants

What does this program do?

Also known as the Section 504 Home Repair program, this provides loans to very-low-income homeowners to repair, improve, or modernize their homes or provides grants to elderly very-low-income homeowners to remove health and safety hazards.

Who may apply for this program?

To qualify, you must:

- **Be the homeowner and occupy the house**
- **Be unable to obtain affordable credit elsewhere**
- **Have a family income below 50 percent of the area median income**
- **For grants, be age 62 or older and not be able to repay a repair loan**

What is an eligible area?

Generally, rural areas with a population less than 35,000 are eligible. Applicants may check the address of their home to determine eligibility online.

How may funds be used?

- Loans may be used to repair, improve, or modernize homes or to remove health and safety hazards.
- Grants must be used to remove health and safety hazards.

How much money can I get?

- Maximum loan is \$20,000.
- Maximum grant is \$7,500.
- Loans and grants can be combined for up to \$27,500 in assistance.

What are the terms of the loan or grant?

- Loans can be repaid over 20 years.
- Loan interest rate is fixed at 1%.
- Full title service is required for loans of \$7,500 or more.
- Grants have a lifetime limit of \$7,500.
- Grants must be repaid if the property is sold in less than 3 years.

- If applicants can repay part, but not all of the costs, applicants may be offered a loan and grant combination.

Is there a deadline to apply?

Applications are available year round as long as funding is available and are processed in the order they are received.

How long does an application take?

Approval times depend on funding availability in your area. Talk to a USDA home loan specialist in your area for help with the application.

How do I get started?

Contact a USDA home loan specialist in your area.

What governs this program?

- The Housing Act of 1949 as amended, 7 CFR, Part 3550
- HB-1-3550 - Direct Single Family Housing Loans and Grants Field Office Handbook

NOTE: Because citations and other information may be subject to change, please always consult the program instructions listed in the section above titled "What Governs This Program?" You may also contact your local office for assistance. You will find additional forms, resources, and program information at rd.usda.gov. USDA is an equal opportunity provider, employer, and lender.

Last Updated January 2020

NIGHT *to Shine*

SPONSORED BY THE **TIM TEBOW**
FOUNDATION™



WORLDWIDE Save the Date

FEBRUARY 10, 2023

GracePointe Church

Night to Shine Global Partner



THE DOUGLAS - COFFEE COUNTY CHAMBER OF COMMERCE PRESENTS

CLAY SHOOTING COMPETITION

Platinum Sponsor:



Douglas, GA



SATURDAY
MARCH 4

Top Shot Sporting Clays Club
1020 Elmer Grantham Rd. in Douglas

GRAND PRIZE
HIGHEST OVERALL TEAM AVERAGE
To be announced.

HIGHEST OVERALL INDIVIDUAL AVERAGE
12 Gauge Shot Gun from Top Dollar

TEAM PRIZES

FOR TOP SCORING MEN'S AND WOMEN'S TEAMS

REGISTRATION

INDIVIDUALS: \$150 (members)
\$175 (non-members)

TEAMS OF 4: \$500 (members)
\$600 (non-members)

Call 912.384.1873 for details.

TIME SLOTS

Morning: 9:30 AM - 12:00 PM
Breakfast will be provided.

Afternoon: 1:00 PM - 3:30 PM
Lunch will be provided.

TO BRING

Required: gun

Optional (some will be provided):

ammunition (available for sale)
safety glasses, ear plugs,
golf cart/four wheeler

MORE SPONSORSHIPS AVAILABLE: CALL 912.384.1873