

**REVISED-AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
January 9, 2023  
6:00PM**

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|--------------|---|---------------|
| <b>I.</b>    | <b>Review of December 27, 2022 Meeting Minutes</b><br>Wynetta Bolder, City Clerk<br>Commissioner Kentaiwon Durham   | <b>PG. 3</b>  |
| <b>II.</b>   | <b>Discuss and Conduct First Reading of Amendment to the Alcoholic Beverage Ordinance for Allowing Sales On Thanksgiving</b><br>Rodger Goddard, City Marshal<br>Mayor Pro Tem Edwin Taylor          | <b>PG. 12</b> |
| <b>III.</b>  | <b>Discuss Appointment to Historic Preservation Commission</b><br>Georgia Henderson, Community Development Director<br>Mayor Pro Tem Edwin Taylor   | <b>PG. 14</b> |
| <b>IV.</b>   | <b>Discuss Engineering Services Contract for the ARPAEAA-EDA Investment Grant NO. 04-79-07782 SWE #12-2900-R</b><br>Georgia Henderson, Community Development Director<br>Mayor Pro Tem Edwin Taylor | <b>PG. 15</b> |
| <b>V.</b>    | <b>Discuss FY23 Museum Re-Roofing Bid</b><br>Nikki Thompson, Purchasing Agent<br>Mayor Pro Tem Edwin Taylor   | <b>PG. 69</b> |
| <b>VI.</b>   | <b>Discuss Closure of Portion of E. Ashley Street</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk  | <b>PG. 72</b> |
| <b>VII.</b>  | <b>General Comments (3 Minutes)</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk  | <b>PG. 73</b> |
| <b>VIII.</b> | <b>City Manager Updates</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk  | <b>PG. 74</b> |

**REVISED - AGENDA  
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**REGULAR MEETING  
January 9, 2023  
FOLLOWING WORK SESSION**

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|--------------|---|--------------------------------|
| <b>I.</b>    | <b>Call to Order</b>  | <b>Mayor Tony L. Paulk</b>     |
| <b>II.</b>   | <b>Invocation</b>   | <b>Commissioner Mike Gowen</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>   | <b>Coffee High NJROTC</b>      |
| <b>IV.</b>   | <b>Approval of the Order of the Agenda</b>  |                                |
| <b>V.</b>    | <b>Conduct Second Reading and Public Hearing Amending the Design Review Committee Ordinance</b> |                                |
| <b>VI.</b>   | <b>Consent Agenda Items</b>   |                                |
| <b>VII.</b>  | <b>Work Session Items for Discussion/Questions</b>  |                                |
| <b>VIII.</b> | <b>Staff Comments</b>   |                                |
| <b>IX.</b>   | <b>Adjourn</b>  |                                |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**