



City of  
**Douglas**

March 2023  
Volume XV, Issue III

**MARCH 2023 MEETINGS**

- Downtown Development Authority** – Mar. 8, 9AM, Chamber of Commerce
- Air Base Preservation & Dev. Committee**—Mar. 13, 12PM, Airport
- City Commission**—Mar. 13 & 27, 6PM, City Hall Council Room
- Recreation Commission** – Mar. 14, 11:45AM, Central Square Complex – Magnolia Room
- Keep Douglas Beautiful** – Mar. 14, 2:30PM, City Hall
- Veterans Park Committee** – Mar. 15, 10AM, Airport
- Planning Commission** – Mar. 16, 6PM, City Hall
- Happy St. Patrick’s Day!** - March 17
- Mayor’s Youth Council** – Mar. 21, 6PM, City Hall
- Historic Preservation Commission**—Mar. 23, 4PM, City Hall



**WORLD TEEN MENTAL WELLNESS DAY, MARCH 2ND**

Mayor Paulk proclaimed March 2, 2023, as World Teen Mental Wellness Day in Douglas to raise awareness about the mental health issues that teenagers deal with. Mayor Paulk commends Ethan Kramer for his outstanding efforts to call attention to this vital issue. Pictured above with Mayor Paulk are (L-R) Ethan Kramer, Meri Kramer, Dr. Greg Kramer, Gwen Smith, and Janice Chambers.

Douglas City Manager, Charles Davis, was awarded the Harold F. Holtz Municipal Training Institute’s Certificate of Recognition during the Georgia Municipal Association’s (GMA) Cities United Summit in January. The annual summit brings together city officials from across the state to focus on important municipal issues before the Georgia General Assembly. The primary goal of the conference is to ensure that mayors, councilmembers and key staff are informed on the Association’s policy priorities and prepared to advocate for the interest of cities.

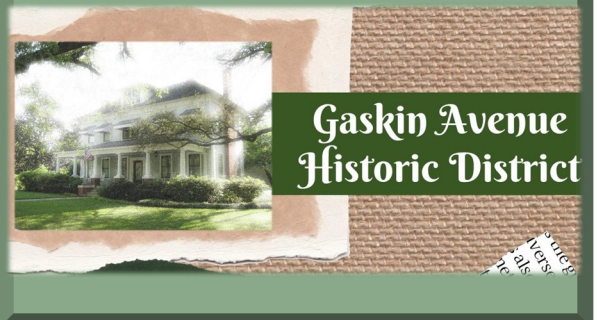
Read the full story, [www.cityofdouglasga.gov](http://www.cityofdouglasga.gov)



**GASKIN AVE. LOCAL HISTORIC DISTRICT IS DESIGNATED**

In December 2022, the Douglas Historic Preservation Commission submitted a report to the Douglas Mayor and City Commission recommending the north area of Gaskin Avenue be adopted as a local historic district. The City of Douglas adopted an ordinance designating the Gaskin Avenue Local Historic District on Tuesday, January 24, 2023.

Read the full story, [www.cityofdouglasga.gov/gaskin](http://www.cityofdouglasga.gov/gaskin)



**ATTENTION!**

# WE HAVE **MOVED** to City Hall located at **302 S. Madison Avenue**

Mayor, City  
Commissioners, City  
Manager, Human  
Resource, and Finance

**Located at City Hall**

Appointments with the  
Mayor, Commissioners,  
City Manager, Apply  
for a Job, Personnel  
Issues, Finance,  
Accounts  
Payable/Receivable

City Clerk, Customer  
Service Center,  
Customer Care, Billing,  
Collections & Meter  
Readers

**Located at City Hall**

Pay your Utility Bill,  
Request Utility Services  
or Make Changes to  
Services.

Community  
Development, Animal  
Control, Code  
Enforcement, Grants,  
Inspections, Permits, &  
Public Information

**Located at City Hall**

Pay your Business  
License, Grant  
Information,  
Inspections, Zoning  
Requests, Public  
Information


City Commission meetings will return to the City Hall Council Room beginning Monday, March 13, 2023 on the 2nd & 4th Monday, unless otherwise publicized. At times, phone lines may be unanswered and citizens are encouraged to remain patient as this transition takes place. For more information, (912)384-3302.


City of  
*Douglas*  
Georgia



**ATTN: CITY OF DOUGLAS CUSTOMERS** When you go to City Hall, the main entrance now faces Madison Avenue. Please enter at the main entrance for all City Hall business. A drive thru is also accessible for payment drop off.



 (912)384-3302

 [www.cityofdouglasga.gov](http://www.cityofdouglasga.gov)



## ANOTHER HANGAR IS UNDER CONSTRUCTION AT THE AIRPORT

The second hangar within one year is being constructed by a local citizen for personal use. This hangar is located near the Air Evac offices on Thomas H. Frier Sr. Drive.

### Pilgrims Protein Plant Update

A lot of construction is taking place on Thompson Drive, where the new Pilgrims Protein Plant will be located. Once completed, the plant is expected to have an investment of \$75 million in the expansion. The expansion will create 53 new permanent, good-paying jobs, as well as dozens of construction and trade jobs during development of the facility.



### AIR BASE PRESERVATION COMMITTEE HONORS B-17 FLYING FORTRESS CREW MEMBERS

On Monday, February 13, 2023, officials and members of the Air Base Preservation & Development Committee gathered for a special memorial dedication in remembrance of the crew members of the Commemorative Air Force B-17 Flying Fortress “Texas Raiders” who perished in a mid-air collision on November 12, 2022, at the Wings Over Dallas Airshow. Read more on our website, [www.cityofdouglasga.gov](http://www.cityofdouglasga.gov).



### CITY TO RELINQUISH RIGHTS TO GOVERNMENT ACCESS CHANNEL

The City of Douglas has been studying the viability of our government access channel, WDTV-13. Research using local trends with how our public receives their media information shows that approximately 589 citizens in the City of Douglas have subscriptions to Vyve Broadband and have the ability to view Channel 13. Based upon the FCC statistics, only an estimated 10% of those subscribers view Channel 13.

On Monday, February 13, 2023, the City of Douglas Mayor and Board of Commissioners voted to relinquish rights to operate the PEG channel, WDTV-13 and return the Channel to VYVE. This decision was based upon the feasibility of operating the Channel, the declining numbers who view PEG Channels, and the channel is not meeting original programming guidelines as required by the FCC.



To stay up to date with city news, like and follow

[CityofDouglasGAGovernment](https://www.facebook.com/CityofDouglasGAGovernment) on Facebook, subscribe to the YouTube Channel @CityofDouglasGAgov, follow CityofDouglasGA on Twitter, sign up to receive email alerts through Constant Contact, [conta.cc/3HwLDhp](mailto:conta.cc/3HwLDhp), or the city’s website, [www.cityofdouglasga.gov/notifyme](http://www.cityofdouglasga.gov/notifyme). Read the full story, on our website, [www.cityofdouglasga.gov](http://www.cityofdouglasga.gov).

# HAPPY WORK *Anniversary*

## MARCH ANNIVERSARY SPOTLIGHT

Thank you for your service to the citizens of Douglas! Here's our **OUTSTANDING** employees that are celebrating employment anniversaries of 5 years or more with the City of Douglas!

**Morgan Merritt—9 yrs. (Fire)**  
**Chad Williams—17 yrs. (Police)**  
**Dale Merritt—28yrs. (Fire)**  
**Joe Stewart—31 yrs. (Police)**

## MILESTONE ANNIVERSARIES



**Aron Hartley—5 yrs.**  
**(Vehicle Maintenance)**



**Rex Ricketson—25 yrs.**  
**Electric/Douglas Utilities**



**Rusty Huelett—30 yrs.**  
**Parks & Recreation**



**We Are Hiring!**

**Join Our Team**

**Crime Analyst (Police)**  
**Maintenance Worker (Parks & Recreation)**  
**Police Officer (Douglas Police)**  
**Firefighter (Douglas Fire)**  
**Part-Time: Field Supervisor, Scorekeeper, & Concession Workers**  
Apply online or in person at 316 E. Bryan Street.  
For more information, call (912)389-3494 or [www.cityofdouglasga.gov](http://www.cityofdouglasga.gov).

Congratulations to our City Clerk, Wynetta Bolder, for being chosen for the Celebration of Black History Month article in the International Institute of Municipal Clerks Association's Monthly Publication, IIMC News Digest. Way to Go!  
To read the full interview, [www.iimc.com](http://www.iimc.com)



**Congratulations to Douglas Fire Department Chief Casey Wright!**  
Chief Wright was sworn in as a Fire Marshal at Firefighter Recognition Day at the Georgia State Capitol. He joins other Fire Marshals who will serve in communities across the state.





What's this? It's a PACT (Police And Citizens Together) community event - Cookie with a Cop on Random Acts of Kindness Day! Douglas Police Officers talked with residents and had a blast giving out free cookies to our wonderful citizens in the Chick-Fil-A drive thru. Special thanks to Mr. Matt Baker and his team at Chick-fil-A Douglas. Be sure to like and follow the Douglas Police Department Facebook page for more PACT event information, DouglasGAPoliceDepartment.

The Douglas Municipal Airport project for the airfield electrical replacement with LED lighting has been completed. Now, our airfield and taxiways are more visible from the sky. Thanks to everyone involved with the project.



## Residential Junk **Drop-Off** Day

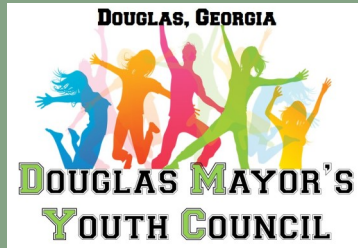
**March 4 & 18, 2023 - 8:30am - 11:45am**

**@ 1011 Shirley Avenue** (corner of Shirley and College Park Dr.)

**Customers must be in the drop off line prior to 11:30am**

For more information, call (912)384-3302 or dial 311.

# Douglas Mayor's Youth Council Update



The Douglas Mayor's Youth Council (DMYC) held its monthly meeting on Tuesday, February 21, 2023, at 6 PM at the Youth Center. Following words of encouragement and prayer by Katrina Grantham,

Angela Joiner was recognized as the outstanding community leader for February. The special guest speaker for the month of February was Coffee High School's Head Football Coach, Mike Coe. Read more about the February meeting on our website, [www.cityofdouglasga.gov](http://www.cityofdouglasga.gov).



In February, Douglas Mayor Youth Council members spoke to First Academy about the Youth Council and the benefits of learning leadership skills to help the community.



Jr Mayor Jalene Debro and Brody Grantham (Jr. Commissioner) who is the Youth Council Spotlight for the month of February.



Douglas Mayor Youth Council members attended the Georgia Municipal Association's Cities United Summit in Atlanta. This event provided the Youth Council with opportunities to network and learn more about cities throughout Georgia.

Outstanding Community Member for the month of February, Angela Joiner and Brody Grantham (Jr. Commissioner).



DMYC Members with special guests of the February meeting. (L-R): Jameson Cummings, Jeremiah Bazell, Zynia Hunt, Kimora Henderson, Dominic Mimbang, Angela Joiner, Katrina Grantham, Coach Mike Coe, Brody Grantham, Joana Mazariegos, Jalene Debro, and Kiran Reddy.

## BID OPPORTUNITIES

**INVITATION TO BID**  
**"FY23 Digitizing Services – Bid #66812-23-0012"**  
**DEADLINE TO SUBMIT BID:**  
**March 13th @ 2:00 PM.**  
 Bid opening immediately following at 2:30 PM  
 100 Public Works Drive  
 For more information, go to [www.cityofdouglasga.gov/bids](http://www.cityofdouglasga.gov/bids)

## INVITATION TO BID

**FY23 Five (5) 2500F Pad Mount Transformers Bid #66812-23-0013**  
**DEADLINE TO SUBMIT BID:**  
**March 27th @ 2:00 PM**  
 Bid opening immediately following at 2:30 PM  
 100 Public Works Drive  
 For more information, go to [www.cityofdouglasga.gov/bids](http://www.cityofdouglasga.gov/bids)

# Business Corner

## WELCOME NEW BUSINESSES!

Coffee Cargo, 910 N. Peterson Ave., (912)383-0700

Elizabeth A Gift, 1028 N. Chester Ave., (912)592-6112

Dizzy Deals, 302 W. Ward St., (678)891-0991

Elite Trading Cards, 951 B. SW Bowens Mill Rd., (912)536-7355

IV Care Options, 1206 Ocilla Rd., (478)374-6662

Nola Salon, 107 E. Bryan St. Ste. 28, (912)850-0059

Street's Rental, 21 Muscoy Dr., (912)384-8768

Burkett Catching, 117 W. Schley St., (912)309-0278

Chix & Fish, 114-B E. Bryan Street, (912)393-0099

**DOUGLAS** *Ribbon Cutting*  
COFFEE COUNTY · GA  
chamber and economic development authority



Happy Anniversary to Danny's Pizza!  
Thanks for doing business in Douglas and  
Coffee County for 50 years!



NEED SOMETHING TO DO?  
**VOLUNTEER!**

[WWW.CITYOFDOUGLASGA.GOV](http://WWW.CITYOFDOUGLASGA.GOV)

912-389-3458



We need you!

THE CITY OF DOUGLAS HAS SEVERAL  
VOLUNTEER BOARDS LOOKING FOR YOU!

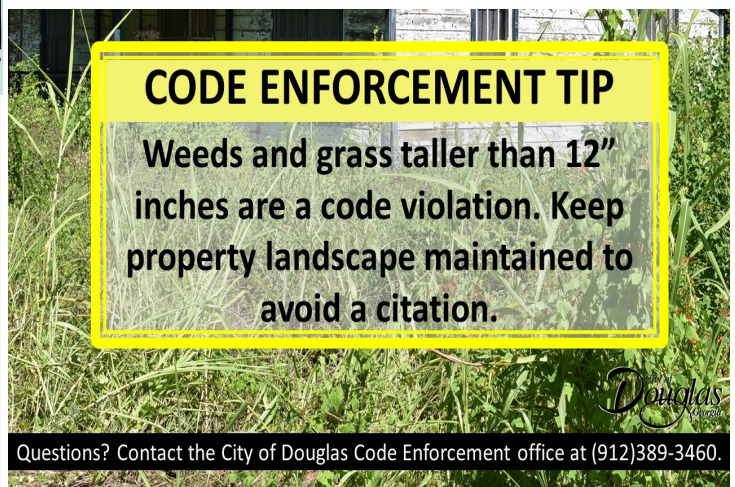
- AIR BASE PRESERVATION & DEVELOPMENT
- DOWNTOWN DEVELOPMENT AUTHORITY

FOR MORE INFORMATION,

[WWW.CITYOFDOUGLASGA.GOV](http://WWW.CITYOFDOUGLASGA.GOV)

### CODE ENFORCEMENT TIP

Weeds and grass taller than 12" inches are a code violation. Keep property landscape maintained to avoid a citation.



Questions? Contact the City of Douglas Code Enforcement office at (912)389-3460.

The City of Douglas is proud to release its first annual report of the city. The Annual Report highlights major initiatives and accomplishments for the City of Douglas during 2022. Inside the report, citizens will find reporting and statistical data from city departments. Plans for future growth and improvements are in the report as well as behind-the-scenes photos of current projects. Click below to [HERE](#) to view or download your copy.



# City of *Douglas* Georgia

# 2022

## Annual Report

January-December 2022



# FIRE HYDRANT TESTING

## MARCH 20-31, 2023

Hydrant testing will start at 8:30 p.m. each night, when there is minimum traffic, and continue until 4:00 a.m. each morning. All areas of Douglas will be tested on various days.

During hydrant testing, the water may become rusty or cloudy and customers should allow faucets to run until the water is clear. This will clear the line of any rust that might have dislodged from the pipes. Customers are advised to use precautions when washing clothes as it may discolor clothing. Before washing clothes or cooking, please let the water run clear before using it. The City of Douglas Water Department has "Rust-Out" available, free of charge, to any customer who has washed clothing and clothing was discolored. Please call ahead if you require the Rust-Out for clothing, 912-389-3447.

If there are questions or concerns, please call the City of Douglas Fire Department at (912) 384-4815.



DON'T FORGET TO

**LIKE, FOLLOW AND  
SUBSCRIBE TO OUR  
PAGES**



LIKE & FOLLOW

@CityofDouglasGAGovernment



FOLLOW ME

@CityofDouglasGA



SUBSCRIBE

@CityofDouglasGAGov



NOTIFY ME

[www.cityofdouglasga.gov/notify me](http://www.cityofdouglasga.gov/notify me)



# PUBLIC HEARING

## 2023 Low-Income Housing Tax Credit Applications for Developers

The City of Douglas and the Douglas Team for the Georgia Initiative for Community Housing (G.I.C.H.) propose to partner with developers to create more affordable/low to moderate-income housing options for the citizens of Douglas.

**MARCH 13, 2023**

**6:00 PM**

**307 E. BRYAN ST.**

For more information: 912-383-0277

### **IF YOU ARE AN INTERESTED DEVELOPER:**

Applications and more information can be found at:

[www.cityofdouglasga.gov/gich](http://www.cityofdouglasga.gov/gich)

**Deadline to apply is February 22, 2023!**

# PUBLIC NOTICE

"AN ORDINANCE TO AMEND THE CITY OF DOUGLAS CODES AND ORDINANCES, SUBPART B, CONSTRUCTION, LAND USE AND LAND DEVELOPMENT, UNIFIED LAND DEVELOPMENT CODE, ARTICLE VII, CHAPTER 111, SUPPLEMENTAL STANDARDS, SECTIONS 111-73- TABLE OF PERMITTED USES, SECTION 111-269 MOBILE VENDORS BY AMENDING THE SECTION 111-269 AND ADDING SECTION 111-269.1 AND AMENDING SECTION 111-282, TEMPORARY USES, INCLUDING SPECIAL EVENTS AND STRUCTURES AND TO REGULATE MOBILE VENDORS AND MOBILE FOOD VENDORS: TO PROVIDE FOR AN EFFECTIVE DATE AND FOR OTHER PURPOSES"

### 1<sup>ST</sup> READING:

**MARCH 13<sup>TH</sup>, 2023 | 6PM  
@ CITY HALL COUNCIL ROOM  
302 S. MADISON AVENUE**

### 2<sup>ND</sup> READING & PUBLIC HEARING:

**MARCH 27<sup>TH</sup>, 2023 | 6PM  
@ CITY HALL COUNCIL ROOM  
302 S. MADISON AVENUE**

FOR MORE INFORMATION:  
(912)389-3460



**THE ANIMAL CONTROL DIVISION OF THE CITY OF DOUGLAS MAY NO LONGER ACCEPT DOG/CAT OWNER SURRENDERS IN A CONCERTED EFFORT TO COOPERATE WITH THE ANIMAL SHELTER**

**In order to surrender an animal, you must make an appointment with the animal shelter @ 912-384-8031!**

Appointments are only available on Mondays & Wednesdays.

**OWNER MUST PAY \$50 FEE FOR CARE OF ANIMAL UPON SURRENDER!**

**FMI: 912-384-8031**



**DOUGLAS-COFFEE COUNTY PARKS & RECREATION**

*Early Swim Team Registration*

**AGES 7-18**

**(MUST BE 7 ON OR PRIOR TO JUNE 1ST)**

**COST: \$55 CITY/COUNTY**

**\$80 OUT OF COUNTY**

**MARCH 20TH - APRIL 7TH**

**200 SOUTH MADISON AVENUE**

**SUITE C**

**FMI: 912-384-5978**



**TRASH & RECYCLING SCHEDULE**

March 2023

MON	TUES	WED	THU	FRI
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

**TRASH & RECYCLING SCHEDULE**

To find out about your pick-up date:

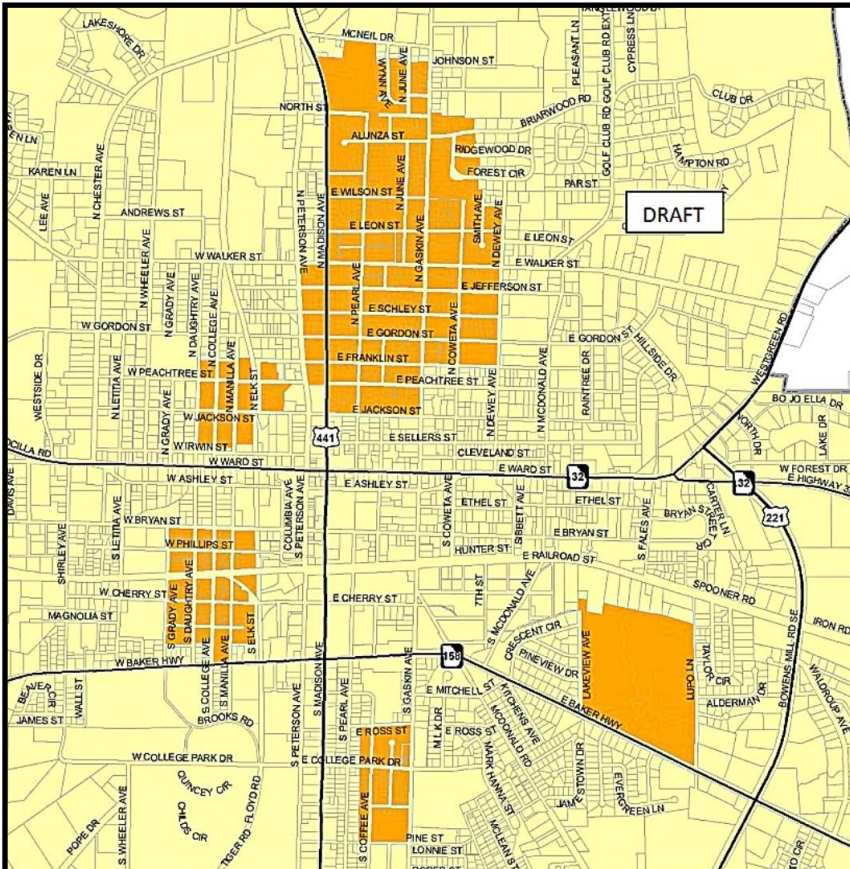
- Public Works: 912-389-3450
- GFL Environmental: 912-384-6001



Sanitation - Weekly



Recycling - Bi-Weekly



Do you own a property or business in the highlighted areas?

**YOU MAY QUALIFY FOR AN ENTERPRISE ZONE TAX CREDIT!**

**FMI: 912-383-0277**

or

[www.cityofdouglasga.gov](http://www.cityofdouglasga.gov)

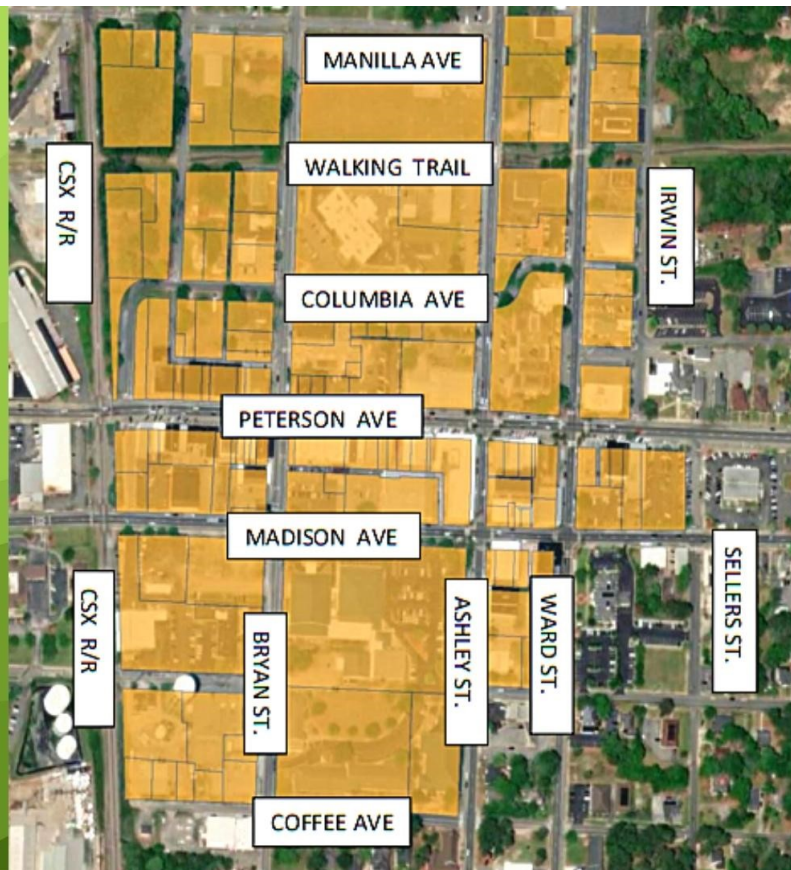
Do you own a property or  
business in the  
highlighted areas?

YOU MAY  
QUALIFY FOR AN  
RURAL ZONE TAX  
CREDIT!

FMI: 912-383-0277

or

[www.cityofdouglasga.gov](http://www.cityofdouglasga.gov)



# BASKET WEAVING

with *Pong Holton* **\$75**

Price includes 3 classes!  
Every month on Tuesdays from 9 AM - 11 AM!

## CERAMICS ROOM

200 E. South Madison

For more information on supplies, special pricing for senior  
citizens, and to sign up:

**912-383-7332**



# Drawing Lessons

with *Pong Holton*

\$75

Price includes 4 classes!  
Every month on Mondays from 9 AM - 11 AM!

Ceramics Room  
200 E. South Madison

For more information on supplies, special pricing for senior citizens, and to sign up:

**912-383-7332**

# Painting Lessons

with *Pong Holton*

\$75

Price includes 4 classes!  
Every month on Wednesdays from 9 AM - 11 AM!

Ceramics Room  
200 E. South Madison

For more information on supplies, special pricing for senior citizens, and to sign up:

**912-383-7332**

# your pennies at work **SPLOST**

special purpose local option sales tax

## About the Splost Referendum:

- Voting YES will NOT add a penny to existing tax.
- Voting YES will continue current tax rate for 6 years.
- SPLOST is the smart choice because EVERYONE contributes, not just property owners, even Visitors to Coffee County contribute.

## Distribution Allocation of SPLOST Collection Up to \$45,000,000

### Coffee County

E911/EMA Facility | \$3,700,000  
Recreation Facilities | \$3,300,000  
Industrial Park Development | \$1,000,000  
Airport Capital Improvements | \$2,000,000  
Public Safety | \$6,035,000  
Public Works | \$4,175,000  
County Buildings & Land Acquisition | \$3,270,000  
Road, Street, and Bridge Projects | \$7,172,500  
Technology | \$1,138,500

**TOTAL | \$31,791,000**

### City of Douglas

Airport Capital Improvements | \$1,500,000  
Public Safety | \$2,100,000  
Recreation & Land Acquisition | \$2,319,250  
Municipal Facilities | \$500,000  
Road, Street, and Bridge Projects | \$605,000  
Technology | \$180,000  
Water & Sewer Improvements | \$2,319,250

**TOTAL | \$9,523,500**

### City of Ambrose

Public Safety | \$30,000  
Public Works | \$30,000  
Recreation | \$26,000  
Municipal Buildings | \$30,000  
Roadway Projects | \$100,000  
Water System | \$50,000

**TOTAL | \$266,000**

### City of Broxton

Public Safety | \$75,000  
Public Works | \$50,000  
Recreation | \$139,563  
Municipal Buildings | \$75,000  
Roadway Projects | \$350,000  
Technology | \$10,000  
Water System | \$61,437  
Land Acquisition | \$100,000

**TOTAL | \$861,000**

### City of Nicholls

Public Safety | \$395,000  
Public Works | \$395,000  
Recreation | \$280,000  
Municipal Buildings | \$228,500  
Roadway Projects | \$295,000  
Technology | \$25,000  
Water System | \$760,000  
Land Acquisition | \$180,000

**TOTAL | \$2,558,5000**

## ADVANCED VOTING

February 27 - March 17 | Monday - Friday | 8:30 AM - 5:00 PM  
March 4 and March 11 | Saturday | 9:00 AM - 5:00 PM

## ELECTION DAY

March 21 | Tuesday | 7:00 AM - 7:00 PM



Molly McLamb  
Tax Incentives Program Manager  
Molly.McLamb@dca.ga.gov



## Rehabilitation Tax Incentives

### PROGRAM BENEFITS

- Promote economic development
- Encourage heritage tourism
- Support sustainability

### THREE TYPES OF INCENTIVES

- Federal Rehabilitation Investment Tax Credit
- Georgia Preferential Property Tax Assessment
- State Income Tax Credit for Rehabilitated Historic Property

### REQUIREMENTS FOR ELIGIBILITY

- Certified structure
- Follow Secretary for Interior Standards for Rehabilitation
- Meet substantial rehabilitation test

### Program Overview

Georgia's Historic Preservation Division (HPD) offers financial assistance supporting historic preservation projects through three tax incentive programs. The Federal Historic Preservation Tax Incentive Program is administered by the National Park Service through each State Historic Preservation Office and is available to income-producing properties. The federal income tax credit is 20% and is not capped. The Georgia Preferential Property Tax Abatement and State Income Tax Credit for Rehabilitated Historic Property are available to both private residential properties as well as income-producing properties. The abatement program freezes the county property tax for more than eight years while the income tax credit of 25% is capped at levels depending on how the building will be used after rehabilitation.

# FLOOD SAFETY AWARENESS WEEK, MARCH 6-10, 2023

## BE READY! FLOODS

### DURING

Unplug appliances to prevent electrical shock when power comes back on.

Do NOT drive or walk across flooded roads. Cars and people can be swept away.

Gather emergency supplies and follow local radio or TV updates.

WEATHER ALERT!

### RECOGNIZE FLOOD RISK



- Identify flood-prone or landslide-prone areas near you.

- Know your community's warning signals, evacuation routes, and emergency shelter locations.
- Know flood evacuation routes near you.

When power lines are down, water is in your home, or before you evacuate, TURN OFF gas, power, and water.

Tie down or bring outdoor items inside.

Throw away items that cannot be disinfected, like wall coverings, cloth, rugs, and drywall.

### PRACTICE SAFE HYGIENE



Wash hands with soap and water to help prevent germs.



Listen for information from your local officials on how to safely use water to drink, cook, or clean.

### AFTER

Use fans, air conditioning units, and dehumidifiers for drying.

For cleanup, wear rubber boots and plastic gloves.

Clean walls, hard floors, and other surfaces with soap and water. Use a mixture of 1 cup bleach and 1 gallon water to disinfect.

Caution! Flood water may contain trash.



For more information visit <http://emergency.cdc.gov/disasters/floods/>

# Family Gardening Program

**FARM  
BUREAU  
COFFEE CO.**

- Week 1: Planning a Family Garden
- Week 2: All About Soil and Plants
- Week 3: Weed, Disease and Insect Control
- Week 4: DIY Drip Irrigation

- Where: Douglas-Coffee County Public Library
- When: Tuesdays in March @ 6 PM



**\*\*Grand Prize will be a standard wooden 4x8 raised bed. To be entered into the grand prize drawing you must attend all 4 weeks!\*\***

For more information call Douglas-Coffee County Public Library 912-384-4667 or the Coffee County Farm Bureau 912-384-4412



# JOB FAIR &

# CAREER SHOWCASE

2023

MARCH 9th  
8:15 - 11:30 AM

"BUILDING A STRONGER  
COMMUNITY"

Register at:

[HTTPS://TINYURL.COM/JOBFAIRCAREERSHOWCASE](https://tinyurl.com/jobfaircareershowcase)

STUDENT  
EXPOSURE

COMMUNITY  
RECRUITING

Questions contact:

[jessica.baker@coffee.k12.ga.us](mailto:jessica.baker@coffee.k12.ga.us)



# Leadership Coffee alumni

INAUGURAL ASSOCIATION DINNER

thursday  
march  
09

Pearl Bakery Event Space

101 W Phillips St | Douglas, GA 31533

Cocktail Hour

Special Guest Speaker JoAnne Lewis

Dinner

5:00 PM - 7:00 PM

**DOUGLAS**  
COFFEE COUNTY • GA  
chamber and economic development authority

EARLY BIRD TICKETS

ON SALE NOW



Saturday,  
**MARCH**

**11** <sup>th</sup>

**10 AM-6PM**

**Paulk Vineyards**

[SOUTHGEORGIAWINEFESTIVAL.COM](http://SOUTHGEORGIAWINEFESTIVAL.COM)



Join us for a  
*Succulent  
Potting  
Class*

*March 23rd - 6:30 PM*

*hosted by*

**PAULK VINEYARDS**

— SINCE 1973 —



WIREGRASS  
GEORGIA TECHNICAL COLLEGE

# You're Invited OPEN HOUSE

Come to campus and discover what Wiregrass has to offer! Meet our team and learn more about academics, student life on campus, and the application process.

RSVPS ARE ENCOURAGED. SCAN TO REGISTER FOR AN EVENT.



**February 28**

Valdosta Campus  
Morris Hall  
5:30 pm - 7:30pm



**March 14**

Ben Hill-Irwin Campus  
Charles Harris Learning Center  
5:30 pm - 7:30pm



**March 21**

Coffee Campus  
5:30 pm - 7:30pm

[HTTPS://WIREGRASS.SECURE.FORCE.COM/EVENTS](https://wiregrass.secure.force.com/events)



## Munch and Music 2023

Emma Ward Park

12:00-1:00 p.m.

April 5 - Bethel FWC Worship Team

April 12 - Dawson Adams and Friends

April 19 - Terri Bailey and Blair Brawner

April 26 - Coffee High Show Choir

Bring your lunch and join us for some great music! Drinks and cookies will be available for purchase. In case of rain, the performance will be cancelled or moved into FPC' Slater Hall.



COMING UP AT THE MARTIN CENTRE

THE MARTIN CENTRE



NATIONAL ENDOWMENT OF THE ARTS

Georgia COUNCIL for the Arts

visit DOUGLAS COFFEE COUNTY • GEORGIA

SATURDAY APRIL 29, 2023

DOORS OPEN AT 7:00 PM SHOW STARTS AT 8:00 PM

Sammy KERSHAW

SATURDAY MAY 6, 2023

DOORS OPEN AT 7:00 PM SHOW STARTS AT 8:00 PM

THE MARTIN CENTRE

109 E ASHLEY STREET DOUGLAS, GEORGIA

WWW.THEMARTINCENTRE.ORG



visit DOUGLAS COFFEE COUNTY • GEORGIA





YOU'RE INVITED \_\_\_\_\_

# SPRING LIBRARY ART SHOW RECEPTION

Art show will be available for viewing Saturday, April 15th through Wednesday, April 19th during library hours.

\*Note: Light Refreshments will be served only at the Friday night reception.

## FREE RECEPTION

Satilla Regional  
Library System's  
Spring Art Show  
Reception

Friday, April 14th, 2023  
5:00 pm - 8:00 pm  
at Douglas - Coffee  
County Public Library



THE DOUGLAS- COFFEE COUNTY CHAMBER OF COMMERCE PRESENTS

VISIT DOUGLAS

COFFEE COUNTY



# WINGS & THINGS

FESTIVAL & FLY-IN

SATURDAY

APRIL 29

9:00 AM - 6:00 PM

DOUGLAS MUNICIPAL GENE CHAMBERS AIRPORT (KDQH)

HISTORIC AIRPLANES AND VEHICLES | VINTAGE CAR SHOW | WW2 MUSEUM TOURS  
ARTS & CRAFTS VENDORS | KIDS ACTIVITIES | FOOD TRUCKS | ENTERTAINMENT

*visit*  
**DOUGLAS**  
COFFEE COUNTY • GEORGIA