



June 2023 Meetings

Airport Commission
June 7, 12PM, Airport

Land Bank Authority
June 8, 2PM, at City Hall

City Commission
June 12 & 29, 6PM, at City Hall Council Room

Airbase Preservation & Development Committee
June 12, 12PM, at the Airport

Recreation Commission
June 13, 11:45AM, Magnolia Meeting Room

Keep Douglas Beautiful
June 13, 2:30PM, City Hall

Downtown Development Authority, June 14, 9AM, Chamber of Commerce

Planning Commission – June 15, 6PM, City Hall

Veterans Park Committee – June 21, 10AM, Airport

Historic Preservation Commission – June 22, 4PM, City Hall

Douglas GICH Committee— June 28, 3PM, City Hall

LOCAL AND STATE LEADERS DISCUSS AVIATION AND AEROSPACE INITIATIVE IN DOUGLAS

On Tuesday, May 23, 2023, a group of local and state leaders met at the Coffee County Board of Education to hold a roundtable discussion concerning the Aviation and Aerospace Eco-System Initiative. Due to and in response to the nationwide shortage of pilots and mechanics in the aviation industry, leaders collaborated on the initiative to develop and provide students with the academic curriculum and technical skillsets that lead to careers in aviation. Read the full story [here!](#)



Senator Blake Tillery, Representative Clay Pirkle, Adon Clark (Dean of MGSU School of Aviation), Amy Wilkie (USDA Rural Development), Tammera Holmes (Aerostar Consulting), Doug 'Flounder' Miller (Aerospace Works), Fritz Heck (Aerospace Works), Mayor Tony Paulk, Charles Davis (City Manager), along with additional leaders from the City of Douglas, CCBOE, WGTC, SGSC, and DCCEDA.

GEORGE WASHINGTON CARVER SHOPPING CENTER SCHEDULED FOR IMPROVEMENTS

The City Manager met with George Washington Carver Shopping Center property owners to discuss the improvement project on Thursday, May 11, 2023. The project includes repair of any broken sidewalks, new sidewalks from Walmart to Pinecrest, and landscaping/beautification of the 900 S. Gaskin Avenue block. Improvements at George Washington Carver Shopping Center will include repairing sidewalks, planters (plants & water), new decorative street lights, benches with protective bollards, and alleyway water/sewer/stormwater improvements. The project is tentatively scheduled to begin the fourth week in June (after Juneteenth Celebrations).



ARE YOU LEGAL?

Click below for things to know BEFORE you drive your golf cart or motorized vehicle on a GDOT approved city street.



Motorized Cart Ordinance Information

[CLICK HERE](#)

Thank You!

The End of School Bash was a great success this year and helped start the summer off with some FUN IN THE SUN! The Douglas Police and Douglas Fire Department had a blast spending time with everyone! Thank you to all the officers and firefighters who came out and participated with the community. Special thanks to our event partners Parks & Recreation, Tifton Coca-Cola, Douglas Mayor's Youth Council, Walmart Store, Fast Check Foods and Marathon Convenience Store #1.

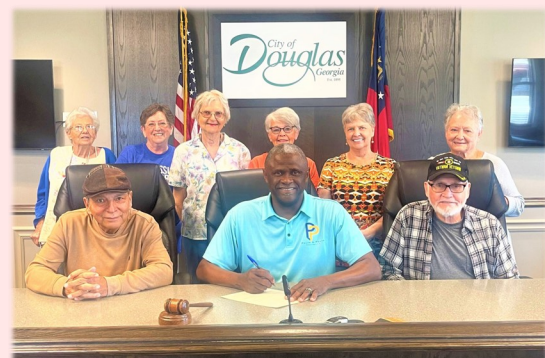


DOUGLAS FIRE DEPARTMENT HAD A GREAT DAY SHARING FIRE SAFETY AND PARTICIPATING IN CAREER DAY AT SATILLA ELEMENTARY!



On May 2, 2023, Mayor Tony Paulk proclaimed May as Older Americans Month in Douglas and Coffee County. Older Americans Month provides recognition to older Americans for their contributions and sacrifices to ensure a better life for future generations. Mayor Paulk urges every resident to take time this month to recognize older adults and the people who serve and support them as powerful and vital individuals who greatly contribute to the community.

(Front L-R) George Blampied, Mayor Tony Paulk, Jim Mancil (Back L-R) Faye Davis, Cookie Winters, Barbara Woods, Jeanette Blampied, Arlene Mancil, and Lynn Chaney



The City of Douglas hosted the Georgia Municipal Association (GMA) Government Communicators Quarterly Meeting on Thursday, May 11, 2023, at the CE Weir Center. The meeting concentrated on events with a panel discussion that focused on ideas and tips for planning and promoting community events. Following the panel discussion, attendees participated in an exercise that required each group to plan a new event for their community and how to handle difficult situations that may arise before, during, and after an event.



Government Communicators from 14 cities and counties around Georgia attended the quarterly meeting with Aileen Harris, GMA Training Manager.



The panel discussion was led by GMA Senior Communication Associate Ashley Bailey and consisted of Blondale Thomas (Douglas Public Information Manager), Meghan Barwick (Lowndes County Public Information Officer), and Tabitha Clark (City of Perry). (L-R) Blondale Thomas, Meghan Barwick, Ashley Bailey, and Tabitha Clark.

Mayor Paulk proclaimed May as Mental Health Awareness Month on Monday, May 8, 2023. Community members are urged to be aware of the signs of mental illness and become more understanding of patients with mental illness by reducing stigma and discrimination, and promoting appropriate and accessible services for all people with mental illnesses. Locally, Unison Behavioral Health is available to support youth and adults with in-clinic, community, and telehealth services. To learn more about services contact Unison's access line Monday-Friday 7:30 am-4:30 pm, (800)-342-8168.



Pictured above L-R: Viva Steed, Clinical Director of Behavioral Health, Mayor Tony Paulk, and Tiffany Henderson, Unison CEO

HAPPY WORK Anniversary

JUNE ANNIVERSARY SPOTLIGHT

Thank you for your service to the citizens of Douglas! Here's our **OUTSTANDING** employees that are celebrating employment anniversaries of 5 years or more with the City of Douglas!

- Will Greene—7 Yrs. (Fire Dept.)
- Kiera Mobley—7 Yrs. (Fire Dept.)
- Jeffrey Raulerson—8 Yrs. (Police Dept.)
- Stevie Young—8 Yrs. (Parks & Rec. Director)
- Kleif Bussey—9 Yrs. (Fire Dept.)
- Michael Stull—9 Yrs. (Customer Care)
- Kenny Ruffin—14 Yrs. (Parks & Recreation)
- Lane Burkhalter—19 Yrs. (Fire Dept.)
- Johnnie Roper—19 Yrs. (Fire Dept.)
- Curtis Gasque—22 Yrs. (Fire Dept.)
- Wynetta Bolder—24 Yrs. (City Clerk/Customer Service/Customer Care Director)
- Bryson Lott—24 Yrs. (Fire Dept.)
- Blondale Thomas—26 Yrs. (Community Development)

MILESTONE ANNIVERSARIES

Not Pictured: Jason Tyre—5 Yrs. (Police)

Jeffery Ingram—10 Yrs.
(Customer Service)



Kristi Morgan —10 Yrs.
(Human Resource)



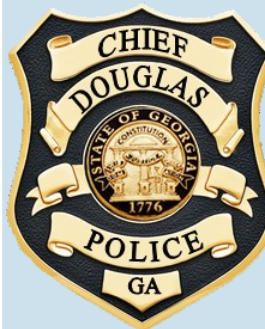
Marty Thornton — 20 Yrs.
(Natural Gas Dept.)



We Are Hiring!

Join Our Team

- Crime Analyst (Police Department)
 - Maintenance Worker (Parks & Recreation)
 - Police Officer (Douglas Police)
 - Firefighter (Douglas Fire)
 - Part-Time: Field Supervisor, Scorekeeper, Concession Workers, Youth Program Worker, & Lifeguard (Parks & Recreation)
- Apply [online](#) or in person at 302 S. Madison Ave. For more information, call (912)389-3494 or www.cityofdouglasga.gov.



PRUETTE NAMED AS NEW POLICE CHIEF OF DOUGLAS POLICE DEPARTMENT

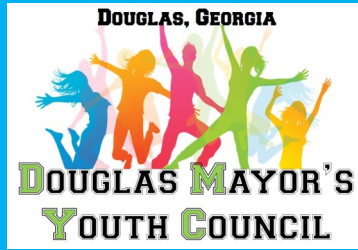
On Monday, May 8, 2023, the City Manager and City Commission named Brannen Pruette as the new Chief of the Douglas Police Department. Since September 2010, Chief Pruette has served as Deputy Chief of the Douglas Police Department.

Pruette has served in many roles during his 27-year Law Enforcement career. During his career, he has served in the capacity of a jailer, patrol officer, K-9 handler, tactical team member, investigator, patrol supervisor, administrator, and a member of the management team in the capacity of Division Commander in the areas of Uniform Patrol, Criminal Investigations, Administrative Services and Office of Professional Standards and Training and Deputy Chief of a department. He has the distinct pleasure of having been commissioned a Kentucky Colonel in 2006 in the Commonwealth of Kentucky by Governor Ernie Fletcher. He is an active member of the Georgia Association of Chiefs of Police. He has his Intermediate, Advanced, Supervisory, and Managerial Certifications with Georgia P.O.S.T. Council and completed the Chiefs' Executive Training in August of 2009.

He is married to Pamela Pruette and has three step-children, Marie Frasier, Bennett DeMersseman, and Sarah Smith.

Congratulations Chief Pruette!

Douglas Mayor's Youth Council Update



The Douglas Mayor's Youth Council (DMYC) held its last meeting for this year's school term on Tuesday, May 16, 2023, at 6 PM at City Hall. Words of encouragement and prayer were offered by Pastor Lawrence Clemmons of Word

Harvest International Ministries of Douglas. Former Youth Council members, Asia Denning, Jenna Williams, and Caleb Bagley spoke to the group about their college experiences after serving on the Mayor's Youth Council.

Read more about the May meeting on our website, www.cityofdouglasga.gov.



Jr Mayor Jalene Debro and Destiny Henderson (Jr. Commissioner) who is the Youth Council Spotlight for the month of May.



Outstanding Community Member for the month of May, Tabitha Paulk and Destiny Henderson (Jr. Commissioner).



DMYC Members with special guests of the May meeting. (L-R): Jameson Cummings, Destiny Henderson, Pastor Lawrence Clemmons, Tabitha Paulk, Asia Denning, Jalene Debro, Jenna Williams, Caleb Bagley, Kiran Reddy, Mayor Tony Paulk, Jeremiah Bazell, and Zynia Hunt.

Congratulations to our Mayor's Youth Council 2023 Graduates! We wish you all the best in your future endeavors.



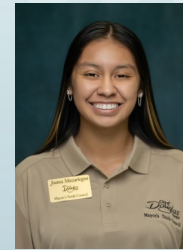
Jalene Debro



Jared Davis



Gabriel Jump



Joana Mazariegos

INVITATION TO BID POCKET PARK PHASE II

Deadline to Submit Bid:

June 12, 2023 | 2PM

Bid opening will follow at 2:30PM at City Hall located at 302 S. Madison Avenue.

For more information, visit www.cityofdouglasga.gov/bids

INVITATION TO BID

"FY23 Fire Hydrant - Bid #66812-23-0025"

DEADLINE TO SUBMIT BID:

June 26th @ 2:30 PM

BID OPENING IMMEDIATELY FOLLOWING AT
302 S. MADISON AVE.

For more information, go to:

www.cityofdouglasga.gov/bids



Yard Sale Permits

A permit is REQUIRED to have a yard sale within the city limits!

Yard Sale Permits are \$5.00 and can be obtained in Customer Service at City Hall located at:
302 S. Madison Avenue
FMI: 912-389-3462





DOUGLAS POLICE DEPARTMENT'S K9 "TACO" RECEIVED A BULLET AND STAB PROTECTIVE VEST THANKS TO A CHARITABLE DONATION FROM NON-PROFIT ORGANIZATION, VESTED INTEREST IN K9S, INC. K9 TACO'S VEST WAS SPONSORED BY VESTED INTEREST IN K9S, INC. AND EMBROIDERED WITH THE SENTIMENT "IN MEMORY OF DAISY".

THE PROGRAM IS OPEN TO U.S. DOGS THAT ARE AT LEAST 20 MONTHS OLD AND ACTIVELY EMPLOYED AND CERTIFIED WITH LAW ENFORCEMENT OR RELATED AGENCIES. K9S WITH EXPIRED VESTS ARE ALSO ELIGIBLE TO PARTICIPATE. THERE ARE AN ESTIMATED 30,000 LAW ENFORCEMENT K9S THROUGHOUT THE UNITED STATES.



VESTED INTEREST IN K9S, INC. ACCEPTS TAX-DEDUCTIBLE CONTRIBUTIONS IN ANY AMOUNT, WHILE A SINGLE DONATION OF \$985 WILL SPONSOR ONE VEST. EACH VEST HAS A VALUE OF \$1800.00, WEIGHS AN AVERAGE OF 4-5 LB., AND COMES WITH A FIVE-YEAR WARRANTY.

FUEL FARM AT AIRPORT RECEIVES A FACELIFT

The Douglas Municipal Airport installed a fuel farm in 2011 that contains fuel tanks of AV fuel and premixed Jet A with Prist fuel. Both tanks hold approximately 12,000 gallons of fuel. The fuel farm sits open to the elements and has received preventative maintenance and repairs since installation. To extend the lifespan of the tanks and improve aesthetics, the fuel farm was recently repainted and looks fantastic!

Before Photos: The fuel farm has rusty, faded areas of paint.

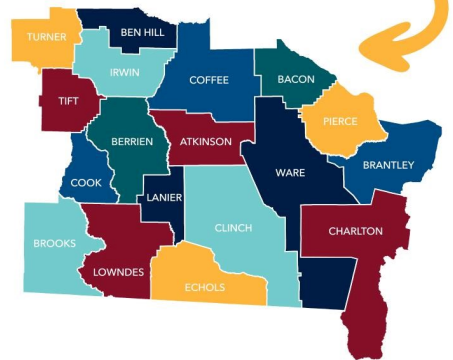


After Photos: The paint job is complete with no rust areas and new white paint.



**CITY OF DOUGLAS
OFFICES WILL BE CLOSED
ON MONDAY, JUNE 19,
2023 IN OBSERVANCE OF
JUNETEENTH HOLIDAY.
OFFICES WILL REOPEN
ON TUESDAY,
JUNE 20, 2023 AT 8AM.**

**Any time.
Anywhere on this map.**



sgirc | REGIONAL TRANSIT

Call 855-360-7475 to schedule your ride today!

www.letsridesouthga.org

Business Corner

WELCOME NEW BUSINESSES!

Oh So Good Gelato, 107 W. Bryan St. #5,
951-332-9741

Lee's Lawn Care, 612 Magnolia St., 229-221-3924

High Quality Low Cost, 1219 Mark Hanna St.,
912-331-8283

Hall's Baskets & More, 821 Cleveland St.,
912-309-3251

Trinitee Events & Décor, 1165 Cherokee Hills Rd.,
229-315-3263

Souther Sky Portable Buildings, 1704 S. Peterson
Ave., 229-202-0636

The Bow & Arrow Boutique, 1402 W. Baker Hwy.,
912-850-7828



Thanks for doing business in Douglas and
Coffee County!

Down Home Hardware is located at 733 Bowns
Mill Rd. SW in Douglas.
Phone: 912-393-1424

Facebook: [@DownHomeHardware](#)
Website: [DownHomeHardware](#)

DOUGLAS FIRE DEPARTMENT AND
DOUGLAS POLICE DEPARTMENT HAD A
GREAT TIME AT THE CRMC HEALTH FAIR!
THANKS TO EVERYONE WHO STOPPED BY
THEIR BOOTHS AND SAID HELLO!!

NEED SOMETHING TO DO? VOLUNTEER!

WWW.CITYOFDOUGLASGA.GOV

912-389-3458

We need you!



THE CITY OF DOUGLAS HAS
SEVERAL VOLUNTEER BOARDS LOOKING FOR YOU!

- LIBRARY BOARD
 - KEEP DOUGLAS BEAUTIFUL BOARD
 - ETHICS COMMITTEE
 - COFFEE COUNTY HISTORICAL SOCIETY
- INTERESTED?

click
here!



2023 SPRING HEALTH & WELLNESS FAIR



Thank you to ALL small and large businesses that have contributed to the growth in our community. (Please note: The below photos do not include all businesses that have contributed to the growth of Douglas and Coffee County)





Ada's Stories: Ashley-Slater House Tours

*Hear the intriguing story of
Ada Clements Ashley-Slater*

June 20, 2023 ~ 2pm

June 23, 2023 ~ 6pm

Tickets: \$10.00 per person

Tickets can be purchased

June 5 - June 9, 2023 ~ 9am- 12pm

at Heritage Station Museum

(219 W. Ward Street)

Tickets must be purchased in advance.

FOR SALE

A small residential tract of land and a small storage/accessory building located in Douglas, Georgia is for sale by the Douglas-Coffee County Land Bank Authority. The property is parcel number D007 059, less than 1 acre (50' frontage, 106' depth), located at 409 S. Chester Avenue Extension. Those interested should place an Offer to Purchase.

To download the Offer to Purchase form, go to <https://www.cityofdouglasga.gov/273/Properties-for-Sale>.

To request an Offer to Purchase form, call 912-383-0277 or email ghenderson@cityofdouglasga.gov. Offers to Purchase should be placed in a sealed envelope, plainly marked (Offer to Purchase, D007 059, Attn: Land Bank, Georgia Henderson), and delivered to City Hall in Douglas, located at 302 S. Madison Avenue. Sealed offers will be received at City Hall, located at 302 S. Madison Avenue, Douglas, Georgia up to June 21, 2023, @ 2:00 P.M., at which time the offers will be publicly opened and read for the purchase of the property.





ON AUGUST 1, 2023, THE CITY OF DOUGLAS WILL DISCONTINUE ITS CURBSIDE RECYCLING SERVICE DUE TO CONTINUOUS CONTAMINATION OF THE RECYCLING STREAM AND MARKET FORCES.

GFL Environmental will begin collection of blue recycling carts as soon as possible.

Those wishing to keep a second cart should contact the Customer Care Center by dialing 3-1-1 or (912)384-3302 to set up arrangements to keep the cart.

Customers who wish to keep the second cart will be charged an additional sanitation collection fee.

Thank you to all citizens who utilized the recycling program diligently and correctly.

**For more information, please call
(912) 389-3401.**



Douglas-Coffee County, GA

4TH of JULY

FREEDOM FEST 2023

July 4, 2023-5pm

JC ADAMS MUNICIPAL PARK
JARDINE STADIUM

Music—Food—Vendors—Fireworks at Dark

For more information, call (912)389-3401 or (912)383-0277. If you or your business would like to be sponsor of this community event, please call (912)389-3401.



Julian & Ada Meeks



FIRST NATIONAL BANK OF COFFEE COUNTY



WWW.CITYOFDOUGLASGA.GOV



Aviation Programs at the Airport



Photo Credit: Wiregrass Georgia Technical College

WIREGRASS AVIATION PROGRAMS

AIRCRAFT STRUCTURAL ANTICIPATED START DATE - JANUARY 2024

Aircraft Structural is designed for Dual Enrollment students. Please contact highschoolservices@wiregrass.edu for more information.

- Aircraft Assembly Technician I Technical Certificate (11 credit hours)
- Aircraft Assembly Technician II Technical Certificate (15 credit hours)
- Aircraft Composites Technician Technical Certificate (15 credit hours)
- Aircraft Structural Technology Diploma (48 credit hours)

AVIATION MAINTENANCE ANTICIPATED START DATE - AUGUST 2024

Aviation Maintenance is open to all Wiregrass students. Please contact onestop@wiregrass.edu for more information and to apply.

- Aviation Maintenance Technology Technical Certificate (79 credit hours)
- Aviation Maintenance Technology Diploma (90 credit hours)
- Aviation Maintenance Technology Degree (97 credit hours)

Pending SACSCOC and
FAA Approval



Wiregrass.edu

Equal Opportunity Institution | A Unit of the Technical College System of Georgia | WGTC is accredited by SACSCOC


Congratulations to Wiregrass Georgia Technical College for accepting \$10,000 from Gulfstream Aerospace Corp. to support the new Aviation program coming to the Coffee Campus. The new aviation programs are pending SACSCOC approval and Federal Aviation Administration approval. The college is looking to begin two programs, aircraft structural with an anticipated start date of the Spring Semester of 2024, and aviation maintenance with an anticipated start date of the Fall Semester of 2024.

COME WITH US *fly*




DON'T FORGET TO

**LIKE, FOLLOW AND
SUBSCRIBE TO OUR
PAGES**

 LIKE & FOLLOW
@CityofDouglasGAGovernment

 FOLLOW ME
@CityofDouglasGA

 SUBSCRIBE
@CityofDouglasGAGov

 NOTIFY ME
[www.cityofdouglasga.gov/notify me](http://www.cityofdouglasga.gov/notify%20me)

City Commission meetings and Mayor's Youth Council meetings are now LIVE on Facebook, Twitter and YouTube!

LIVE

Animal Control FAQ

Does my dog or cat need to have a rabies shot every year?

Yes, all dogs and cats owned within the city limits must be inoculated for the prevention of rabies by a Georgia licensed veterinarian. Rabies inoculation must be current.

Questions? Contact the City of Douglas Animal Control office at (912)389-3460.



HOW TO PREVENT THE TOP 10 CODE VIOLATIONS



ACCUMULATION OF JUNK
Do not use your yard for storage of unwanted items. Take advantage of the twice monthly free Junk Drop Off Days.

TRASH RECEPTACLES ON RIGHT OF WAY



Trash receptacles should be placed/removed no later than 6am/6pm on the day of pickup. After pickup, receptable should be moved to back of home and out of sight.

LEAF AND LIMB ON RIGHT OF WAY AND DITCHES



Schedule a day for your yard debris to be picked up by calling (912)389-3450.



**INOPERABLE/
UNREGISTERED VEHICLES**
Inoperable/unregistered vehicles should be kept in a garage or storage facility. Call for removal options. (912)389-3460

OVERGROWTH OF WEEDS AND GRASS



Grass needs to be kept cut under 12 inches. This keeps away unwanted nuisance animals and trash.

UNLAWFUL DUMPING

Properly dispose of large, unwanted items at the landfill not on private property or dead end roads.



LOUD MUSIC/NOISE

Play your music at a reasonable level so that it does not disturb others.



DUMPSTER DIVING/ SCAVENGING

Do not look in dumpsters for unwanted items that have been discarded.



UNSECURE VACANT PROPERTIES

If your property is vacant, be sure to secure entrances to keep unwanted guests away.



CONSTRUCTION ITEMS ON RIGHT OF WAY AND DITCHES

Take all construction items to the landfill located at 1219 Landfill Rd.



COMMON ANIMAL CONTROL VIOLATIONS

DOGS RUNNING AT LARGE

Please keep your dogs on leashes and be sure a competent person has control of the animal.



UNLAWFUL RESTRAINT

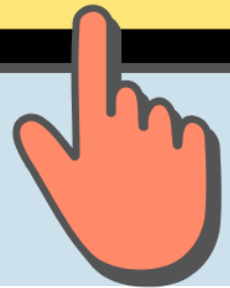
Do not restrain or anchor an animal by means of tether, chain, cable, rope or code unless the owner is tending to the animal needs such as cleaning living quarters, feed, and water.





DOUGLAS CHARRETTE

TAKE SURVEY



We need your input! Please take this quick survey for the UGA-CED led design charrette for Douglas before the deadline of June 5, 2023.

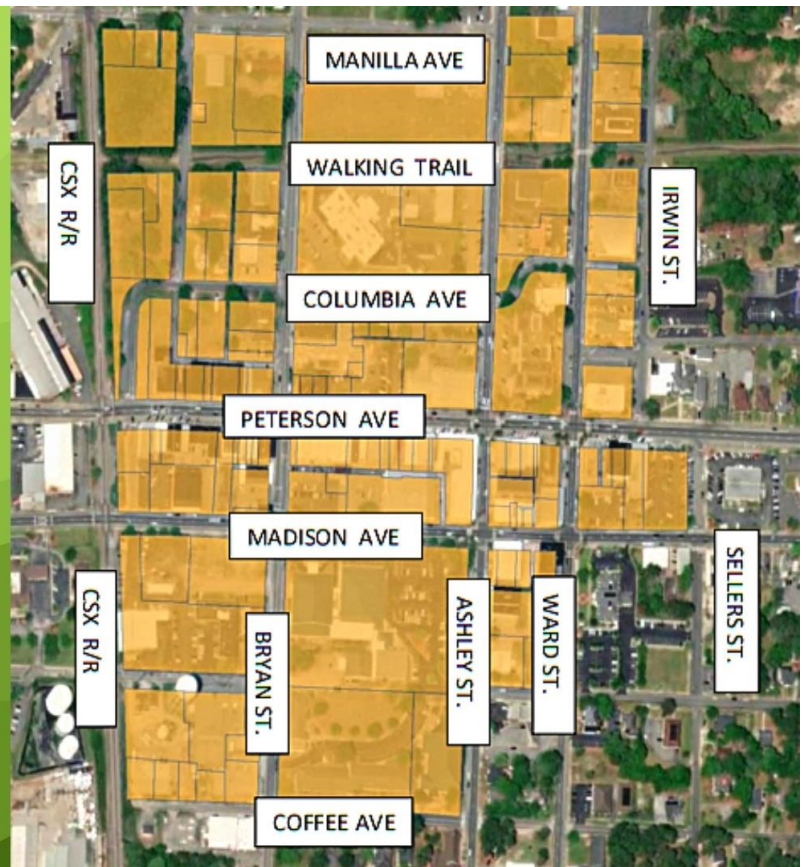
Do you own a property or business in the highlighted areas?

**YOU MAY
QUALIFY FOR AN
RURAL ZONE TAX
CREDIT!**

FMI: 912-383-0277

or

[CLICK HERE](#)

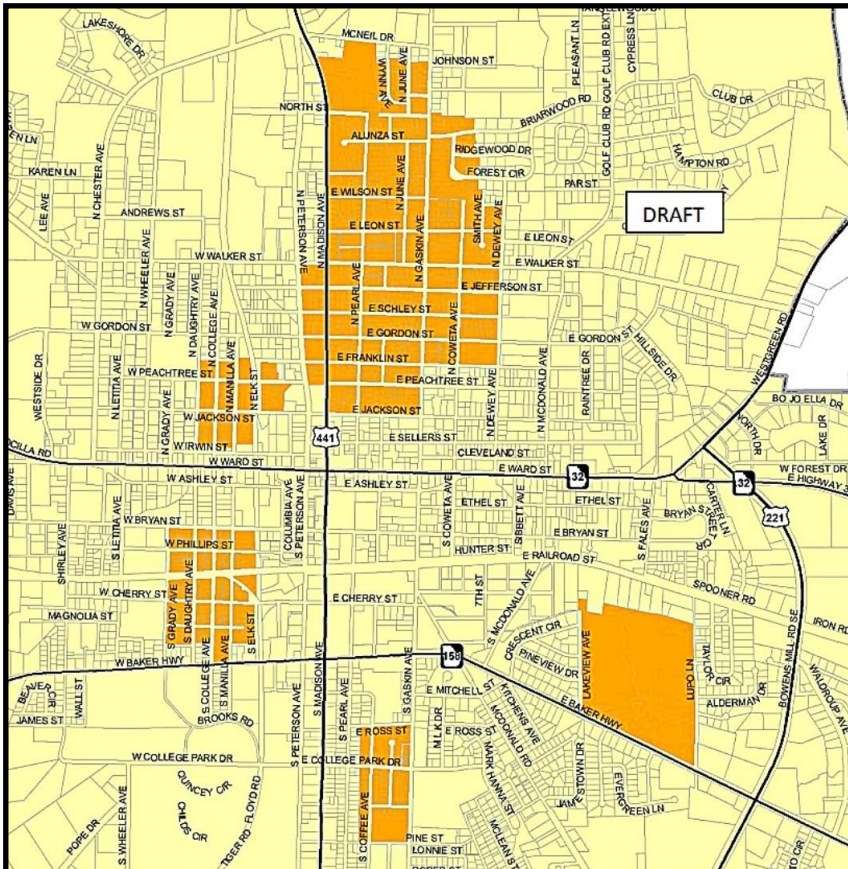


Douglas Residential Monthly Junk Drop-Off Day June 3 & 24, 2023 8:30am - 11:45AM

@ **1011 Shirley Ave.** (corner of Shirley and College Park Dr.)

You must be in the drop off line prior to 11:30AM

For more information, call (912)384-3302 or dial 311.



Do you own a property or
business in the
highlighted areas?

**YOU MAY
QUALIFY FOR AN
ENTERPRISE ZONE
TAX CREDIT!**

FMI: 912-383-0277

or

[**CLICK HERE**](#)

WOODLAND CREATURES

Bring Water and Snack! Each Day!

Camp Morning #1

CRAFTS PLAY TIME

AGES: 4-6
Class Limit: 15
Date: June 5-7 (M-W)
Time: 9am -12pm
Place: ART CENTER - South end of Building
Cost: \$50 city/Co. \$60 Out of County

Please call for more info
912-383-7332

Made with PosterMyWall.com

SEA TURTLE ADVENTURE

AFTERNOON CAMP #2

AGES: 4 - 6 **PLACE: ART CENTER - SOUTH END OF BUILDING**

CLASS LIMIT 15 **BRING WATER & SNACK! EACH DAY!**

DATE: JUNE 5 - 7 (M - W)

TIME: 1 PM - 4 PM

COST: \$50 CITY/CO \$60 OUT OF COUNTY

CRAFTS, PLAYTIME, & MOVIE

PLEASE CALL FOR MORE INFO @
912-383-7332

Made with PosterMyWall.com

PLANETS, SPACE, STARS

CAMP WEEK #1

BRING LUNCH AND SNACK DAILY!

AGES: 6 - 12
CLASS LIMIT: 20
DATE: JUNE 12 - 15 (M - TH)
TIME: 10 AM - 2:30 PM
PLACE: ART CENTER - SOUTH END OF BUILDING
COST: \$75 CITY/CO \$85 OUT OF COUNTY

PLEASE CALL FOR MORE INFO @
912-383-7332

FIELD TRIP INCLUDED.....

Made with PosterMyWall.com

PASSPORT TRAVELER'S CAMP WEEK #2

AROUND THE WORLD

BRING LUNCH & SNACK DAILY!

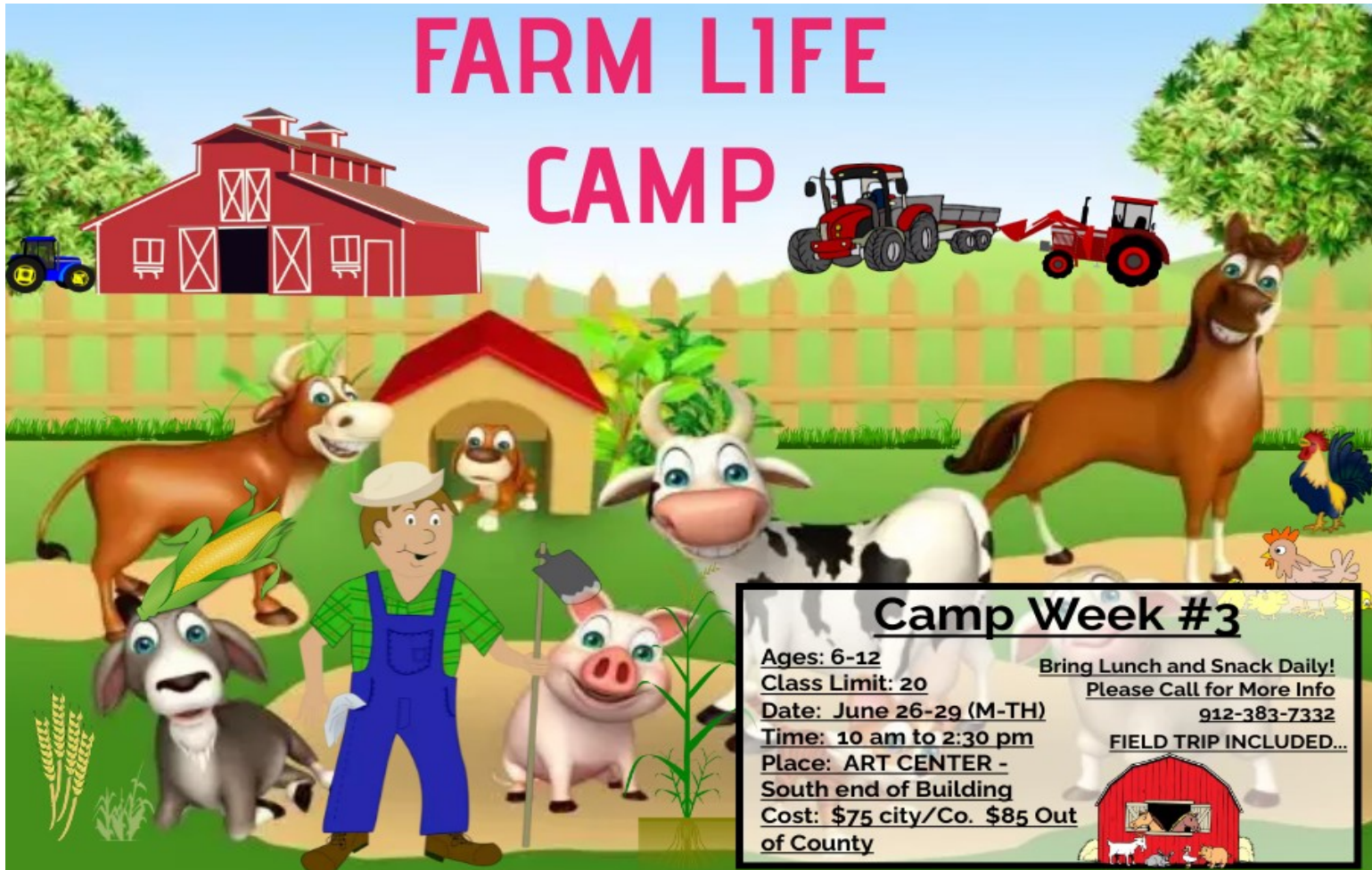
AGE: 6 - 12
CLASS LIMIT: 20
DATES: JUNE 19 - 22 (M - TH)
TIME: 10 AM - 2:30 PM
COST: \$75 CITY/CO \$85 OUT OF COUNTY

FIELD TRIP INCLUDED...

PLEASE CALL FOR MORE INFO @
912-383-7332

Made with PosterMyWall.com

FARM LIFE CAMP



Camp Week #3

Ages: 6-12
Class Limit: 20
Date: June 26-29 (M-TH)
Time: 10 am to 2:30 pm
Place: ART CENTER -
South end of Building
Cost: \$75 city/Co. \$85 Out
of County

Bring Lunch and Snack Daily!
Please Call for More Info
912-383-7332

FIELD TRIP INCLUDED...



MUSICAL ART CAMP

ART CAMP WEEK #2

REGISTRATION STARTS MAY 2ND AT 8AM ONLINE AND
INPERSON AT THE PARKS AND RECREATION DEPARTMENT

DATE: JULY 17-21 (M-F)
TIME: 10 AM - 3 PM
CLASS LIMIT: 20
AGES: 6 - 12
BRING LUNCH & SNACK DAILY!

PLACE: ART
BUILDING
SOUTH END
OF BUILDING

FOR MORE INFO
PLEASE CALL: KARIN
AT 912-383-7332/
MAIN OFFICE
912-384-5978



ARTIST'S ART

AGES: 6 -12
CLASS LIMIT: 20
DATE: JULY 10 - 14 (M - F)
TIME: 10 AM - 3 PM
COST: \$75 CITY/CO
\$85 OUT OF COUNTY

ART CAMP WEEK # 1

PLACE: ART
CENTER SOUTH
END OF
BUILDING



FOR MORE INFO PLEASE CALL 912-383-7332

BRING LUNCH AND SNACK DAILY!

Douglas Coffee County
Parks & Recreation

Water Aerobics

with **EXERCISE IN
THE WATER**

Gina Gibbs

* A Professional Aerobic
Instructor With DCCPR

June 5 - July 26

Eight week Session

REGISTRATION FEE: \$65 C/CO \$75 OOC

**INCLUDES: Strength & Stretches! Great
for arthritis, burining fat, and fun!**

REGISTER ONLINE AT:

WWW.cityofdouglasga.gov or

Park & Recreation Main office

200 C South Madison Ave. Douglas, Ga.

**Monday and Wednesday
5:30PM - 6:30PM
AT YOUR CITY PUBLIC POOL
220 Shirley Ave. Douglas,
GA**

MORE INFORMATION PLEASE CALL :

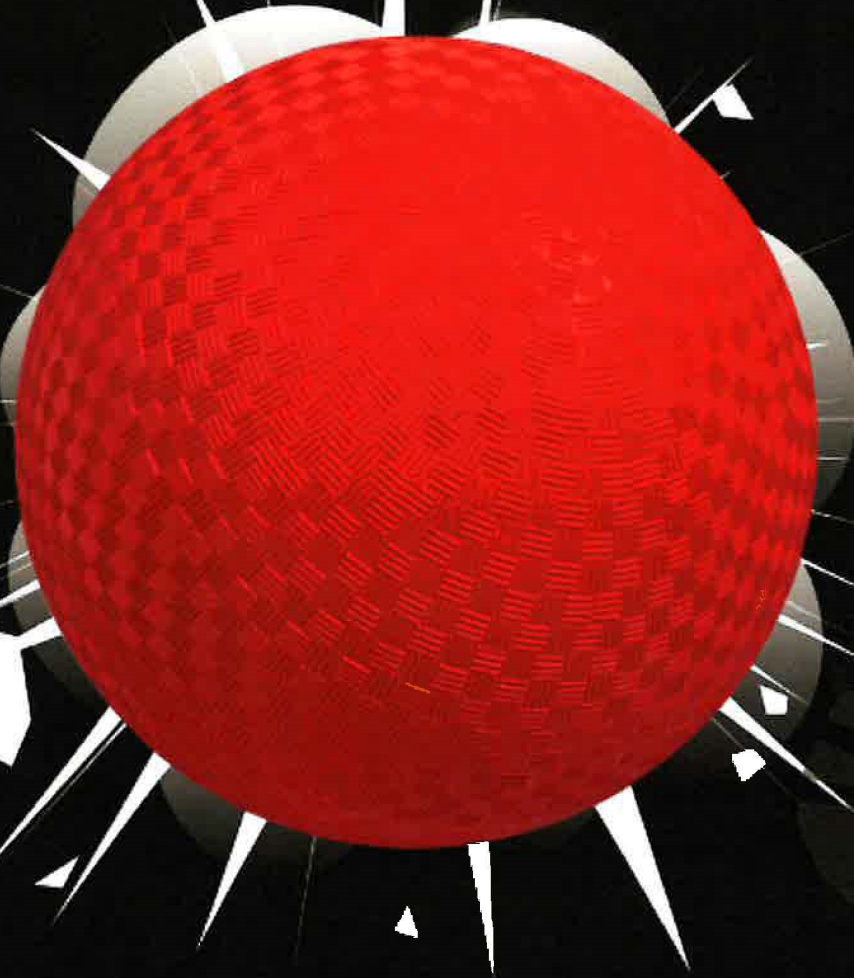
(912) 383-7332

Fitnessg50@hotmail.com





ADAPTIVE KICKBALL LEAGUE



Jersey will be provided

Registration is June 5th through July 11th
6 WEEK SEASON BEGINS AUGUST 7, 2023

www.cityofdouglasga.gov

COST
\$35.00

THE DOWNTOWN DEVELOPMENT AUTHORITY OF DOUGLAS (DDA) PRESENTS

THE GREAT GOLF BALL DROP

Ball nearest to the pin

WINS up to \$50,000

2nd Place • \$3,000

3rd Place • \$1,000

Furthest From the Hole • \$1,000

ADDITIONAL PROCEEDS BENEFIT THE DOWNTOWN DEVELOPMENT AUTHORITY

Ball Drop will take place immediately following the *Discover Douglas* Event at Central Square Complex on Thursday, September 21.

You don't need to be present to win!



SALES START THURSDAY, JUNE 1

\$500 per ball. Up to 200 balls sold.

Balls can be divided up to 5 people at \$100 each.

TRAVEL THE WORLD WITH YOUR FAVORITE LOCAL SHOPPES.

"Adventure Awaits"

June 3



Tickets Available now!

SATURDAY, JUNE 3RD 10AM - 3PM

ENJOY PHOTO OPS, FOOD & DRINKS AND LOTS OF DEALS



Becky's Gifts
Fireside Pizza
Classy 5
Honey House
Wild Soul Boutique
Norris Shoe Store
Carried Away Creations
The Crave

Lucy's Lu's
Ga. Waxing Co.
Carver & Co.
Blue Sage
Magic Gifts
Davis Gifts & Jewelry
Picket Fence
The Southern Pearl

Tip Top Deli
Imagination Station
Bling It On
A Lighter Side
The Breakfast Nook
Etta Mae's
Kribs 'N Kradles
Paradise Tan & Gifts

THE VALUE OF GEORGIA'S CITIES

CITIES PLAY A VITAL ROLE IN THE STATE'S ECONOMY.



Georgia cities comprise only **9%** of the land area in Georgia.



Cities contain **44%** of the population in Georgia.



74% of Georgia cities have a population of 5,000 or less.



Metropolitan statistical areas account for **91%** of GDP in Georgia.

47% of the assessed value of all property in the state



67% of all commercial property in the state



52% of all industrial property in the state



62% of all tax-exempt property
Cities are responsible for providing a variety of services to tax-exempt properties.



47% of housing structures in the state



42% of single-family housing structures in the state



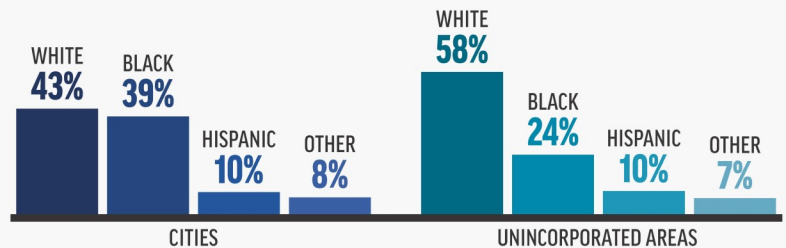
74% of multi-family housing structures in the state



CITIES ARE HOME TO:

CITIES ARE INCLUSIVE AND VIBRANT, AND HOME TO OPPORTUNITIES AND SERVICES FOR A MORE DIVERSE GROUP OF RESIDENTS THAN UNINCORPORATED AREAS.

RACIAL DISTRIBUTION OF POPULATION



Cities provide **69%** of jobs in Georgia.

The population in Georgia cities increases during the daytime by **25%** due to commuting, and cities provide services (water, sewer, fire and police protection, etc.) to both daytime and resident population.

25%



JUNE 10

ALL AGES

PUPPET

SUMMER

EXTRAVAGANZA!

PRESENTED BY:

**GOOD NEWS PUPPET
MINISTRY**

**WHERE: PHOENIX BUILDING
1240 LOYCE LANE
DOUGLAS, GA 31533
TIME: 11-1**

**FOR MOR INFORMATION
CALL 912-389-0271**

ACTIVITIES:

- SONGS
- PUPPET SKITS
- GAMES
- FUN FOR ALL
- HOTDOGS



**FEED MY LAMBS MINISTRY
SHINE THROUGH MINISTRIES**

Register now!



Limited Space!

JUNIOR RANGER CAMP

June 20-22, 2023

8:30 AM-3:00 PM

Ages 8-12

Cost: \$85



*Discover.....Encounter
Experience..... Explore*

Join our staff and volunteers for guided adventures in fishing, nature, crafts, outdoor skills and more.

Come by the office for an application or call

912-384-7082

General Coffee State Park 46 John Coffee Road Nicholls, GA 31554

Coffee County Farm Bureau & 4-H Presents Summer AG-venture Program



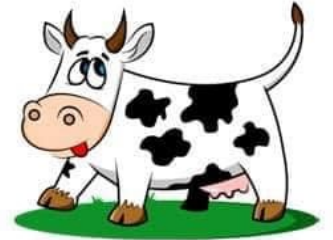
June 21-22 & 28-29

Ages 4-7

9:00 AM — 11:30 AM

Coffee County Extension Office

709 WARD ST E Douglas, GA 31533



Sign up at Coffee County Farm Bureau (912) 384-4412

Deadline to Sign up is June 14th

June 21st : A "Dairy" Good Day

June 22nd : "Up in the Garden Down in the Dirt"

June 28th : Wild for the Outdoors

June 29th : Down in the Deep Blue Sea



There will be a fun activity, story time, snack and a craft to go along with each day.



UNIVERSITY OF GEORGIA
EXTENSION
Coffee County



Free Kids Flicks

All ages welcome

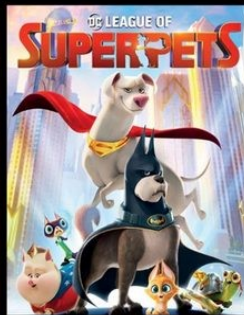
FREE Admission

June 6

June 13

June 20

June 27



July 4

July 11

July 18

July 25



Every Tuesday at 10am during June & July

Bringing a large group? We can reserve an area for you, when you purchase concessions. We'll have your order ready when you arrive.
For more information call 384-8889.



Rockin' 8 Cinemas

(912)384-8880

www.rockin8.com

-DOUGLAS-

1/2 mile East of Walmart
Next to Sonic



JUNE

Satilla Regional Library System's Summer Reading Program 2023

WE SHOULD CERTAINLY COUNT OUR BLESSINGS,
BUT WE SHOULD ALSO MAKE OUR BLESSINGS COUNT.

MON TUE WED THU FRI SAT

Summer Reading:
Signup Begins
(May 30th)
June 5th - July 27th

All performers live in-person, except Tuesdays will be inside the library "virtually" with an actual craft after the story.



MON	TUE	WED	THU	FRI	SAT
			1	2	3
5 Lego Club 3:00 PM All Libraries	6 Page Turner Adventures (virtual) with craft 3:00 PM Friendship Adventure All Libraries	7 Gerard Juggler & Illusionist 11:00 AM Douglas 12:30 PM Workshop 3:30 PM Pearson	8 Just Dance 2023 Video Gaming Tournament 2:00 PM Ambrose Movie Matinees 3PM Brox, Doug, Nich, Pear, Willa	9 Movie Matinee 1:00 PM Douglas, Pearson	10
12 Lego Club 3:00 PM All Libraries	13 Page Turner Adventures (virtual) with craft 3:00 PM Cooperation Adventure All Libraries	14 Gene Cordova Ventriloquist 11:00 AM Douglas 2:00 PM Willa	15 Just Dance 2023 Video Gaming Tournament 2:00 PM Nicholls Movie Matinees 3PM Amb, Brox, Doug, Pear, Willa	16 Movie Matinee 1:00 PM Douglas, Pearson	17 Just Dance 2023 Video Gaming Tournament 11:00 AM Willacoochee
19 Closed Juneteenth Holiday	20 Page Turner Adventures (virtual) with craft 3:00 PM Kindness Adventure All Libraries	21 Doc Magic 11:00 AM Douglas 2:30 PM Pearson	22 Just Dance 2023 Video Gaming Tournament 2:00 PM Broxton Movie Matinees 3PM Amb, Doug, Nich, Pear, Willa	23 Movie Matinee 1:00 PM Douglas, Pearson	24 Just Dance 2023 Video Gaming Tournament 11:00 AM Pearson
26 Lego Club 3:00 PM All Libraries	27 Page Turner Adventures (virtual) with craft 3:00 PM Empathy Adventure All Libraries	28 Southeastern Reptile Rescue 11:00 AM Douglas 2:30 PM Willa	29 Just Dance 2023 Video Gaming Tournament 2:00 PM Douglas Movie Matinees 3PM Amb, Brox, Nich, Pear, Willa	30 Movie Matinee 1:00 PM Douglas, Pearson	



JUST DANCE 2023 GAMING CONTEST



Follow These Steps:

- 1 Compete in your local library competition
- 2 Top 2 winners from each library move into Grand Tournament
- 3 Top 2 winners in Grand Tournament receive a prize



www.srlsys.org

MARIOKART GAMING CONTEST



Follow These Steps:

- 1 Compete in your local library competition
- 2 Top 2 winners from each library move into Grand Tournament
- 3 Top 2 winners in Grand Tournament receive a prize



www.srlsys.org

Everyone's a suspect

Can you figure out who did what?

MURDER MYSTERY DINNER



June 16 7:30

215 W. Ward St.

Douglas, GA 31533

Tickets \$50 Per Person



BRIDGE BUILDERS

INITIATIVES STUDIOS

DRIVER'S EDUCATION

Sponsored by the Georgia Driver's Education Commission.



Register online!



Ben Hill-Irwin Campus:

June 12, 13, 14 & 15

Coffee Campus:

June 26, 27, 28, & 29

Valdosta Campus:

July 18, 19, 20, & 21

www.wiregrass.edu/continuing-education/drivers-education



Roy Jones Memorial GOLF TOURNAMENT

July 21, 2023

18 Hole – 4 Man Scramble

Team Entry- \$400: Includes breakfast, cart, greens fee, range balls

Team Member Name:	Handicap:
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____



Premier Sponsor- \$1500: Includes Team Entry, Hole sponsor, Name on Banner, Social Media Promotion



Hole In One Sponsor- \$500: Includes Signage at Hole in One



Hole Sponsor- \$100: Includes Signage

Business Name: _____

Phone Number: _____

Email Address: _____

Please make check payable to “Douglas Lions Club”, a 501(c)3 organization and mail to address below.

PO Box 1265 Douglas, GA 31534

Phone: 912-381-2172 | Email: kaylon.tricountygin@gmail.com

Douglas Golf & Country Club

Times

7:00 a.m. – Registration

8:00 a.m. – Shotgun Start

11:00 a.m. – Putting Contest





4th Annual Gopher Tortoise Festival

SPONSORS NEEDED!
3000+ attendees

Radio, social media & in-person
advertising opportunities.

Booth spaces available.

Recognition to 3000+ chamber
members.

Saturday, Oct 7, 2023

Douglas-Coffee County GA

Contact the Chamber of Commerce at
(912)384-1873 for sponsorship opportunities!