

City of Douglas Georgia *May* e-newsletter



*May 2023
Volume XV, Issue V*

May 2023 Meetings

- Airport Commission**
May 3, 12PM, at the Airport
- City Commission**
May 8 & 22, 6PM, at City Hall Council Room
- Recreation Commission**
May 9, 11:45AM, Magnolia Meeting Room
- Keep Douglas Beautiful**
May 9, 2:30PM, City Hall
- Downtown Development Authority**, May 10, 9AM, Chamber of Commerce
- Land Bank Authority**
May 11, 2PM, at City Hall
- Airbase Preservation & Development Committee**
May 15, 12PM, at the Airport
- Douglas Mayor's Youth Council** – May 16, 6PM, City Hall
- Veterans Park Committee** – May 17, 10AM, Airport
- Planning Commission** – May 18, 6PM, City Hall
- Douglas GICH Committee**— May 24, 3PM, City Hall
- Historic Preservation Commission** – May 25, 4PM, City Hall

Mayor Paulk, City Commissioners, City of Douglas Employees, and the Chamber of Commerce hosted the ribbon cutting and an Open House for the new City Hall during Georgia Cities Week on April 25, 2023. Over 100 visitors enjoyed tours of city offices, door prizes, and free lunch. Read the entire story, www.cityofdouglasga.gov.



KDB HOSTS GREAT AMERICAN CLEANUP

Keep Douglas Beautiful held its second Great American Cleanup with over 20 volunteers on Saturday, April 22, 2023. Groups met at City Hall and caravanned to N. Pearl Ave., Wynn Avenue, Alunza Street, and N. June Avenue to clean up the litter on the roadways. Approximately 40 bags of trash were collected from these streets. Thank you to the Mayor's Youth Council, AYM members, and everyone who came out to help Keep Douglas Beautiful, and a very special thanks to Tidwell Carter's Fried Chicken and Hog-N-Bones for the coupons for a great lunch for the volunteers!



PLANNING COMMISSION HOLDS MONTHLY MEETING

The Douglas-Coffee County Planning Commission held its regular meeting on Thursday, April 20, at City Hall. On the agenda was a request to rezone 56 Elm Street located in Coffee County from Commercial (C) to Warehouse Light Industrial (W-LI). Other discussion included the amendments to the Comprehensive Plan's Community Work Program. The amendments were made to allow the City to receive more funding to improve local parks: Huckaby Complex, Unity Park, Roundtree Park, Eastside Park and others. The amendment also includes a construction of a new soccer complex.



L-R: Jason Whiddon (County Code Enforcement Officer, Rosemary Street (Vice-Chairperson), Johnny Deems, Tim Thomason (Sgt. Of Arms), Roger Thompson (Chairperson), Alvin Ricketson Jr., Marvin Knight, and Kevin Koepler.



Mayor Tony Paulk proclaimed April as Child Abuse Prevention Month on Thursday, April 13, 2023. Child Abuse Awareness Month recognizes that all children deserve to grow up in a safe and nurturing environment free from abuse and neglect; and brings awareness that child abuse and neglect is a serious problem affecting every segment of our community and finding solutions requires input and action from everyone in our community. Mayor Paulk urges all citizens to work together to address and significantly reduce child abuse and neglect now and in the future.

Pictured (L-R): Carol Williford (Child Advocacy Center Executive Director), Mayor Tony Paulk, and Kayla Ramos.



Officials from the City of Douglas, Nicholls, Ambrose, Broxton, Coffee County, and Southern Georgia Regional Commission officials met on Tuesday, March 28, 2023, to identify strengths, weaknesses, opportunities, and threats for the Short-Term Work Plan for the Joint Comprehensive Plan. The Short-Term Work Plan is updated every 5 years to lay out the goals and projects for the future growth of Coffee County and the cities of Ambrose, Broxton, Douglas, and Nicholls.



On April 13, 2023, City of Douglas officials and airport consultants met with current and new tenants to discuss the need for cooperate hangars and expansions at the Airport.

Pictured (L-R): Mackenzie Copeland (Michael Baker Intl.), Brett Cox (Airport Asst. Manager), Kip McClelland, Kobey McClelland, Drew Walker, Colton Rogers, Jason Fuller, Howard Whidden (Airport Manager), and Joey Hand (Airport Commission Chairman).

Not pictured: Jeffery Griffith (GDOT Aviation) & Georgia Henderson (Community Development Director)

On Thursday, April 13, 2022, Mayor Tony Paulk proclaimed April as Autism Awareness and Acceptance Month. Autism Awareness and Acceptance Month promotes autism awareness, acceptance, inclusion, and self-determination for all, and assures that each person with Autism Spectrum Disorder is provided an opportunity to achieve the highest possible quality of life. Our community is urged to continue to assist the Autism Awareness Group of Coffee County as they promote awareness and acceptance of this disorder in our city.

Pictured: Front Row (L-R): Carol Sweat, Mayor Tony Paulk, Amanda Morris. Back Row (L-R): Japonika Hudson, Dani Sutliff, Holly Smith, Autumn Johnson, Katie Buese, and Kim Arnett.



HAPPY WORK *Anniversary*

MAY ANNIVERSARY SPOTLIGHT

Thank you for your service to the citizens of Douglas! Here's our **OUTSTANDING** employees that are celebrating employment anniversaries of 5 years or more with the City of Douglas!

Ebonee Dobson—2 Years (City Planner)
Rebecca Mallery—2 Years (Police Dept.)
Rose Simpson—6 Years (Parks & Recreation)
Tanya Simpson—11 Years (Customer Care)
Marq Roberts—12 Years (Fire Dept.)
Brittany O'Steen—13 Years (Police Dept.)
Brandon Haygood—13 Years (Police Dept.)
Randall Thacker—18 Years (Gas Dept.)
Scott Wiggins—21 Years (Fire Dept.)
Shirley Ross—22 Years (Fire Dept.)
Tammy Wilkerson—22 Years (HR)
Brantley Anderson—26 Years (Fire Dept.)

MILESTONE ANNIVERSARIES

Randle Parker—20 Years
(Community Development)



Maria Chavez—5 Years
(Police Department)

Richard Butler—20 Years
(Police Department)

Sidney Howell—25 Years
(Parks & Recreation)



We Are Hiring!

Join Our Team

Airport Manager (Airport/Community Development)
Maintenance Worker (Parks & Recreation)
Police Officer (Douglas Police)
Firefighter (Douglas Fire)
Part-Time: Field Supervisor, Scorekeeper,
Concession Workers, Youth Program Worker,
& Lifeguard (Parks & Recreation)

Apply [online](#) or in person at 302 S. Madison Ave. For more information, call (912)389-3494 or www.cityofdouglasga.gov.

City of
Douglas
Georgia

*May
Holidays*

*Cinco
de Mayo*

-MAY 5TH

MAY 14TH-

*Mother's
Day*

HAPPY

MEMORIAL—MAY 29TH
DAY (CITY OFFICES CLOSED)

*Residential Junk
Drop-Off Day*

8:30 AM - 11:45 AM

! Customers must be in line BEFORE 11:30 AM! !

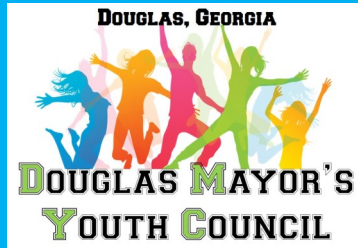
May 6 and May 20, 2023

1011 Shirley Avenue

FMI: 912-384-3302 OR DIAL 311



Douglas Mayor's Youth Council Update



The Douglas Mayor's Youth Council (DMYC) held its monthly meeting on Tuesday, April 18, 2023, at 6 PM at City Hall. Words of encouragement and prayer were offered by Wynetta

Bolder of Greater Destiny International Ministries. A special presentation was presented by Mr. Tommy Harrell, Finance Director for the City of Douglas and Dr. Saundrett Gibbs, Dermatologist.

Read more about the April meeting on our website, www.cityofdouglasga.gov.



Left: Jr Mayor Jalene Debro and Jeremiah Bazell (Jr. Commissioner) who is the Youth Council Spotlight for the month of April.



Right: Outstanding Community Member for the month of April, Rahkeem Paulk and Jeremiah Bazell (Jr. Commissioner).



DMYC Members with special guests of the April meeting.

Back Row (L-R): Destiny Henderson, Zynia Hunt, Jameson Cummings, Jeremiah Bazell, Rahkeem Paulk, Saundrett Gibbs, Joana Mazariegos, Jalene Debro, and Brody Grantham.

BID OPPORTUNITIES



INVITATION TO BID

E. BAKER HIGHWAY SIDEWALK IMPROVEMENTS

DEADLINE TO SUBMIT BID:
MAY 23RD @ 2:00 PM

BID OPENING IMMEDIATELY FOLLOWING
AT 2:00 PM
302 S. MADISON AVE.

[CLICK HERE FOR MORE INFORMATION](#)

INVITATION TO BID

"FY23 DOUGLAS HISTORIC RESOURCE SURVEY #66812-23-0022"

DEADLINE TO SUBMIT BID:
MAY 30TH @ 2:30 PM

BID OPENING IMMEDIATELY FOLLOWING
AT 2:30 PM
302 S. MADISON AVE.

[CLICK HERE FOR MORE INFORMATION](#)

PUBLIC NOTICE

[MORE](#)

TO AMEND THE CITY OF DOUGLAS CODES AND ORDINANCES, SUBPART A, GENERAL ORDINANCES, CHAPTER 10, BUSINESSES, ARTICLE I, SECTION 10-46.,

1ST READING: MAY 8TH, 2023 @ 6:00 PM
2ND READING: MAY 22ND, 2023 @ 6:00 PM

CITY HALL
302 S. MADISON AVE.

FMI:
912-389-3462

ALL OFFICES OF THE CITY OF DOUGLAS WILL BE CLOSED ON MONDAY, MAY 29TH IN OBSERVANCE OF MEMORIAL DAY

WE WILL REOPEN TUESDAY, MAY 30TH

PRACTICE SAFETY WHEN USING MOTORIZED CARTS

The City of Douglas became a “Golf Cart Community” in 2018. Motorized carts are allowed on Georgia Department of Transportation (GDOT) approved areas throughout Douglas. Anyone driving a motorized cart should know the general guidelines to operate a motorized cart in those areas. The City of Douglas Police Department urges all citizens to utilize safety precautions when operating motorized carts/golf carts on city roadways. will begin issuing warnings and/or citations for persons operating motorized carts on city streets and property illegally. For more information,

[Motorized Cart Information](#)



BARRACKS OPEN HOUSE DATES IN MAY

The City of Douglas will hold two open house dates for the public to view renovations of Barracks #5 located at Douglas Municipal Gene Chambers Airport on May 12 (9AM-1PM) and May 22, 2023 (1APM-4PM). The building, Barracks #5, is a part of the historic World War II Army-Air Force Flight Training Air Base and was utilized as housing for the cadets that trained at the Air Base before transferring to other bases to advance their flight training. For full press release, www.cityofdouglasga.gov/.



LEADERSHIP COFFEE CLASS OF 2023

To launch the beginning of a new year of Leadership Coffee, the class had an excellent first session at Valdosta State University! They participated in the Core Outdoors Rope's Course Challenge and enjoyed networking with one another.

Notice some familiar faces?

Mayor Tony L. Paulk & Assistant Airport Manager Brett Cox are proud 2023 Leadership Coffee Class Members!



Joint Meeting

On April 13, 2023, the Douglas Team for the Georgia Initiative for Community Housing Committee (GICH) and the Douglas-Coffee County Land Bank Authority (LBA) held a joint meeting to familiarize one another on each committee purpose, tasks, and future goals for community housing in Douglas and Coffee County. During the meeting, members reviewed work plans and looked for ways to partner together with other entities, housing developers, and citizens to improve neighborhoods and housing development.



Pictured (L-R): Clara Graham (GICH), Benny Dockery (LBA), Adam Lott (LBA Chairman), Cindy McNeill (LBA), Matt Seale (GICH Chairman), Mickeyayla Brockington (GICH), Delois Johnson (GICH), Chris Calhoun (GICH), and Shanda Henderson (Tax Commissioner)..

Business Corner

WELCOME NEW BUSINESSES!

- Down Home Hardware, 733 F S.W. Bowens Mill Rd., (912) 309-7943
- Revive Hydration and Functional Health, 1150 W. Ward St. Ext., (912) 422-8099
- Tilson Technology Management, (207) 591-6427
- Life Wireless, (404) 502-7708
- Nabholz Costruction, (501) 505-5829
- Elite Medical Clinic, 701 S. Madison Ave., (912) 383-7826
- The Southern Peach Salon, 301 B S. Peterson Ave., (912) 592-3442
- Vaquero's Western Wear, 802 C S. Peterson Ave., (912) 501-7569

NEED SOMETHING TO DO?
VOLUNTEER!

WWW.CITYOFDOUGLASGA.GOV

912-389-3458

We need you!



THE CITY OF DOUGLAS HAS SEVERAL VOLUNTEER BOARDS LOOKING FOR YOU!

- Library Board
 - Keep Douglas Beautiful Board
 - Ethics Committee
 - Coffee County Historical Society
- Interested?**

click here!



Thanks for doing business in Douglas and Coffee County!

Wild Soul Boutique is located at 108 South Peterson Avenue in Douglas.

Phone: 912-850-7181

Facebook: <https://www.facebook.com/wildsoulboutique22>



Congratulations to the Douglas-Coffee County Chamber of Commerce for their success with the Wings 'N Things Festival at the Douglas Municipal Gene Chambers Airport on April 29! Vendors and patrons alike had a fantastic time with live entertainment, up close encounters with aircraft, and plenty of food!





WE NEED YOUR INPUT!

**HAVE SUGGESTIONS FOR
GOALS AND PROJECTS IN
COFFEE COUNTY?
(INCLUDING CITIES OF AMBROSE,
BROXTON, DOUGLAS, AND NICHOLLS)**

**Click on the link and take a brief survey for us
and add your thoughts and suggestions!**

LINK: [HTTPS://WWW.SURVEYMONKEY.COM/R/NMPB7RM](https://www.surveymonkey.com/r/nmpb7rm)





PUBLIC IS INVITED TO ATTEND THE 2023 COMPREHENSIVE SHORT TERM WORK PLAN UPDATE WORKSHOP

Every five years, local government entities update the Comprehensive Plan – Short Term Work Plan (STWP). Currently, city and county officials are updating the STWP for the cities of Ambrose, Broxton, Douglas, and Nicholls and would like to receive citizen input. The City of Douglas, Southern Georgia Regional Commission, and Coffee County leaders would like to invite the public to attend the final workshop for the Comprehensive Short Term Work Plan on Thursday, May 18, 2023, 10AM at the CE Weir Center (307 E. Bryan Street).

Any person with special needs relating to disability access or foreign language should contact Wynetta Bolder, City Clerk, at (912)389-3405. Persons with hearing disabilities may consider using the Georgia Relay Service at 1-800-255-0135.

For those who can not attend the workshop, a needs assessment survey is available online at <https://www.surveymonkey.com/r/NMPB7RM> or at www.cityofdouglasga.gov.

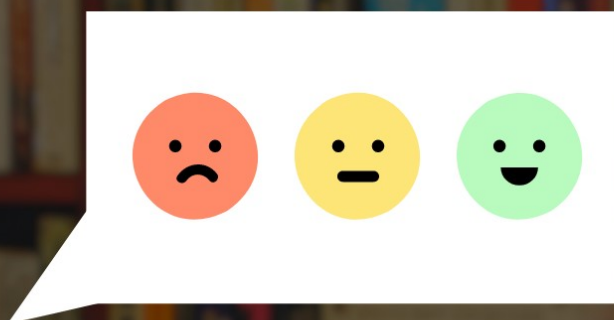


**For more information or to RSVP, please contact:
Ebonee Dobson, City Planner
@ (912) 389-3433.**

**CITIZENS PLANNING
ON ATTENDING MUST
RSVP AS LUNCH IS
PROVIDED!**

Join Us!

Satilla Regional Library System's Community Survey



We want your feedback!

**Tell us your thoughts,
what you like, and what
we can improve!**

TAKE SURVEY



**THE NATIONAL
DAY**

of **PRAYER**



**THURSDAY
MAY 4th**

**6:30 PM
AT
THE CENTRAL SQUARE
GYM**

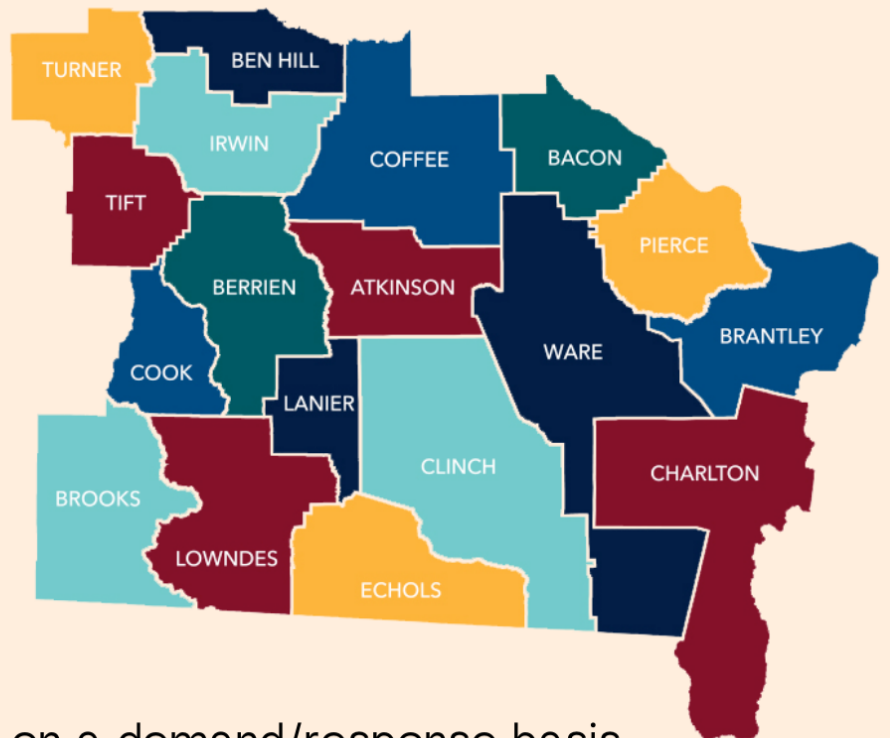
**216 MADISON AVE
DOUGLAS GA.
31533**

sgirc | REGIONAL TRANSIT

Schedule A Trip for ANY Purpose

Available to the general public in participating regional counties:

Atkinson, Bacon, Ben Hill, Berrien, Brantley, Brooks, Charlton, Coffee, Cook, Irwin, Lowndes, Pierce, Tift, Turner, and Ware



- Offered to all citizens on a demand/response basis
- Requires 24 hour notification to schedule a ride
- Transportation within local county and into neighboring counties throughout region
- Public transit hours of operation are 7:30 am - 5:30 pm (Monday - Friday)



1-855-360-7475

[MORE INFO](#)



SENIOR CITIZEN'S YARD SALE

2 DAY SALE

MAY 5TH, 2023 - 1PM TO 6PM

MAY 6TH, 2023 - 10AM TO 4PM

**Toys, Books, Clothes
& More!**

**Please Join us at the ART CENTER
200 E South Madison Ave.
Douglas, Ga.**

THANK YOU!

PLEASE HELP WITH OUR FUND RAISER

END OF SCHOOL

BASH

AT THE

pool

MAY 30, 2023

10AM-2PM

DAVIS WADE PARK

(807 W. BRYAN ST.)

JOIN THE DOUGLAS POLICE AND FIRE DEPARTMENT FOR A DAY IN THE PARK ENJOYING THE POOL, SPLASH PAD, KICK BALL, FOOD, AND FUN! FOR MORE INFORMATION, CALL (912)384-2222.



City of Douglas Georgia



Hello

SUMMER

WATCH CITY COMMISSION WORK SESSIONS, CITY COMMISSION MEETINGS, AND YOUTH COUNCIL MEETINGS LIVE ON FACEBOOK!




DON'T FORGET TO

**LIKE, FOLLOW AND
SUBSCRIBE TO OUR
PAGES**

 LIKE & FOLLOW
@CityofDouglasGAGovernment

 FOLLOW ME
@CityofDouglasGA

 SUBSCRIBE
@CityofDouglasGAGov

 NOTIFY ME
www.cityofdouglasga.gov/notify me





DOUGLAS CHARRETTE

A group of UGA Students recently toured our downtown and offered suggestions for improvements and growth! Check out what they had to say by clicking the links below.

[REPORT](#)

[SURVEY](#)

[VIDEO](#)

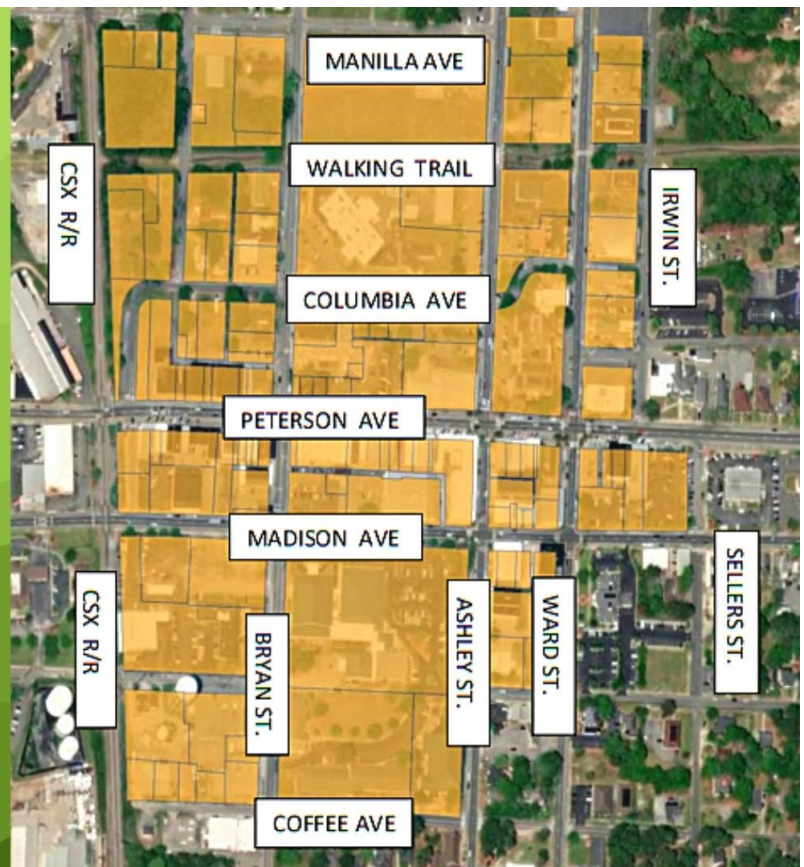
Do you own a property or
business in the
highlighted areas?

**YOU MAY
QUALIFY FOR AN
RURAL ZONE TAX
CREDIT!**

FMI: 912-383-0277

or

[**CLICK HERE**](#)



TIRES STACKING UP?

Help us Keep Douglas Beautiful!

**PLEASE PROPERLY
DISPOSE OF OLD TIRES
BEFORE IT BECOMES A
CODE VIOLATION.**



THE BELOW LIST IS NOT ALL INCLUSIVE OF ALL TIRE DEALERSHIPS THAT ACCEPT USED TIRES.

**ARCHIE MERRITT TIRE
SHOP**
1701 S. Peterson Ave.
(912) 393-1220
\$3.20 Tire Disposal Fee

AMERSON TIRE INC.
609 SW Bowens Mill
Rd.
(912) 393-3674
\$3.50 Tire Disposal Fee

**COURSON'S TIRE
COMPANY**
601 E. Baker Hwy.
(912) 383-6188
\$4 Tire Disposal Fee

**SOUTHERN GEORGIA
TIRE**
2639 US 441 South
(912) 292-0001
\$5 Tire Disposal Fee

It is a violation of City Code Chapter 30, Article II, Sec. 30-30, for any person to store any scrap tires on residential property or to willfully discard or place tires on private property and public rights-of-way.

CITY OF DOUGLAS CODE ENFORCEMENT | (912)389-3460 | WWW.CITYOFDOUGLASGA.GOV

TRASH & RECYCLING SCHEDULE

May 2023

MON	TUES	WED	THU	FRI
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

TRASH & RECYCLING SCHEDULE

To find out about your pick-up date:

- **Public Works: 912-389-3450**
- **GFL Environmental: 912-384-6001**

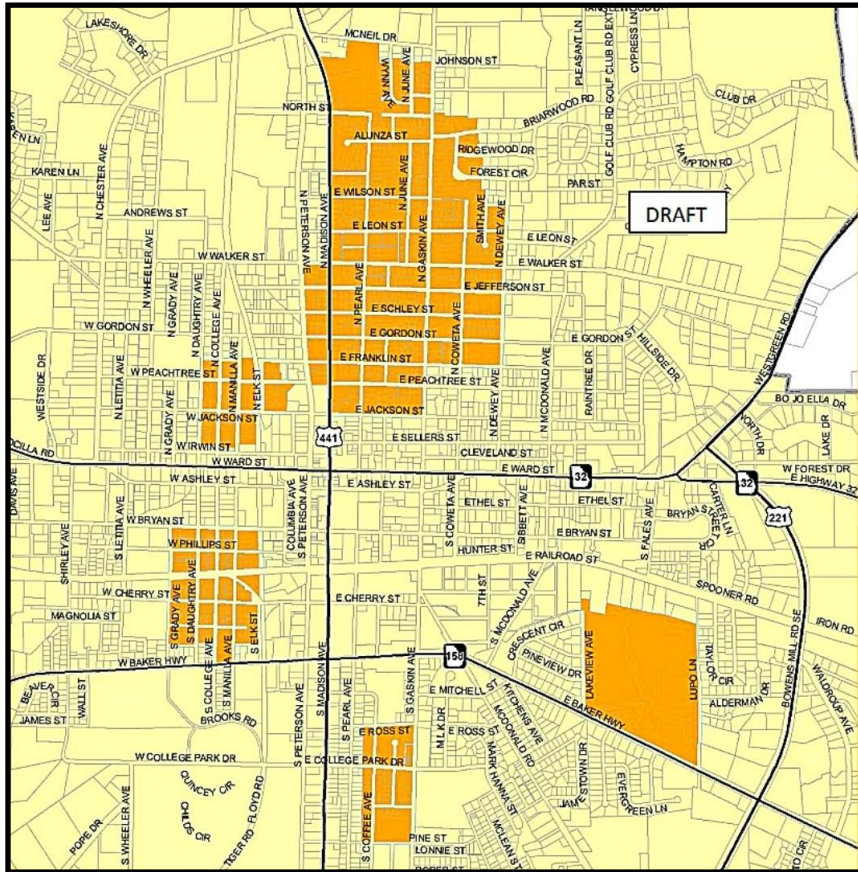


Sanitation - Weekly



Recycling - Bi-Weekly

Mental Health
AWARENESS MONTH



Do you own a property or business in the highlighted areas?

YOU MAY QUALIFY FOR AN ENTERPRISE ZONE TAX CREDIT!
FMI: 912-383-0277

or

[CLICK HERE](#)



Molly McLamb
Tax Incentives Program Manager
Molly.McLamb@dca.ga.gov



Rehabilitation Tax Incentives

PROGRAM BENEFITS

- Promote economic development
- Encourage heritage tourism
- Support sustainability

THREE TYPES OF INCENTIVES

- Federal Rehabilitation Investment Tax Credit
- Georgia Preferential Property Tax Assessment
- State Income Tax Credit for Rehabilitated Historic Property

REQUIREMENTS FOR ELIGIBILITY

- Certified structure
- Follow Secretary for Interior Standards for Rehabilitation
- Meet substantial rehabilitation test

Program Overview

Georgia's Historic Preservation Division (HPD) offers financial assistance supporting historic preservation projects through three tax incentive programs. The Federal Historic Preservation Tax Incentive Program is administered by the National Park Service through each State Historic Preservation Office and is available to income-producing properties. The federal income tax credit is 20% and is not capped. The Georgia Preferential Property Tax Abatement and State Income Tax Credit for Rehabilitated Historic Property are available to both private residential properties as well as income-producing properties. The abatement program freezes the county property tax for more than eight years while the income tax credit of 25% is capped at levels depending on how the building will be used after rehabilitation.

[CLICK HERE FOR MORE INFORMATION](#)



Drawing Lessons

with *Pong Holton*

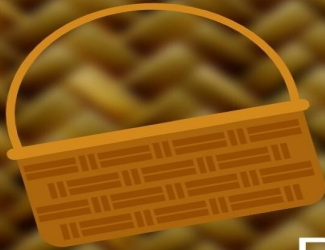
\$75

Price includes 4 classes!
Every month on Mondays from 9 AM - 11 AM!

Ceramics Room
200 E. South Madison

For more information on supplies, special pricing for senior citizens, and to sign up:

912-383-7332



BASKET WEAVING

with *Pong Holton*

\$75

Price includes 3 classes!
Every month on Tuesdays from 9 AM - 11 AM!

CERAMICS ROOM

200 E. South Madison

For more information on supplies, special pricing for senior citizens, and to sign up:

912-383-7332

Painting Lessons

with *Pong Holton*

\$75

Price includes 4 classes!
Every month on Wednesdays from 9 AM - 11 AM!

Ceramics Room

200 E. South Madison

For more information on supplies, special pricing for senior citizens, and to sign up:

912-383-7332

DOWNTOWN DOUGLAS
MERCHANTS

Participating Shoppers:

Etta Mae's

Carver & Co. Boutique

Blue Sage

Davis Gifts & Jewelry

Picket Fence

The Southern Pearl

Bling it On

Classy 5

Wild Soul Boutique

The Crave

K & D Imagination Station

And Sew She Did

Lucy Lu's

Your Decor Outlet

Paradise Tan & Gifts

Kribs & Kradles

Norris Shoe Store

YOU ARE INVITED
TO ATTEND OUR

MOTHER'S
DAY
BRUNCH & FUN

MAY | 06 | 2023

10AM-3PM

Dine • Shop • Enjoy

Bring your Mom downtown and start
with brunch. Then visit our shoppers.
Show your brunch receipt and get 15%
off in the participating shoppers.

Brunch: (10-12)

Tip Top

Fireside Pizza

Sparky's

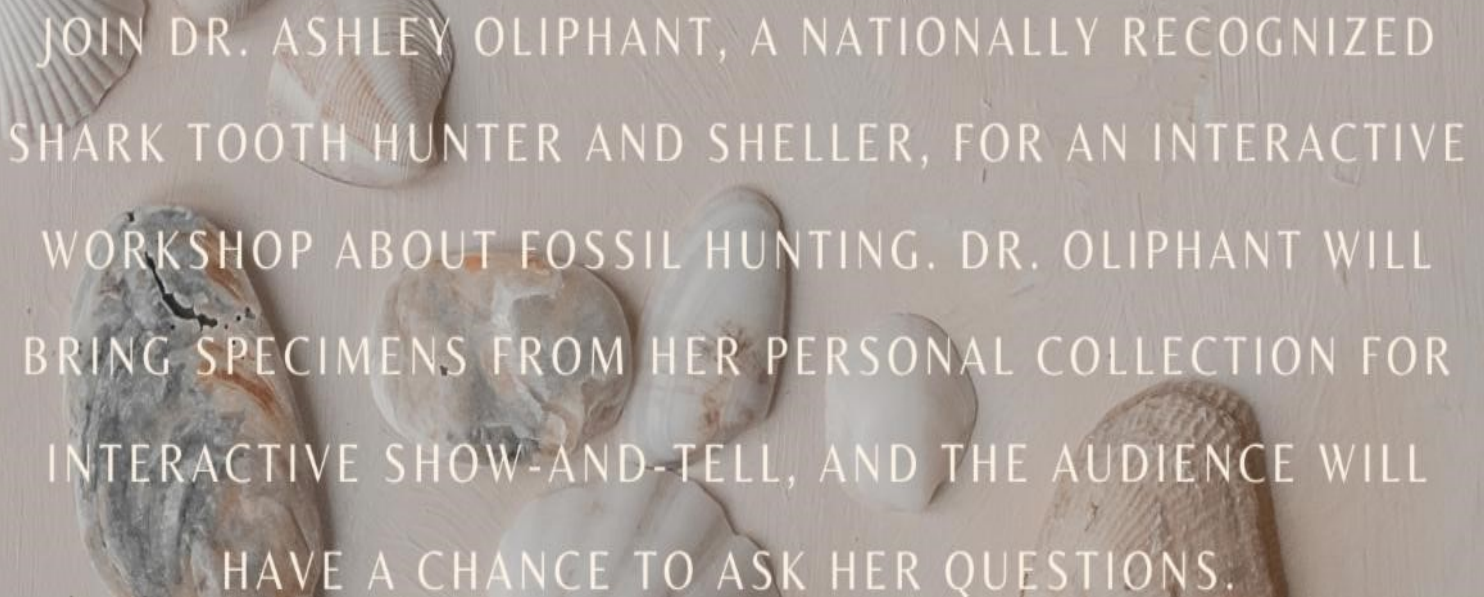
J and D's Cafe



Shark Tooth & Seashell Adult Program

WEDNESDAY | 10 MAY | 6PM

DOUGLAS-COFFEE COUNTY
PUBLIC LIBRARY
912-384-4667



JOIN DR. ASHLEY OLIPHANT, A NATIONALLY RECOGNIZED SHARK TOOTH HUNTER AND SHELLER, FOR AN INTERACTIVE WORKSHOP ABOUT FOSSIL HUNTING. DR. OLIPHANT WILL BRING SPECIMENS FROM HER PERSONAL COLLECTION FOR INTERACTIVE SHOW-AND-TELL, AND THE AUDIENCE WILL HAVE A CHANCE TO ASK HER QUESTIONS.

THURSDAY, MAY 11 | 12 PM - 1 PM
ATRIUM EVENT CENTER

SAFETY IN THE WORKPLACE

Lunch and Learn

WITH

CHRIS ELROD, COFFEE COUNTY SCHOOLS

CHAD WILLIAMS, CITY OF DOUGLAS POLICE DEPARTMENT

FRED COLE, COFFEE COUNTY SHERIFF'S OFFICE

Sponsored by  **Douglas**
National Bank



FREE for Chamber Members
\$15 for Future Members



RSVP by Monday, May 8
to ecourson@douglasga.org



SAVE THE DATE

UNISON'S 3RD ANNUAL MENTAL HEALTH FAIR

Coffee, let's talk about it

FREE



May 13th

10:00am- 2:00pm

Prizes, Freebies, & Giveaways

Speakers

Refreshments

Entertainment

Information on Suicide Prevention,
Bullying, Addiction, Depression, VA
Information & more.

**Central Square
Complex Gym**

200 South Madison
Ave. Douglas, GA

This event is free to all community members and participating organizations. For information about participating, please contact Casey Shupe at 912-670-5901 or cshupe@unisonbh.com

IT'S ALMOST MOTHER'S DAY



- May 14th -

Let us help you spread the word with our
Chamber Members Mother's Day Gift Guide.

Shared on all of our social media channels, send us a photo of something you offer with full shop name, address and phone. We'll make the posts that let everyone know where to shop locally for amazing gifts for the amazing women in your life.

*Open til
7:30 PM*

*3rd
Thurs.*

GIRLS NIGHT OUT

Downtown Douglas Merchants

Five o'clock
to seven thirty

MAY

18

Downtown Douglas GA
participating
shoppes...

Dine • Shop • Enjoy



CHS Art Club Presents



The Annual
**TRASHIN'
FASHION
SHOW**



You can purchase tickets at J&D, Eve, Douglas National Bank, & CHS FBIT Office

**19
MAY**

**6.30PM
-7.30PM**

CHS Performing Arts Center

159 Trojan Way
Douglas, GA

Ticket Price

\$15

shana.harper@coffee.k12.ga.us or amanda.youngblood@coffee.k12.ga.us



SAVE THE DATE

2023 SPRING
HEALTH & WELLNESS FAIR

It's FREE

& the public is welcome!

- \$40 Blood Panels
- CRH Physician Practices
- Various Health Vendors
- Children's Activities
- Guest Speakers & Entertainment



We are excited
to welcome
unison
behavioral health
who will be bringing important
info on Mental Health including
suicide prevention, bullying, addiction,
depression & more



Saturday, May 20th
8:30 am - 12 noon
at Coffee Regional Medical Center



COMING UP AT THE MARTIN CENTRE

THE
MARTIN
CENTRE

THE ULTIMATE VAN HALEN TRIBUTE
COMPLETELY UNCHAINED



GEORGIA
PRESENTERS
a program of the Theatre Institute



SATURDAY MAY 27, 2023

DOORS OPEN AT 7:00 PM • SHOW STARTS AT 8:00 PM



THE MARTIN CENTRE
109 E ASHLEY STREET • DOUGLAS, GEORGIA

visit
DOUGLAS
COFFEE COUNTY • GEORGIA

Douglas Mayor's Youth Council

NOW ACCEPTING APPLICATIONS!

Requirements to Serve:

- *Must be a 9 to 12 grade student of Coffee County public, private, or home school.*
- *Must have G.P.A. of 2.5 or higher.*
- *Must be nominated by local principals, school counselors, the Mayor or Commissioners.*

Applications being accepted until May 30, 2023!

For more information, please email the City of Douglas City Clerk's office at (912) 389-3405

or

CLICK HERE



Spring 2023

Coffee County Libraries

CALENDAR OF EVENTS



TUESDAYS @ AMBROSE
WEDNESDAYS @ DOUGLAS & NICHOLLS
THURSDAYS @ BROXTON

STORY TIMES

@ 3:30 PM

MOVIE MATINEES

@ 3:30 PM

MONDAYS @ BROXTON & DOUGLAS
TUESDAYS @ NICHOLLS
WEDNESDAYS @ AMBROSE

WEDNESDAYS @ BROXTON
THURSDAYS @ NICHOLLS
SATURDAYS @ DOUGLAS (11:30 AM)

LEGO CLUB

@ 3:30 PM

GAMING CLUB

@ 3:30 PM

MONDAYS @ NICHOLLS
TUESDAYS @ BROXTON & DOUGLAS
THURSDAYS @ AMBROSE

AMBROSE LIBRARY: 1070 CYPRESS ST., AMBROSE (912) 359-2536

BROXTON LIBRARY: 105 CHURCH ST., BROXTON (912) 359-3887

DOUGLAS LIBRARY: 200 S. MADISON AVE, SUITE D., DOUGLAS (912) 384-4667

NICHOLLS LIBRARY: 108 N. LIBERTY ST., NICHOLLS (912) 345-2534

VISIT US AT:
SRLSYS.ORG/



A vibrant illustration of a woodland scene. A large tree with green leaves and a brown trunk is the central focus. In the background, there are more trees and a blue sky. In the foreground, there is a pond with lily pads, a green crocodile, a blue frog, and a yellow frog. A fox is sitting on the right side of the tree, and a raccoon is on the left. A green caterpillar is on a branch of the tree. The title 'WOODLAND CREATURES' is written in large, stylized letters across the top of the tree. The text 'Bring Water and Snack! Each Day!' is written on the right side of the tree. The bottom of the poster contains a white box with text about the camp morning event.

WOODLAND CREATURES

Bring
Water
and
Snack!
Each
Day!

Ages: 4-6

Class Limit: 15

Date: June 5-7 (M-W)

Time: 9am -12pm

**Place: ART CENTER -South end of
Building**

Cost: \$50 city/Co. \$60 Out of County

Camp Morning #1

**CRAFTS
PLAY TIME**

**Please call for more info
912-383-7332**

PLANETS, SPACE, STARS

CAMP WEEK #1



AGES: 6 - 12

CLASS LIMIT: 20

DATE: JUNE 12 - 15 (M - TH)

TIME: 10 AM - 2:30 PM

PLACE: ART CENTER - SOUTH END OF
BUILDING

COST: \$75 CITY/CO \$85 OUT OF COUNTY

BRING LUNCH AND
SNACK DAILY!

PLEASE CALL
FOR MORE
INFO @
912-383-7332



FIELD TRIP INCLUDED.....

ARTIST'S ART

AGES: 6 -12

CLASS LIMIT: 20

DATE: JULY 10 - 14 (M - F)

TIME: 10 AM - 3 PM

COST: \$75 CITY/CO

\$85 OUT OF COUNTY

ART CAMP WEEK # 1

BRING LUNCH AND SNACK DAILY!



PLACE: ART
CENTER SOUTH
END OF
BUILDING

FOR MORE INFO PLEASE CALL 912-383-7332



SEA TURTLE ADVENTURE

AFTERNOON CAMP #2

AGES: 4 - 6

PLACE: ART CENTER - SOUTH END OF BUILDING

CLASS LIMIT 15

DATE: JUNE 5 - 7 (M - W)

**BRING WATER & SNACK!
EACH DAY!**

TIME: 1 PM - 4 PM

COST: \$50 CITY/CO \$60 OUT OF COUNTY



**CRAFTS,
PLAYTIME,
& MOVIE**

PLEASE CALL FOR
MORE INFO @
912-383-7332

PASSPORT TRAVELER'S CAMP WEEK #2

BRING LUNCH & SNACK DAILY!

BRING LUNCH & SNACK DAILY!



AGE: 6 - 12 **AROUND THE WORLD**

CLASS LIMIT: 20

DATES: JUNE 19 - 22 (M - TH)

TIME: 10 AM - 2:30 PM

COST: \$75 CITY/CO \$85 OUT OF COUNTY

PLACE: ART CENTER - SOUTH END OF BUILDING



FIELD TRIP INCLUDED...

PLEASE CALL FOR

MORE INFO @

912-383-7332



MUSICAL ART CAMP



ART CAMP WEEK #2



REGISTRATION STARTS MAY 2ND AT 8AM ONLINE AND
INPERSON AT THE PARKS AND RECREATION DEPARTMENT

DATE: JULY 17-21 (M-F)

TIME: 10 AM - 3 PM

CLASS LIMIT: 20

AGES: 6 - 12

BRING LUNCH & SNACK DAILY!

**PLACE: ART
BUILDING
SOUTH END
OF BUILDING**



**FOR MORE INFO
PLEASE CALL: KARIN
AT 912-383-7332/
MAIN OFFICE
912-384-5978**



FARM LIFE

CAMP



Camp Week #3

Ages: 6-12

Class Limit: 20

Date: June 26-29 (M-TH)

Time: 10 am to 2:30 pm

Place: ART CENTER -

South end of Building

Cost: \$75 city/Co. \$85 Out
of County

Bring Lunch and Snack Daily!

Please Call for More Info

912-383-7332

FIELD TRIP INCLUDED...





About Georgia Mortgage Assistance

The State of Georgia received \$354 million from the U.S. Treasury's Homeowner Assistance Fund, established by the American Rescue Plan Act of 2021, to provide relief to homeowners who suffered a financial hardship due to the coronavirus pandemic. Georgia's program is administered by the Georgia Department of Community Affairs.

Programs Offered

- ***Mortgage Reinstatement:** a one-time payment to the lender to catch up or reduce delinquent payments or payments currently in forbearance. Must owe three or more mortgage payments to be considered for assistance.
- **Principal Curtailment:** to reduce the mortgage loan balance if the homeowner suffered a permanent loss of income due to the pandemic.
- ***Housing Expenses:**
 - Delinquent Association Fees
 - Delinquent Non-Escrowed Property Taxes
 - Due or Delinquent Non-Escrowed Property Insurance
 - Delinquent Water, Gas, and Electric Utility Bills (only in conjunction with mortgage assistance)

** Payments owed prior to July 1, 2019, or Mortgage payments owed over \$50,000 cannot be considered for assistance.*

Basic Eligibility Requirements:

- ✓ The homeowner, the borrower, or the homeowner's spouse (living in the home with the homeowner) had a hardship caused by the pandemic after January 21, 2020.
- ✓ The pandemic hardship resulted in a significant loss of income or a significant increase in expenses.
- ✓ All applicants (homeowner, borrower, spouse residing in home) meet Georgia legal residency requirements.
- ✓ The Georgia home is the primary residence.
- ✓ The mortgage loan (if there is a loan) met conforming limits at the time of origination.
- ✓ Applicants' total household income meets Area Median Income (AMI) limits at the time of the hardship or at the time of the application: 150% AMI or less if socially disadvantaged, 100% AMI or less for all other applicants.

Assistance is in the form of a Grant, up to \$50,000 for eligible homeowners.

Have Questions?



Call us toll-free at **1-877-519-4443**

or



Email us at GMA@dca.ga.gov

Visit our website at:

www.GeorgiaMortgageAssistance.ga.gov

WIREGRASS AVIATION PROGRAMS

AIRCRAFT STRUCTURAL

ANTICIPATED START DATE - JANUARY 2024

Aircraft Structural is designed for Dual Enrollment students. Please contact highschoolservices@wiregrass.edu for more information.

- Aircraft Assembly Technician I Technical Certificate (11 credit hours)
- Aircraft Assembly Technician II Technical Certificate (15 credit hours)
- Aircraft Composites Technician Technical Certificate (15 credit hours)
- Aircraft Structural Technology Diploma (48 credit hours)

AVIATION MAINTENANCE

ANTICIPATED START DATE - AUGUST 2024

Aviation Maintenance is open to all Wiregrass students. Please contact onestop@wiregrass.edu for more information and to apply.

- Aviation Maintenance Technology Technical Certificate (79 credit hours)
- Aviation Maintenance Technology Diploma (90 credit hours)
- Aviation Maintenance Technology Degree (97 credit hours)

Pending SACSCOC and
FAA Approval



WIREGRASS
GEORGIA TECHNICAL COLLEGE.

Wiregrass.edu