

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
APRIL 11, 2011  
5:30 P.M.**

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| <b>I.</b>   | <b>Discuss FY 2010 City of Douglas Annual Audit Report<br/>Joyce B. Taylor/Finance Director<br/>City Manager Terrell Jacobs</b>            | <b>TAB A-WS</b> |
| <b>II.</b>  | <b>Discuss Annual Gas/Diesel Fuel Bid (All Departments)<br/>Stanley Merritt/Assistant Purchasing Director<br/>Commissioner Marty Swain</b> | <b>TAB B-WS</b> |
| <b>III.</b> | <b>Discuss City Facilities Energy Retrofits Contract Award<br/>Dale Batten/Community Development Director<br/>Mayor Jackie L. Wilson</b>   | <b>TAB C-WS</b> |
| <b>IV.</b>  | <b>Discuss Draft Zoning Map<br/>Ray Parker/Community Development Department<br/>Mayor Jackie L. Wilson</b>                                 | <b>TAB D-WS</b> |
| <b>V.</b>   | <b>Discuss Street Sweeper Lease/Purchase Options<br/>Jacob Lott/Public Works Director<br/>Commissioner Johnnie L. Roper, Sr.</b>           | <b>TAB E-WS</b> |
| <b>VI.</b>  | <b>City Manager's Updates<br/>Terrell Jacobs</b>   |                 |

**COMMISSION MEETING  
APRIL 11, 2011  
7:00 P.M.**

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| <b>I.</b>    | <b>Call to Order</b>                       | <b>Mayor Jackie L. Wilson</b>        |
| <b>II.</b>   | <b>Invocation</b>                          | <b>Mayor Pro Tem Ronnie Anderson</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                | <b>Coffee High JROTC</b>             |
| <b>IV.</b>   | <b>Minutes</b>                             | <b>TAB A</b>                         |
|              | <b>Work Session – March 28, 2011</b>       |                                      |
|              | <b>Commission Meeting – March 28, 2011</b> |                                      |
| <b>V.</b>    | <b>Approval of the Order of the Agenda</b> |                                      |
| <b>VI.</b>   | <b>Special Retirement Recognition</b>      | <b>TAB B</b>                         |
| <b>VII.</b>  | <b>Work Session Items Brought Forward</b>  |                                      |
| <b>VIII.</b> | <b>General Comments</b>                    |                                      |
| <b>IX.</b>   | <b>Adjourn</b>                             |                                      |

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**NOTE: Immediately following Commission Meeting, there will be a City Commission Utility Appeals Hearing, if necessary.**

**CONTINGENCY FUND - \$55,290.00**