

May E-Newsletter



Volume XVI, Issue V

May 2024

Airport Commission –
May 8, 12PM, Airport, 440
Elton D. Brooks Blvd.

Land Bank Authority –
May 9, 2 PM, City Hall.
(virtual or in-person)

**Air Base Preservation &
Development Committee** –
May 13, 12PM, Airport,
440 Elton D. Brooks Blvd.

City Commission Meeting
– May 13 & 28, 6 PM, City
Hall, 302 S. Madison Ave-
nue.

Keep Douglas Beautiful –
May 14, 9 AM, City Hall,
302 S. Madison Avenue.

Recreation Commission –
May 14, 11:45 AM,
Magnolia Meeting Room,
200 S. Madison Avenue.

**Downtown Development
Authority** – May 15, 8:30
AM, Chamber of Com-
merce

Veterans Park Committee
– May 15, 10 AM, Douglas
Municipal Airport

Planning Commission –
May 16, 6 PM, City Hall,
302 S. Madison Avenue.

**GICH Housing Team Bus
Tour** – May 22, 3PM, City
Hall, 302 S. Madison Ave.

**Historic Preservation
Committee** – May 23,
4PM, City Hall

On April 25, 2024, the City of Douglas, action pact, Coffee County Commission, Coffee County Board of Education (CCBOE), and Douglas-Coffee County Economic Development Authority (EDA) jointly held a groundbreaking ceremony for the HeadStart and Early HeadStart expansion project. The project aims to add new classrooms and a kitchen to the existing Head Start facility. For more info., www.cityofdouglasga.gov.

Pictured Above: (L-R) Diane Rogers (Executive Director for Action Pact), Gene Wade (Bd. Of Education), Morris Leis (Coffee County Schools Superintendent), Jimmy Kitchens (County Commission Chairman), Cindy McNeill (City Commissioner), Mayor Tony Paulk, Leonard Burse (Chairman Action Pact Board & Ware County Commissioner), Leola Johnson (Bd. Of Education), Glenn Gregory (Architect with J. Glenn Gregory and Associates, Valdosta), Charles Davis (City Manager), Edwin Taylor (City Commissioner), Angela Carr (Director of Head Start Program), Ron Lewis (Project Manager, Charles E. Lewis Construction), Matt Seale (CEO Douglas Coffee County EDA)

During Georgia Cities Week, we hosted student tours of several important locations in the city, including City Hall, the Fire Department Training Facility, and the Airport. During these tours, students had the opportunity to learn about the functions and operations of these departments. Additionally, students had an informative conversation with the City Clerk and Police Department, which provided valuable insights into their roles and responsibilities. If you would like to schedule a visit to City Hall, contact the Mayor's Office at (912) 389-3401.





The Douglas Fire Department collaborated with Chick-Fil-A to co-host the Touch a Truck event for the Community on Thursday, April 25, 2024. It was a great opportunity for children to learn about different types of vehicles and meet the brave firefighters who operate them. Thanks to everyone who came out and supported the event. Special thanks to our community partner, Chick-Fil-A, who is always a great supported of our Public Safety Agencies.



On Saturday, April 27, 2024, the Douglas Police Department organized a comprehensive Women's Firearm Safety Class. This 8-hour class covered both classroom instruction and practical firing experience at the Police Department Training Center. The class was aimed at providing women with the necessary skills to handle firearms safely and confidently. If you are interested in attending upcoming public safety classes, feel free to contact Sgt. Chad Williams at (912) 384-2222.



HONOR ~ INTEGRITY ~ SERVICE

HISTORIC BARRACK OPEN HOUSE DATES IN MAY

The building, Barrack #5, is a part of the historic World War II Army-Air Force Flight Training Air Base and was utilized as housing for the cadets that trained at the Air Base (1941-1945) before transferring to other bases to advance their flight training. For full press release, www.cityofdouglasga.gov/. Open House dates for 2024: May 10 (9AM-1PM), May 24 (1PM-4PM), June 5 (9AM-1PM), and June 28 (1PM-4PM). The open house is free of charge. For more information about the historic airbase or preservation efforts, call Community Development at (912) 383-0277.



April was a BUSY Month for the Keep Douglas Beautiful Committee....

The Little Libraries Literacy Program has taken OFF! Books are periodically replaced at Emma Ward, Eastside, Wheeler, and North Madison Avenue Park. Thanks to lots of special helpers like CHS Student and Literacy Advocate, Rhianna Lewis, for helping us keep books stocked in the libraries—"THANK YOU" to all our book keepers and those that have donated books to us.

On Earth Day, April 22, 2024, KDB members were invited to read to Elementary Students at Satilla Elementary. Our Committee Members read to Pre-K and Kindergarten classes at Satilla Elementary. The classes had a special visit from Lily the Litter Bug who hung around to listen.



KDB members gathered at the Coffee County Senior Center on Ward Street and rolled up their sleeves to carefully weed and till the soil in five (5) Community

Garden boxes on Friday, April 26, 2024. Volunteers filled the garden boxes with new soil, ensuring that the plants would have all the nutrients they would need to grow. The community gardens were filled with tomatoes, yellow squash, zucchini squash, eggplant, yellow bell peppers, and cayenne peppers. The Senior Center employees and members were thrilled and looking forward to enjoying the

fresh and nutritious vegetables that the gardens would produce. Special thanks to Douglas Utilities, City of Douglas, Sunbelt Greenhouses, Lowe's of Douglas, Preferred Rentals, and the Coffee County Senior Center. *Left Photo: Thanks to the ladies of Coffee County Senior Center for their volunteer work! Pictured L-R: Thank you to Lillie Gaskins, Joyce Jeffers, Linda Lewis (Senior Center Manager), Christine Walker, Verlette Walters and Doris Deleon for their help!*

On April 27, 2024, the Keep Douglas Beautiful Committee and the City of Douglas joined hands to organize the Great American Cleanup event. The community came together to make a difference by volunteering their time and effort to clean up various areas of Douglas. On April 27, 2024, the Keep Douglas Beautiful Committee and the City of Douglas joined hands

to organize the Great American Cleanup event. The community came together to make a difference by volunteering their time and effort to clean up various areas of Douglas. Read more about the Great American Cleanup, [HERE](#).



Employee Anniversary Spotlight

Here's our **OUTSTANDING** employees that are celebrating employment anniversaries of 5 years or more with the City of Douglas during the month of May. We say thank you for your service to the citizens of Douglas!

- Maria Chavez—6 yrs. (Police)
- Rose Simpson—7 yrs. (Parks & Recreation)
- Tanya Simpson—12 yrs. (Customer Service)
- Marq Roberts—13 yrs. (Fire)
- Brittany O'Steen—14 yrs. (Police)
- Brandon Haygood—14 yrs. (Police)
- Randy Thacker—19 yrs. (Gas)
- Richard Butler—21 yrs. (Electric/Douglas Utilities)
- Randle Parker—21 yrs. (Community Development)
- Scott Wiggins—22 yrs. (Fire)
- Shirley Ross—23 yrs. (Fire)
- Tammy Wilkerson—23 yrs. (Human Resources Director)
- Sidney Howell—26 yrs. (Parks & Recreation)
- Brantly Anderson—27 yrs. (Fire)

HAPPY WORK Anniversary

DPD Officer of the Quarter
(January-March 2024)
Congratulations to Officer Alex Roussert for being selected as the Douglas Police Department Employee of the Quarter.



Career Opportunities

A Bright Career.
A Bright Future.





LAW ENFORCEMENT

Make an Impact in Your Community. Now hiring Police Officers.

Apply online at www.cityofdouglasga.gov/jobs or stop by City Hall located at 302 S. Madison Avenue. (912)389-3494



PARKS & RECREATION

NOW HIRING PART-TIME SEASONAL EMPLOYEES

Lifeguards, Scorekeepers, & Stadium Workers in Parks & Recreation.

Apply in person at City Hall or online at www.cityofdouglasga.gov/jobs. For more information: (912) 389-3494

NEED MORTGAGE ASSISTANCE?

APPLY FOR ASSISTANCE TODAY

WE ARE HERE TO HELP!

VISIT OUR WEBSITE

www.GeorgiaMortgageAssistance.ga.gov



WELCOME TO *The City of Douglas*

NEW BUSINESSES

CH Farms & Meats, 1648 Harrell Grove Church Rd.

P&F Products, LLC, 521 Shirley Ave.

Adam Kerns Aesthetics, 403 W. Ward St.

Southern Pecan Candies, 203 Ocmulgee St.

Vibrainium Wigs & Accessories, 512 S. Peterson Ave.

Tutti Fruitti BBQ, 502 Van Street Rd.

Mag's Deli, 2141 Broxton Rd.

Amanda Guess, DMD, 733C SW Bowens Mill Rd.

803 Salon & Head Spa, 619 N. Peterson Ave.

Business License Questions?

CLICK HERE

**BEFORE YOU BEGIN
TO RENOVATE OR
BUILD IN THE CITY
LIMITS...
CHECK WITH US!**



**Contact Randall Parker
912-389-3423**



Building Inspections & Permits Division
rparker@cityofdouglasga.gov



*Thank you for doing business in
Douglas & Coffee County!*



**Sea Shells Seafood
317 S. Peterson Avenue**



**Deep Waters Pools, Spas, & Patios
1380 Baker Hwy. Suite B**

*First Saturdays
In Downtown
Douglas!*

Join Us!

Shop 'Til You Drop!

Douglas Mayor's Youth Council Monthly Meeting Wrap-Up

The last meeting of the Youth Council for the current school term took was held on Tuesday, April 16, 2024 in the Council Chambers at City Hall. During this meeting, the Youth Council recognized Jakeelie Batten, who was featured as the April Youth Council Spotlight, and Kimberly Tucker, who was recognized as the April Community Spotlight Leader.

[LEARN MORE](#) >>

DOUGLAS, GEORGIA



Jr. Mayor Jameson Cummings is pictured with April Youth Council Spotlight member, Jr. Mayor Pro Tem Jakeelie Batten.



Outstanding Community Leader for the month of April, Kimberly Tucker with members of the Youth Council. L-R: Destiny Henderson, Zynia Hunt, Jeremiah Bazell, Dickson Petitfrere, Jameson Cummings, Kimberly Tucker, Jakeelie Batten, Zipporah Wilcox, Jada Marshall, and Dominic Mimbang.



Special Speaker Anyssa Speight (Owner of Protect Your Mental Clothing) with Jr. Mayor Pro Tem Jakeelie Batten.

SPOTLIGHT ON City of Douglas Businesses



AMAZING GRACE BAKERY & CUPCAKERY, LLC

1108 N. PETERSON AVENUE

WE SAY THANK YOU TO OWNER LINDA HOLLIMAN, WHO
CHOSE TO REPAIR HER BUSINESS & CHURCH AFTER THE FIRE
THAT DESTROYED THE LIQUIDATION OUTLET.

THANK YOU AND WE APPRECIATE YOU FOR CONTINUING
TO INVEST IN DOUGLAS AND COFFEE COUNTY!



MAY IS... Preservation Month

“People Saving Places”

The City of Douglas would like to acknowledge and thank the Historic Preservation Committee, Coffee County Historical Society, WWII Air Base Preservation & Development Committee, WWII Flight Training Museum, Martin Centre Preservation Company, and countless other volunteers in our community who are dedicated to preserving our heritage and building our community through their tireless efforts. These individuals pour their hearts, time, energy, and resources into protecting the places that matter to us, both big and small. Their hard work, determination, and sacrifice serve as an inspiration to us all, and we owe it to them to support their noble cause. Let's continue to stand with them and ensure that our rich history and culture thrive for generations to come.

(Now-Then)
Heritage Station Museum-
G & F Railroad Depot (c.1905)



(Now-Then)
Martin Centre
(c. 1939)



(Now-Then)
WWII Air Base Building & Hangars
(c. 1928)





Fraud Prevention Class May 16, 2024 | 5:30 p.m. at the Youth Center

200-G S. Madison Avenue (Enter from Bryan Street)

**LEARN HOW TO DETECT AND PREVENT
FRAUD IN EVERYDAY LIFE**



**CONTACT INFORMATION: SGT. CHAD WILLIAMS FOR MORE
INFORMATION. FREE CLASS - REGISTRATION IS NOT REQUIRED.**



City of Douglas Bids



REQUEST FOR INFORMATION

VENDORS FOR WEATHERIZATION WINDOWS, DOORS, INSULATION & HVAC

Deadline to Submit:

May 13, 2024, 2:30 p.m.

**Opening immediately following at
City Hall, 302 S. Madison Ave.**

MORE INFO

www.cityofdouglasga.gov/bids



REQUEST FOR PROPOSALS

ART CENTER AIR CONDITIONER REPLACEMENT

RFP #66812-24-0025

Deadline to Submit:

May 24, 2024, 2:30 p.m.,

City Hall (302 S. Madison Ave.)

MORE INFO

www.cityofdouglasga.gov/bids





City of Douglas Offices will be closed on Monday, May 27, 2024 in observance of Memorial Day. Offices will re-open on Tuesday, May 28, 2024, at 8AM. For non-emergency utility issues, please dial 3-1-1 or (912)384-3302.

Yard Sale Permits

A permit is required to have a Yard Sale within the city limits.

**Yard Sale Permits are \$5.00 and can be obtained at the City of Douglas Customer Service offices at City Hall, 302 S. Madison Avenue.
FMI: (912)389-3462**



END OF SCHOOL

BASH

AT THE

pool

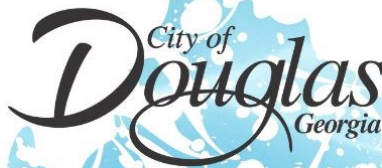
MAY 31, 2024

11AM-2PM

DAVIS WADE PARK

(807 W. BRYAN ST.)

JOIN THE DOUGLAS POLICE AND DOUGLAS FIRE DEPARTMENT FOR A DAY IN THE PARK ENJOYING THE POOL, SPLASH PAD, KICK BALL, FOOD, AND FUN! FOR MORE INFORMATION, CALL (912)384-2222.



POOL AND SPLASH PAD AREA IS LIMITED TO NUMBER OF LIFEGUARDS PER CHILD. OTHER ACTIVITIES WILL BE TAKING PLACE FOR KIDS TO ENJOY WHILE THEY WAIT. LAST GROUP OF KIDS WILL ENTER POOL AT 1:00 PM.

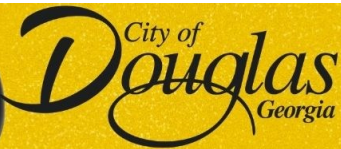
It's getting HOT out there and our Animal Control Office wants to remind you to check on your animals that are outside to ensure they have plenty of WATER, FOOD, and SHELTER from the heat. To report animal abuse, call 9-1-1 or (912) 389-3460.

THE LIFE OF A DOG CHAINED IN THE BACK YARD

- 6:30 AM - I see and hear people moving around in the house. I wish I could be with them, but no one comes out to check on me.
- 7:00 AM - I'm hungry and thirsty. My chain got wrapped around the small tree. Trying to free myself, I tipped my food and water bowls over last night.
- 7:45 AM - My neck hurts because the chain is too tight on my neck.
- 8:15 AM - The people are all outside. I try to run to them hoping they will see me but my chain snaps me back so hard I fall down.
- 8:30 AM-2:00 PM - It's getting hot and I don't know what I'm supposed to do. I don't have any toys. I can't protect the house because of the chain. I have no shelter from the sun. So, I bark all day hoping someone will notice.
- 2:30 PM- The Animal Control Officer stops by and looks pitifully at me. I know I'm dirty but I can't stay clean when I'm in the dirt and weather all day, every day. He puts a bright colored note on the front door.
- 3:15 PM - Someone is home! I bark hoping maybe he will play with me but he doesn't even notice me.
- 3:30 PM - I have to go to the bathroom in the same place near the small tree I sleep under.
- 5:30 PM - People are back. Maybe now someone will feed me or play with me. I bark for some attention and one of them yells at me to stop barking.
- 6:00 PM - I smell food. I am so hungry and thirsty.
- 6:30 PM - A person from the house brings me some water and food but as he is sitting it down, I jump on him and he spills it. He hits me again. It's another night with no water and no food because I am a bad dog.
- 8:00 PM - I try to go to sleep in the dirt and on the rocks. I'm so lonely and all I dream about is someone to care for me and take me off this chain.



Every animal deserves a life free from abuse and neglect. If you witness animal abuse, call our Animal Control Office at (912) 389-3460 or report it anonymously by calling (912) 260-3600.



PUBLIC NOTICE

Public Hearing for Conditional Use Application by Owners for an Event Center to Operate in Light Industrial (M-1) District

The City of Douglas has received an application for Conditional Use, from the property owners of 760 Railroad Street to operate an event center in the Light Industrial (M-1) District in accordance with the provisions of the City of Douglas Zoning Ordinance.

The Planning Commission will hear this request at its regular meeting on Thursday, April 18, 2024, 6pm at City Hall.

PUBLIC HEARING:

Monday, May 13, 2024, at 6:00 p.m. at City Hall, located at 302 S. Madison Avenue, Douglas, Georgia 31533.

Anyone interested in said request should be in appearance at the said meetings on the above-stated dates. For more information, please call (912) 389-3433 or stop by the City of Douglas Planner Office located at City Hall, 302 S. Madison Avenue.



PUBLIC HEARING

Public Hearing for COA at 201 N. Gaskin Avenue

The Historic Preservation Commission (HPC) of Douglas has received a Certificate of Appropriateness (COA) seeking permission to replace the existing dilapidated roof at 201 N. Gaskin Avenue with new metal material.

Public Hearing:

Thursday, May 23, 2024, at 4:00 PM at City Hall in the Commission Chambers, 302 S. Madison Avenue.

Anyone interested in the above proposed COA should be in appearance at the said meeting on the above-stated date.

For more information, call (912) 383-0277 or visit the City Planner's office located at City Hall, 302 S. Madison Avenue.



City of *Douglas* Georgia

PUBLIC HEARING

The City of Douglas, Georgia proposes to institute annexation proceedings to enlarge and extend the boundary limits of said city to include the following described territory, 98.48 Acres of Vacant Lot Parcels (8) Located Off of Gingerwood Rd., Clinton Murray Rd., & L.G. Pope Road, which lies southwest of the Gene Chambers Municipal Airport

1st Reading:

Monday, May 13, 2024, at 6:00 PM at City Hall, located at 302 S Madison Avenue, Douglas, Georgia 31533.

2nd Reading & Public Hearing:

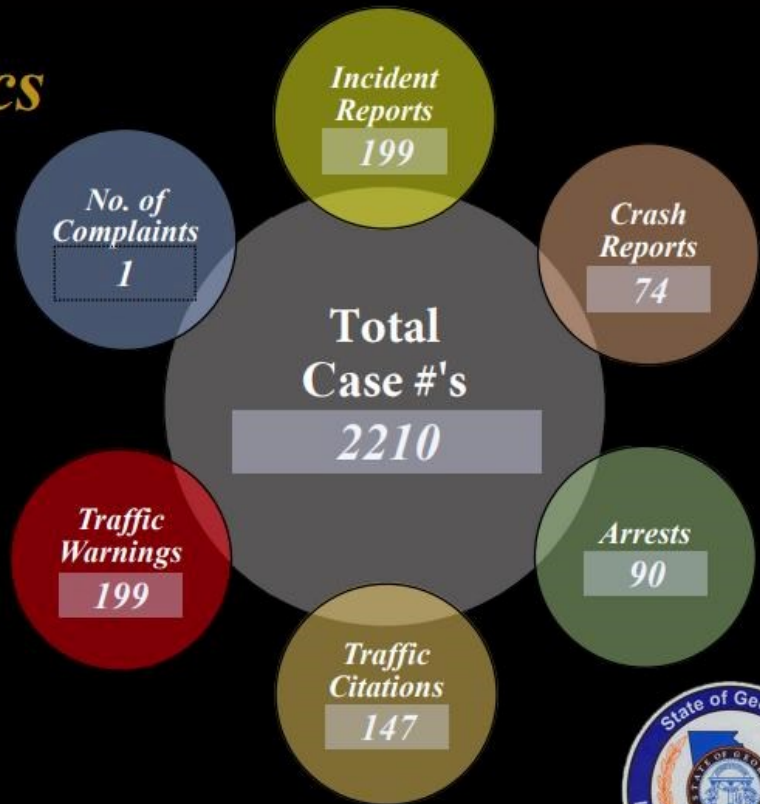
Monday, May 13, 2024, at 6:00 PM at City Hall, located at 302 S Madison Avenue, Douglas, Georgia 31533.

A copy of the annexation request may be reviewed at City Hall in the Community Development Department, Planning Division, 302 S. Madison Avenue Douglas, GA 31533, between 8:00 a.m. and 5:00 p.m., Monday through Friday. Holiday hours may differ. The review may take place between now through May 13, 2024 by 5:00p.m.

Douglas Police Department

APRIL 2024

Monthly Call Statistics



Honor, Integrity, Service



Community Outreach **FOOD & HYGIENE** **PANTRY**



Douglas Police Department **225 W. Bryan Street**

Citizens are invited to join hands with the Police Department to promote and make kindness the norm in Douglas all year round by donating to the pantry. Items to consider donating include non-perishable food items, toothbrushes, toothpaste, baby diapers, baby wipes, baby formula, etc.

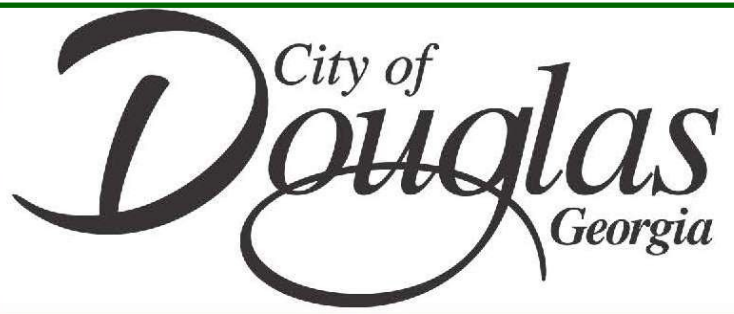
Help Spread Kindness Everyday

For more information:

For more information, contact Chief Pruette at (912) 384-2222 or email bpruette@cityofdouglasga.gov. Donations may be dropped off at the Police Department located at 225 W. Bryan Street.



City of
Douglas
Georgia



WEATHERIZATION GRANT PROGRAM

The City of Douglas has grant funding to assist qualified senior city residents with limited weatherization improvements to their home.

Adults 55-64 years of age may qualify for:

⇒ **50% Grant and 50% Applicant Match**

Adults 65 years of age or older may qualify for:

⇒ **75% Grant and 25% Applicant Match**

Eligible Energy Items:

- ⇒ HVAC Replacement—(1) per structure or (2) per split-level structure.
- ⇒ Attic Insulation & Ventilation
- ⇒ Interior/Exterior Doors
- ⇒ Windows and/or caulking or sealing existing windows.

REQUIREMENTS:

- Must live in the city limits of the city of Douglas and a U.S. Citizen.
- Must provide proof of home ownership.
- Must occupy structure as primary residence.
- Must provide proof of insurance.
- Must provide proof that property taxes are current.
- Must be the Utility Account holder or listed on the utility accounts.
- Must be current on Utility account and not a participant of the City of Douglas Utility Payment Plan.
- Must provide (3) three quotes for proposed items and work.
- Must allow qualified city staff to conduct an energy audit to determine the needed improvements.
- Must disclose conflict of interest.
- **MANUFACTURED HOMES** are eligible provided they are permanently affixed (made substantially immobile by the use of brick, wood, or masonry underpinning with wheels and axles removed).
- **RENTAL PROPERTY** is not eligible.



For complete eligibility guidelines, repayment information, and other information regarding the Weatherization Grant Program, please contact the Community Development Office at (912)383-0277.
Email: ghenderson@cityofdouglasga.gov
www.cityofdouglasga.gov/grants



ASSISTANCE PROGRAMS

01/29/2024

Rural Zone Tax Credits

for Property Purchase, Building Rehabilitation, and Job Creation

Douglas

Are you considering purchasing a building in downtown?

Do you already own a building and are interested in renovating it?

Perhaps you are a new business that has created jobs or an existing business that has recently added new employees.

If any of these seem applicable to you, you may be eligible for State Income Tax credits for your business if it is located within the City of Douglas' Rural Zone.

Map of designated Rural Zone boundaries are located at <https://www.cityofdouglasga.gov/261/RURAL-Zone>

Tax credits you may be eligible for:

The Job Tax Credit

- For a new business owner that creates at least 2 new jobs or an existing business that hires at least 2 new employees
- At least two net, new full-time equivalent jobs (*an aggregate of employee worked hours totaling 40 hours per week between two or more employees*) must be created to qualify
- Equal to \$2,000 per new full-time equivalent job per year, up to 5 years and not to exceed \$200,000 total or \$40,000 per year

The Investment Tax Credit

This credit is for investors who purchase a building within the designated Rural Zone. The credit is equivalent to 25% of the purchase price, not to exceed \$125,000 total or \$25,000 per year. At least two net, new full-time equivalent jobs must be created and maintained at the property location to qualify for the investment credit.

The Rehabilitation Tax Credit

This credit is to offset development costs associated with the rehabilitation of a property located within a designated Rural Zone. The credit is equivalent to 30% of the qualified rehabilitation costs, not to exceed \$150,000 total or \$50,000 per year. At least two net, new full-time equivalent jobs must be created and maintained at the property location to qualify for the rehabilitation credit.

If you think you may qualify for these tax credits and would like more information, please contact Georgia Henderson, Community Development Director by email ghenderson@cityofdouglasga.gov or call (912) 383-0277:

Name

Title

Address

Website

Email

Phone

The Douglas Rural Zone program, designated in 2020, is a collaboration between the Georgia Department of Community Affairs and the Georgia Department of Economic Development.



National Register of Historic Places

NRHP

PROGRAM BENEFITS

- Recognizes properties important to the history of the country
- Eligibility for federal and state economic incentives
- Eligibility for enhanced technical assistance

PROPERTY REQUIREMENTS

- Generally at least 50 years old
- Associated with events that have made a significant contribution to our history
- Associated with lives of persons significant in our past
- Embody distinctive characteristics or represent the work of a master
- Have potential to yield information important in history or prehistory

Program Overview

The National Register of Historic Places (NRHP) is the official list of the nation's buildings, districts, landscapes, objects, and archaeological sites worthy of preservation. Authorized by the National Historic Preservation Act of 1966, the National Park Service's NRHP is part of a national program to coordinate and support public and private efforts to identify, evaluate, and protect America's historic and archaeological resources. Under its federally-delegated responsibilities, the Historic Preservation Division (HPD) administers both the NRHP in Georgia as well as the Georgia National Register of Historic Places. Nominations from individuals and entities such as property owners, historical societies, preservation organizations, civic and business associations, and governmental agencies are welcomed. Properties for consideration must meet the National Register Criteria for Evaluation, among other requirements. HPD reviews proposed nominations to determine eligibility and assists applicants with nominations. Listed properties are eligible to receive certain preservation grants, state and federal tax incentives and technical support.

AGES **6-12**

LEGO SUMMER CAMP

REGISTER TODAY

Exploring S.T.E.A.M. concepts through
fun Lego activities.

Appointed Dates:

June 3-6

June 17, 18, 20, and 21

9am - 12pm

\$105

Instructor:

Stephanie Paulk

Call 912-384-5978

for Registration

ADDRESS: 200 E SOUTH MADISON

AVENUE DOUGLAS, GA 31535



There will be a trip to Chehaw Park Albany, GA on Thursday, June 13th

105 Chehaw Park Rd., Albany, Ga. 31701

Park opens at 8am to 6pm, Zoo opens at 930am - 430pm

Tickets per child that attends Chehaw 4 to 12 years costs: \$7.00 each

12 and up Cost: 11.50 each and 0 - 3 Costs: Free

Chehaw has 234 specimens representing over 73 different species

Wild Animal Camp

LET'S GET WILD

**Please Bring Lunch,
Snack, Drink Every
DAY**

**We will have arts and crafts during Camp hours also
will have play, snack, and Lunch time**

SUMMER CAMP 1: June 10 thru 13 (Mon - Thurs)

COST: \$65 City/County, Out Of County \$75

Ages: 6 to 12

Time: 10 am to 3 pm

Registration Starts May 7th Online or in person at Main Office

Address: 200-C South Madison Ave.; Douglas, Ga, 31533

Phone Number for Main Office: 912-384-5978

Or Call Karin @ 912-850-0344

There will be a trip to Mellow Mushroom on Thursday, June 27th in Valdosta Ga. they have a Hulk statue outside and inside they have Transformer statues among other things on display, we will have pizza for Lunch.

The cost for Lunch Meal includes pizza, drink, and tip = \$12.00 for each child and adult.

(Please bring \$12(each child and Adult) on June 27th to attend the trip to Valdosta, Ga.

Address: 1526 Baytree Rd, Valdosta, Ga 31601

We will have arts and crafts during camp hours also will have play, snack, and Lunch

"SUPERHEROS"

SUMMER CAMP 2:

June 10 - 13
(Mon - Thurs)

Cost: \$65

City/County,

Out of County \$75

Ages: 6 to 12

Time: 10 am to 3 pm

Registration Starts

May 7th Online or in
person at Main Office
Address 200-C South

Madison Ave.;

Douglas, Ga 31533

Phone Number for

Main Office:

912-384-5978

or Call

Karin @

912-850-0344

CAMP

PLEASE BRING
LUNCH . SNACK,
DRINK EVERY
DAY



Douglas Coffee County
Parks & Recreation

Water Aerobics

with **EXERCISE IN
THE WATER**

Gina Gibbs

* A Professional Aerobic
Instructor With DCCPR

June 10 - July 31

Eight week Session

REGISTRATION FEE: \$75 C/CO \$85 OOC

**INCLUDES: Strength & Stretches! Great
for arthritis, burining fat, and fun!**

REGISTER ONLINE AT: May 6 - June 26

WWW.cityofdouglasga.gov or

Park & Recreation Main office

200 C South Madison Ave. Douglas, Ga.

**Monday and Wednesday
5:30PM - 6:30PM
AT YOUR CITY PUBLIC POOL
220 Shirley Ave. Douglas,
GA**

MORE INFORMATION PLEASE CALL :

(912) 383-7332

Fitnessg50@hotmail.com



A vibrant 4th of July poster featuring a large Uncle Sam hat on the left, a large blue '4th of July' text in the center, and a night sky with fireworks on the right. The background is a mix of blue, red, and white stripes with stars.

4th of July

FREEDOM FEST 2024

THURSDAY, JULY 4, 2024

5PM-UNTIL

AT JC ADAMS MUNICIPAL PARK

105 BONWELL ROYAL DR. | DOUGLAS, GA

**SPONSORS AND VENDORS ARE NEEDED TO HELP
CONTINUE THIS ANNUAL COMMUNITY EVENT.**

FOR MORE INFORMATION, PLEASE CALL

(912)389-3401 OR EMAIL

CDAVIS@CITYOFDOUGLASGA.GOV.

SPONSORSHIP DEADLINE TO BE ON BANNERS:

MAY 31, 2024, 5PM

KIDS CARNIVAL | FOOD | VENDORS | MUSIC

FIREWORKS AT DARK!



LISTEN
to them.
TALK
to them.



SAMHSA's National Helpline, 1-800-662-HELP (4357) (also known as the Treatment Referral Routing Service), or TTY: 1-800-487-4889 is a confidential, free, 24-hour-a-day, 365-day-a-year, information service, in English and Spanish, for individuals and family members facing mental and/or substance use disorders. This service provides referrals to local treatment facilities, support groups, and community-based organizations.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28 <i>Follow us on Facebook for all the details!</i> <i>Check out www.visitdouglasga.org for where to eat, shop, play!</i>	29 Bingo - every Wed. at Cow Tippers Trivia - every Thurs. at Cow Tippers Karaoke - Thurs at Fireside Pizza Live Music - Fri at Hardware House	30 Parks & Rec Summer Sign-up Youth Center 4 - 6 pm Mommy & Me Tea Chick-fil-A Douglas 4:30 pm Charcuterie Class Paulk Vineyards 6:30 pm	1	2 Coffee on the Chamber Atrium Parking Lot 7:30 - 10 am	3	4 Gen Coffee State Park Equestrian Trail Clean-up 9am- Mothers Day Brunch Downtown Douglas 10 am - 3 pm Kentucky Derby Party VFW 5976 @ 3 pm
5	6	7	8	9 Mother's Day Crafts Little Peaches Play Place 5 - 7 pm	10 Blood Drive Coffee High School 8:30 am - 1 pm Ramble Tumble CCR Experience Martin Centre 8 pm	11
12 Mothers Day	13	14	15	16 4-H Cloverbud Adventures Satilla Regional Library 3-4:30 pm	17 Roy Jones Benefit Golf Tournament Douglas Golf & Country Club 8 am	18
19	20	21 Blood Drive Coffee Correctional/Nicholls 10 am - 3:30 pm	22 History at High Noon Jim Cottingham Heritage Station Museum 12 noon	23 Chamber Power Lunch Douglas Golf & Country Club 12 noon	24 Trashin' Fashion Show CHSPAC 6:30 pm	25
26	27 Memorial Day	28 City Pool Opens	29 Blood Drive Church of Jesus Christ of Latter Day Saints 2 - 7 pm	30 Blood Drive Williams Inst. Foods 10 am - 3 pm	31 Want to add your event to our calendar? Email schilders@douglasga.org	1 Zoso Led Zeppelin Exp Martin Centre 8 pm

VOTE YES
TO RENEW
TSPLOST
TRANSPORTATION SPECIAL PURPOSE
LOCAL OPTION SALES TAX

EARLY VOTING BEGINS APRIL 29TH
ELECTION DAY IS MAY 21ST

MAY 9TH



Shifting THE FOCUS

UNISON PRESENTS OUR
1ST ANNUAL ART
EXHIBITION TO SHOW
RECOVERY THROUGH
OUR CLIENTS EYES IN
HOPES TO BRING
AWARENESS TO
MENTAL HEALTH AND
REDUCING STIGMA.

MAY 9TH STARTING
AT 5 PM TO 7 PM |
THIS EVENT IS
OPEN TO
COMMUNITY

VENUE:
WAYCROSS CITY
AUDITORIUM
865 PENDLETON ST,
WAYCROSS, GA 31501

QUESTIONS:
CONTACT CAEDEN JOHNSON
EMAIL: CAJOHNSON@UNISONBH.COM
PHONE: (912)670-5901





THE MARTIN CENTRE UPCOMING SHOWS

**MAY
10**

RAMBLE TAMBLE

THE CREEDENCE CLEARWATER REVIVAL EXPERIENCE



ZOSO

THE ULTIMATE LED ZEPPELIN EXPERIENCE

**JUN
1**

**JUN
15**

THE **SHALLOW END BOYS** COMEDY TOUR
WITH SPECIAL GUEST KATIE SMELTZER



COREY SMITH

SOUTHERN DRAWL TOUR

**AUG
24**

visit
DOUGLAS
COFFEE COUNTY • GEORGIA

**SCAN TO BUY
TICKETS!**



109 E ASHLEY STREET • DOUGLAS, GEORGIA • WWW.THEMARTINCENTRE.COM

"Just do it!"

MYKAYLA WHITEHEAD
OWNER OF BRITTINIQUE BE UNIQUE
& 2023 STATE RUNNER UP

FLEXcellerator Business Day Camp

9th - 12th Grade Students
Douglas, GA - July 15th

*Jumpstart your
business with us!*



Build a Network

Get to know other student entrepreneurs and the FLEX Leadership Team to gain support.



Insight & Inspiration

Hear from a guest speaker to give you the motivation and inspiration you need to start your own business venture!



Brainstorm Breakouts

Brainstorm with your group during breakout sessions to come up with innovative and unique business ideas.



Plan of Action

Work with FLEX Leaders and fellow students to create a plan of action for your business!



\$75.00

Limited Scholarships Available

**REGISTER
TODAY!**



CHS Art Club's 3rd Annual

TRASHIN' FASHION SHOW



May 24, 2024 6:30 PM

CHS PAC
159 Trojan Way

Tickets are Limited!

\$15

Coffee 4-H Summer Fun!

Contact Information

- 4-H Office: 709 East Ward St. Douglas, GA 31533
- Phone: (912) 384-1402
- Email: madison.britt25@uga.edu

To participate, call the 4-H office!

Camp Coffee

June 13-14
5-6th Graders
\$20



UNIVERSITY OF GEORGIA
EXTENSION
COFFEE 4-H
Rural Urban
Exchange



Rural Urban Exchange

May 30-31st
5th-8th Grade
\$25



MAY 30-31
\$25
35 SPOTS



BUSINESS AND
ON-FARM
ACTIVITIES



Cloverbuds Agventures

June 20, 21, 27, and 28
4-9 year olds



UNIVERSITY OF GEORGIA
EXTENSION
Coffee County



An Equal Opportunity, Affirmative Action,
Veteran, Disability Institution

CAMP

COFFEE

LOCATION:
GENERAL COFFEE
STATE PARK

DATES: JUNE 13-14
THIS IS AN OVERNIGHT EVENT.

GRADES: 5-6TH
PRICE: \$20



CLOVERBUDS AGVENTURES

- Daily Activities:
- book reading
 - art & craft
 - snack
 - dance & music
 - fun ag lesson and activity

4-8 YEAR OLDS
JUNE 20, 21, 27 AND 28
30 SPOTS
FREE ACTIVITY
CALL 4-H OFFICE TO SIGN UP
912-384-1402





FEDERAL TRADE COMMISSION

A Scammy Snapshot of 2023

(based on reports to Consumer Sentinel)

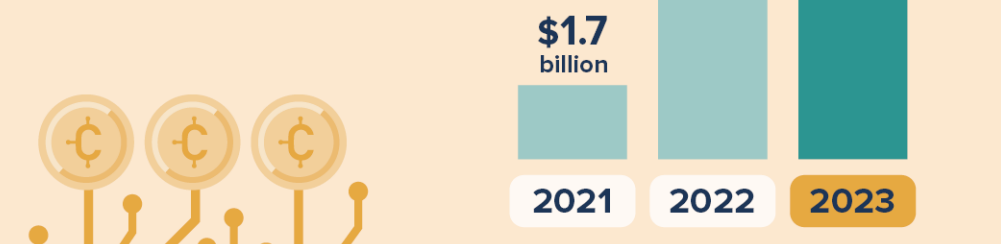
ftc.gov/data

ReportFraud.ftc.gov

Top Frauds



Reported losses to investment scams grew.



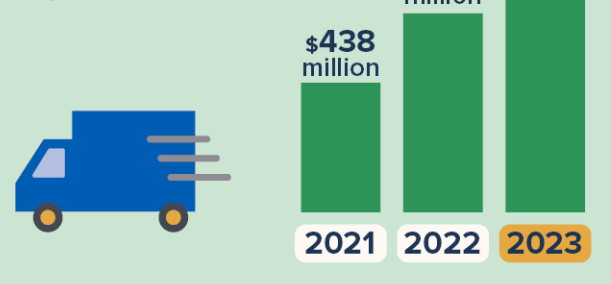
REPORT
2.6 million fraud reports

\$
\$10 billion reported lost

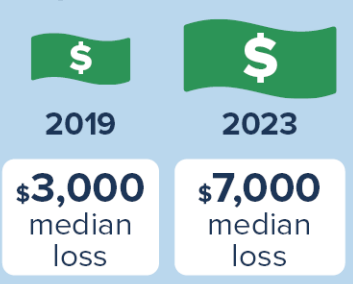
The number of reports and the amount lost is up.

(2022: 2.5 million fraud reports, \$9 billion lost)

Losses to business imposters climbed.



Losses to FTC imposters soared.

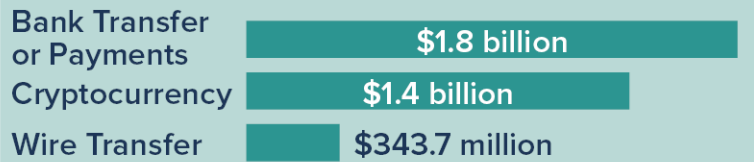


★ ★ ★ Reports by Military Consumers ★ ★ ★

Imposters: Highest # of reports: **42,000**
Highest total losses: **\$178 million**

Investments: Highest % with loss: **81%**
Highest median losses: **\$7,000**

Top Payment Methods and Losses



Scammers contacting people by phone or on social led to big losses.

Phone calls:
Highest **per person** reported losses

\$1,480 median loss

Social media:
Highest **overall** reported losses

\$1.4 billion total lost

Email:
Highest **# of reports**

358,000 reports