



# May E-Newsletter

Volume XVII, Issue V

## May 2025

**Land Bank Authority,**  
May 8, 2 PM, City Hall,  
302 S. Madison Avenue.

**WWII Training Base  
Committee,** May 12, 12  
PM, City Hall, 302 S.  
Madison Avenue.

**City Commission Meet-  
ing,** May 12 & 27, 6 PM,  
City Hall, 302 S. Madison  
Avenue.

**Keep Douglas Beautiful,**  
May 13, 9 AM, City Hall,  
302 S. Madison Avenue.

**Airport Commission,**  
May 14, 12 PM, City Hall,  
302 S. Madison Avenue.

**Planning Commission**  
May 15, 6 PM, City Hall,  
302 S. Madison Avenue.

**Mayor's Youth Council**  
May 19, 5 PM, City Hall,  
302 S. Madison Avenue.

**Downtown Development  
Authority,** May 21, 8:30  
AM, Chamber of Com-  
merce.

**Veterans Park Commit-  
tee,** May 21, 10 AM, City  
Hall, 302 S. Madison Ave.

**Historic Preservation  
Committee** – May 22, 4  
PM, City Hall, 302 S.  
Madison Avenue.

**GICH Douglas Team** –  
May 28, 3 PM, City Hall,  
302 S. Madison Avenue.

On April 18, 2025, we celebrated Lineman Appreciation Day in the City of Douglas. When Hurricane Helene struck Douglas and Coffee County on September 27, 2024, it caused extensive damage to homes, neighborhoods, and landmarks. At the height of the storm, 99% of City of Douglas Utility customers lost power. Despite needing a complete rebuild of the electrical grid, 90% of customers had power restored within eight days, thanks to the tireless efforts of the Douglas Utilities Electric crews and mutual aid teams from across Georgia and the U.S. And once they were finished in the city limits, they moved to assist in the county with power restoration. **We extend our heartfelt gratitude to our Douglas Utilities linemen and all the linemen who came to assist our community.**

*Front-Back L-R: Rex Ricketson, Hollis Mckinnon, Anthony Loreda, Brent Rigdon, Tyler Courson, Richard Butler, Chip Jones, Jathan Robertson, Tal Hutto, Zac Mikell, and Charlie Purcell.*

During Georgia Cities Week, we hosted several week long events. Beginning with Spring Junk Free Week & Tire Amnesty and ending with a successful Greatest American Cleanup. We are proud to be a part of the Georgia Municipal Association Georgia Cities Week for the 26th year and below are a few photo highlights from the Mayor's Youth Council meeting, student tours, Munch & Music, History at High Noon, Georgia Airport Association Board of Directors meeting, Coffee with a Cop, Touch a Truck and the Great American Cleanup. Read more [here!](#)



# Employee Anniversary Spotlight

Here's our **OUTSTANDING** employees that are celebrating employment anniversaries of 5 years or more with the City of Douglas during the month of May. We say thank you for your service to the citizens of Douglas!

- Maria Chavez—7 yrs. (Police)
- Rose Simpson—8 yrs. (Parks & Recreation)
- Brittany O'Steen—15 yrs. (Police)
- Randy Thacker—20 yrs. (Gas)
- Richard Butler—22 yrs. (Electric/Douglas Utilities)
- Scott Wiggins—23 yrs. (Fire)
- Shirley Ross—24 yrs. (Fire)
- Tammy Wilkerson—24 yrs. (Human Resources Director)
- Brantly Anderson—28 yrs. (Fire)

## Milestone Job Anniversaries



**Brandon Haygood—15 yrs. (Police)**

DPD Officer of the Quarter  
(January-March 2025)  
Congratulations to Sgt. Stacey Williams for being selected as the Douglas Police Department Employee of the Quarter.



**Keeping the Lights On** Now accepting applications for **LINEMAN**

**CITY UPKEEP** A Bright Career. A Bright Future. Right at Home. Now hiring Maintenance Workers in Parks & Recreation.

Apply in person at City Hall or online at [www.cityofdouglasga.gov/jobs](http://www.cityofdouglasga.gov/jobs). For more information: (912) 389-3494

**Airport Fuel Operator** Full-Time | A Bright Career. A Bright Future. Right at Home.

Apply in person at City Hall or online at [www.cityofdouglasga.gov/jobs](http://www.cityofdouglasga.gov/jobs). For more information: (912) 389-3494

**LAW ENFORCEMENT** Make an Impact in Your Community. Now hiring Police Officers.

**SAFETY** Commit to Your City with a Rewarding Career. Now hiring Firefighters.

Apply online at [www.cityofdouglasga.gov/jobs](http://www.cityofdouglasga.gov/jobs) or stop by City Hall located at 302 S. Madison Avenue. (912)389-3494

## Employee Easter Egg Hunt

The FISH Committee hosted a delightful Easter egg hunt for City employees, and it was an egg-citing adventure! Employees transformed into egg-hunters, racing around their offices and the surrounding area, decoding clever riddles that led them to hidden treasures. The thrill of the search was filled with laughter echoing as department teams collaborated and shared their findings. Once they uncovered the colorful eggs, participants brought them in to swap for prizes. But the best part? It turned out to be a fantastic way to celebrate spring and build camaraderie among everyone!



## Congratulations to the Water Department!

The City of Douglas, along with the Inframark/ESG Operations Water Department, has been awarded the 2024 Gold Award from the Georgia Association of Water Professionals (GAWP) for the fourth consecutive year for the Douglas water system. Read more [here](#).

## Gold Award



Georgia  
Association of  
Water  
Professionals

The Georgia Association of Water Professionals  
is pleased to present this award to

Douglas Water System  
ESG Operations

In recognition of complete and consistent SDWA  
permit compliance during the calendar year of 2024

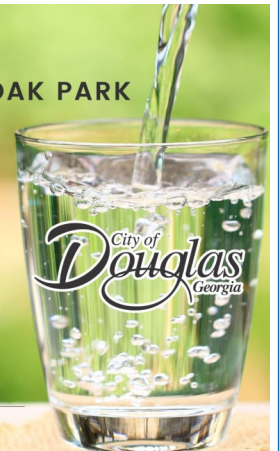
*Daniel Carter*  
Daniel Carter  
GAWP President

*Paula S. Burnett*  
Paula Burnett  
GAWP Executive Director

2024 CITY OF DOUGLAS & OAK PARK

CCR  
WATER  
QUALITY  
REPORT

WWW.CITYOFDOUGLASGA.GOV/WATER



On April 26, 2025, the Keep Douglas Beautiful (KDB) Committee and the City of Douglas joined hands to organize the Greatest American Cleanup event. The community united to make a positive impact by volunteering their time and efforts to clean up various areas of Douglas. More than 40 volunteers participated in the event, working tirelessly to collect over 50 bags of trash and several tires. Volunteer groups focused on several streets in the city's Ward 1 district that were identified as needing litter pick-up using the Litter Index, a tool designed to pinpoint areas in the city requiring cleanup. Read more about the cleanup [here!](#)



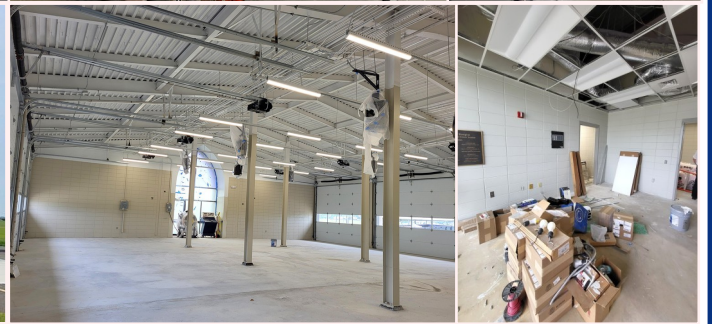
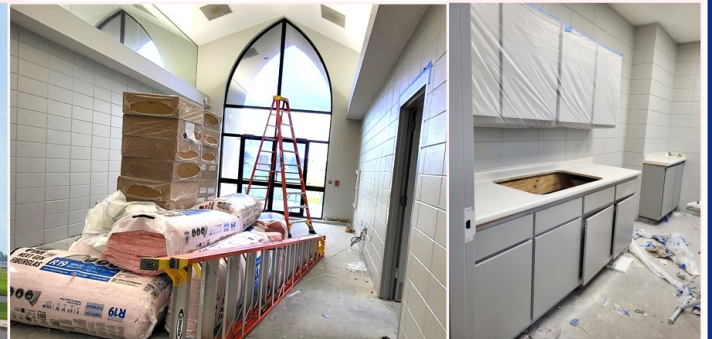
# PARDON OUR PROGRESS

UNDER CONSTRUCTION



## Fire Station #3 Renovations Continue

Within the next few weeks, renovations are expected to be completed at Fire Station #3 (Southside Fire Crash Station). Needed improvements consist of a new roof (completed), exterior painting (completed), new A/C duct work (near completion), interior painting (near completion), bay area painting (near completion), new bay doors, and kitchen renovations (near completion).



**DID YOU KNOW...**  
COFFEE COUNTY & THE CITIES OF  
DOUGLAS, AMBROSE, BROXTON, &  
NICHOLLS HAVE A JOINT  
**COMPREHENSIVE PLAN?**

TO LEARN MORE  
CLICK HERE



## Unity Park Project Wrapping Up

The Unity Park project is almost completed. The park is expected to open to public in June 2025.

Renovations have included: renovations on ballfields, shelter renovations, ADA playground equipment, health/fitness equipment, new basketball goals, new park benches, new water fountains throughout, sidewalk repair/renovation throughout, lighting for ballfields, new fencing, and scorekeeper/concession stand renovation.



# WELCOME TO *The City of Douglas*

**NEW BUSINESSES**

**Splash on Main, 107 Bryan Street Unit 37  
(Shoppes @ Tip Top)**

**Douglas Nutrition, 506 N. Peterson Ave.**

**Scott's Tile (Handyman), 437 Cherokee Hills Rd.**

**Swartz Building Solutions, 3600 Brentwood Rd.**

## Business License Questions?

**CLICK HERE**



*Thank you for doing business in  
Douglas & Coffee County!*



**El Rincon  
950 Bowens Mill Rd. SW**



**SouthEast Non-Profit Housing  
70 Lockwood Dr.**

<p><b>Georgia Community Affairs</b></p> <h3>The Georgia Fair Housing Act</h3> <p><b>Georgia Commission on Equal Opportunity</b> 404-656-1736 or 800-473-OPEN <a href="http://www.gceo.state.ga.us">www.gceo.state.ga.us</a></p> <p><b>Georgia Department of Community Affairs</b> 404-679-4840 or 800-359-4663 <a href="http://www.dca.ga.gov">www.dca.ga.gov</a></p> <p>Have you been discriminated against under the Fair Housing Act?</p> <p>If you think your fair housing rights have been violated, you may write, fax, or telephone your complaint to the Georgia Commission on Equal Opportunity (GCEO) or the U.S. Department of Housing and Urban Development (HUD). You have a year to file, but you should file as soon as possible.</p> <p>Include:</p> <ul style="list-style-type: none"> <li>Name &amp; address</li> <li>Name &amp; address of the person your complaint is against</li> <li>Address or other identifier of the housing involved</li> <li>Short description of the incident</li> <li>Date(s) of the incident</li> </ul> <p>For more information, link to <a href="https://www.cityofdouglasga.gov/DocumentCenter/View/9096/FairHousingBrochure">https://www.cityofdouglasga.gov/DocumentCenter/View/9096/FairHousingBrochure</a></p>	<p><b>Georgia Community Affairs</b></p> <h3>La Ley de Vivienda Justa de Georgia</h3> <p><b>Comisión de Igualdad de Oportunidades de Georgia</b> 404-656-1736 y 800-473-OPEN <a href="http://www.gceo.state.ga.us">www.gceo.state.ga.us</a></p> <p><b>Departamento de Asuntos Comunitarios de Georgia</b> 404-679-4840 y 800-359-4663 <a href="http://www.dca.ga.gov">www.dca.ga.gov</a></p> <p>¿Ha sido discriminado según la Ley de Vivienda Justa?</p> <p>Si usted cree que sus derechos de igualdad para la vivienda han sido violados, puede escribir, enviar por fax o comunicarse por teléfono su queja a la Comisión de Igualdad de Oportunidades de Georgia (GCEO) por sus siglas en inglés) o al Departamento de Vivienda y Desarrollo Urbano (HUD) por sus siglas en inglés). Tiene un año para presentar su queja, pero debe presentarla tan pronto como sea posible. Incluya:</p> <ul style="list-style-type: none"> <li>Nombre y dirección</li> <li>Nombre y dirección de la persona contra la que hace su denuncia</li> <li>Dirección u otra identificación de la vivienda involucrada</li> <li>Breve descripción del incidente</li> <li>Fecha(s) del incidente</li> </ul> <p>Para obtener más información, enlace a <a href="https://www.cityofdouglasga.gov/DocumentCenter/View/9097/fairhousingbrochurespanish">https://www.cityofdouglasga.gov/DocumentCenter/View/9097/fairhousingbrochurespanish</a></p>
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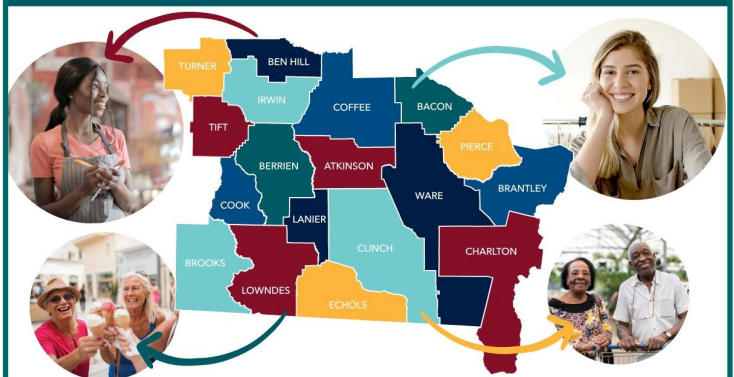
**BEFORE YOU BEGIN  
TO RENOVATE OR  
BUILD IN THE CITY  
LIMITS...  
CHECK WITH US!**



**Contact Shane or David!  
912-389-3423**

Building Inspections & Permits Division  
[spridgen@cityofdouglasga.gov](mailto:spridgen@cityofdouglasga.gov)  
[dmittinen@cityofdouglasga.gov](mailto:dmittinen@cityofdouglasga.gov)

**Yes! We can get you there, too!**



**sgirc | REGIONAL TRANSIT**

**Call 855-360-7475 to schedule your ride today!**

[www.letsridesouthga.org](http://www.letsridesouthga.org)

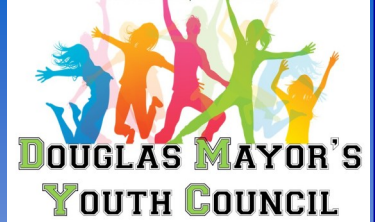
## Douglas Mayor's Youth Council Monthly Meeting Wrap-Up

On April 21, 2025, the Douglas Mayor's Youth Council (DMYC) conducted its monthly meeting. Jr. Mayor Destiny Henderson led the meeting and recognized Karen Batten and Ian Sansot as the Outstanding Community Spotlight for April. Ninth-grade student at Wiregrass Regional College and Career Academy, Nevaeh Bussey, opened the meeting with a special prayer. The special guest speakers were Tim Gay, from the City of Douglas Animal Control, and Jamie Knudson, from the Coffee County Animal Shelter.

LEARN MORE



DOUGLAS, GEORGIA



Youth Council members with Ian Sansot (Community Spotlight), Jamie Knudson (Special Speaker), Karen Batten (Community Spotlight), and Nevaeh Bussey (Invocation).



Youth Council Jr. Mayor Destiny Henderson, Jr. Commissioner Jada Marshall, and Jr. Commissioner Xzaria Jordan with guest speaker Tim Gay from City of Douglas Animal Control.

# SPOTLIGHT ON City of Douglas Businesses



BARNYARD BBQ

PA BILL'S BBQ



**MAY IS NATIONAL BBQ MONTH!!**

**BARNYARD BBQ  
1070 OLD BELL LAKE RD.**

**PA BILL'S BBQ  
1271 BOWENS MILL RD. SW**  
THANK YOU BOTH FOR SHARING YOUR GRILL WITH US!

**THANK YOU AND WE APPRECIATE YOU!!**

**WE APPRECIATE YOUR INVESTMENT IN DOUGLAS AND COFFEE COUNTY!**



# MAY IS... Preservation Month

“The Power of Place”

The City of Douglas would like to acknowledge and thank the Historic Preservation Committee, Coffee County Historical Society, WWII Air Base Preservation & Development Committee, WWII Flight Training Museum, Martin Centre Preservation Company, and countless other volunteers in our community who are dedicated to preserving our heritage and building our community through their tireless efforts. These individuals pour their hearts, time, energy, and resources into protecting the places that matter to us, both big and small. Their hard work, determination, and sacrifice serve as an inspiration to us all, and we owe it to them to support their noble cause. Let's continue to stand with them and ensure that our rich history and culture thrive for generations to come.

(Now-Then)  
Heritage Station Museum-  
G & F Railroad Depot (c.1905)



(Now-Then)  
Martin Centre  
(c. 1939)



(Now-Then)  
WWII Air Base Building & Hangars  
(c. 1928)



THANK  
YOU

THE  
POWER  
OF PLACE  
PRESERVATION  
MONTH

**City of Douglas offices will be closed on Monday May 26, 2025 in observance of Memorial Day. Offices will re-open on Tuesday, May 27, 2025.**

**For non-emergency utility issues, call (912) 384-3302.**

*Remember And Honor*



**City of Douglas Georgia**



**STOP PLACING HURRICANE DEBRIS AT THE ROADSIDE**

# PUBLIC HEARING

## Text Amendments to the City of Douglas Unified Land Development Code Development Standards Sec.111-129; Area, Setback, and Height Requirements; and Supplemental Standards, Sec. 111-251

A copy of the text amendment file may be reviewed at City Hall in the Community Development Department, Planning & Zoning Division, 302 S Madison Avenue, Douglas, GA 31533, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday through May 27, 2025.

1st Reading:

Monday, May 12, 2025, at 6 PM at City Hall, located at 302 South Madison Avenue, Douglas, Georgia.

2nd Reading and Public Hearing:

Tuesday, May 27, 2025, at 6 PM at City Hall, located at 302 South Madison Avenue, Douglas, Georgia.



FOR MORE INFORMATION, CALL THE CITY PLANNER OFFICE, (912) 389-3433.

# PUBLIC HEARING

## Addition of three (3) Ordinances to the City of Douglas Code of Ordinances Regarding Broadband, Short-Term Vacation Rentals, and Cottage Food Requirements

"AN ORDINANCE FOR THE ESTABLISHMENT AND REQUIREMENTS FOR BROADBAND"

"AN ORDINANCE TO ESTABLISH REGULATIONS FOR SHORT-TERM AND VACATION RENTALS WITHIN THE CITY LIMITS OF DOUGLAS, GEORGIA; TO PROVIDE FOR LICENSING, INSPECTIONS, AND ENFORCEMENT; TO PROMOTE THE HEALTH, SAFETY, AND WELFARE OF RESIDENTS AND VISITORS"

"AN ORDINANCE TO ESTABLISH COTTAGE FOOD REGULATIONS AND REQUIREMENTS WITHIN THE CITY LIMITS OF DOUGLAS, GEORGIA"

2<sup>nd</sup> Reading & Public Hearing:

Monday, May 12, 2025, at 6 PM at City Hall, located at 302 S Madison Avenue, Douglas, Georgia 31533.

After the public hearing, the ordinance will be voted upon at the regular meeting of the Mayor and City Commissioners of the City of Douglas, Georgia. Anyone interested in said ordinance should be in attendance at the said meeting on the above-stated dates.



FOR MORE INFORMATION, CALL THE CITY PLANNER OFFICE, (912) 389-3433.



# **WOMEN'S FIREARM SAFETY CLASS**

May 24, 2025  
8AM - 5PM

Participants must:

\*Pre-Register

\*Age 18 or Older

\*Provide their Firearm and  
Ammunition

CLASS SIZE IS LIMITED  
SIGN UP NOW!

FOR MORE INFORMATION OR TO REGISTER, CONTACT:

CPL. RIGO VICTORIA | [RVICTORIA@CITYOFDOUGLASGA.GOV](mailto:RVICTORIA@CITYOFDOUGLASGA.GOV) | (912) 384-2222



# City of Douglas Bids



## INVITATION TO BID

### W. WALKER STREET SIDEWALK & DRAINAGE

Deadline to Submit Bid:  
May 27, 2025, 2:00PM

Bid opening immediately following at City  
Hall, 302 S. Madison Avenue

MORE INFO

[www.cityofdouglasga.gov/bids](http://www.cityofdouglasga.gov/bids)



## INVITATION TO BID

### AVIATION SUPPORT & MAINTENANCE SERVICES FOR NAVIGATIONAL & WEATHER MONITORING EQUIPMENT

**BID #66812-25-0025**

Deadline to Submit Bid:  
May 29, 2025, 2:00PM

Bid opening immediately following at City Hall,  
302 S. Madison Avenue

MORE INFO

[www.cityofdouglasga.gov/bids](http://www.cityofdouglasga.gov/bids)



## REQUEST FOR PROPOSALS

### ENGINEERING AND PROJECT MANAGEMENT FOR WWII FLIGHT SCHOOL CLASSROOM BUILDING REHABILITATION

**BID #66812-25-0026**

Deadline to Submit Bid:  
May 29, 2025, 2:00PM

Bid opening immediately following at City Hall,  
302 S. Madison Avenue

MORE INFO

[www.cityofdouglasga.gov/bids](http://www.cityofdouglasga.gov/bids)



## INVITATION TO BID

### FIXED BASE OPERATION AVIATION FUELS

**BID #66812-25-0024**

Deadline to Submit Bid:  
May 29, 2025, 2:00PM

Bid opening immediately following at City Hall,  
302 S. Madison Avenue

MORE INFO

[www.cityofdouglasga.gov/bids](http://www.cityofdouglasga.gov/bids)



## INVITATION TO BID

### WEST GREEN HWY. SIDEWALK IMPROVEMENTS

Deadline to Submit Bid:  
June 3, 2025, 2:00PM

Bid opening immediately following at City  
Hall, 302 S. Madison Avenue

MORE INFO

[www.cityofdouglasga.gov/bids](http://www.cityofdouglasga.gov/bids)





# MONTHLY RESIDENTIAL JUNK DROP-OFF

**MAY 17, 2025**  
**8:30AM-11:45AM**  
**@ 1011 SHIRLEY AVE.**

**CUSTOMERS MUST BE IN  
THE DROP-OFF LINE PRIOR TO  
11:30AM AND MUST UNLOAD  
ANY ITEMS THAT THE CLAM  
TRUCK CANNOT PICK UP.  
FOR MORE INFORMATION, CALL  
(912)384-3302.**

## Yard Sale Permits

**A permit is required to have a Yard  
Sale within the city limits.**

**Yard Sale Permits are \$5.00 and can  
be obtained at the City of Douglas  
Customer Service offices at City  
Hall, 302 S. Madison Avenue.  
FMI: (912)389-3462**



END OF SCHOOL

POOL

Bash

FRIDAY, MAY 30, 2025  
11AM-2PM

JOHNSON AQUATIC CENTER | 807 W. BRYAN STREET

JOIN THE DOUGLAS POLICE AND DOUGLAS FIRE DEPARTMENT FOR A DAY IN THE PARK ENJOYING THE POOL, SPLASH PAD, KICK BALL, FOOD, AND FUN! FOR MORE INFORMATION, CALL (912)384-2222.

POOL AND SPLASH PAD AREA IS LIMITED TO NUMBER OF LIFEGUARDS PER CHILD. OTHER ACTIVITIES WILL BE TAKING PLACE FOR KIDS TO ENJOY WHILE THEY WAIT. LAST GROUP OF KIDS WILL ENTER POOL AT 1:00 PM.



City of  
*Douglas*  
Georgia



[WWW.CITYOFDOUGLASGA.GOV](http://WWW.CITYOFDOUGLASGA.GOV)

**It's getting HOT out there and our Animal Control Office wants to remind you to check on your animals that are outside to ensure they have plenty of WATER, FOOD, and SHELTER from the heat. To report animal abuse, call 9-1-1 or (912) 389-3460.**

# THE LIFE OF A DOG CHAINED IN THE BACK YARD

- 6:30 AM - I see and hear people moving around in the house. I wish I could be with them, but no one comes out to check on me.
- 7:00 AM - I'm hungry and thirsty. My chain got wrapped around the small tree. Trying to free myself, I tipped my food and water bowls over last night.
- 7:45 AM - My neck hurts because the chain is too tight on my neck.
- 8:15 AM - The people are all outside. I try to run to them hoping they will see me but my chain snaps me back so hard I fall down.
- 8:30 AM-2:00 PM - It's getting hot and I don't know what I'm supposed to do. I don't have any toys. I can't protect the house because of the chain. I have no shelter from the sun. So, I bark all day hoping someone will notice.
- 2:30 PM- The Animal Control Officer stops by and looks pitifully at me. I know I'm dirty but I can't stay clean when I'm in the dirt and weather all day, every day. He puts a bright colored note on the front door.
- 3:15 PM - Someone is home! I bark hoping maybe he will play with me but he doesn't even notice me.
- 3:30 PM - I have to go to the bathroom in the same place near the small tree I sleep under.
- 5:30 PM - People are back. Maybe now someone will feed me or play with me. I bark for some attention and one of them yells at me to stop barking.
- 6:00 PM - I smell food. I am so hungry and thirsty.
- 6:30 PM - A person from the house brings me some water and food but as he is sitting it down, I jump on him and he spills it. He hits me again. It's another night with no water and no food because I am a bad dog.
- 8:00 PM - I try to go to sleep in the dirt and on the rocks. I'm so lonely and all I dream about is someone to care for me and take me off this chain.



Every animal deserves a life free from abuse and neglect. If you witness animal abuse, call our Animal Control Office at (912) 389-3460 or report it anonymously by calling (912) 260-3600.

# Summer Camps

Douglas Coffee County  
Parks & Recreation Department

**912-384-5978**

Can Registration Mon - Fri from  
8 am to 4:30 pm (in person at main Office) or On-line anytime

Douglas Coffee County Parks & Recreation Department  
2025

## BEGINNER SWIM LESSONS

Register Online or at the Recreation Dept. Office

**PREREQUISITE:** Participants **MUST** be at least 4 feet tall and able to stand with head above water in shallow end of pool. **(No swimvies) Parent/Guardian must attend the first day of lessons.**  
Registration will take place online or at the Recreation Office starting at 8:00a.m. All classes are held at the City of Douglas Roger Johnson Pool located at 220 Shirley Ave.

**FEE:** \$85.00 per session (no refunds)

**CLASS LIMIT:** 12 per class

(Monday classes could change to Tuesday-Friday depending on local swim meets.)  
(Due to limited space: ONE CLASS PER CHILD)

**INSTRUCTOR:** Barbara Joiner, Retired Westside Teacher and current CHS / CMS Swim Team Head Coach and has 50 years' experience as a swim instructor.

<b>Beginner Swim Lessons Session 1A</b> Ages: 8-12 limit 12 10:00-11:00a.m. City Pool Monday-Thursday... June 2,3,4,5 Tuesday- Friday.....June, 10, 11, 12, 13,	<b>Beginner Swim Lessons Session 1B</b> Ages: 5-7 limit 12 11:00-12:00 p.m.. City Pool Monday-Thursday:---June 2, 3, 4,5, Tuesday-Friday:--- June 10,11,12,13,
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<b>Beginner Swim Lessons Session 2A</b> Ages 8-12 limit 12 10:00-11:00 a.m. City Pool Mon -Thurs. June 16,17,18,19 Tuesday-Friday June 24,25,26,27	<b>Beginner Swim Lessons 2B</b> Ages 5-7 limit 12 11:00—12:00 p.m. City Pool Mon.-Thurs. June 16, 17, 18, 19 Tuesday-.Friday.-June 24,25,26,27
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<b>Beginner Swim Lessons Session 3A</b> Ages 5-up 10:00-11:00 a.m. City Pool Mon -Thurs. July 7,8,9,10 Mon.. -Thurs. July 14, 15,16,17 (Limit 12)	<b>Beginner Swim Lessons 3B</b> Ages 5-up 11:00—12:00 p.m. City Pool Mon. -Thurs. July 7,8, 9, 10 Mon.-Thurs July 14,15, 16, 17 (Limit 12)
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Douglas Coffee County  
Parks & Recreation

# Water Aerobics

with EXERCISE IN  
THE WATER

**Gina Gibbs**

\* A Professional Aerobic  
Instructor With DCCPR



**June 16 - August 6**

Eight week Session

**REGISTRATION FEE: \$85 C/CO \$95 OOC**  
**INCLUDES: Strength & Stretches! Great for arthritis, burning fat, and fun!**  
**REGISTER ONLINE AT: May1-June 30**  
**WWW.cityofdouglasga.gov or**  
**Park & Recreation Main office**  
**200 C South Madison Ave. Douglas, Ga.**

**Monday -5:30PM - 6:30PM**  
**Wednesday 6:30PM- 7:30PM**  
**AT YOUR CITY PUBLIC POOL**  
**220 Shirley Ave. Douglas, GA**

MORE INFORMATION PLEASE CALL :  
**(912) 383-7332**  
**Fitnessg50@hotmail.com**

# PUBLIC NOTICE

The City of Douglas is seeking qualified construction contractors to participate in the Community HOME Investment Program (CHIP) and Community Development Block Grant (CDBG) Neighborhood Revitalization Programs. The CHIP and CDBG Programs provide funds for the rehabilitation of homes of low-to-moderate-income individuals within a specific target area who meet the qualifications.

The City of Douglas' CHIP & CDBG Neighborhood Revitalization Programs are administered by the Southern Georgia Regional Commission (SGRC) located in Valdosta, GA. Contractor solicitations will remain open during the length of the program. Contractor application forms may be obtained by contacting Lindsay Ray at 229-333-5277 or Alyssa Fussell at 912-389-3492.



FOR MORE INFORMATION, CALL THE COMMUNITY DEVELOPMENT OFFICE, (912) 383-0273.

## Douglas-Coffee County Parks & Recreation Department

### 2025 Daily Swimming Pool Activity

Season: May 27-July 27



General Admission: \$5.00

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	Maintenance	Maintenance	Maintenance	Maintenance	Maintenance	Maintenance
	*Pool Closed June 2, 19, 23, & July 4	8:30-10:00 Swim Team	8:30-10:00 Swim Team	8:30-10:00 Swim Team	8:30-10:00 Swim Team	
	10:00am-12:00pm Swim Lessons	10:00am-12:00pm Swim Lessons	10:00am-12:00pm Swim Lessons	10:00am-12:00pm Swim Lessons	10:00am-12:00pm Swim Lessons	
1:00p-3:15p Session 1 Open Swim	1:00-3:00p Session 1 Open Swim	1:15p-3:15p Session 1 Open Swim	1:00p-3:00p Session 1 Open Swim	1:00p-3:15p Session 1 Open Swim	1:00p-3:15p Session 1 Open Swim	1:00p-3:15p Session 1 Open Swim
3:45- 6:00p Session 2 Open Swim	3:15- 5:00p Session 2 Open Swim	3:45p-6:00p Session 2 Open Swim	3:15p-5:00p Session 2 Open Swim	3:45p-6:00p Session 2 Open Swim	3:45p-6:00p Session 2 Open Swim	3:45- 6:00p Session 2 Open Swim
		6:15p-8:15p Swim Team	5:15p-6:30 Swim Team	6:15p-8:15p Swim Team		
6:30p-8:30p Splash Party	5:30p-6:30p Water Aerobics		6:30p-7:30p Water Aerobics		6:30p-8:30p Splash Party	6:30p-8:30p Splash Party

Pool capacity will depend on number of lifeguards available

\*Pool will be closed June 2 and June 23 for swim meets

Pool closed on June 19th and July 4 for Holidays

 SPLASH PARTY  
 OPEN SWIM

# Memorial Day Program 2025

The American Legion Post 515, Coffee County Commissioners and State Representative, Georgia House District 169 are hosting a Memorial Day Program on **Monday, May 26<sup>th</sup> | 9:00am-10:00am** at **Williams Institutional Foods** 1325 Bowens Mill.Rd., SW in Douglas, Georgia.



# MEMORIAL DAY

*Remember And Honor*



## KNOW WHERE TO GO WHEN SHELTERING FROM A TORNADO



Quickly move to your basement and bring your emergency supply kit.



If you do not have a basement, move to an interior room with no windows.



Top floors **DO NOT** protect you.



Exterior rooms and rooms with windows **DO NOT** protect you.



**NO PLACE OUTSIDE** is safe from a tornado.

Ready



# National Register of Historic Places

NRHP

## PROGRAM BENEFITS

- Recognizes properties important to the history of the country
- Eligibility for federal and state economic incentives
- Eligibility for enhanced technical assistance

## PROPERTY REQUIREMENTS

- Generally at least 50 years old
- Associated with events that have made a significant contribution to our history
- Associated with lives of persons significant in our past
- Embody distinctive characteristics or represent the work of a master
- Have potential to yield information important in history or prehistory

## Program Overview

The National Register of Historic Places (NRHP) is the official list of the nation's buildings, districts, landscapes, objects, and archaeological sites worthy of preservation. Authorized by the National Historic Preservation Act of 1966, the National Park Service's NRHP is part of a national program to coordinate and support public and private efforts to identify, evaluate, and protect America's historic and archaeological resources. Under its federally-delegated responsibilities, the Historic Preservation Division (HPD) administers both the NRHP in Georgia as well as the Georgia National Register of Historic Places. Nominations from individuals and entities such as property owners, historical societies, preservation organizations, civic and business associations, and governmental agencies are welcomed. Properties for consideration must meet the National Register Criteria for Evaluation, among other requirements. HPD reviews proposed nominations to determine eligibility and assists applicants with nominations. Listed properties are eligible to receive certain preservation grants, state and federal tax incentives and technical support.

**You're not alone.**  
*Help is available.*

**988 Suicide &  
Crisis Lifeline**

988 or 988Lifeline.org

**Veterans Crisis Line**

Dial 988 (press 1)

Text 838255

**Disaster Distress Helpline**

1-800-985-5990

**SAMHSA's  
National Helpline**

1-800-662-HELP (4357)

**FindSupport.gov**

**FindTreatment.gov**

**MENTAL HEALTH**  
*Awareness*  
MONTH

**SAMHSA**



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
27 🐢 Happenings at General Coffee State Park 🎲 Bingo - each Wed. at Cow Tippers 🎲 Trivia - each Thurs. at Cow Tippers 🎤 Karaoke - each Thurs. at Fireside Pizza 🎵 Live Music	28 🐢	29 📧 Want to add your event to our calendar? Email <a href="mailto:schilders@douglasga.org">schilders@douglasga.org</a> 🍷 All-U-Can-Eat Seafood Buffet Hardware House - every Tues.	30 📺 Follow us on Facebook for all the details! 📍 Visit Douglas-Coffee County GA 🍷 All-U-Can-Eat Shrimp & Fish SeaShells - every Wed.	1 🎤	2 🎵	3 🎮 Winnie the Pooh-Play Satilla Regional Library 11 am 🎵 Kentucky Derby Party VFW 5976 3pm 🎸 Kampage Band 9pm
4 🎤	5 🎵	6 👩‍👧 Moms, Minis & Memories Chick-fil-A 4:30 pm	7 🎤	8 🎀 Ribbon Cutting Miss Montine's Boutique 9:30 am	9 🎀 Ribbon Cutting Douglas Nutrition 10 am 🗑️ Trashin' Fashion CHSPAC 6:30 pm 🎵 Mark Wills with Dallas Rodgers Band Martin Centre 8pm	10 🩸 Blood Drive - PetsMart 11 am - 4:30 pm 📍 Downtown Mother's Day Brunch & Fun 10 am-3 pm 🎵 Live Jazz Music Satilla Regional Library 4-6 pm
11 🩸 Blood Drive Douglas Christian Fellowship 2 pm - 7 pm	12 🍷 Lunch & Learn w/ Lakeside Sr. Care Atrium Event Center 12 noon	13 🎤	14 🎤	15 🎤	16 🎵	17 📖 Book Signing & Reading Satilla Regional Library 10:30 am 🐢 Drivin N Cryin Martin Centre 8pm
18 🩸 Blood Drive Douglas First Methodist 11 am - 4 pm	19 🎵	20 🎤	21 📖 History at High Noon Heritage Station Museum 12 noon	22 🩸 Blood Drive - Southwire 10:30 am - 4 pm 🍷 DCC Chamber Power Lunch SGSC Dining Hall 12 noon	23 🎵 Braylon White - Rib Dinner Fundraiser Pickup 10 am - 2 pm	24 🎵
25 🩸 Blood Drive Douglas First Methodist 11 am - 4 pm	26 🎵	27 🎤	28 🎤	29 🩸 Blood Drive - PCC 12 noon - 5 pm	30 🎵 Downtown Final Friday 5 - 8 pm	31 🎵 RideRight Roughstock Bull Ride & Benefit 7 pm 🎵 Tyler Farr Martin Centre 8pm



SGSC TheaCo Presents:

**SPRING** *into*  
**IMPROV!!!**

**With SGSC**



**Date: Thur, May 8**

**Start Time: 6:00 PM**

**Admission: \$5 Entry Per Person**

**Ages 13+**

**Location: Engram Hall |**

**Douglas Campus**

**For More Info: Contact**

**Joshua Kirkley |**

**[jkirkley2@students.sgsc.edu](mailto:jkirkley2@students.sgsc.edu)**



CHS ART CLUB

# TRASHIN' FASHION



CHS PAC  
159  
TROJAN  
WAY

MAY 9  
2025  
6:30 PM

TICKETS: \$15 & AVAILABLE

ON SOFAN



**PRELUDE TO SUMMER**  
**MUSIC SERIES**

**FRIDAY**  
**MAY**  
**9**

*Mark*  
*Wills*

WITH SPECIAL  
GUESTS:  
THE  
DALLAS  
RODGERS  
BAND



**SATURDAY**  
**MAY**  
**17**

**DRIVIN N CRYIN**

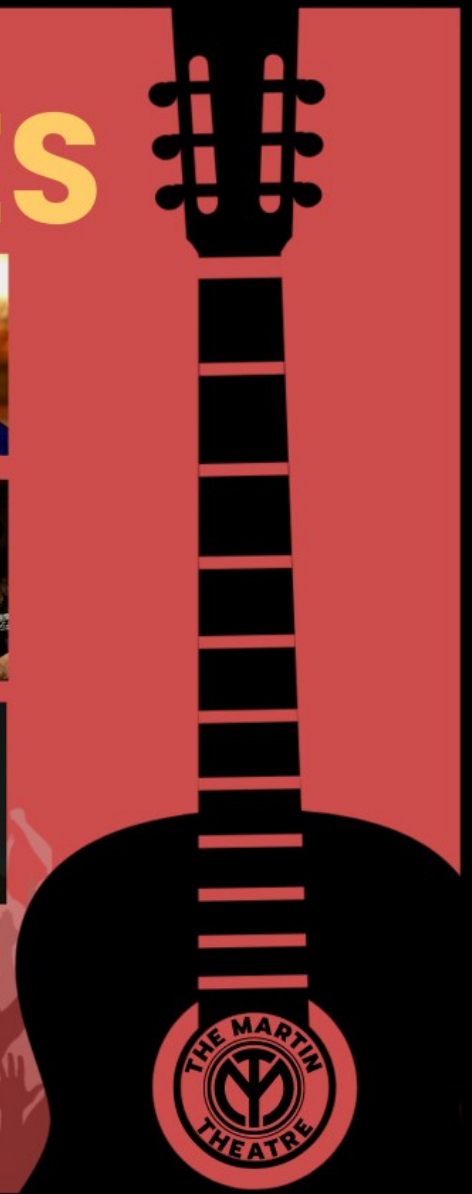


**SATURDAY**  
**MAY**  
**31**

**TYLER FARR**



**DON'T MISS A SHOW!**



**THE MARTIN THEATRE**

**109 EAST ASHLEY STREET • DOUGLAS, GEORGIA**

TICKETS ON SALE NOW AT  
[WWW.THEMARTINCENTRE.COM](http://WWW.THEMARTINCENTRE.COM)

visit  
**DOUGLAS**  
COFFEE COUNTY • GEORGIA



DELORICE'S FLORIST  
PRESENTS

*Downtown Douglas*  
**MOTHER'S DAY BRUNCH**

AFTER YOU ENJOY BRUNCH, SHOW YOUR BRUNCH RECEIPT  
TO PARTICIPATING SHOPS AND GET 15% OFF!

**SATURDAY, MAY 10**  
*Downtown Douglas 10:00 am - 3:00 pm*

**FOR BRUNCH**  
SPARKY'S, FIRESIDE PIZZA & MORE!

**FOR DISCOUNTS**

BLUE SAGE	EMMY'S	TWO LITTLE CHICKS
CARVER & CO.	MODERN GRACE	WILD SOUL
CLASSY 5	NORRIS SHOES	& MORE!
THE CRAVE	PARADISE TAN	
DAVIS GIFTS & JEWELRY	THE PICKET FENCE	
DELORICE'S FLORIST	SWEET MAGNOLIAS	

**DOWNTOWN DEVELOPMENT AUTHORITY**



*Visit Douglas and the Downtown Development Authority presents*



**Final Friday**  
*Downtown*  
**Douglas**






**live music • dining • shopping • sip and stroll**

**The Last Friday of Every Month this May - Sept. from 5pm-8pm**

*Next Event:*  
**Friday, May 30**  
**5pm-8pm — Downtown Douglas**

LIVE @ YOUR LIBRARY

# JAZZ

*Music Night*



**SATURDAY • MAY 10TH**  
**DOUGLAS-COFFEE COUNTY LIBRARY**  
**4 - 6 PM**

---




JAZZ DUO (KEYS AND UPRIGHT BASS).





# OPEN HOUSE

We are celebrating Mental Health Awareness month with an Open House! Come meet our team, explore our services, and learn how we can help you! Whether you're curious, seeking support, or just want to connect—we'd love to see you there! Refreshments will be provided!

-  **Date** **May 14<sup>th</sup>**
-  **Time** **3:30 PM - 5:30 PM**
-  **Location** **Coffee C&A**  
**1005 Shirley Ave.**  
**Douglas, Ga 31533**

Don't miss this chance to see what all we offer, including our Afterschool Programs!

## Questions?

**Caeden Johnson**  
912-670-5901



Faith & Hope

Your Fight is our Fight



Third Tuesday, 5:30pm



# Cancer Support Group Schedule



- 5/20/25
- 6/17/25
- 7/15/25
- 8/19/25
- 9/16/25
- 10/21/25
- 11/18/25

CRMC Wellness Center  
912-383-6988  
200 Doctors Drive, Suite T

DOUGLAS LIONS CLUB

## Roy Jones Memorial

# GOLF TOURNAMENT

18 Hole - 4 Man Scramble

Hole In One **\$10,000**

**FRIDAY, MAY 23, 2025**

8:00 am Registration - 9:00 am Tee Off  
Douglas Golf & Country Club

### PRIZES

- ✓ 1st place net & gross
- ✓ 2nd place net & gross
- ✓ Closest to pin & putting contest
- ✓ Big Green Egg & many other raffle items

### REGISTRATION

Team \$500

Includes Hole Sponsorship & Breakfast



[kaylon07011@gmail.com](mailto:kaylon07011@gmail.com)  
(912) 381-2172

Mail Checks To: PO Box 2095 Douglas, GA 31534



# DONATE BLOOD

**Douglas First Methodist Church**  
**Sunday, May 25**  
**11:00 AM - 4:00 PM**

All donors receive\*:

- **\$20 eGift Card**
- **Trucker Hat**
- **Wellness Checkup** including blood pressure, pulse, temperature, iron count, and cholesterol screening.

*Fact: Only 3% of those who are eligible actually donate blood.*

Donors Receive



- PLUS -



- PLUS -



Appointments are encouraged, please visit [oneblood.org/donate-now](http://oneblood.org/donate-now) and use **sponsor code 59753**



**ID REQUIRED**

\*One offer per donor, per donation. No cash value. Not-transferable. Gifts may vary. For more information please visit [oneblood.org/details](http://oneblood.org/details).

**oneblood**  
Share your power.

# The Ladder of Influence

5 Steps for Climbing to the Next Level and Beyond

## Curious about influence and leadership?

It's a simple yet powerful concept at the heart of great leadership. Join us for a FREE personal growth and leadership development conference! **Plus, all attendees will receive a free leadership book by Mack and Ria. Don't miss out!**

This is for anyone interested in increasing influence and effectiveness in relationships!

### Date

May 29, 2025



### Time

1:00pm-3:00pm

### Location

Coffee Co. Middle School Auditorium  
(901 Georgia 206 Douglas, GA 31533)

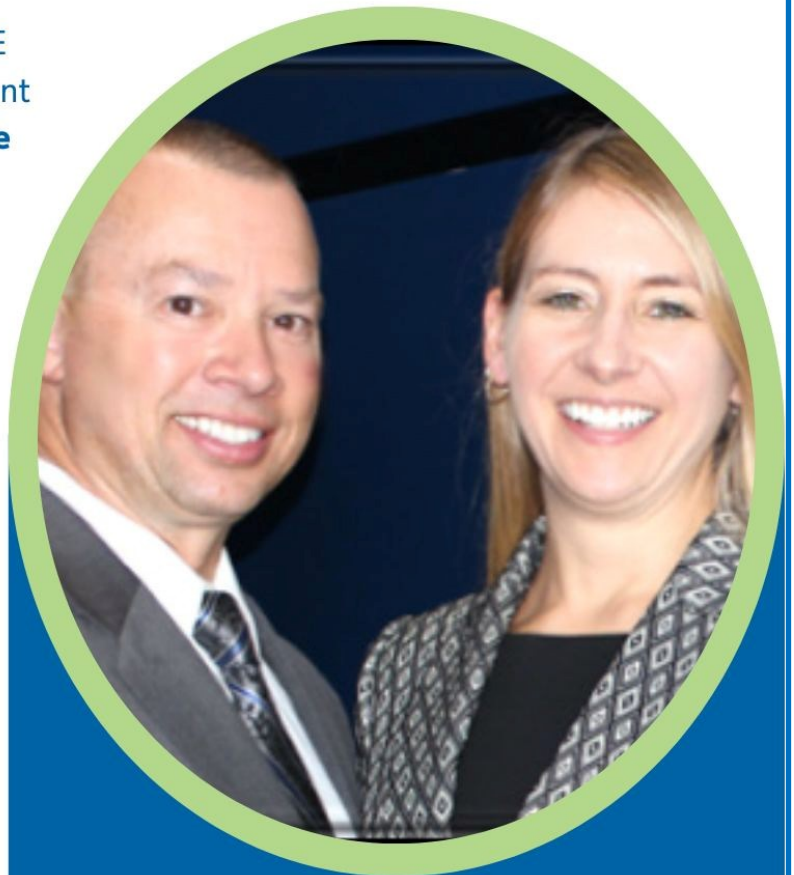
### Registration

Registering is a breeze and highly encouraged, but not a must! Simply scan the QR code (or use the link) to sign up. Everyone is welcome!

<https://form.jotform.com/250283406204043>



This event is supported by the Health Resources and Services Administration (HRSA) of the U.S. Department of Health and Human Services (HHS) as part of an award totaling \$1,000,000.00 with 0 percentage financed with nongovernmental sources. The contents are those of the author(s) and do not necessarily represent the official views of, nor an endorsement, by HRSA, HHS or the U.S. Government.



## Meet your speakers!

*Mack & Ria*

*Mack and Ria are certified leadership speakers and trainers and have published 35 books on personal growth and leadership development.*

*Mack is the author of the Blue-Collar Leadership® Series and Ria is a TEDx speaker.*



# GEORGIA AG EXPERIENCE



Wednesday, May 28th  
Douglas-Coffee County Public Library  
9:00am to 5:30pm



Summer Reading Kickoff Pizza Party  
come and enjoy some pizza, while it lasts.



OKEFENOKEE SWAMP PARK  
ANIMAL SHOW @ 11:00AM

## 15th ANNUAL BALDWIN BALLER'S



AGES 6 - 15

HOSTED @ SOUTH GEORGIA STATE COLLEGE

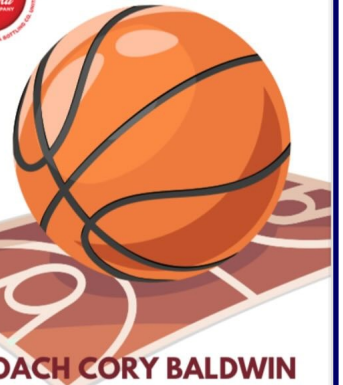
Three sessions: \$95 per camper per session  
(Discounts to campers who attend multiple sessions/ family discounts/ SGSC employee discounts)  
Camp times: 9 am - 3 pm  
Lunch available for purchase or bring your own lunch.

1st session: June 9-12 (Waycross Campus)  
2nd Session: June 23-26 (Waycross Campus)  
3rd Session: July 14-17 (Waycross Campus)

### SPONSORS:



WALKER JONES



FOR MORE INFO, CONTACT COACH CORY BALDWIN  
912-449-7605 / cory.baldwin@sgsc.edu

# DNR Coastal Resources Fishing Trip

- Date: June 27th @ 7:00 AM - 5:00 PM
- Location: DNR Coastal Resources - Brunswick, GA
- Grades: 5-12<sup>th</sup>
- Activities
  - Saltwater Dock Fishing
  - Marsh Walk
  - Marine Science Hands-On Lessons
- Bring your own lunch.

No cost!  
25 spots  
Sign up at 4-H  
Office  
(912) 384-1402.

University of Georgia is an Equal Opportunity Institution. Contact the 4-H Office if in need of accommodations (912) 384-1402.





presents

Join us for a family performance of:

## BIENVENIDOS! – GROUNDBREAKERS FROM THE SPANISH-SPEAKING WORLD

The impact of Hispanic culture on the world is immeasurable. Hear incredible stories and meet some amazing groundbreakers from the Spanish speaking world including Carlos Cervantes, Pablo Neruda, Frida Kahlo, Desi Arnaz, Jennifer Lopez and many more! Celebrate Hispanic Heritage Month and honor these historical figures with this production that is sure to engage young and old alike!

JUNE 5TH @ 11:00AM  
DOUGLAS-COFFEE COUNTY LIBRARY

JUNE 5TH @ 2:30PM  
WILLACOOCHEE LIBRARY  
RECOMMENDED FOR FAMILIES WITH CHILDREN IN  
3RD GRADE TO ADULT



presents

Join us for a family performance of:

## WIZARD OF OZ

In 1900, L. Frank Baum published what would become a literary classic with his children's novel The Wonderful Wizard of Oz. In 2018, Bright Star adapted the show into a two person play and the result was amazing! It was the hit of 2018 so we've brought it back for another year! While the medium might be different, the characters and classic storyline remain the same. Follow comic duo Lenny and Mabel down the yellow brick road to the land of Oz and meet all of your favorite characters along the way! Gain courage with the Cowardly Lion, take heart with the Tin Man, and find your wits with the Scarecrow in this fun interactive retelling of the L. Frank Baum classic.



JUNE 12TH @ 11AM  
DOUGLAS-COFFEE COUNTY LIBRARY

JUNE 12TH @ 2:30PM  
PEARSON LIBRARY  
RECOMMENDED FOR FAMILIES WITH CHILDREN IN  
PRE-K TO ADULT



# JUNE

## Satilla Regional Library System's Summer Reading Program 2025

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<p>Summer Reading: May 28th - July 22nd</p> <p>All performers live in-person.</p> <p>Bright Star Touring Theatre programs are a professional theatrical program.</p>  	2 Legos or Gaming Time 3:00 - 5:00 PM All Libraries	3 Story Time 3:00 PM All Libraries	4 Mahealani Adventures 11:00 AM Doug 2:30 PM Pearson	5 Bright Star Theatre Bienvenidos 11 AM Doug 2:30 Willa	6 Doc Magic 11:00 AM Doug 2:30 PM Pearson
	9 Legos or Gaming Time 3:00 - 5:00 PM All Libraries	10 Story Time 3:00 PM All Libraries	11 Fiddlin' Dan 11:00 AM Doug 2:30 PM Willa	12 Bright Star Theatre Wizard of Oz 11 AM Doug 2:30 Pearson	13 Movie Matinee 1:00 PM Douglas, Pearson
	16 Legos or Gaming Time 3:00 - 5:00 PM All Libraries	17 Story Time 3:00 PM All Libraries	18 Okefenokee Swamp Park 11:00 AM Doug 2:30 PM Pearson	19 Closed Juneteenth Holiday	20 Movie Matinee 1:00 PM Douglas, Pearson
	23 Legos or Gaming Time 3:00 - 5:00 PM All Libraries	24 Story Time 3:00 PM All Libraries	25 Southeastern Reptile Rescue 11:00 AM Doug 2:30 PM Willa	26 La Candela Flamenco Dancing 11:00 AM Doug 2:30 PM Pearson	27 Movie Matinee 1:00 PM Douglas, Pearson
	30 Legos or Gaming Time 3:00 - 5:00 PM All Libraries	1 Story Time 3:00 PM All Libraries	2 Jacksonville Zoo 11:00 AM Doug 2:00 PM Pear	3 Bright Star Theatre Winnie the Pooh 11 AM Doug 2:30 Willa	4 Movie Matinee 1:00 PM Douglas, Pearson