



**June 2025**

**WWII Flight Training Base Committee**, June 9, 12 PM, City Hall, 302 S. Madison Avenue.

**City Commission Work Session & Meeting**, June 9 & 26, 6 PM, City Hall, 302 S. Madison Avenue.

**Keep Douglas Beautiful Meeting**, June 10, 9 AM, City Hall, 302 S. Madison Avenue.

**Land Bank Authority**, June 12, 2 PM, City Hall, 302 S. Madison Avenue.

**Downtown Development Authority**, June 18, 8:30 AM, Chamber of Commerce.

**Veterans Park Committee**, June 18, 2025, 10 AM, City Hall, 302 S. Madison Ave.

**Planning Commission Meeting**, June 23, 10 AM, City Hall, 302 S. Madison Avenue.

**Historic Preservation Committee** – June 26, 4 PM, City Hall, 302 S. Madison Avenue

**Hello SUMMER**

The City of Douglas has adopted a cottage food ordinance to help support and regulate small-scale food entrepreneurs operating from home/residential kitchens. This ordinance aims to assist these entrepreneurs while ensuring public health and safety.

**CLICK HERE** >>

**Cottage Food Regulations**

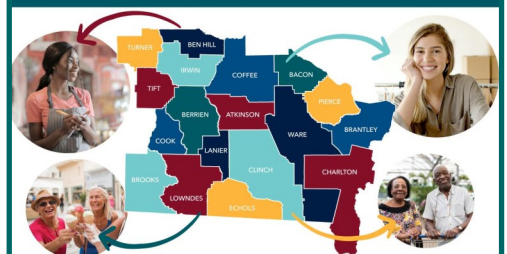


The Douglas-Coffee County Parks & Recreation Department has fun and active camps to offer children this summer. Parents may register their child for summer camps by stopping by the Parks and Recreation Office located at 200C S. Madison Avenue or online at [www.cityofdouglasga.gov/recreation](http://www.cityofdouglasga.gov/recreation) and click on the online registration link. Space is limited in camps, so be sure to get your child signed up! To view a list of all the camps, click [here!](#) For more information, call 912-384-5978 or 912-850-0344.

The City of Douglas has been recognized by the Southern Georgia Regional Commission (SGRC) as an Excellence Standards local government due to its outstanding practices in planning and development. To earn this recognition, a city must exceed the basic requirements established by the regional commission. Read more [here!](#)



**Yes! We can get you there, too!**



**sgrc** | REGIONAL TRANSIT

Call 855-360-7475 to schedule your ride today!  
[www.letsridesouthga.org](http://www.letsridesouthga.org)

# END OF SCHOOL POOL Bash

The End of School Bash was a great success this year and helped start the summer off with some FUN IN THE SUN! The Douglas Police and Douglas Fire Department had a blast spending time with everyone and seeing the smiles on the kids faces. Thank you to all the officers and firefighters who came out and participated with the community. Special thanks to our event partners Parks & Recreation, Tifton Coca-Cola, & Lifeguards.



## Youth Council Kicks Off New Season with Inspiring Orientation

The Douglas Mayor's Youth Council officially welcomed returning and new members to the 2025-2026 Mayor's Youth Council during the annual orientation session on May 28, 2025. The session was filled with learning, connection, and motivation which inspired many of the youth in attendance.

Learning sessions kicked off the morning for the members who had the honor of learning from City Manager Charlie Davis and Mayor Tony Paulk, who shared their wisdom and vision for our city. Each city department also gave insightful overviews of their roles and responsibilities, helping the Youth Council better understand how local government operates. Team building exercises were held throughout the orientation as well. A special highlight for the group was visiting the Douglas Police Department, where members gained not only a behind-the-scenes look at public safety but also valuable life lessons that will guide them throughout the year.

"We're excited for a year full of growth, service, and leadership," says Dani Davis, the Public Information Chair for the Youth Council. "This is just the beginning of a great year for our Youth Council!"

For more details on the Youth Council or Teen Court Program, please contact Dinitra Williams, Douglas Mayor's Youth Council & Teen Court Coordinator, at (912) 331-9398 or call the City Clerk's office at (912) 389-3405.

**PHOTO:** Youth Council members pictured with Douglas Police Department Captain Miguel Lopez. (Front L-R): Wynetta Bolder (City Clerk), Capt. Miguel Lopez, Destiny Henderson, Jaleigha Williams, Nayeli Moran, Jada Marshall, Nevaeh Spencer, Xzaria Jordan, Zipporah Wilcox, Imori Paulk, and Dinitra Williams (DMYC and Teen Court Coordinator). (Back L-R): Rayann Gilliard (Teen Court), Dominic Mimbang, Zynia Hunt, Jace Wilson, Jeremiah Bazell, Dickson Petitfrere, and Gerald Williams.



# Employee Anniversary Spotlight

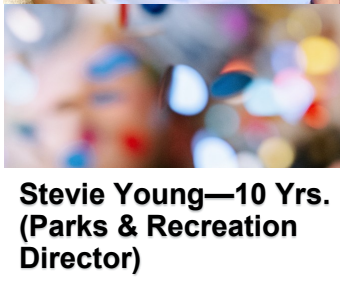
Here's our **OUTSTANDING** employees that are celebrating employment anniversaries of 5 years or more with the City of Douglas during the month of June. We say thank you for your service to the citizens of Douglas!

- Eric Purdy—5 Yrs. (Customer Service)**
- Will Greene—9 Yrs. (Fire Dept.)**
- Jeffrey Raulerson—10 Yrs. (Police Dept.)**
- Kleif Bussey—11 Yrs. (Fire Dept.)**
- Jeffery Ingram—12 yrs. (Customer Care)**
- Kristi Pope—12 yrs. (Human Resources)**
- Kenny Ruffin—16 yrs. (Parks & Recreation)**
- Lane Burkhalter—21 Yrs. (Fire Dept.)**
- Johnnie Roper—21 Yrs. (Fire Dept.)**
- Curtis Gasque—24 Yrs. (Fire Dept.)**
- Wynetta Bolder—26 Yrs. (City Clerk)**
- Bryson Lott—26 Yrs. (Fire Dept.)**
- Blondale Thomas—28 Yrs. (Community Dev.)**

## Milestone Anniversaries



**Jasmine Smith—5 Yrs. (Customer Service)**



**Stevie Young—10 Yrs. (Parks & Recreation Director)**



# City of Douglas Georgia

## Welcome to the TEAM

- David Mittenen (Community Development)
- Shaquille Vickers (Parks & Recreation)
- Paul Clendenim (Fire)
- Samantha McFarland (Police)
- Elias Gaona (Police)
- Shanterria Johnson (Police)
- Sharicka Watts (Police)



INTERESTED IN JOINING OUR TEAM?   
[www.cityofdouglasga.gov/jobs](http://www.cityofdouglasga.gov/jobs)

The Douglas-Coffee County Land Bank Authority (LBA) presented Hope for Coffee with a \$2,500 donation towards Hurricane Helene recovery efforts in Coffee County. The donation will support local efforts in response to the devastating effects of the storm in Douglas and Coffee County. The donation will provide essential materials and resources needed throughout Coffee County.

*Pictured (L-R): Cindy McNeill (LBA Member), Devis Burnam (Executive Director of Hope for Coffee), Dinitra Williams (LBA Chairperson) and Bera Samuel (LBA Member).*



**NEED MORTGAGE ASSISTANCE?**

# APPLY FOR ASSISTANCE TODAY

**WE ARE HERE TO HELP!**

VISIT OUR WEBSITE

[www.GeorgiaMortgageAssistance.ga.gov](http://www.GeorgiaMortgageAssistance.ga.gov)



# City of Douglas Georgia Career Opportunities

**APPLY NOW**

**A Bright Career.  
A Bright Future.  
Right at Home.**



**Keeping the Lights On**  Now accepting applications for **LINEMAN**

Retirement Program, Hospital & Life Insurance, Paid Vacation and Holidays  
[www.cityofdouglasga.gov](http://www.cityofdouglasga.gov)  
**A Bright Career. A Bright Future. Right at Home.**

**LAW ENFORCEMENT**  Make an Impact in Your Community. Now hiring Police Officers. 

Apply online at [www.cityofdouglasga.gov/jobs](http://www.cityofdouglasga.gov/jobs) or stop by City Hall located at 302 S. Madison Avenue. (912)389-3494

**CITY UPKEEP**  **A Bright Career. A Bright Future. Right at Home.**  Now hiring Maintenance Workers in Parks & Recreation.

Apply in person at City Hall or online at [www.cityofdouglasga.gov/jobs](http://www.cityofdouglasga.gov/jobs). For more information: (912) 389-3494

**FIRE PROTECTION**  Commit to Your City with a Rewarding Career. Now hiring Firefighters. 

Apply online at [www.cityofdouglasga.gov/jobs](http://www.cityofdouglasga.gov/jobs) or stop by City Hall located at 302 S. Madison Avenue. (912)389-3494

**Airport Fuel Operator** | **A Bright Career. A Bright Future. Right at Home.**   Full-Time

Apply in person at City Hall or online at [www.cityofdouglasga.gov/jobs](http://www.cityofdouglasga.gov/jobs). For more information: (912) 389-3494

**CAREER GROWTH**  Now hiring for **Warehouse Tech** 

Apply online at [www.cityofdouglasga.gov](http://www.cityofdouglasga.gov) or in person at City Hall location at 302 S. Madison Avenue, (912) 389-3494.

**2025 MONTHLY RESIDENTIAL JUNK DROP-OFF DATES**

**JUNE 7 & 21, 2025**  
**8:30AM-11:45AM @**  
**1011 SHIRLEY AVE.**

**CUSTOMERS MUST BE IN THE DROP-OFF LINE PRIOR TO 11:30 AM AND MUST UNLOAD ANY ITEMS THAT THE CLAM TRUCK CANNOT PICK UP.**  
**FOR MORE INFORMATION, CALL (912)384-3302.**

# WELCOME TO *The City of Douglas*

**NEW BUSINESSES**

**Aqua Well Management**  
200 Richey Lane, 912-384-1347

**Secondary Family Services**  
726 Forest Circle, 229-375-2722

**Graceland Storage Sheds of Coffee  
County, 401 Shirley Ave.**  
912-608-9696

**Hometown Furniture**  
700 N. Peterson Ave., 912-381-0609

**Johns Appliance Repair**  
1805 Meadowlark Lane  
912-374-9105

**Sabor A Venezuela**  
604 N. Peterson Ave., 315-338-4673



*Thank you for doing business in  
Douglas & Coffee County!*



**Douglas Nutrition**  
506 N. Peterson Avenue



**Ms. Montine's Boutique**  
524 E. Ward Street

**DON'T MISS OUT ON  
YOUR CHAMBER BENEFITS!**



- Stay Listed on Website
- Networking Opportunities
- Promotion & Visibility
- Past Due Accounts Will Be Removed

**Make sure your membership is current to keep enjoying all the perks!**

**Contact us today if you have questions!**



**No-Cost Workshop**

## **MORE THAN MARKETING: LEVELING THE PLAYING FIELD WITH AI**

*Write Better Prompts · Increase Productivity · Work Smarter*

**Wednesday, July 16**  
10:30 a.m. - 12:30 p.m.

**Meet & Greet  
with VSU Faculty  
& AI Experts**  
12:00 p.m. - 12:30 p.m.

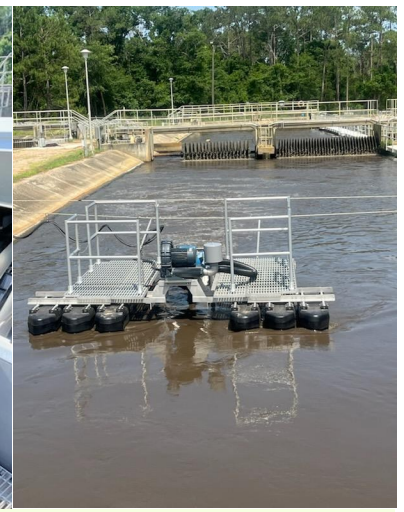
**Atrium Event Center**  
114 N. Peterson Ave.  
Douglas, GA 31533

**Small Business  
Development Center**  
at Valdosta State University  
**UNIVERSITY OF GEORGIA**

This no-cost workshop is brought to you by U.S. National Science Foundation EPIIC: Rural AI Solutions and Engagement (RAISE) project (Award Number: 2433243).



**DPD Holds Women's Firearm Safety Course**  
 The Douglas Police Department had a great turnout for the Women's Firearm Safety Course on Saturday, May 24, 2025. During the class, attendees learned essential firearm safety practices, proper handling techniques, and an overview of Georgia's self-defense laws. The goal of the 8 hour course is to empower women with the knowledge and confidence they need to protect themselves safely and legally. The police department is proud to see community members taking proactive steps to educate themselves about responsible firearm ownership. More training opportunities will be offered soon from the Douglas Police Department.



**ESG Operations Water/Wastewater crews continue to work on improvements at the Wastewater Treatment Plant (WWTP)**

*Left above photo:* The start up of the new disc filters has been completed. The disc filters filter wastewater for tertiary treatment, which is the third step in the process of wastewater treatment.

*Right above photo:* The start up of the first set of jet aerators at the WWTP. The new aerators will help with the aeration process which An evenly distributed oxygen supply in an aeration system is essential to effective wastewater treatment for fostering microbial growth. Aeration brings water and air in close contact to remove BOD, ammonia, and phosphorus.

**ESG Operations Water/Wastewater also made some sewer line upgrades in Downtown Douglas in May.**



**CITY OF DOUGLAS OFFICES WILL BE  
CLOSED ON THURSDAY,  
JUNE 19, 2025 IN OBSERVANCE OF  
JUNETEENTH HOLIDAY. OFFICES  
WILL REOPEN ON FRIDAY,  
JUNE 20, 2025 AT 8AM.**



## **INVITATION TO BID**

# **WEST GREEN HWY. SIDEWALK IMPROVEMENTS**

**Deadline to Submit Bid:  
June 3, 2025, 2:00PM**

**Bid opening immediately following at City  
Hall, 302 S. Madison Avenue**

**MORE INFO**

**[www.cityofdouglasga.gov/bids](http://www.cityofdouglasga.gov/bids)**



# Upcoming Public Hearings

## PUBLIC HEARING

### Text Amendments to the City of Douglas Unified Land Development Code, Article XIII, Sec. 111-476 regarding the Planning Commission

A copy of the text amendment file may be reviewed at City Hall in the Community Development Department, Planning & Zoning Division, 302 S Madison Avenue, Douglas, GA 31533, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday through June 24, 2025.

#### 1st Reading:

Tuesday, May 27, 2025, at 6 PM at City Hall, located at 302 South Madison Avenue, Douglas, Georgia.

#### 2nd Reading and Public Hearing:

Monday, June 9, 2025, at 6 PM at City Hall, located at 302 South Madison Avenue, Douglas, Georgia.



FOR MORE INFORMATION, CALL THE CITY PLANNER OFFICE, (912) 389-3433 OR WWW.CITYOFDOUGLASGA.GOV.

## PUBLIC HEARING

### Public Hearing for Off-Site Alcohol Consumption/Retail License at 3887 Bowens Mill Rd. (Off-Site Consumption/Advertisement Requirements O.C.G.A. 3-1-2)

Notice is given that Viva25, LLC, d.b.a. Quick Change, a convenience store located at 3887 Bowens Mill Rd in Douglas, Georgia 31533, has applied for an off-site consumption/ retail license to sell beer & wine products. The business is owned by Viva25, LLC of Douglas, Georgia. The corporate officer is: Alkaben Suthar, of Douglas, Georgia, Owner.

#### PUBLIC HEARING:

Monday, June 9, 2025, at 6 PM at City Hall, located at 302 S Madison Avenue, Douglas, Georgia 31533.

After the public hearing, the approval or denial of the application will be voted upon at the regular meeting of the Mayor and City Commissioners of the City of Douglas, Georgia. Anyone interested in said ordinance should be present at the said meeting on the above-stated dates.



FOR MORE INFORMATION, CALL THE CODE ENFORCEMENT OFFICE, (912) 389-3460.

## PUBLIC HEARING

### City of Douglas FY'2026 Proposed Budget

The City of Douglas City Commission will hold a public hearing on the city's proposed \$115,682,083 local budget for the fiscal year beginning July 1, 2025, and ending June 30, 2026.

Monday, June 9, 2025, 6:00pm at City Hall located at 302 S. Madison Ave, Douglas, Georgia.

Anyone interested in the proposed budget for FY' 2026 should attend the meeting. The proposed budget may be viewed by anyone in the lobby at City Hall, June 2 - 9, 2025, Monday-Friday, 8am-5pm.



FOR MORE INFORMATION, CALL THE CITY FINANCE OFFICE, (912) 389-3496 OR WWW.CITYOFDOUGLASGA.GOV.

## PUBLIC HEARING

### Rezoning of Parcel #0098 139 - Vacant Lot Off of W. Baker Hwy.

The Planning Commission will have its regular meeting regarding this request on Monday, June 23, 2025, at 10:00 a.m., at City Hall, located at 302 S Madison Avenue, Douglas, GA 31533. The outcome of the Planning Commission's recommendation(s) will go before the Mayor & City Commissioners.

#### 1st Reading

on Thursday, June 26, 2025, at 6:00 p.m.

#### 2nd Reading & Public Hearing

Monday, July 14, 2025, at 6:00 pm.

All meetings and hearings will be held at City Hall, 302 S Madison Avenue, Douglas, GA 31533.



FOR MORE INFORMATION, CALL THE CITY PLANNER OFFICE, (912) 389-3433 OR WWW.CITYOFDOUGLASGA.GOV.

# Yard Sale Permits

**A permit is required to have a Yard Sale within the city limits.**

**Yard Sale Permits are \$5.00 and can be obtained at the City of Douglas Customer Service offices at City Hall, 302 S. Madison Avenue.  
FMI: (912)389-3462**



## **CODE ENFORCEMENT TIP**

**Weeds and grass taller than 12" inches are a code violation. Keep property landscape maintained to avoid a citation.**



**Questions? Contact the City of Douglas Code Enforcement office at (912)389-3460.**

# June Summer Camps with Parks & Recreation! [CLICK HERE](#)

## S'more Smiles (Emoji's) CAMP

**Address:**  
200 - E, South Madison Ave.  
Douglas, GA 31533

Call Karin @ 912 - 383 - 7332  
or Call Main Office @  
912 - 384 - 5978

**Ages: 6 - 12**  
**Class Limit: 15**  
**Dates: June 09 - 12**  
**(M - TH)**  
**Time: 10 am - 3 pm**  
**Place: ART Center**  
**- South end of**  
**Building**  
**Cost: \$65 City/Co.**  
**\$75 Out of County**

  
Arts / Crafts / Play

**Bring Lunch,  
2 Waters,  
and Snacks  
Daily!**



Made with PosterMyWall.com

## **GIRLS ONLY!** CAMP AFTERNOON # 3

### Sparkle and Dazzle! (Rainbows and Unicorns) CAMP

**BRING  
Snacks and 2 Waters  
DAILY!**

**Ages: 6 - 12**  
**Class Limit: 15**  
**Dates: June 16 - 18**  
**(M - W)**  
**Time: 1 pm - 4pm**  
**Place: Art Center**  
**- South end of Art**  
**Building**  
**Cost: \$50 City/Co.**  
**\$60 Out of County**

**ADDRESS:**  
200 - E, South Madison Ave.  
Douglas, GA 31533

Call Karin @ 912-383-7332 or  
Call Main Office @  
912-384-5978

  
Arts / Crafts / Play



Made with PosterMyWall.com

## CAMP MORNING # 2

### LEAF IT TO THE BUGS (NATURE)

**BRING SNACKS and 2  
WATERS Daily!**

**Field Trip  
(possible State  
Park)**

**Ages: 6 - 12**  
**Class Limit: 15**  
**Dates: June 16 - 18**  
**(M - W)**  
**Time: 9 am - 12 pm**  
**Place: ART Center -**  
**South end of**  
**Building**  
**Cost: \$50 City/Co.**  
**\$60 Out of County**

**Address:**  
200 - E,  
South Madison Ave.  
Douglas, GA 31533

Call Karin @  
912 - 383 - 7332  
or  
Call Main Office @  
912 - 384 - 5978

Arts / Crafts / Play



Made with PosterMyWall.com

## WHISPERING PINE (NATIVE AMERICAN INDIAN)

**ARTS / Crafts / Play**

**AGES: 6 - 12**  
**CLASS LIMIT: 15**  
**DATES: JUNE 23 - 26**  
**(M - TH)**  
**TIME: 10 AM - 3 PM**  
**= (5 HOURS)**  
**PLACE: ART CENTER**  
**- SOUTH END OF**  
**BUILDING**  
**COST: \$65 CITY/CO.**  
**\$75 OUT OF COUNTY**

**Bring lunch, 2 waters, and  
snacks daily!**

**Address:**  
200 - E, South Madison Ave.  
Douglas, GA 31533

Call Karin @ 912-383-7332 or  
Call Main Office @  
912-384-5978

**Field Trip  
possible State  
Park**

**ARTS / Crafts / Play**



Made with PosterMyWall.com

# July Summer Camps with Parks & Recreation!

[CLICK HERE](#)

## THE ARTFUL EXPLORERS



**Ages: 6 - 12**  
**Class Limit: 15**  
**Dates: July 07 - 11**  
**( M - FRI )**  
**Time: 10 am - 3 pm**  
**Place: ART Center -**  
**South end of**  
**Building**  
**Cost: \$65 City/Co.**  
**\$75 Out of County**

**Address:**  
**200 - E, South**  
**Madison Ave.**  
**Douglas, GA 31533**

Call Karin @ 912  
-383 - 7332  
or Call  
Main Office @  
912 - 384 - 5978

**Bring Lunch, 2**  
**Waters,**  
**and Snack Daily!**

**A Lot of Art Exploring this week**  
**Drawing, painting, we will take some**  
**exploring trips outside**  
**( explore Art in our surroundings )**  
**Trees, Buildings, Cars, People, Flowers,**  
**and ETC.**

Made with PosterMyWall.com



**Bring Lunch,**  
**2 Waters,**  
**and Snack**  
**Daily!**

## THE Palette of Possibilities

**Ages: 6 - 12**  
**Class Limit: 15**  
**Dates: July 14 - 18**  
**( M - FRI )**  
**Time: 10 am - 3 pm**  
**Place: Art Center -**  
**South end of**  
**Building**  
**Cost: \$65 City/Co.**  
**\$75 Out of County**



**Address:**  
**200 - E, South Madison Ave.**  
**Douglas, GA 31533**

Call Karin @  
912 - 383 - 7332  
or Call Main Office @  
912 - 384 - 5978

**Lots of Painting,**  
**Learn new**  
**techniques,**  
**Learn about**  
**old/new Artist.**



Made with PosterMyWall.com





# DONATE BLOOD

Donors  
Receive

**City of Douglas**  
**Friday, June 13**  
**10:00 AM - 3:30 PM**



- PLUS -

All donors receive\*:

- **\$20 eGift Card**
- **Trucker Hat**
- **Wellness Checkup** including blood pressure, pulse, temperature, iron count, and cholesterol screening.



- PLUS -



*Fact: Only 3% of those who are eligible actually donate blood.*



Appointments are encouraged, please visit [oneblood.org/donate-now](http://oneblood.org/donate-now) and use **sponsor code 17921**

**ID REQUIRED**

\*One offer per donor, per donation. No cash value. Not-transferable. Gifts may vary. For more information please visit [oneblood.org/details](http://oneblood.org/details).

**oneblood**  
Share your power.

# Community Outreach **FOOD & HYGIENE** **PANTRY**



## **Douglas Police Department** **225 W. Bryan Street**

Citizens are invited to join hands with the Police Department to promote and make kindness the norm in Douglas all year round by donating to the pantry. Items to consider donating include non-perishable food items, toothbrushes, toothpaste, baby diapers, baby wipes, baby formula, etc.

## *Help Spread Kindness Everyday*

*For more information:*

**For more information, contact Chief Pruette at (912) 384-2222 or email [bpruette@cityofdouglasga.gov](mailto:bpruette@cityofdouglasga.gov). Donations may be dropped off at the Police Department located at 225 W. Bryan Street.**



*City of*  
**Douglas**  
*Georgia*



**4<sup>TH</sup>**

**OF JULY**

**FREEDOM FEST 2025**

**FRIDAY, JULY 4, 2025 | 5:00 P.M.**  
**JARDINE STADIUM-JC ADAMS MUNICIPAL PARK**

**KIDS CARNIVAL | FOOD | VENDORS**  
**MUSIC | FIREWORKS AT DARK**

**FOR MORE INFORMATION, PLEASE CALL (912)389-3401 OR**  
**EMAIL [SSMITH@CITYOFDOUGLASGA.GOV.](mailto:ssmith@cityofdouglasga.gov)**



# Summer Meals

are available for pick-up at  
**no cost** to children

Mondays ONLY June 2 - 30

Community Sites & Pickup Times:

**Roundtree Center**      **GracePointe Church**  
801 S. Gaskin Ave.      942 SW Bowens Mill Rd.  
Time: 9:15 AM              Time: 11:00 AM

**True Praise Church**      **Popular Spring Church**  
180 Green Oak St.      503 N. Mill St.  
Time: 10:00 AM              Time: 11:00 AM

**The Harvest Church**  
1007 Van Streat Hwy.  
Time: 11:00 AM

**\*\*SEE ADDITIONAL PAGE FOR MOBILE SITE  
PICKUP LOCATIONS**

**Limit one meal box per child per week.**

**Only a parent/guardian may pick up  
meals for children ages 18 and under.**



Georgia Department of Education School Nutrition



Coffee County School Nutrition

(912) 389-6517

This institution is an equal opportunity provider.

# Summer Meals

are available at no cost  
to children 18 & under

at the following locations:

**Coffee High School**

**Trojan Café**

**159 Trojan Way, Douglas**

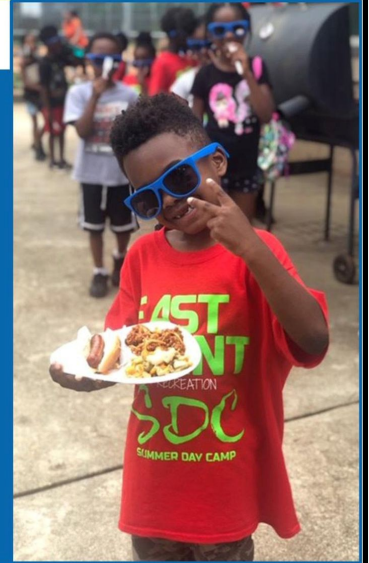
**Monday – Thursday**

**June 2 - 26**

**Breakfast 8:00 – 8:30 a.m.**

**Lunch 12:15 – 12:45 p.m.**

**\*This is a daily meal pickup. One  
meal per child per serving time.**



Georgia Department of Education School Nutrition



Coffee County School Nutrition Program

(912) 389-6517

This institution is an equal opportunity provider.

# Summer Meals

are available for pick-up at  
**no cost** to children

Mobile Pickup Sites from CCBOE buses are listed below (times may vary). Pickup is on Mondays ONLY June 2 – 30. Limit one meal box per child. Only a parent/guardian may pick up meals for children 18 and under.

**Ambrose Bus:**

CMS (gym parking lot) 8:45  
Ambrose Community Ctr 9:20  
Bushnell Store 9:40  
Pete Evans Grocery 10:00

**Broxton Bus:**

CHS – Bonwell Royal Rd (near stadium) 8:45  
E. Hill St/Hwy 268 9:20  
Pridgen Fire Dept 9:45  
Broxton Elementary 10:10

**Eastside Bus:**

GWFCF 8:45  
Amberwood Apts 9:05  
Douglas Pines Apts 9:25  
Century Apts 9:45  
Eastside School (rear) 10:10  
206 Conn/Jim Dr 10:35

**Indian Creek Bus:**

WRCCA 8:45  
Cindy's Store 9:30  
Upton Junction 9:55  
Guthrie's Store 10:30

**Nicholls Bus:**

Shady Pines 8:45  
Mink Rd Entrance 9:15  
Adams Store 9:40

**Satilla Bus:**

Carver Baptist Church 8:45  
Groves MHP 9:05  
Green Acres Church 9:25  
Cady Store 9:45  
Satilla School 10:05  
Kenwood Entrance 10:30  
Fleetwood Cir Entrance 10:55  
Lighthouse Church 11:15

**West Green Bus:**

Hope Center 9:05  
West Green Baptist 9:30  
Haley Circle Entrance 9:50  
BP Station 221/206 Conn 10:10

**Westside Bus:**

Georgian Woods Apts 9:10  
Unity Park Parking Lot 9:30  
Wheeler Park Tennis Lot 9:50  
Town & Country MHP 10:10

\*All times listed are approximate; drivers will stay at each location for 15 minutes before leaving to go to the next stop. Arrival times may change due to traffic.

See additional page for Community Site locations and times.



Georgia Department of Education School Nutrition



Coffee County School Nutrition

(912) 389-6517

This institution is an equal opportunity provider.

*Coffee County Food Bank*

# HELP US RESTOCK OUR DONATED SHELVES!

## *What We Need*

Pasta, Pasta Sauce, Cereal, Oatmeal, Beans, Cereal,  
Canned Vegetables/Fruits/Meats, Snacks, (Non-  
Perishables), ETC.



Drop off During Opening Hours:  
Wednesdays: 10:00 am -11:30 am  
Fridays: 4:00 pm - 5:30 pm

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 Heritage Farm Tour 2-3:15 pm  Kids Fun Show Martin Centre 3 pm & 5:30 pm	2 Blood Drive Zaxby's 2 pm - 7 pm	3 Kung Fu Panda  All-U-Can-Eat Seafood Buffet Hardware House - every Tues.	4 Mahealani Adventures  All-U-Can-Eat Shrimp & Fish SeaShells - every Wed.	5 Bienvenidos! (play)	6 Doc Magic 11 am Summer BINGO Paulk Vineyards 6:30 - 8:30 pm June Buggy Ride Wiley Hammock ATV Park Fri - Sun	7 Adventure Awaits Downtown Shopping 10 am - 3 pm  Campfire Program GC State Park 7:50 - 8:30 pm
8 Heritage Farm Tour 2-3:15 pm	9	10 Sonic 3	11 Fiddlin' Dan	12 Wizard of Oz Audiology Workshop Hog N Bones 11 am	13 Blood Drive Douglas City Hall 10 am - 3:30 pm  Summer BINGO Paulk Vineyards 6:30 - 8:30 pm	14 Quilting Circle GC State Park 10 am - 2 pm  Blackberry Bash Paulk Vineyards 2-5 pm Seth Tucker
15 Wood Coaster Craft 10 am - 12 pm	16	17 Despicable Me 4	18 Oketenokee Swamp Park	19 Juneteenth	20 Blood Drive Coffee Regional Med Center 7 am - 5:30 pm  Summer BINGO Paulk Vineyards 6:30 - 8:30 pm	21 Return Home Living History Program 10 am - 3 pm  Blackberry Bash Paulk Vineyards 2-5 pm Page Brothers Band
22 A Return Home 10 am - 3 pm	23	24 Blood Drive - Nicholls Coffee Correctional Facility 10:30 am - 4 pm IF	25 Southern Reptile Rescue History at High Noon Heritage Station Museum 12 noon	26 La Candela Flamenco Dancing	27 Downtown Final Friday 5 - 8 pm BINGO 6:30 pm PV Lauren Marie VFV 5976 9pm	28 Heritage Farm Tour GC State Park 10 am - 11:15 am & 2 - 3:15 pm
29 Heritage Farm Tour 2-3:15 pm	30 Blood Drive Nicholls City Hall 10:30 am - 4 pm	1 FREE Kids Flicks - Happenings at General Coffee State Park Bingo - each Wed. at Cow Tipppers Trivia - each Thurs. at Cow Tipppers Karaoke - each Thurs. at Fireside Pizza Live Music	2 Rockin 8 @ 10 am	3 Satilla Regional Library - Douglas Mondays - Legos or Gaming Time - 3-5 pm - all branches Tuesdays - Story Time - 3 pm - all branches Live Kids Program each Wed. & Thurs. at 11 am Movie Matinees at 1 pm Fridays  Want to add your event to our calendar? Email schilders@douglasga.org	4 Douglas Mondays - Legos or Gaming Time - 3-5 pm - all branches Tuesdays - Story Time - 3 pm - all branches Live Kids Program each Wed. & Thurs. at 11 am Movie Matinees at 1 pm Fridays	5 Follow us on Facebook for all the details! Visit Douglas-Coffee County GA

## 2025 SUMMER TUTORING

AT WIREGRASS REGIONAL COLLEGE & CAREER ACADEMY

FREE FOR STUDENTS IN UPCOMING GRADES 9-12  
IN THE COFFEE COUNTY SCHOOL SYSTEM

COME WHEN IT FITS YOUR SUMMER SCHEDULE!

GET HELP WITH

- Math
- Physics
- Chemistry
- ACT/SAT Prep

JUNE 2-JULY 15  
Monday-Thursday  
8 AM-Noon

NO CLASSES  
June 19, June 30-July 3

QUESTIONS? CALL (912) 384-2086

TUTORING IS OPTIONAL, NOT REQUIRED • NO COURSE CREDIT GIVEN • NO TRANSPORTATION OR MEALS PROVIDED

## TUTORIA de VERANO 2025

en la Academia Regional de Wiregrass Regional  
para Universidad y Carreras

GRATIS para estudiantes de 9° a 12° grado  
en el Sistema Escolar del Condado de Coffee

¡Venga cuando le sea posible en el verano!

Reciba ayuda con: Del 2 de junio al 15 de julio  
De lunes a jueves  
De 8:00 a. m. a mediodía

- Matemáticas
- Física
- Química
- Preparación para el ACT/SAT

No hay clases  
19 junio y del  
30 de junio al 3 de julio

¿Preguntas? Llama al (912) 384-2086

La tutoría es opcional, no obligatoria • No se otorgan créditos por cursos • No se proporciona transporte ni comidas

# Free Kids Flicks

All ages welcome

FREE Admission

June 3

June 10

June 17

June 24



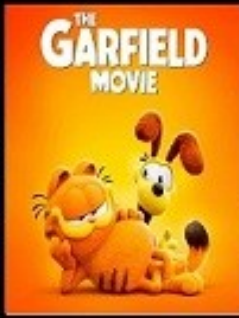
July 1

July 8

July 15

July 22

July 29



Every Tuesday at 10am during June & July

Bringing a large group? We can reserve an area for you, when you purchase concessions. We'll have your order ready when you arrive.  
For more information call 384-8889.



## Rockin' 8 Cinemas

(912)384-8880  
www.rockin8.com

-DOUGLAS-

1/2 mile East of Walmart  
Next to Sonic

TRAVEL DESIGNER CHRISTA MORRIS TURNER PRESENTS

# ADVENTURE AWAITS

*in Downtown Douglas*

DESTINATION-THEMED FOOD & FUN AT PARTICIPATING SHOPS

## SATURDAY, JUNE 7

DOWNTOWN DEVELOPMENT AUTHORITY OF DOUGLAS, GA

Visit Douglas and the Downtown Development Authority presents

# Final Friday

*Downtown*  
**Douglas**



live music • dining • shopping • sip and stroll

## June 27 | 5pm-8pm



JUNE

Satilla Regional Library System's Summer Reading Program 2025



Summer Reading:  
May 28th - July 22nd

All performers live in-person.

Bright Star Touring Theatre programs are a professional theatrical program.



	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
2	Legos or Gaming Time 3:00 - 5:00 PM All Libraries	3 Story Time 3:00 PM All Libraries	4 Mahealani Adventures 11:00 AM Doug 2:30 PM Pearson	5 Bright Star Theatre Bienvenidos 11 AM Doug 2:30 Willa	6 Doc Magic 11:00 AM Doug 2:30 PM Pearson
9	Legos or Gaming Time 3:00 - 5:00 PM All Libraries	10 Story Time 3:00 PM All Libraries	11 Fiddlin' Dan 11:00 AM Doug 2:30 PM Willa	12 Bright Star Theatre Wizard of Oz 11 AM Doug 2:30 Pearson	13 Movie Matinee 1:00 PM Douglas, Pearson
16	Legos or Gaming Time 3:00 - 5:00 PM All Libraries	17 Story Time 3:00 PM All Libraries	18 Okefenokee Swamp Park 11:00 AM Doug 2:30 PM Pearson	19 Closed Juneteenth Holiday	20 Movie Matinee 1:00 PM Douglas, Pearson
23	Legos or Gaming Time 3:00 - 5:00 PM All Libraries	24 Story Time 3:00 PM All Libraries	25 Southeastern Reptile Rescue 11:00 AM Doug 2:30 PM Willa	26 La Candela Flamenco Dancing 11:00 AM Doug 2:30 PM Pearson	27 Movie Matinee 1:00 PM Douglas, Pearson
30	Legos or Gaming Time 3:00 - 5:00 PM All Libraries	1 Story Time 3:00 PM All Libraries	2 Jacksonville Zoo 11:00 AM Doug 2:00 PM Pear	3 Bright Star Theatre Winnie the Pooh 11 AM Doug 2:30 Willa	4 Movie Matinee 1:00 PM Douglas, Pearson



presents

Join us for a family performance of:

**BIENVENIDOS! –  
GROUNDBREAKERS FROM THE  
SPANISH-SPEAKING WORLD**

The impact of Hispanic culture on the world is immeasurable. Hear incredible stories and meet some amazing groundbreakers from the Spanish speaking world including Carlos Cervantes, Pablo Neruda, Frida Kahlo, Desi Arnaz, Jennifer Lopez and many more! Celebrate Hispanic Heritage Month and honor these historical figures with this production that is sure to engage young and old alike!

JUNE 5TH @ 11:00AM  
DOUGLAS-COFFEE COUNTY LIBRARY  
JUNE 5TH @ 2:30PM  
WILLACOOCHEE LIBRARY  
RECOMMENDED FOR FAMILIES WITH CHILDREN IN  
3RD GRADE TO ADULT



presents

Join us for a family performance of:

**WIZARD OF OZ**

In 1900, L. Frank Baum published what would become a literary classic with his children's novel The Wonderful Wizard of Oz. In 2018, Bright Star adapted the show into a two person play and the result was amazing! It was the hit of 2018 so we've brought it back for another year! While the medium might be different, the characters and classic storyline remain the same. Follow comic duo Lenny and Mabel down the yellow brick road to the land of Oz and meet all of your favorite characters along the way! Gain courage with the Cowardly Lion, take heart with the Tin Man, and find your wits with the Scarecrow in this fun interactive retelling of the L. Frank Baum classic.

JUNE 12TH @ 11AM  
DOUGLAS-COFFEE COUNTY LIBRARY  
JUNE 12TH @ 2:30PM  
PEARSON LIBRARY  
RECOMMENDED FOR FAMILIES WITH CHILDREN IN  
PRE-K TO ADULT



Sign up for Junior Ranger Camp today! Campers will participate in farming, creature encounters, crafts, fishing, hiking, and other discovery programs! Through these engaging activities we endeavor to cultivate knowledge through hands-on learning. Over the course of three days, campers will obtain a better understanding of our natural and cultural resources.

#### Heritage Farm Camp

Date: June 11-13, 2025

Time: 9 AM- 3:00 PM

Ages: 8-12

Camp admission: \$75

#### Swamp Adventure Camp

Date: June 25-27, 2025

Time: 9 AM- 3PM

Ages: 8-12

Camp admission: \$75

Swing by the park and grab a sign-up packet at the Trading Post located at 46 John Coffee Rd, Nicholls Ga 31554  
Call us at (912) 384-7082!

Faith & Hope

Your Fight is our Fight



Third Tuesday, 5:30pm 

# Cancer Support Group Schedule



- 6/17/25
- 7/15/25
- 8/19/25
- 9/16/25
- 10/21/25
- 11/18/25

CRMC Wellness Center  
912-383-6988  
200 Doctors Drive, Suite T

## Discussions with the **Doc**

**\*\*FREE\*\* Patient Education Seminar**  
Tuesday, 6pm, June 17, 2025 at Coffee Regional Medical Center



  
Dr. Vickers will discuss Advanced Robotic Joint Replacement

BROUGHT TO YOU BY:  
  
COFFEE REGIONAL MEDICAL CENTER

Featuring Board Certified Orthopedic Surgeon, Josh Vickers, MD



# THE MARTIN THEATRE UPCOMING SHOWS



## DRIVIN N CRYIN

MAY  
17

JUL  
26

## WATKINS GLEN

### SUMMER JAM REVIVAL

THE RESTLESS NATIVES • ONE GOOD RING • BONNIE BLUE



## BRENT COBB & THE FIXIN'S

THE AIN'T ROCKED IN A WHILE TOUR

AUG  
22

OCT  
4

## LARRY FLEET

WITH SPECIAL SET FROM LARRY FLEET UNPLUGGED



109 E ASHLEY STREET  
DOUGLAS, GEORGIA  
WWW.THEMARTINCENTRE.COM

SCAN TO BUY  
TICKETS!



# LEGAL ASSISTANCE HOTLINE FOR GEORGIA DISASTER SURVIVORS

1-866-584-8027  
OR  
1-404-527-8793

## FREE legal assistance is available for affected individuals in Georgia as they recover from Hurricane Helene and Tropical Storm Debby.

- ✓ Assistance with securing FEMA and other government benefits available to disaster victims
- ✓ Assistance with life, medical and property insurance claims
- ✓ Replacement of identify and other important legal documents destroyed in the disaster
- ✓ Help with home repair contracts and contractors
- ✓ Assistance in consumer protection matters, remedies and procedures
- ✓ Counseling on mortgage-foreclosure problems
- ✓ Counseling on landlord-tenant problems

Volunteer lawyers are available to provide counseling, assistance, and referrals to help callers with their recovery. The hotline operates 24 hours a day. However, callers may be asked to leave a message, and a specialist will return their call as soon as possible. When calling, it's important for individuals to identify which storm caused damage to their home or personal property, specify the storm-related issue for which they need legal assistance, and provide the county where the storm-damaged property is located.

**THERE IS NO CHARGE FOR ASSISTANCE THROUGH THE HOTLINE.**  
**1-866-584-8027 OR 1-404-527-8793**

The service is a partnership between the American Bar Association's Young Lawyers Division, Georgia Team Ready, the Young Lawyers Division of the State Bar of Georgia and FEMA. Disaster Legal Services attorneys are not FEMA employees. They are volunteers who provide survivors with legal counseling, advice, and, when appropriate, legal representation in non-fee-generating cases that are not against the federal government.