

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
August 25, 2025  
6:00PM**

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|-------------|---|---------------|
| <b>I.</b>   | <b>Review of August 11th, 2025, Meeting Minutes</b><br>Wynetta Bolder, City Clerk<br>Mayor Tony L. Paulk  | <b>PG. 3</b>  |
| <b>II.</b>  | <b>Discuss Approval of Change Order for Turnout Gear</b><br>Casey Wright, Fire Chief<br>Mike Gowen, Commissioner  | <b>PG. 13</b> |
| <b>III.</b> | <b>Discuss and Approve Appointment to the Douglas Airport Commission</b><br>Georgia Henderson, Assistant City Manager<br>Commissioner Edwin Taylor                | <b>PG. 15</b> |
| <b>IV.</b>  | <b>Ratify Emergency Purchase of HOMA Submergible Motor for Bo Jo Ella Lift Station</b><br>Georgia Henderson, Assistant City Manager<br>Commissioner Edwin Taylor  | <b>PG. 23</b> |
| <b>V.</b>   | <b>Petition to Discuss and Hold the First (1st) Reading to Rezone 400 Gaskin Ave. S</b><br>Georgia Henderson, Assistant City Manager<br>Commissioner Edwin Taylor | <b>PG. 36</b> |
| <b>VI.</b>  | <b>General Comments (3 minutes)</b><br>Charles Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 55</b> |
| <b>VII.</b> | <b>City Manager's Updates</b><br>Charles Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 56</b> |

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**REGULAR MEETING  
August 25, 2025  
IMMEDIATELY FOLLOWING WORK SESSION**

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|--------------|---|----------------------------------|
| <b>I.</b>    | <b>Call to Order</b>  | <b>Mayor Tony L. Paulk</b>       |
| <b>II.</b>   | <b>Invocation</b>   | <b>Commissioner Brenda Moore</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>   | <b>Coffee High School</b>        |
| <b>IV.</b>   | <b>Approval of the Order of the Agenda</b>  |                                  |
| <b>V.</b>    | <b>Conduct Second (2nd) Reading and Hold Public Hearing on Text Amendments to Chapter 111, Unified Land Development Code, Article V – Development Standards – Section 111-129 Area, setback and height requirements</b> | <b>PG. 57</b>                    |
|              | <b>Georgia Henderson, Assistant City Manager<br/>Commissioner Edwin Taylor</b>  |                                  |
| <b>VI.</b>   | <b>Consent Agenda Items</b>   |                                  |
| <b>VII.</b>  | <b>Work Session Items for Discussion/Questions</b>  |                                  |
| <b>VIII.</b> | <b>Staff Comments</b>   |                                  |
|              | <b>I. Mayor's Youth Council</b>   | <b>PG. 63</b>                    |
| <b>IX.</b>   | <b>Adjourn</b>  |                                  |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**