

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
October 27, 2025  
6:00PM**

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|--------------|--|---------------|
| <b>I.</b>    | <b>Review of October 13th, 2025 Meeting Minutes</b><br>Wynetta Bolder, City Clerk<br>Mayor Tony L. Paulk   | <b>PG. 3</b>  |
| <b>II.</b>   | <b>Discuss the Purchase of Dodge Durango Equipment for the Police Dept.</b><br>Anthony Folsom, Purchasing Agent<br>Mike Gowen, City Commissioner   | <b>PG. 11</b> |
| <b>III.</b>  | <b>Discuss the Phase 2 of Upgrading of the Existing Propane/ Air Blending System at Peak Shaving Plant - Test &amp; Fine-Tuning of Peak Shaving Plant</b><br>Andrew Jackson, Gas Manager<br>Steve Bailey, Commissioner | <b>PG. 12</b> |
| <b>IV.</b>   | <b>Discuss Alcoholic Beverage License for Circle K Stores INC, D.B.A. Circle K Stores #2707255</b><br>Georgia Henderson, Assistant City Manager<br>Commissioner Edwin Taylor   | <b>PG. 15</b> |
| <b>V.</b>    | <b>Ratify Vote to Approve Two Additional Units for Bell Lake Properties Development</b><br>Georgia Henderson, Assistant City Manager<br>Commissioner Edwin Taylor  | <b>PG. 20</b> |
| <b>VI.</b>   | <b>Discuss Appointments to Keep Douglas Beautiful</b><br>Georgia Henderson, Assistant City Manager<br>Commissioner Edwin Taylor  | <b>PG. 22</b> |
| <b>VII.</b>  | <b>For Informational Purposes Only- Retired Educator Day in Georgia</b><br>Cindy McNeill, Mayor Pro Tem<br>Tony Paulk, Mayor   | <b>PG. 27</b> |
| <b>VIII.</b> | <b>General Comments (3 minutes)</b><br>Charles Davis, City Manager<br>Tony L. Paulk, Mayor   | <b>PG. 30</b> |
| <b>IX.</b>   | <b>City Manager's Updates</b><br>Charles Davis, City Manager<br>Tony L. Paulk, Mayor   | <b>PG. 31</b> |

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**REGULAR MEETING  
October 27, 2025  
IMMEDIATELY FOLLOWING WORK SESSION**

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|---|----------------------------------|
| <b>I. Call to Order</b>   | <b>Mayor Tony L. Paulk</b>       |
| <b>II. Invocation</b>   | <b>Commissioner Steve Bailey</b> |
| <b>III. Pledge of Allegiance</b>                                    | <b>Coffee High NJROTC</b>        |
| <b>IV. Approval of the Order of the Agenda</b>                      |                                  |
| <b>V. Recognition of the Lady Patriots Softball State Champions</b> | <b>Mayor Tony L. Paulk</b>       |
| <b>VI. Consent Agenda Items</b>                                     |                                  |
| <b>VII. Work Session Items for Discussion/Questions</b>             |                                  |
| <b>VIII. Staff Comments</b>   |                                  |
| <b>IX. Adjourn</b>  |                                  |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**