



# December 2025 E-Newsletter

Volume XVII, Issue XII

## DECEMBER CALENDAR

**City Commission Work Session & Meeting** – Dec. 11 & 22, 6 PM, Commission Chambers, City Hall, 302 S. Madison Avenue.

**Planning Commission** – Dec. 15, 10am, City Hall, 302 S. Madison Avenue.

**Douglas Mayor's Youth Council**, Dec. 15, 5pm, City Hall

### City of Douglas and Apartment Managers Hold Second Meeting on Community Safety

City officials met with local apartment managers at City Hall on December 3, 2025, to continue discussions focused on enhancing safety in and around apartment complexes within the city limits. Mayor Tony Paulk shared an illumination assessment of apartment property, highlighting areas where improved lighting can make a difference. The group also explored working together to create solutions to address concerns and the cost of security camera systems so that the city would not need to implement an ordinance mandating surveillance cameras in all public areas.



“These ongoing conversations demonstrate our shared commitment to keep our neighborhoods safe,” said Mayor Paulk. “I’m encouraged by the collaboration with our apartment managers and look forward to continuing these productive discussions. The city is taking a pause on mandating an ordinance to allow complex managers time to assess their own property and find solutions to improve safety.”

To allow for time to assess the feasibility and costs of implementing security camera systems, a follow-up meeting will be held mid-year in 2026.

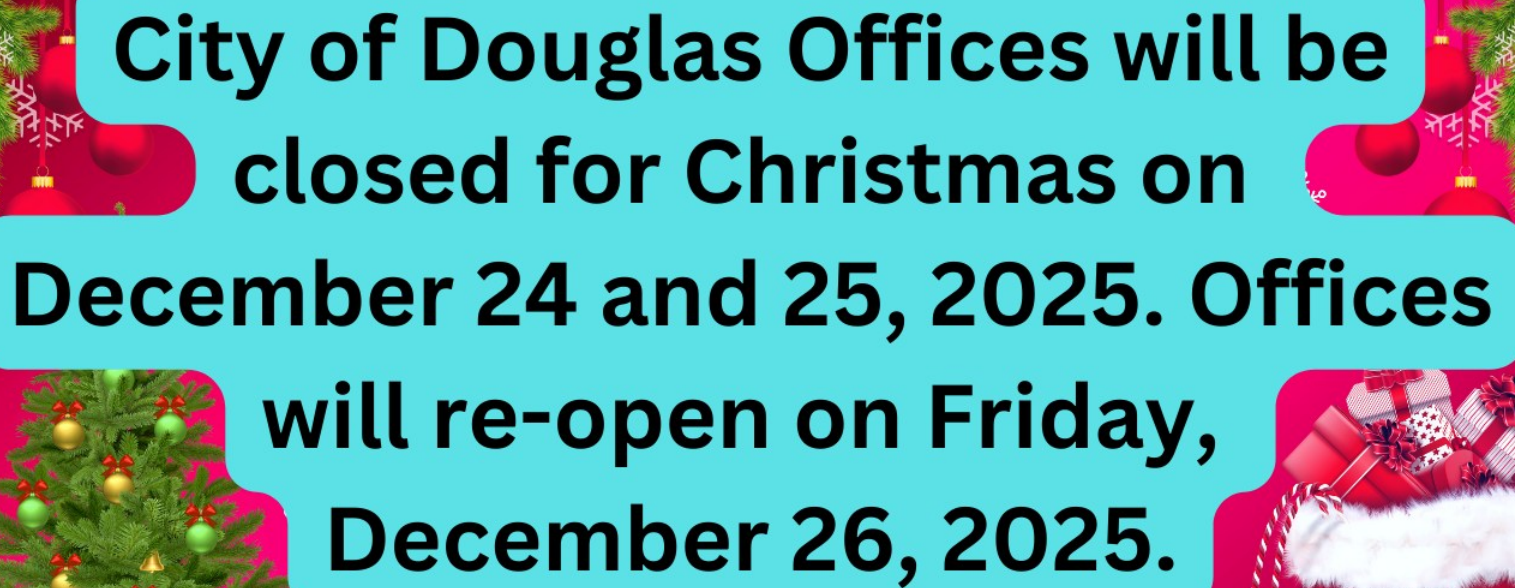
On November 6, 2025, representatives from various city and county agencies gathered at the C.E. Weir Center for the quarterly **Joint Co-Agencies Meeting**. This collaborative forum brings together officials from the City of Douglas, Coffee County Commission, Coffee County



Emergency Management, the Board of Education, Wiregrass Technical College, South Georgia State College, the cities of Ambrose, Nicholls, and Broxton, as well as Coffee Regional Medical Center. The meeting serves as a platform to share updates on the Joint Comprehensive Plan, upcoming projects and align efforts to achieve goals that benefit the entire community.

[MORE INFO](#)





**City of Douglas Offices will be closed for Christmas on December 24 and 25, 2025. Offices will re-open on Friday, December 26, 2025.**



**City of Douglas Offices will be closed on New Year's Day January 1, 2026.**

**Offices will re-open on Friday, January 2, 2026.**

**HAPPY NEW YEAR**

## Wheeler Park Has Re-Opened

After more than a year of closure due to the devastating impact of Hurricane Helene, the City of Douglas has announced the official reopening of Wheeler Park. While the park may look different, it remains a cherished space for recreation and community gathering. Although the park is now open to the public, some areas remain under repair, and safety precautions are still in place. Citizens are urged to supervise children closely and avoid any playground equipment marked with caution tape, as these areas are not yet safe for use.

[READ MORE](#)



## PARDON OUR PROGRESS

The JC Adams Municipal Park Soccer Fields, located on Herbert Batten Road, are scheduled for a major renovation as part of a collaborative effort between the City of Douglas and Coffee County. This project marks the next phase in a series of athletic facility upgrades aimed at enhancing recreational opportunities for the entire community.

[LEARN MORE](#)



## REWARD OFFERED FOR ROUNDTREE PARK VANDALISM

**The City of Douglas is offering a \$1,000 reward for information that leads to the identification and arrest of the individual responsible for the recent vandalism at Roundtree Park. If you know someone responsible for the vandalism, please report it to the anonymous crime tip line at (912) 260-3600. Let's ALL work together to keep our parks safe and beautiful!**



## When visiting a Facility, Park, or Ballfield

please leave facilities, ballfields, concession stands, bathrooms, or park area clean and in good condition. Help us take care of our facilities that have been recently renovated or rehabbed for use by our community. If a person sees someone damaging a facility, ballfield, or park, please report it immediately by calling the non-emergency line at (912) 384-7675.



# EMPLOYEE ANNIVERSARY SPOTLIGHT

Thank you for your service to the citizens of Douglas! Here's our **OUTSTANDING** employees that are celebrating employment anniversaries of 5 years or more with the City of Douglas during the month of December!

- Nathaniel Roberts—7 years (Police)
- Wade Carver—13 years (Fire)
- Tommy Harrell—17 years (Finance Director)
- Josh Milhollin—26 years (Parks & Recreation)

## Milestone Anniversaries



**Nia Smith—10 Yrs.**  
(Community Development)



**Mikki Curry—10 Yrs.**  
(City Manager's Office)

### Employees Attend Sexual Harassment Training



All City of Douglas employees were required to undergo Sexual Harassment in the Workplace Training on November 19, 2025 which focused on mutual respect and professionalism in the workplace. Special thanks to DPD Captain Leon Whitley for teaching the class.



**CITY UPKEEP** *STARTS WITH Me!* A Bright Career. A Bright Future. Right at Home. **Now hiring Maintenance Workers in Parks & Recreation.**

Apply in person at City Hall or online at [www.cityofdouglasga.gov/jobs](http://www.cityofdouglasga.gov/jobs). For more information: (912) 389-3494

**Keeping the Lights On** *STARTS WITH Me!* **Now accepting applications for GROUNDSMAN**

Retirement Program, Hospital & Life Insurance, Paid Vacation and Holidays [www.cityofdouglasga.gov](http://www.cityofdouglasga.gov)

A Bright Career. A Bright Future. Right at Home.

**Fire Safety** *STARTS WITH Me!* Commit to Your City with a Rewarding Career. **Now hiring Firefighters.**

Apply online at [www.cityofdouglasga.gov/jobs](http://www.cityofdouglasga.gov/jobs) or stop by City Hall located at 302 S. Madison Avenue. (912)389-3494

**LAW ENFORCEMENT** *STARTS WITH Me!* Make an Impact in Your Community. **Now hiring Police Officers.**

Apply online at [www.cityofdouglasga.gov/jobs](http://www.cityofdouglasga.gov/jobs) or stop by City Hall located at 302 S. Madison Avenue. (912)389-3494

The FISH Committee has been at it again bringing fun into our work place!! Thank you to all the committee members for "making our days" with the new ideas to show appreciation to co-workers.



**Employee Appreciation Cake & Ice Cream Days**



**Kick Ball Game with ESG Operations**



1st Place

2nd Place

3rd Place



**Employee Costume Contest**



**Halloween Candy Distribution**

**November Youth Council Meeting Highlights  
College Conversations**

On November 17, 2025, the Douglas Mayor's Youth Council (DMYC) conducted its monthly meeting. Jr. Mayor Zipporah Wilcox led the meeting and recognized College and Career Advisor, Chanttee Gamble as the Outstanding Community Spotlight for November. Mike Bazell, founder of the Ambitious Young Men mentoring program, opened the meeting with a special prayer.

[MORE DETAILS >](#)

~Submitted by Dani Davis, DMYC Public Relations



Douglas Mayor's Youth Council with special guests for the November meeting. (L-R) Chanttee Gamble (Community Spotlight), Commissioner Brenda Moore, Nevaeh Spencer, JaLeigha Williams, Savion Studstill, Dani Davis, Zipporah Wilcox (Jr. Mayor), Jada Marshall, Nayeli Moran (Jr. Mayor Pro-Tem), Zynia Hunt, Xzaria Jordan, Destiny Henderson, and Dr. Greg Tanner.



The Douglas Mayor's Youth Council (DMYC) and Douglas-Coffee County Teen Court programs seek youth volunteers for the 2026-2027 school term. Youth that are interested should submit an application prior to February 2, 2026.

For more information, please visit our website at [www.cityofdouglasga.gov/youthcouncil](http://www.cityofdouglasga.gov/youthcouncil)

Remodeling for the Holidays?

Make Sure You Have Your Building Permit!

For more information, call (912) 389-3423

# WELCOME TO *The City of Douglas*

## NEW BUSINESSES

Force Jiu-Jitsu, 334 S. Peterson Ave.  
912-493-4782

Georgia Hotdog Company LLC, 1340 Bowens Mill Rd SE, 912-501-4525

JDA Construction LLC, 1003 W. Cherry St. W, 912-592-5158

The Therapy Tree for Pediatrics, 1380 W. Gordon St., 912-381-3947

Thriving Futures Therapy Center, 609 W. Baker Hwy W. 912-850-6711



Congratulations to these business who celebrated ribbon cuttings in November.



The Venue @ 158W, 1809 Ga 158W,  
912-389-5535



Reliable Rolloff Solutions, 1732 Kellogg Dr.,  
912-271-5332



Circle K, 848 Bowens Mill Rd. SW

## TIME TO RENEW YOUR BUSINESS LICENSE



The renewal deadline is **prior to March 1, 2026.**  
For information, please call (912) 389-3460.



 [cityofdouglasga.gov/businesslicense](http://cityofdouglasga.gov/businesslicense)



Want to renovate your house/business or fix something in your house that is damaged? Contact us, because we are ready to help you.

Building Inspections & Permits Office  
302 S. Madison Avenue | (912) 389-3423  
[spridgen@cityofdouglasga.gov](mailto:spridgen@cityofdouglasga.gov) or  
[dmittenen@cityofdouglasga.gov](mailto:dmittenen@cityofdouglasga.gov)  
[www.cityofdouglasga.gov/buildingpermits](http://www.cityofdouglasga.gov/buildingpermits)

*Thank you for doing business  
in Douglas-Coffee County!*



# SPOTLIGHT ON

## City of Douglas Businesses



**PILGRIMS**  
113 MCNEILL DRIVE  
**YOUR INDUSTRY HELPS  
DOUGLAS-COFFEE COUNTY  
THRIVE - THANK YOU!**

**WE APPRECIATE YOUR INVESTMENT IN DOUGLAS AND COFFEE COUNTY!**

## City of Douglas Bids



**City of Douglas** **REQUEST FOR PROPOSALS**  
**PROFESSIONAL SERVICES**  
**WWII FLIGHT TRAINING**  
**BASE MASTER PLAN**

**Bid: #66812-26-0012**

**Deadline to Submit Bid:**

**January 6, 2026 at 2:00PM**

**Bid opening immediately following at City Hall,  
302 S. Madison Avenue**

**MORE INFO**

**[www.cityofdouglasga.gov/bids](http://www.cityofdouglasga.gov/bids)**



**City of Douglas** **INVITATION TO BID**  
**CENTRAL SQUARE COMPLEX**  
**AND POLICE DEPARTMENT**  
**IMPOUND YARD FACILITIES**  
**IMPROVEMENTS**

**Deadline to Submit Bid:**

**January 13, 2026 at 2:30PM**

**Bid opening immediately following at City Hall,  
302 S. Madison Avenue**

**MORE INFO**

**[www.cityofdouglasga.gov/bids](http://www.cityofdouglasga.gov/bids)**



**City of Douglas** **INVITATION TO BID**  
**FY'26 WWII AIRPORT**  
**BUILDINGS IMPROVEMENTS**

**Bid: #66812-26-0011**

**Deadline to Submit Bid:**

**January 20, 2026 at 2:30PM**

**Bid opening immediately following at City Hall,  
302 S. Madison Avenue**

**MORE INFO**

**[www.cityofdouglasga.gov/bids](http://www.cityofdouglasga.gov/bids)**





# Public Safety Updates



## From the Douglas Police Department...

Congratulations to the Douglas Police Department for its recent award from the Governor's Office Highway Safety – Bike/Pedestrian Safety (2024-2025) This award not only acknowledges past work but empowers the PD to work even smarter and stronger for everyone.



Our officers had a great time visiting the children at Precious Possessions Day Care & Learning Center in November! The kids got an up-close look at our patrol vehicles and even got to explore the inside.



Also in November, we joined the Mayor and Fire Department for a fun morning with First Academy. After their talk with the Mayor, we were able to connect with the kids and teach them about public safety & service. Thank you, 1st Academy, for allowing us to join you at City Hall for your Field Trip!



Two DPD investigators attended the Human Trafficking Symposium hosted by Satilla Advocacy Services on November 4, 2025, in Waycross, Georgia.

## From the Douglas Fire Department...

The City of Douglas Fire Department received a brand-new Fire Safety House, a vital tool that will enhance fire safety education throughout the community, thanks to the National Fire Safety Council and local business/industry donations. [READ MORE here!](#)



As part of Fire Prevention Month, we held a "Charge Into Safety" giveaway to help our community stay fire-ready with Smoke Alarms, Fire Extinguishers, Carbon Monoxide Detectors, and Kidde Flame-Out Spray! Big congratulations to our winners: Jeff Hennesy, Desiree Paulk, Claire Elliott, Ladon Nelson, and Barbara McKeever Thank you to everyone who participated!



Congratulations to Lieutenant Kleif Bussey and Firefighter Tyler Green for successfully completing the Structural Fire Control Instructor Class held at the James E. Blackburn Training Center in Waycross.





# BRING ONE FOR THE CHIPPER

**CHRISTMAS TREE RECYCLING EVENT**

**Saturday, January 3, 2026**

**8:30am-11:30am**

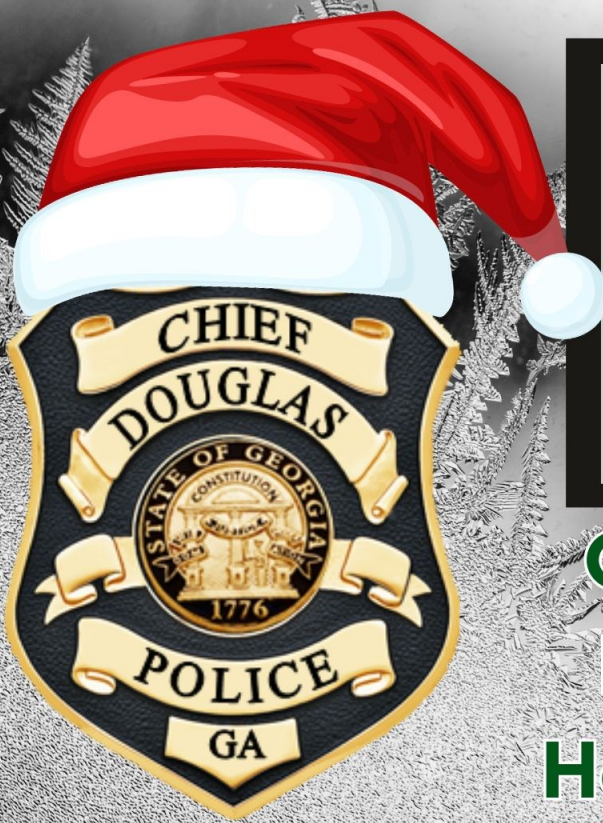
**1011 Shirley Avenue**

**(corner of Shirley and College Ave.)**

*Bring One for the Chipper and receive a FREE live tree seedling. Bare "Live" Christmas Trees Only. Live trees should be completely bare of any ornaments, decorations, lighting, ribbon, etc. For more information call Destiny at (912) 383-0277.*







SEE SOMETHING,  
SAY SOMETHING  
912-260-3600

Operation:  
Freeze Out  
Holiday Crime



# Christmas Toy D O N A T I O N



The Douglas Police Department now has a donation box set up for anyone who would like to donate toys for Christmas. Please consider dropping off a new, unwrapped toy to help bring joy to local children this holiday season at our offices located at 225 W. Bryan Street.

# Santa's Mailbox is OPEN!

Have a wish list for Santa? Drop your letters off at City Hall in **Santa's Mailbox!** We'll make sure your letter gets to the North Pole—and if you're lucky, you might even get a letter back from the Big Guy himself!

📍 Location: City Hall (302 S. Madison Ave.)

📅 **Deadline:** Get your letters in before **December 15th!**

*Let the holiday magic begin!* ✨



**DID YOU KNOW...**  
COFFEE COUNTY & THE CITIES OF DOUGLAS, AMBROSE,  
BROXTON, & NICHOLLS HAVE A JOINT  
**COMPREHENSIVE PLAN?**









City of  
*Douglas*  
Georgia

FIND THE JOINT COMPREHENSIVE PLAN AT  
[WWW.CITYOFDOUGLASGA.GOV/PLANNINGANDZONING](http://WWW.CITYOFDOUGLASGA.GOV/PLANNINGANDZONING)



# Put a **FREEZE** on Winter Fires

Home fires occur more in winter than in any other season. As you stay cozy and warm this winter, be fire smart!

 <p>Half of all home heating fires occur in December, January and February.</p>	 <p>Heating equipment is involved in <b>1 in every 6</b> home fires and <b>1 in every 5</b> home fire deaths.</p>	 <p>Keep anything that can burn <b>at least 3 feet</b> from any heat source like fireplaces, wood stoves, radiators or space heaters.</p>
 <p>Keep portable generators <b>outside, away from windows, and as far away</b> from your home as possible.</p>	 <p>Install and test carbon monoxide alarms <b>at least once a month</b>.</p>	 <p>Plug only <b>1 heat-producing appliance</b> (like a space heater) into an electrical outlet at a time.</p>
 <p>Have a qualified professional clean and inspect your chimney and vents <b>every year</b>.</p>	 <p>Store cooled ashes in a tightly covered metal container, and keep it <b>outside at least 10 feet</b> from your home and any nearby buildings.</p>	











For more information on how to prevent winter fires, visit [usfa.fema.gov/winter](http://usfa.fema.gov/winter) and [nfpa.org/winter](http://nfpa.org/winter).



Para obtener más información sobre cómo prevenir los incendios en invierno, visite [usfa.fema.gov/winter](http://usfa.fema.gov/winter) y [nfpa.org/winter](http://nfpa.org/winter).

# CONGELEMOS los Incendios de Invierno

Los incendios en el hogar son más probables en invierno que en cualquier otra estación. En este invierno, mantenga su hogar acogedor y cálido, y esté protegido contra los incendios!

 <p>La mitad de los incendios por calefacción en los hogares se producen en los meses de diciembre, enero y febrero.</p>	 <p>Los equipos de calefacción están involucrados en <b>1 de cada 6</b> incendios en el hogar y en <b>1 de cada 5</b> muertes provocadas por incendios en el hogar.</p>	 <p>Aleje todo lo que pueda quemarse a <b>3 pies de cualquier fuente de calor</b> como chimeneas, estufas de leña, radiadores y calentadores ambientales.</p>
 <p>Mantenga los generadores portátiles en el <b>exterior, alejados de las ventanas y lo más alejados posible</b> del hogar.</p>	 <p>Instale alarmas de monóxido de carbono y pruébelas <b>al menos una vez al mes</b>.</p>	 <p>Enchufe solo <b>1 electrodoméstico que produzca calor</b> (como un calentador ambiental) en un tomacorriente eléctrico a la vez.</p>
 <p>Haga que un profesional matriculado limpie e inspeccione la chimenea y las ventilaciones <b>todos los años</b>.</p>	 <p>Almacene las cenizas frías en un contenedor de metal bien cubierto y manténgalo en el exterior al menos a <b>10 pies del</b> hogar y los edificios cercanos.</p>	

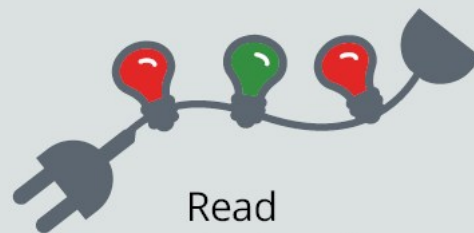
# Put a **FREEZE** on Winter Holiday Fires

Did you know?

As you deck the halls this season, be fire smart.



More than **1 in every 5** Christmas tree fires were caused by a heat source too close to the tree.



Read manufacturer's instructions for the number of light strands to connect.



Make sure your tree is **at least 3 feet away** from heat sources like fireplaces, radiators and space heaters.



U.S. Fire Administration



Need help with your Energy Bill?

**action pact** may be able to help!

<http://myactionpact.org/eap>



## Protect *People, Pets, Pipes, & Plants* from cold weather



### **People**

Minimize time outdoors.  
Prepare for power outages.  
Check on elderly & other vulnerable people to make sure they're ok.



### **Pets**

Keep your pets warm, dry & indoors as much as possible.  
Ensure their food & water doesn't freeze.  
Limit outside time & keep them bundled up.



### **Pipes**

Insulate pipes if possible.  
Open up sink cabinets to expose pipes to heated air.  
Disconnect hoses & turn off water to sprinklers.



### **Plants**

Know their temperature thresholds.  
If possible, cover them before the cold weather sets in to help retain some heat.

*Douglas-Coffee County Chamber of Commerce*

# **61st Annual Festival of Lights Christmas Parade**

# **Holiday Movie Magic**

*Contest Theme Winner:  
Bryler Murray of Broxton*



**Friday,  
Dec. 12<sup>th</sup>  
7 pm**

# WREATHS ACROSS AMERICA

**WREATHS ACROSS AMERICA CEREMONY**

**Saturday, December 13th | 12p–1pm**

**American Legion Post 515 (1510 McLean Street)**





# DECEMBER



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
30 Bingo - each Wed. at Cow Tippers Trivia - each Thurs. at Cow Tippers Ladies Night each Thurs. at VFW Live Music Happenings at General Coffee State Park	1 Lights Path - DCF Opens Today	2 Eggs & Issues Martin Centre 7:30 am	3 Hot Cocoa w/ Santa Little Peaches 5-7 pm All-U-Can-Eat Shrimp & Fish SeaShells - Wednesdays	4 Chamber Power Lunch 12 noon SGSC Dining Hall Tree Lighting Ceremony Atkinson Plaza 5:30 pm All-U-Can-Eat Seafood Buffet Hardware House - Thursdays	5 WWII Airbase Museum Open Thurs - Sat. 11 am - 4 pm John Glosson Concert Martin Centre 7:30 pm Rhonda & the Relics VFW 5976 - 9 pm	6 Blood Drive 10:30 am - 4 pm Church of Jesus Christ of Latter-day Saints Live Music - Bill Foley Satilla Regional Library 4-6 pm Ride Right Rodeo Roughstock Arena Ambrose - 7 pm Whooo-holiday Bash Chick-fil-A 8-10 am Wiregrass at War 10 am - 4 pm
7 Wiregrass at War 10 am - 2 pm K-POP Warriors Martin Centre - 2 pm Holiday Concert ECIM - 3 pm	8 Ribbon Cutting Dairy Queen Pearson 4 pm	9 Ribbon Cutting Skintastic 11 am	10	11 Ribbon Cutting Platform Douglas 11 am Grinchmas Party Little Peaches 5-7 pm	12 Blood Drive Coffee Regional Med Center 11 am - 4:30 pm Storytime w/ Turtleman 5:30 pm CHRISTMAS PARADE Along Peterson Ave 7 pm start	13 Art Rehoming Sale Presbyterian Church 8 am Royal Christmas B'fast CHSPAC 9 am - 12 noon Angel Tree Christmas Downtown Broxton 10 am - 3 pm Wreaths Across America Ceremony Post 515 at 12 noon Trap Carnival Behind Tractor Supply 1-9 pm Candle Making Class Douglas Nutrition 11:30 - 3:30 Christmas on the Farm Gen Coffee State Park 6-10 pm Parents Night Out w/ Coffee High Wrestling 6-10 pm Santa's Cookie Class Douglas Nutrition 2 pm
14 Blood Drive Lowe's 10:30 am - 4 pm Swamp Stroll 2 pm Hanukkah Begins	15 Holly Jolly Holiday CMS Chorus CHSPAC - 7 pm Nat'l Cupcake Day	16	17	18 Blood Drive Douglas National Bank 10:30 am - 4 pm Nat'l Twin Day	19 Ugly Sweater Day	20 Blood Drive Zaxby's 12-6 pm Pet Vaccine Clinic & Pics with Santa DCC Animal Shelter 9 am - 1 pm Crittter Encounters 10 am - 2 pm Christmas on the Farm Gen Coffee State Park 6-10 pm Parents Night Out w/ Coffee High Wrestling 6-10 pm Santa's Cookie Class Douglas Nutrition 2 pm
21 Meeks Cabin Open House 10 am - 2 pm Bah Humbug Day	22	23 #Festivus	24 Blood Drive PetsMart 8:30 am - 2 pm	25 Merry Christmas!	26 Storytime w/ Turtleman Takes from Wiregrass Country 5:30 pm Kwanzaa Begins	27 Critter Encounters 10 am - 2 pm & Who Is General Coffee? 5-6:15 pm
28 Heritage Farm Tour 1 pm	29 Blood Drive Hog n' Bones 1-6 pm	30 Nat'l Bacon Day	31	1 Happy New Year! First Day Hike 10 am & 2 pm	2 Follow us on Facebook for all the details! Visit Douglas-Coffee County GA & check out www.visitdouglassga.org for where to eat, shop, play!	3 Want to add your event to our calendar? Email <a href="mailto:schilders@douglassga.org">schilders@douglassga.org</a>



The Coffee County Food Bank is blessed to serve. Below is our opening days for December!

## DECEMBER SERVE DATES

Wednesday, December 3<sup>rd</sup>

Friday, December 5<sup>th</sup>

Wednesday, December 10<sup>th</sup>

Friday, December 12<sup>th</sup>

Wednesday, December 17<sup>th</sup>

Friday, December 19<sup>th</sup>

Hours:

Wednesdays: 10:00AM - 11:30AM

Fridays: 4:00PM - 5:30PM



# THE MARTIN THEATRE UPCOMING SHOWS

**DEC  
5**

**A NIGHT OF CHRISTMAS  
WITH JOHN GLOSSON & FRIENDS**



**K-POP WARRIORS**

2 LIVE SHOWS! 3:00 & 5:30

**DEC  
7**

**JAN  
20**

**A TASTE OF IRELAND  
THE IRISH MUSIC & DANCE SENSATION**



**GENE WATSON**

WITH SPECIAL GUEST **JORDAN POOLE**

**MAY  
2**

109 E ASHLEY STREET  
DOUGLAS, GEORGIA  
[WWW.THEMARTINCENTRE.COM](http://WWW.THEMARTINCENTRE.COM)

**SCAN TO BUY  
TICKETS!**



RIDE + RIGHT ROUGHSTOCK



&



RENOWN

CARGO TRAILERS

proudly present

EXTREME BULL

CHALLENGE BULLRIDE

a Benefit for Raelyn Spivey

RIDE RIGHT ROUGHSTOCK ARENA

3601 Conway Vickers Rd.

Ambrose, GA 31512



Call or Text  
in Monday

November 24th

In God We Trust

ADMISSION

12 & Up - \$15 Kids 6-11 \$10

Kids 5 & Under - FREE

Walk Trot & Mutton Bustin'  
5 & Under

Youth Bullride

6-9 years

10-14 years

15-18 years

Women Division

Open Bulls

**\$2000** ADDED WITH  
TROPHY BUCKLE

Like Us on Facebook!

FOR MORE INFO, CALL 912-310-0632



Gate opens at  
5:00 PM with band  
**December**

**6<sup>th</sup>, 2025**

**7:00 PM**



## LIVE @ YOUR LIBRARY

**BILL FOLEY**

SPECIALIZING IN THE MUSIC  
OF THE 50S, 60S AND 70S

Douglas-Coffee County Library  
SATURDAY, DECEMBER 6TH  
4 -6 PM



QUINTON D. WILLIAMS & ECIM  
PRESENTS

# THE SOUND OF CHRISTMAS CITYWIDE HOLIDAY CONCERT

QUINTON WILLIAMS  
EVENT PRODUCER

**KENNETH ROUCHE'**  
CO PRODUCER

**STAN WILKERSON**  
CO PRODUCER/GUEST TROMBONIST

*"A Soulful Celebration"*

**DECEMBER 7TH 2025 | 3PM**

THE EMPOWERMENT CENTER INTERNATIONAL MINISTRIES

FOR MORE INFO CALL OR TEXT:  
(770)833-4108 | QDWILLIAMS0721@GMAIL.COM

EVENT LOCATION:  
489 N. 206 CONNECTOR, DOUGLAS GA. 31533

ST. ANDREW'S ANGLICAN PRESENTS

# JOSH TOWNSEND IN CONCERT

SUNDAY, DECEMBER 7  
6:00 PM

523 E. WARD ST  
DOUGLAS, GA

# Make a difference

in someone's life this holiday season! Sponsor a vulnerable adult living in a long-term care facility or in the community.

## Deadline: Dec. 5

Email [dasgiftdrive@dhs.ga.gov](mailto:dasgiftdrive@dhs.ga.gov) or visit [aging.ga.gov](http://aging.ga.gov) for more details.

*Light up* THE HOLIDAYS  
FOR A VULNERABLE GEORGIAN



Georgia Department of Human Services  
Division of Aging Services



## Adopt A CHILD

Give Joy. Give Hope. Make a Child's Holiday Magical.

Help us ensure every child in our community experiences the joy of Christmas! You can adopt a child by choosing their wishlist and purchasing items to make their holiday special.

### How You Can Help?

#### Choose a Child

Select a child's profile from our list.

Each list includes age, gender, and wish list items.

CONTACT CAEDEN JOHNSON FOR LIST or PM OUR UNISON FACEBOOK PAGE

#### Shop the Wish List

Purchase the items.

#### Drop Off Gifts

Drop off gifts unwrapped by DECEMBER 12<sup>th</sup>!

MAKE SURE WHEN DROPPING OFF YOU WRITE THE CHILD'S ID NUMBER ON EACH GIFT.

We also accept donations of new un-used items such as - Board games | Dolls and action figures | Building blocks | Art supplies | Sports equipment

#### Drop-off location:

Any of our Child and Adolescent Clinics.

If you have purchased items for a child please make sure to contact Caeden Johnson @ [cajohnson@unisonbh.com](mailto:cajohnson@unisonbh.com) or 912-670-5901 and let her know so there won't be duplicates.



## 5<sup>TH</sup> ANNUAL ANGEL TREE Christmas

SATURDAY, DECEMBER 13, 2025 -10A - 3P

SPONSORED BY ANGEL BLESSINGS  
EIN: 88-3676190

LOCATED AT:

FESTIVAL PARK (ACTIVITIES) & BROXTON POLICE DEPARTMENT (GIFTS)

100 CHURCH STREET

BROXTON, GEORGIA 31519

FOOD | MUSIC | GIVEAWAYS | GIFTS

BE AN ANGEL TO A CHILD



TO DONATE AND FOR MORE INFORMATION:

PATTI SMITH, 912-501-9255



PRESENTS THE ANNUAL

# ART RE-HOMING SALE

SATURDAY, DECEMBER 13  
8:00 UNTIL...

*HOUSEHOLD & HOLIDAY  
ITEMS*

FIRST PREBYTERIAN CHURCH  
407 EAST WARD ST, DOUGLAS

PROCEEDS BENEFIT THE MISSOULA CHILDREN'S THEATRE CAMP 2026



Join us for our

# Grinchmas Party

Thursday, December 11th  
5:00pm-7:00pm

Come interact with the mean one himself and enjoy some Grinch punch, pizza & cupcakes, a fun craft, and play time!




*Little Peaches*  
PLAY CAFE

JOIN US FOR

# CHRISTMAS DRIVE

CELEBRATE THE SEASON OF GIVING!

**How can you help?**

- Donate toys for kids aged 1-13
- Donate any dollar amount
- Spread the word
- Volunteer your time

Exchange will be DEC. 24 from 10 until supplies last

**Deadline DEC. 23rd**

Hardware House along with Georgia Waxing & Skin Co. is accepting gently used or new toys, jackets, blankets, hats, gloves & other items. DROP OFF LOCATION IS HARDWARE HOUSE



**SOUTH GEORGIA  
STATE COLLEGE**



**N.E.S.T.**

**NAVIGATING ENROLLMENT SUCCESS & TRANSITION**



**OPEN HOUSE**

**DOUGLAS**

**DEC 9th**

**4:30-7:00PM**

**STUDENT  
ORIENTATION ·  
GAMES · FUN**

Email: [NEST@sgsc.edu](mailto:NEST@sgsc.edu) • 100 W College Park Dr., Douglas GA • [www.sgsc.edu](http://www.sgsc.edu)



**MEDICAL INSTITUTE  
OF SOUTH GEORGIA**

**OPEN HOUSE · ENROLLMENT FOR 2026**

**December 18, 2025 | 5:30 PM**

**810 N College Ave, Douglas, GA 31533**

**DISCOVER YOUR NEW CAREER IN HEALTHCARE!**

- Certified Nursing Assistant (CNA)
- Phlebotomy Technician
- Medical Assistant
- Pharmacy Technician
- Medical Billing & Coding (CBCS)
- CPR & Continuing Education Courses



**WHAT TO BRING TO ENROLL**

- ✓ Photo ID
- ✓ Social Security Card
- ✓ High School Diploma /GED copy
- ✓ \$110 Admission Fee (Money Order)

Seats are first come, first serve – early enrollment is strongly encouraged.

**RSVP TODAY**

📞 912-384-8680 ✉ [train@mis-ga.org](mailto:train@mis-ga.org) 🌐 [www.mis-ga.org](http://www.mis-ga.org)



**sgrc**

REGIONAL TRANSIT

**FARES**

Cost to ride for each one-way trip:  
\$3 up to 10 mi. + \$0.50/mi.

**SERVICE HOURS**

Monday-Friday  
7:30 a.m. - 5:30 p.m.

**OTHER SERVICES**

Please visit the SGRC website to determine if you are eligible for Medicaid, DBHDD, or Area Agency on Aging trips. If you have questions regarding transportation, call the SGRC office at 229-333-5277.



**HOW TO RIDE**

**CALL 855-360-7475 FOR A RIDE.**

Call between 9 a.m. and 2 p.m., Monday-Friday, the day before you want to ride.  
Services are curb to curb.

**BEST TIME TO RIDE**

Off peak times are the best times to ride. Try to schedule appointments during the following times to increase chance of seat availability.

**OFF PEAK TIMES**

Monday through Friday: 10 a.m. - 2 p.m.  
Last pickup is at 5:30 p.m.

**FIRST COME, FIRST SERVED**

Call as early as possible. Call up to one week in advance to schedule a ride.

**ACCESSIBILITY**

The transit services is handicap accessible to provide transportation for the disabled community. The lift-equipped vehicles meet Americans with Disabilities Act (ADA) requirements.

Be sure to indicate the need for a lift-equipped vehicle and/or additional assistance at the time you make your trip request.

Drivers will assist individuals in safely boarding and exiting from the vehicles. Individuals with mobility impairments who need special assistance in navigating to and from the vehicle should have a Personal Care Attendant (PCA) ride with them.

**REASONABLE MODIFICATION**

Regional Transit will make reasonable modifications to policies, practices, or procedures when the modifications are necessary to avoid discrimination on the basis of disability or to provide program accessibility to its services, subject to the limitations of Federal Regulations 37.169(c)(1)-(3). Individuals requesting modifications to Southern Georgia Regional Transit's service shall contact the Americans with Disabilities Act (ADA) Coordinator and describe what they need in order to use the service. Individuals requesting modifications are not required to use the term "reasonable modification" when making a request.

Call **855-360-7475** to schedule your ride today! [www.letsridesouthga.org](http://www.letsridesouthga.org)

*A Royal Christmas Breakfast*

Enjoy pancakes with characters, Christmas crafts with elves, and capture a photo with Santa in a personalized keepsake frame.

DECEMBER  
SATURDAY 13 FROM 9-12

**Coffee High Performance Arts Center**  
Reserve your ticket using the link provided below. Please remember that all ticket fees for online registration will be collected at the door. Only CASH or CHECK will be accepted

Entry Admission will include pancake breakfast and 10 craft station tickets. Pictures with Santa are \$5 per printed photo. Additional craft tickets can be purchased separately.

[RSVP FOR A ROYAL CHRISTMAS BREAKFAST PARTY HERE!](#)

*Christmas On The Farm*

Cookies & Cocoa • Christmas Lights •  
Photos with Santa • Food Trucks •  
Arts & Craft Vendors

*December 13th 6 pm - 10 pm*  
*General Coffee State Park*  
*46 John Coffee Rd, Nicholls,*  
*GA 31554-5702, United*  
*States*

PRESENTED BY  
THE TRAP ATELIER

**THE TRAP CARNIVAL**

THE TRAP ATELIER

**RIDES FOOD FUN**

**SAT, DECEMBER 13 1PM - 9PM**

**1601 SOUTH GASKIN AVE DOUGLAS, GA 31533**

Alapaha Animal Control Shelter  
with Double R Veterinary  
Present:

# Vaccining Clinic

Bring the family out to get a picture with Santa and to get the fur-kids vaccinated. We will have dog and cat vaccines available, as well as Rabies Vaccines. All vaccines are \$10.00 each. Call to reserve a spot.

**Cats Must Be Friendly.**

**December 20th, 2025, from 9 am-1 pm**

**Douglas Coffee County Animal Shelter**

**620 Iron Road, Douglas, Georgia**

**912-384-8031**

