



April 2026 E-Newsletter

Volume XVIII Issue IV

APRIL 2026

- Land Bank Authority** - April 9, 2 PM, City Hall, 302 S. Madison.
- WWII Air Base Committee** - April 13, 12 PM, City Hall, Airport
- City Commission Work Session & Meeting** – April 13 & 27, 6 PM, City Hall, 302 S. Madison
- Keep Douglas Beautiful** – April 14, 9 AM, City Hall, 302 S. Madison Ave.
- Downtown Development Authority** – April 15, 8:30 AM, Chamber of Commerce, 114 N. Peterson Ave., Suite 205.
- Mayor’s Youth Council** - April 20, 5 PM, City Hall, 302 S. Madison
- GICH Douglas Team** - April 22, 3 PM, City Hall, 302 S. Madison
- Historic Preservation Commission** – April 23, 4 PM, City Hall, 302 S. Madison Ave.
- Planning Commission** – April 27, 10 AM, City Hall, 302 S. Madison Ave.

The Citizens Christian Academy Baseball Team honored our Parks & Recreation Miracle League and Baseball/Softball teams at their Family and Fun Day on Saturday, March 21, 2026. We’re incredibly grateful for the recognition and for showing the true meaning of kindness, mentorship, and community spirit. Thank you for lifting up these amazing players and inspiring us all! More photos of the fun [here!](#)



Public Safety Agencies, including the Douglas Police Department, Douglas Fire Department, and Coffee Co. Sheriff’s Department, visited Broxton-Mary Hayes Elementary for Career Day and enjoyed spending time with the students, staff, and parents. Students had the opportunity to get a hands-on, up-close look at fire trucks, the Tesla patrol vehicle, and other equipment our Firefighters and Police Officers use to perform their duties safely and effectively.



View the City Calendar!

CLICK HERE



CITY OF DOUGLAS

"Love Your City"
Georgia Cities Week
April 18-25, 2026
Schedule of Events



APR 1-25
8AM-5PM

LOVE YOUR CITY PHOTO CONTEST
Submit your photos taken around Douglas for a chance to win VISA gift cards.

Date: TBD
9AM-2PM

Public Service Student Tours
School tours at City Hall, Fire Training Facility, and Airport.
FMI: (912) 389-3405

APR 18
9AM-12PM

GREATEST AMERICAN CLEANUP
Meet at City Hall (302 S. Madison Avenue) to love your city and clean up in Ward 3.

APRIL 23
5:00PM-7PM

Douglas Fire Department Touch a Truck Event
at ChickFila
(1305 S. Peterson Avenue)

APR 18
9AM-1PM

Heroes, Trucks, and Big Wheels Touch a Truck & Safety Day
at Coffee Regional Medical Center
(in conjunction with Health & Wellness Fair)

APRIL 23
5:15PM

Mayor's Youth Council End of Year Banquet
at the CE Weir Center

APR 20-25
8:30AM-4:30PM

SPRING JUNK FREE & TIRE AMNESTY WEEK
Drop off large items and up to 4 tires at 1101 Shirley Ave.
FMI: (912) 389-3450.

APRIL 24
11AM-2PM

Customer Appreciation Day at City Hall
Let us say THANK YOU by enjoying a hot dog lunch and register for 1 of 2 - \$100 utility credits OR 1 of 2 \$50 credits.

APR 20-25
8AM-5PM

SOCIAL MEDIA CONTEST
on Facebook
[@cityofdouglasgagovernment](https://www.facebook.com/cityofdouglasgagovernment)

APRIL 25
10AM-3PM

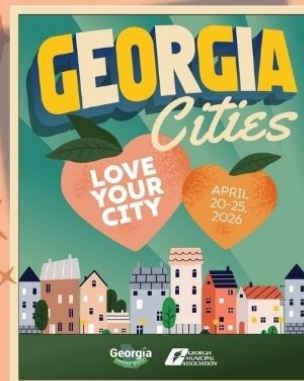
ADVENTURE AWAITS in Downtown Douglas
Enjoy fun and discounts while shopping with your favs in Downtown Douglas!

APRIL 22
12PM

Coffee Alliance for the Arts
MUNCH & MUSIC
at Central Square Gym
200 S. Madison Avenue
(grassy area in the back)

APRIL 22
12PM

Coffee Co. Historical Society
History at High Noon
at Heritage Station Museum
(219 W. Ward Street)



For more information about Georgia Cities Week events, please call (912) 383-0277 or email bthomas@cityofdouglasga.gov.

City of Douglas Georgia

PARDON OUR PROGRESS

UNDER CONSTRUCTION



Airport Installs New Instrument Landing System Localizer

The Douglas Municipal - Gene Chambers Airport recently received a major upgrade to one of its essential operational systems. Earlier in March, a new localizer shelter was installed.

[MORE DETAILS >](#)



Sitework on Dog Park Continues

Work continues on the Dog Park which will be located at on the corner of N. Gordon Street and E. Walker Street.



Pinecrest Villas Housing Project on North Daughtry Avenue

The City of Douglas is working with the Douglas Housing Team of the Georgia Initiative for Community Housing (G.I.C.H.) to partner with housing developer, Low Country Housing, to create more affordable/low and moderate-income housing options for citizens in the city. Once completed, this project will consist of 48 new housing units.



Spring is in the Air!

BEFORE YOU BEGIN TO **RENOVATE,**
RE-BUILD, OR BUILD WITHIN THE
CITY LIMITS - YOU MAY NEED A
BUILDING PERMIT...

CHECK WITH US!

Contact Building Inspections & Permits
at (912) 389-3423.



City of
Douglas
Georgia

City of Douglas Georgia
INVITATION TO BID
AIRPORT DRAINAGE
IMPROVEMENTS

Deadline to Submit Bid:
April 15, 2026 at 2:00PM

Bid opening immediately following at City Hall,
302 S. Madison Avenue

[MORE INFO](#)

www.cityofdouglasga.gov/bids



Employee Anniversary Spotlight

Here's our **OUTSTANDING** employees that are celebrating employment anniversaries of 5 years or more with the City of Douglas during the month of April. We say thank you for your service to the citizens of Douglas!

- Sheila Short—5 yrs. (Finance)
- Nipper Gillis—8 yrs. (Parks & Recreation)
- Willis Crockett—21 yrs. (Parks & Rec.)
- Charlie Davis—25 yrs. (City Manager)
- Landy Gomez—26 yrs. (Parks & Rec.)
- Robert Sprinkle—36 yrs. (Police)

Milestone Job Anniversaries 🎉

- Sheila Short—5 yrs. (Finance)
- Charlie Davis—25 yrs. (City Manager)

Congratulations to these Douglas Police Department Officers who have recently received promotions.

- Patrick West—Sergeant
- Josefina Zuniga—Corporal
- Samuel Wade—Corporal
- Mathew Spangler (not pictured)—Corporal



Douglas Police Department *March 2026*

Monthly Call Statistics



Honor, Integrity, Service



Career Opportunities

**A Bright Career.
A Bright Future.
Right at Home.**



CAREER GROWTH | **STARTS WITH Me!** | A Career with the City of Douglas Awaits. | **MAINTENANCE MECHANIC**

Apply in person at City Hall, online at www.cityofdouglasga.gov/jobs. For more information: (912) 389-3494

CITY UPKEEP | **STARTS WITH Me!** | A Bright Career. A Bright Future. Right at Home. | Now hiring Maintenance Workers in Parks & Recreation.

Apply in person at City Hall or online at www.cityofdouglasga.gov/jobs. For more information: (912) 389-3494

Part-Time Summer Jobs

PARKS & RECREATION | **NOW HIRING PART-TIME SEASONAL EMPLOYEES** | Lifeguards, Scorekeepers, & Stadium Workers in Parks & Recreation.

Youth Program Worker | The City of Douglas is now taking applications for the Part-Time position of Youth Program Worker. | **STARTS WITH Me!**

Apply in person at City Hall, online at www.cityofdouglasga.gov/jobs. For more information: (912) 389-3494

WELCOME TO *The City of Douglas*

NEW BUSINESSES

A Touch of Diamond, 911 S. Gaskin Ave., Ste. A, 912-850-2560

Beast Cargo LLC, 415 W. Walker St. W., 229-457-0355

Ellis Beauty and Co., 107 W. Bryan St., Suite 33, 912-850-4338

K L Davis Agency, LLC, 715 SE Bowens Mill Rd. Ste. 1, 912-387-3470

The Preston at Douglas, 1360 W. Gordon St., 912-384-6522

Pretty Hustlaz Boutique, 515 S. Peterson Ave. C-2, 912-282-4381

Seven Crest Enterprises, 212 E. Walker St., 912-592-1573

Station 31 Salon, 301 S. Peterson Ave., 912-850-7195

The Girly Peach LLC., 107 W. Bryan St., 912-592-9344

The Velvet Ravyn, LLC., 801 N. College Ave., 229-450-4415

If you have not paid for your 2026 Business License, you could be facing penalties. Questions about Business Licenses?

[CLICK HERE](#)

CODE ENFORCEMENT TIP

Do not place large, unwanted items by the roadside UNLESS you have previously called and scheduled a pick-up with Public Works by calling 912-389-3450.

Questions? Contact the City of Douglas Code Enforcement office at (912)389-3460.

DOUGLAS Ribbon Cutting
COFFEE COUNTY · GA
chamber and economic development authority

Thank you for doing business in Douglas & Coffee County!



Daily Dose Nutrition,
1402 W. Baker Hwy. Suite A
912-347-1220

Hunt's Custom Cargo
1902 N. Madison Avenue

The Sassy Sip
The Shoppes at Tip Top, Suite 10

Blooming Minds Therapy
618 Bowens Mill Rd. SW
912-493-2661

South Georgia Housing Center
1010 SE Bowens Mill Rd.
912-669-7442



Congratulations to Medical Institute of
South Georgia for 20 years!
810 N. College Ave. 866-384-8680

Residential Junk **Drop-Off** Day

April 18, 2026- 8:30am - 11:45am

@ 1011 Shirley Avenue (corner of Shirley and College Park Dr.)

Customers must be in the drop-off line prior to 11:30 am and must unload any items that the clam truck cannot pick up.

For more information, call (912)384-3302 or dial 311.



News & Updates

KEEP DOUGLAS BEAUTIFUL



Keep Douglas Beautiful Receives Governor's Circle Recognition

Keep Douglas Beautiful has received the prestigious 2025 Governor's Circle Award for Outstanding Community Beautification and Environmental Sustainability Achievements. The Keep Georgia Beautiful Foundation (KGBF) presented the award for exemplary performance in litter reduction, waste minimization, and community greening.



Keep Douglas Beautiful Kicks Off Yearly Work Initiatives for Spring 2026



On Saturday, March 7, 2026, volunteers from Keep Douglas Beautiful and PCC Airfoils came together for the annual Clear Your Clutter event, helping residents remove large, unwanted items from their properties. As part of the organization's yearly work plan, this event kicked off the first of several scheduled workdays for this year. Read more, [here!](#)



Keep Douglas Beautiful Digs Into Spring with Community Garden Project

The Keep Douglas Beautiful (KDB) team brought sunshine—and a healthy dose of elbow grease—to The Preston at Douglas (formerly The Landings) senior living facility on West Gordon Street on Friday, March 27, 2026. With gloves on and sleeves rolled up, KDB volunteers installed four brand new community garden boxes, each filled with fresh vegetable plants ready to thrive.

[MORE INFORMATION](#) ➤





Join Us for the Greatest AMERICAN CLEANUP

“Help Us Make Our Community Cleaner and Greener”



APRIL 18, 2026
FROM 9AM TO 12PM



MEET AT CITY HALL
302 S. MADISON AVE.



RSVP or
just show
up—every
hand
helps!



Let's come together to make a difference!
All ages welcome.

Call (912) 383-0277 or visit
www.cityofdouglasga.gov





Public Hearing



Public Hearing for On-Site Alcohol Consumption License at 121 E. Ashley Street (On-Site Consumption/Advertisement Requirements O.C.G.A.3-1-2)

Notice is given that Tio's Table, LLC, d.b.a. Tio's Table, a restaurant located at 121 Ashley St. E. in Douglas, Georgia 31533, has applied for on-site consumption to serve liquor, beer & wine products.

The business is owned by Tio's Table, LLC of Douglas, Georgia. The corporate officer is: Devis Burnam, of Nicholls, Georgia, Owner.

The application will be considered, and a public hearing will be held by the City Commission during the regular meeting on Monday, April 13, 2026, at 6 PM at City Hall, located at 302 S. Madison Avenue, Douglas, Georgia 31533.



FOR MORE INFORMATION, VISIT WWW.CITYOFDOUGLASGA.GOV OR CALL THE CODE ENFORCEMENT OFFICE, (912) 389-3460.



Public Hearing



Public Hearing for On-Site Alcohol Consumption License at 901 W. Ward Street (Off-Site Consumption/Advertisement Requirements O.C.G.A.3-1-2)

Notice is given that Aldi Inc. Georgia, d.b.a. Aldi Inc., a grocery store located at 901 Ward St. W in Douglas, Georgia 31533, has applied for an off-site consumption/ retail license to sell beer & wine products.

The business is owned by Aldi Inc. Georgia of Batavia, IL. The corporate officers are: Philip Beattie, of Sugar Grove, Illinois, owner and Torrey Mack, of Valdosta, Georgia, Manager.

The application will be considered, and a public hearing will be held by the City Commission during the regular meeting on Monday, May 11, 2026, at 6 PM at City Hall, located at 302 S. Madison Avenue, Douglas, Georgia 31533.



FOR MORE INFORMATION, VISIT WWW.CITYOFDOUGLASGA.GOV OR CALL THE CODE ENFORCEMENT OFFICE, (912) 389-3460.

PUBLIC HEARING

Public Hearing for the Text Amendment to the City of Douglas Unified Land Development Code (ULDC), Chapter 24, Nuisances, Art. I, Sect. 24-1 & 24-3(a) – Weeds and Obstructive Vegetation

Notice is given that The City of Douglas hereby notifies its residents and interested parties of a proposed text amendment to the City of Douglas Code of Ordinances, Unified Land Development Code, concerning the weeds and obstructive vegetation.

1st Reading: Monday, March 23, 2026 at 6PM at City Hall

2nd Reading & Public Hearing: Monday, April 13, 2026, at 6 PM at City Hall, located at 302 S Madison Avenue, Douglas, Georgia 31533.

After the public hearing, the ordinance will be voted upon at the regular meeting of the Mayor and City Commissioners of the City of Douglas, Georgia. Anyone interested in said ordinance should be present at the said meeting on the above-stated dates.



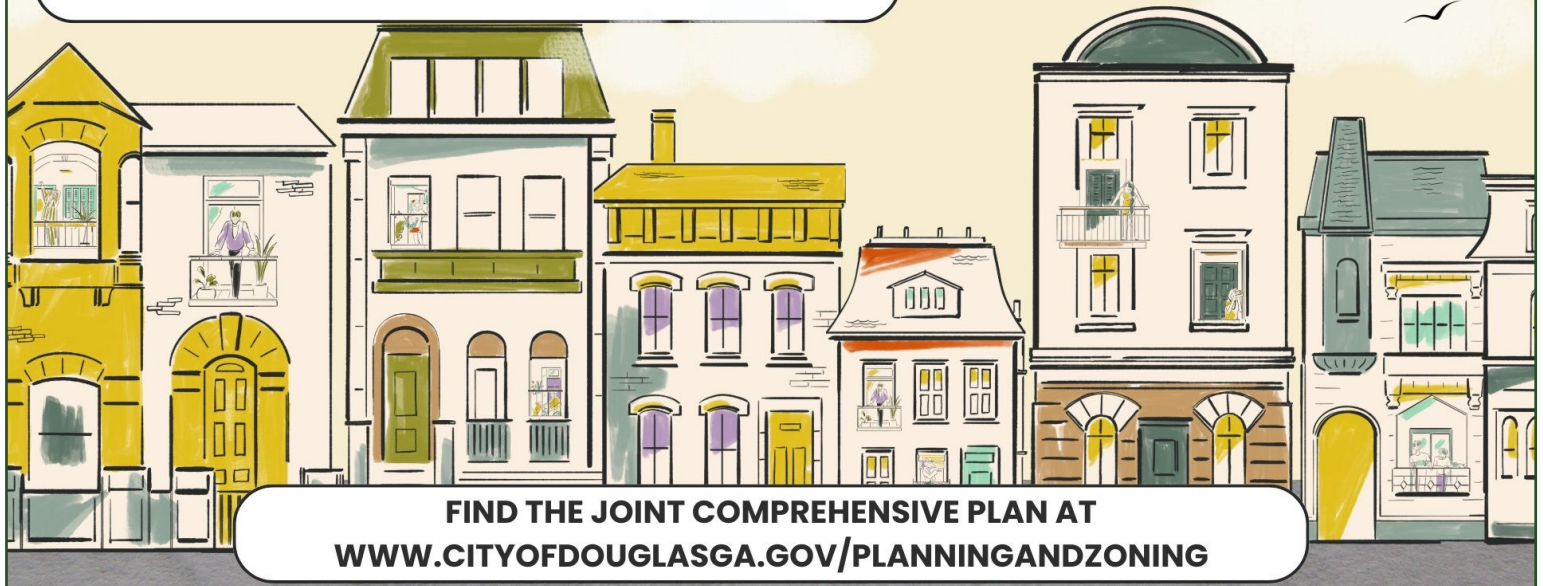
FOR MORE INFORMATION, VISIT WWW.CITYOFDOUGLASGA.GOV
OR CALL THE PLANNING & ZONING OFFICE, (912) 383-0277.

DID YOU KNOW...

COFFEE COUNTY & THE CITIES OF DOUGLAS, AMBROSE,
BROXTON, & NICHOLLS HAVE A JOINT

COMPREHENSIVE PLAN?

City of
Douglas
Georgia



FIND THE JOINT COMPREHENSIVE PLAN AT
WWW.CITYOFDOUGLASGA.GOV/PLANNINGANDZONING



Love Your City



PHOTO CONTEST

MORE INFO



Enter Here!

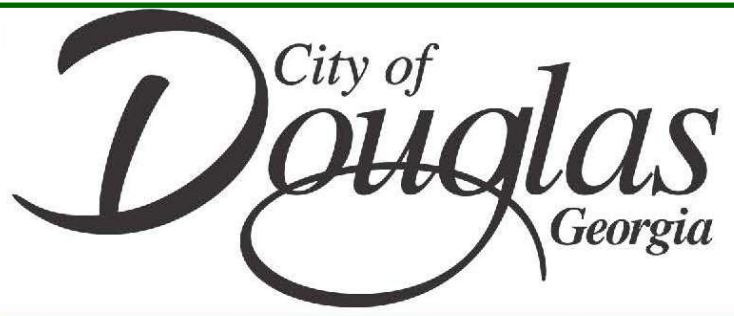
For contest details, email info@cityofdouglasga.gov OR visit www.cityofdouglasga.gov



**DO NOT PARK IN
HANDICAP
PARKING SPACES
IF YOU DO NOT
HAVE A
HANDICAP
PERMIT!!**

We have asked Law Enforcement to issue parking tickets at events if you are illegally parked in a handicap parking space. Please be respectful and keep these spaces reserved for those who need them.





WEATHERIZATION GRANT PROGRAM

The City of Douglas has grant funding to assist qualified senior city residents with limited weatherization improvements to their home.

Adults 55-64 years of age may qualify for:

⇒ **50% Grant and 50% Applicant Match**

Adults 65 years of age or older may qualify for:

⇒ **75% Grant and 25% Applicant Match**

Eligible Energy Items:

- ⇒ HVAC Replacement—(1) per structure or (2) per split-level structure.
- ⇒ Attic Insulation & Ventilation
- ⇒ Interior/Exterior Doors
- ⇒ Windows and/or caulking or sealing existing windows.

REQUIREMENTS:

- Must live in the city limits of the city of Douglas and a U.S. Citizen.
- Must provide proof of home ownership.
- Must occupy structure as primary residence.
- Must provide proof of insurance.
- Must provide proof that property taxes are current.
- Must be the Utility Account holder or listed on the utility accounts.
- Must be current on Utility account and not a participant of the City of Douglas Utility Payment Plan.
- Must provide (3) three quotes for proposed items and work.
- Must allow qualified city staff to conduct an energy audit to determine the needed improvements.
- Must disclose conflict of interest.
- **MANUFACTURED HOMES** are eligible provided they are permanently affixed (made substantially immobile by the use of brick, wood, or masonry underpinning with wheels and axles removed).
- **RENTAL PROPERTY** is not eligible.



For complete eligibility guidelines, repayment information, and other information regarding the Weatherization Grant Program, please contact the Community Development Office at (912)383-0277.
Email: ghenderson@cityofdouglasga.gov
www.cityofdouglasga.gov/grants



ASSISTANCE PROGRAMS

01/29/2024



Rural Zone Tax Credits

for Property Purchase, Building Rehabilitation, and Job Creation

Douglas

Are you considering purchasing a building in downtown?
Do you already own a building and are interested in renovating it?
Perhaps you are a new business that has created jobs or an existing business that has recently added new employees.

If any of these seem applicable to you, you may be eligible for State Income Tax credits for your business if it is located within the City of Douglas' Rural Zone.

Map of designated Rural Zone boundaries are located at <https://www.cityofdouglasga.gov/261/RURAL-Zone>

Tax credits you may be eligible for:

The Job Tax Credit

- For a new business owner that creates at least 2 new jobs or an existing business that hires at least 2 new employees
- At least two net, new full-time equivalent jobs (*an aggregate of employee worked hours totaling 40 hours per week between two or more employees*) must be created to qualify
- Equal to \$2,000 per new full-time equivalent job per year, up to 5 years and not to exceed \$200,000 total or \$40,000 per year

The Investment Tax Credit

This credit is for investors who purchase a building within the designated Rural Zone. The credit is equivalent to 25% of the purchase price, not to exceed \$125,000 total or \$25,000 per year. At least two net, new full-time equivalent jobs must be created and maintained at the property location to qualify for the investment credit.

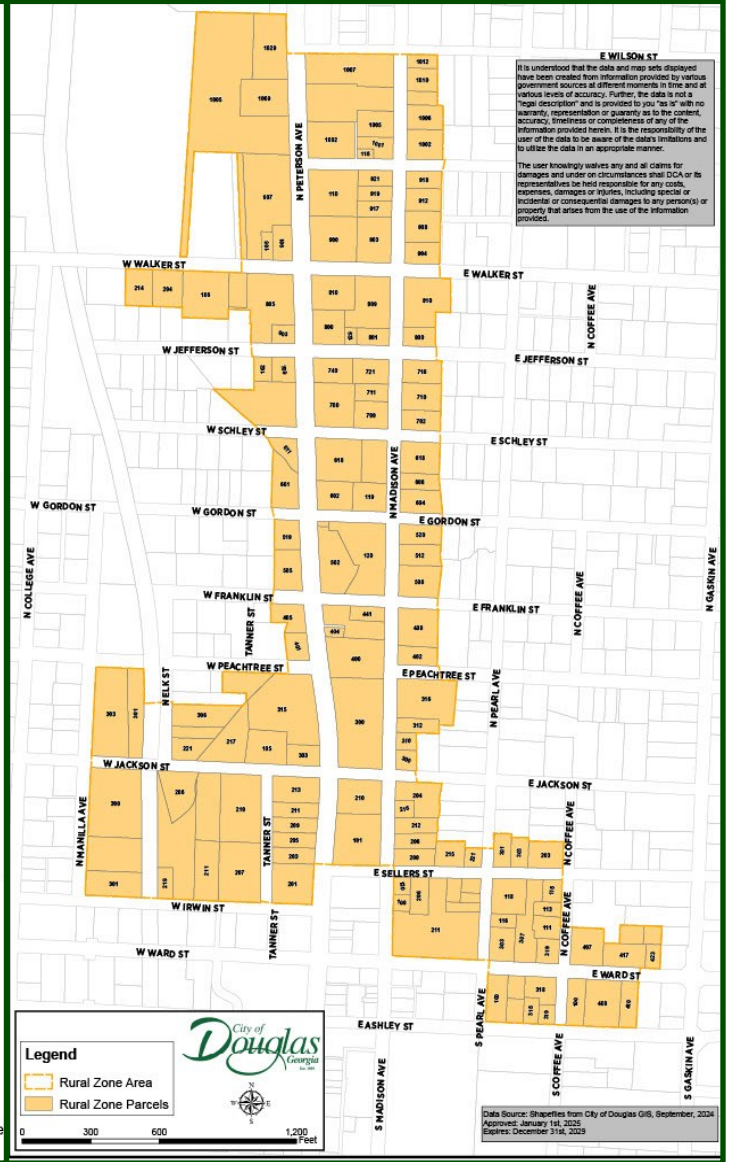
The Rehabilitation Tax Credit

This credit is to offset development costs associated with the rehabilitation of a property located within a designated Rural Zone. The credit is equivalent to 30% of the qualified rehabilitation costs, not to exceed \$150,000 total or \$50,000 per year. At least two net, new full-time equivalent jobs must be created and maintained at the property location to qualify for the rehabilitation credit.

If you think you may qualify for these tax credits and would like more information, please contact Georgia Henderson, Community Development Director by email g Henderson@cityofdouglasga.gov or call (912) 383-0277:

Name	
Title	
Address	
Website	
Email	
Phone	

The Douglas Rural Zone program, designated in 2020, is a collaboration between the Georgia Department of Community Affairs and the Georgia Department of Economic Development.



SPOTLIGHT ON

City of Douglas Businesses



SUNBELT GREENHOUSES

200 THOMPSON DRIVE

THANK YOU FOR INVESTING IN
DOUGLAS-COFFEE COUNTY, GEORGIA!

WE APPRECIATE YOUR INVESTMENT IN DOUGLAS AND COFFEE COUNTY!



Small Decisions can have a
BIG IMPACT.

- Don't burn brush during dry conditions
- Clear brush away from your home

**AT THE PRESENT TIME, DO NOT BURN IN
DOUGLAS AND COFFEE COUNTY**

Don't let a bad decision be your last.



weather.gov



April is Fair Housing Month!

"It is the policy of the United States to provide, within Constitutional limitations, for fair housing throughout the United States."

42 U.S.C. §3601

DO YOU DREAM OF HOMEOWNERSHIP?



GEORGIA DREAM

PROVIDES AFFORDABLE MORTGAGE FINANCING AND DOWN PAYMENT ASSISTANCE FOR ELIGIBLE HOMEBUYERS



GEORGIA DEPARTMENT of COMMUNITY AFFAIRS

Georgia Department of Community Affairs

The Georgia Fair Housing Act



Have you been discriminated against under the Fair Housing Act?

Georgia Commission on Equal Opportunity
404-656-1736 or
800-473-OPEN
www.gceo.state.ga.us

If you think your fair housing rights have been violated, you may write, fax, or telephone your complaint to the Georgia Commission on Equal Opportunity (GCEO) or the U.S. Department of Housing and Urban Development (HUD). You have a year to file, but you should file as soon as possible.

- Include:
- Name & address
 - Name & address of the person your complaint is against
 - Address or other identification of the housing involved
 - Short description of the incident
 - Date(s) of the incident

For more information, link to <https://www.cityofdouglasga.gov/DocumentCenter/View/9096/FairHousingBrochure>

Georgia Department of Community Affairs
404-679-4840 or
800-359-4663
www.dca.ga.gov

Georgia Department of Community Affairs

La Ley de Vivienda Justa de Georgia



¿Ha sido discriminado según la Ley de Vivienda Justa?

Comisión de Igualdad de Oportunidades de Georgia
404-656-1736 y
800-473-OPEN
www.gceo.state.ga.us

Si usted cree que sus derechos de equidad para la vivienda han sido violados, puede escribir, enviar por fax o comunicar por teléfono su queja a la Comisión de Igualdad de Oportunidades de Georgia (GCEO, por sus siglas en inglés) o al Departamento de Vivienda y Desarrollo Urbano (HUD, por sus siglas en inglés). Tiene un año para presentar su queja, pero debe presentarla tan pronto como sea posible. Incluya:

- Nombre y dirección
- Nombre y dirección de la persona contra la que hace su denuncia
- Dirección u otra identificación de la vivienda involucrada
- Breve descripción del incidente
- Fecha(s) del incidente

Departamento de Asuntos Comunitarios de Georgia
404-679-4840 y
800-359-4663
www.dca.ga.gov

Para obtener más información, enlace a <https://www.cityofdouglasga.gov/DocumentCenter/View/9097/fairhousingbrochurespanish>



Cooling Assistance Program

(Federally funded and administered by Georgia Division of Family & Children Services)

Beginning April 3rd at 9:00 a.m., only households where **all** adult members are 65 or older or **all** adult members are medically homebound may apply. All other low-income households may apply beginning May 1, 2023 if funds are available. Funds are limited and will be distributed on a first-come, first-served basis. Eligibility for this program is determined by the income of **all adults** living in the household (see chart below).

*There will also be limited funding for households in crisis. Households who are disconnected or are within 7 days of disconnection should call the action pact Service Center in their county for assistance. Crisis appointments will not be available through the automated or online system.

To schedule an appointment, call the number listed for your county or go to:

www.myactionpact.org

& click on “Schedule My Energy Assistance Appointment”

County	Appointment Line
Appling	(912) 500-4034
Atkinson	(888) 853-0403
Bacon	(912) 632-7821
Brantley	(912) 462-5545
Bulloch	(912) 225-4706
Candler	(912) 732-8101
Charlton	(912) 390-3378
Clinch	(912) 470-7007
Coffee	(912) 922-2010
Effingham	(912) 595-1015
Evans	(912) 430-2266
Jeff Davis	(912) 551-1188
Long	(912) 214-2050
Pierce	(912) 900-3070
Tattnall	(912) 394-3133
Toombs	(912) 788-5151
Ware	(912) 514-3337
Wayne	(912) 559-4770

# of People in Household	Total Annual Household Income
One Person	\$28,058
Two People	\$36,690
Three People	\$45,324
Four People	\$53,957
Five People	\$62,591
Six People	\$71,224
Seven People	\$72,842
Eight People	\$74,461

Required Documents

1. Social Security Verification for everyone living in the home;
2. Photo ID for the applicant;
3. Verification of all household income for the past 30 days;
4. Most recent home heating and electric bill.



APPLICATION OPEN

MARCH 16 - APRIL 27

**GEORGIA
HURRICANE HELENE
BLOCK GRANT**

APPLY ONLINE

FARMRECOVERY.COM



PRESENTS

MUNCH & MUSIC

Annual Event

LIVE MUSIC ON THE LAWN,
BRING YOUR LUNCH & A CHAIR!

Noon - 1:00 PM
Each Wednesdays in April

~~1 - DAWSON ADAMS & FRIENDS~~

8 - HOWARD RAY

15 - JOSHUA CRIBB

22 - DARCI TUTEN

29 - CHS SHOW CHOIR

REFRESHMENTS AVAILABLE:

HOMEMADE COOKIES & ICED DRINKS FOR PURCHASE.

CENTRAL SQUARE COMPLEX

Downtown Douglas, GA

RAIN CANCELS THE EVENT.



THE ULTIMATE 80s
TRIBUTE BAND EXPERIENCE!



SATURDAY APRIL 11, 2026
DE LOREAN



THE MARTIN THEATRE

109 E ASHLEY STREET • DOUGLAS, GEORGIA

Doors Open at 6:30 • Show Starts at 7:30

WWW.THEMARTINCENTRE.COM

South Georgia State College
DOUGLAS CAMPUS



CALLING ALL VENDORS!

**ANNUAL SPRING
VENDOR MARKET**

APRIL 11, 2026

VENDORS WANTED!



**FOOD
TRUCKS**



GAMES



**SUPPORT
LOCAL**



Email yolanda.crosby@sgsc.edu





KINDERGARTEN REGISTRATION IS APRIL 13-17

Parents can enroll their child online at coffee.k12.ga.us/studentenrollment (Click on the New Student Registration link) OR they may enroll them in person at the Coffee County Schools Enrollment Center at 800 S. Peterson Avenue in Douglas, GA from 8:00 AM - 4:00 PM (3:30 on Friday). Children presently enrolled in a CCSS pre-k program do not need to register.

REQUIRED DOCUMENTS:

- Child's Certified Birth Certificate
- Social Security Card
- Certificate of Immunization (Form 3231, Rev 3/2007)
- Eye, Ear, and Dental Certificate (Form 3300)
- Proof of Address Kindergarten (A CURRENT: Electric Bill, Water Bill, Sanitation Bill, Cable/Satellite Bill, Home Telephone Bill, Rent Receipt/Lease or Purchase Agreement/Closing Statement)

**CHILDREN
MUST BE 5
YEARS OLD ON
OR BEFORE
SEPTEMBER 1,
2026**



INSCRIPCIONES PARA KINDER DEL 13 AL 17 DE ABRIL

Los padres pueden inscribir a sus hijos en línea en coffee.k12.ga.us/studentenrollment (haga clic en el enlace "Inscripción de Nuevos Estudiantes") o pueden inscribirlos personalmente en el Centro de Inscripción de las Escuelas del Condado de Coffee, ubicado en 800 S. Peterson Avenue, Douglas, GA, de 8:00 a. m. a 4:00 p. m. (3:30 p.m. del viernes). Los niños que actualmente están inscritos en un Programa de Prekínder de los CCSS no necesitan inscribirse.

DOCUMENTOS REQUERIDOS:

- Acta de Nacimiento Certificada del niño/niña
- Tarjeta del Seguro Social
- Certificado de Vacunación (Formulario 3231, Rev. 3/2007)
- Certificado de Vista, Oído y Dental (Formulario 3300)
- Comprobante de Domicilio (UNA ACTUALIZACIÓN: Factura de Electricidad, Agua, Saneamiento, Cable/Satélite, Teléfono fijo, Recibo de Alquiler/Contrato de Arrendamiento o Compraventa/Estado de Cierre)

**LOS NIÑOS
DEBEN TENER
5 AÑOS ANTES
DEL 1 DE
SEPTIEMBRE
DE 2026**

No dig is too small to be dangerous!

Even shallow digging can disrupt buried utilities.

Stay safe — follow the 811 process before you start.



✓ LANDSCAPING

✓ FENCING

✓ NEW MAILBOX



Think your dig isn't deep enough? THINK AGAIN. Each of these projects requires an 811 notification.



Safety is in your hands. EVERY DIG. EVERY TIME.

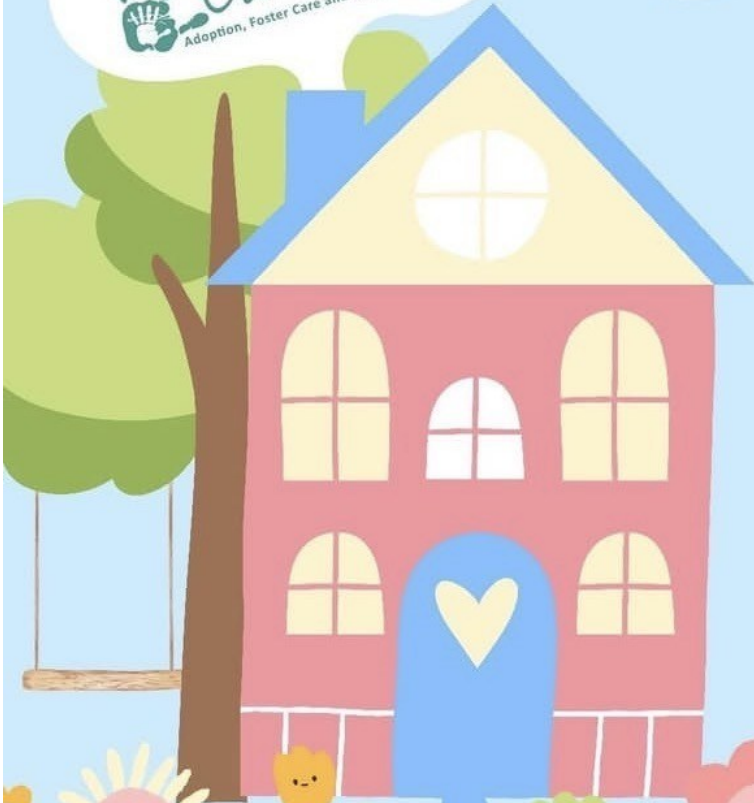
Safety is in your hands. Every dig. Every time.



*Based on February 2026 survey.



 **Called to care, Inc.**
Adoption, Foster Care and Missions for Hurting Children



SPRING into action and become a foster home!

Join us for our next

101
FOSTER CARE

to learn more about foster care.

Thursday
April 16 ♥ 6:30 PM

MORE DETAILS 

HEROES, TRUCKS & BIG WHEELS

Community Touch-A-Truck & Safety Day!

SATURDAY APRIL 18 | 9 AM - 1 PM

COFFEE REGIONAL MEDICAL CENTER
1101 Ocilla Road • Douglas, GA 31533

In conjunction with the Community Health & Wellness Fair

★ CLIMB ON BIG TRUCKS ★ MEET LOCAL HEROES ★ FUN KIDS ZONE ★ FOOD TRUCKS & MORE!

In conjunction with the Community Health & Wellness Fair ★ ★

FOR MORE INFO: 912-383-6988

FREE ADMISSION!

2026 SPRING HEALTH & WELLNESS FAIR

It's **FREE**
& the public
is welcome!

unison
behavioral health

We are excited to welcome back Unison, who will be bringing important info on Mental Health including suicide prevention, bullying, addiction, depression & more

- \$40 Blood Panels
- CRH Physician Practices
- Various Health Vendors
- Children's Activities
- Guest Speakers & Entertainment



This is fasting blood work. No food or drink 8 hours prior to your blood work. Blood panels will be completed on a first come, first serve basis. Cash and debit card payments accepted at the time of service.



The community health fair will be held at Coffee Regional Medical Center.

Saturday, April 18th
(8:30 am - 12 noon)



LIVE @ YOUR LIBRARY

John Wittman & Wittman Berg Duo



Saturday, April 18th 4-6PM
Douglas - Coffee County Library

Country Music

CRMC FOUNDATION PRESENTS

TABLES & TOASTS

**SATURDAY
APRIL 18, 2026**

6:00 PM - TABLES

*JOIN US FOR A MULTI-COURSE DINNER AT **DOUGLAS GOLF CLUB**. HOSTED BY OUR VERY OWN LORI HENNSEY, WITH SEVERAL CONTRIBUTING LOCAL CHEFS!

7:30 PM - TOASTS

*AFTER DINNER, JOIN US POOLSIDE AT THE **DOUGLAS GOLF CLUB** FOR **DESSERT BY TIO'S TABLE, LIVE MUSIC WITH WILL RICHARDSON, & SILENT AUCTION** WITH ITEMS SUCH AS: **ARTWORK BY LEE MOBLEY, GUITAR SIGNED BY VINCE NEIL, AND MUCH MORE!**
SEE WEBSITE FOR MORE INFO.

Tables & Toasts: \$150 per person

Toasts only: \$75 per person

Limited spots available.

Buy tickets:

givebutter.com/tables-toasts2026



"Purses with a Pink Purpose"



Designer Purse Bingo

Passionately Pink of Coffee County

Get Your Tickets Now!

VIP Tables of 8 - \$1200

Pink Tables of 6 - \$725

Individual Tickets - \$125

Includes 10 Bingo Rounds

Louis Vuitton

Tory Burch

Gucci Coach

3 Bonus Bingo Rounds

\$20 Per Card

Louis Vuitton Perfume

Gucci Wallet

Saint Laurent

Sunglasses

Gucci

Rolling Suitcase

Raffle - \$20 per ticket



South Georgia State College

CHILDBIRTH & BREASTFEEDING

FREE Prenatal Classes at Coffee Regional Medical Center

2ND QUARTER 2026

Breastfeeding Basics & Newborn Care

Friday, May 29th (6:00-8:30pm)

Childbirth Class

Friday, April 24th (6:00-8:30pm)

Friday, June 26th (6:00-8:30pm)

Held in Training Room 103 at CRMC. A minimum of 3 new mothers must be registered in order for the class to be held.

Private lactation consulting & education available (by appointment) for prenatal and postnatal patients!

Classes taught by Perinatal Educator
Jessie Raiden, BSN, RN

APPOINTMENT
REQUIRED

To sign up for the class, email
Jessica.Raiden@coffeeregional.org
If you have questions, please call (912) 384-1900
Dial 9 & Ext 2392.

CLASSES
ARE
FREE

A TOUR OF
OUR LABOR
& DELIVERY
UNIT IS
INCLUDED!



Scan the QR Code to join
the CRMC Breastfeeding
Support Group.

Brought to you by:



ADVENTURE AWAITS

in Downtown Douglas

SATURDAY, APRIL 25

10:00 am - 3:00 pm

- Travel To Do List
- Visit Participating Shops
 - Enjoy Destination-Themed:
 - * Food / Drink
 - * Photo-Ops
 - * games and more!
 - Shop Amazing Deals

DOWNTOWN DEVELOPMENT AUTHORITY OF DOUGLAS, GA

Storm Recovery Workshop

Timber Management & Urban Forestry



Friday, May 8, 2026
9:30am – 3:30pm



Coffee County Cooperative
Extension Office, E Ward Street,
Douglas, GA 31533

Workshop Focus

Extreme weather events are causing considerable damage to managed forests and urban trees in middle and southern Georgia. Join this day-long workshop designed for Extension Agents, forest landowners and managers to learn from UGA faculty and Extension specialists about:

- 1. Timber management** lessons learned from Hurricanes Irene and Michael on forest stand assessment, lean pine recovery, reforestation, and invasive species management.
- 2. Urban tree** considerations for storm-preparedness and recovery: tree risk assessment and wind damage, tree health, and species selection for replanting.

More info Holly Campbell, hollycam@uga.edu

Workshop Agenda

Morning presentations at the Coffee County Extension office

Lunch (provided)

Afternoon outdoor field discussions at the South Georgia State College campus

Registration

\$ 50 fee includes lunch, snacks & beverages, handouts.

Registration Deadline:
May 1st, 2026

Registration Link: <https://tinyurl.com/ypz6jzh3>

Continuing Education Credits

ISA, SAF (Cat 1), GA Master Timber Harvester (Cat B), & GDOA applied for



The University of Georgia is an
Equal Opportunity Institution.
<https://www.uga.edu>



UNIVERSITY OF GEORGIA
EXTENSION



UNIVERSITY OF
GEORGIA
Warnell School of Forestry
& Natural Resources

CHS ART CLUB'S 5TH ANNUAL

TRASHIN' FASHION 2026



TICKETS AVAILABLE NOW

\$20

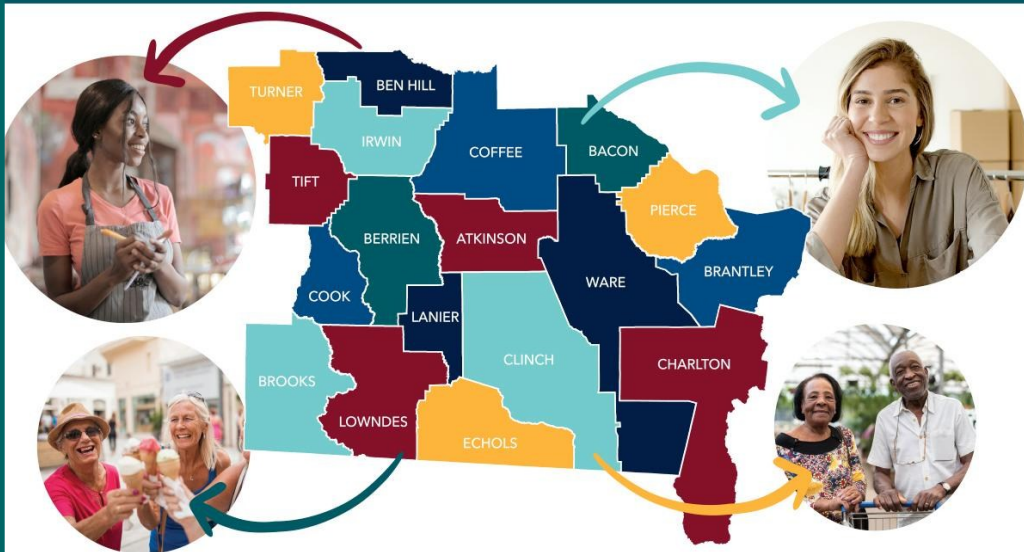


May 15, 2026

6:30 p.m.

at the CHS Performing Arts Center

Yes! We can get you there, too!



sgirc | REGIONAL TRANSIT

Call 855-360-7475 to schedule your ride today!

www.letsridesouthga.org



Coach Terry Childers

MEMORIAL SCHOLARSHIP

4-Man Scramble

\$100 Per Person

Friday, May 8th

Douglas Golf & Country Club



For More Information and to Register

Call The Pro Shop

at 912-384-4707

DOUGLAS LIONS CLUB



ROY JONES
MEMORIAL

GOLF TOURNAMENT

HOLE IN ONE
\$10,000

PRESENTED BY AUTO MART

18 HOLE- 4 MAN SCRAMBLE

7:30am Registration

8:30am Tee Off Douglas Golf
& Country Club



PRIZES

1ST PLACE NET AND GROSS
2ND PLACE NET AND GROSS

CLOSEST TO PIN & PUTTING CONTEST
BLACKSTONE GRILL RAFFLE

REGISTRATION

TEAM \$600

INCLUDES HOLE SPONSORSHIP, BREAKFAST,
FOOTJOY POLOS, CART, RANGE BALLS

kaylon07011@gmail.com
(912) 381-2172

MAIL CHECKS TO: PO BOX 2095 DOUGLAS, GA 31534