

City of Douglas

"Working Together To Serve You Better"

VOLUME II

JUNE 2012 E-Newsletter

ISSUE XII

UPCOMING EVENTS

- ***June 1**, Douglas Singles Dance, 7pm, Gym A
- ***June 3**, Gospel Sing, 7pm, Martin Centre
- ***June 9**, **James Gregory: The Funniest Man in America**, 7:30pm, Martin Centre, FMI: 384-9263
- ***June 11**, **City Comm. Meeting**, 7pm, City Hall, FMI: 389-3401
- ***June 13**, **Historic Pres. Meeting**, 11am, 384-5161
- ***June 19**, **Beach Bash**, 4pm-9pm, Vacant Lot beside City Hall, FMI: 384-5161
- ***June 20**, **Cemetery Mtg**, 10am, Cemetery
- ***June 21**, **DDA Meeting**, 11am, FMI: 389-3401
- ***June 22**, **Planning & Zoning**, 6pm, City Hall, FMI: 389-3401
- ***June 21**, **City Comm. Meeting**, 7pm, City Hall, FMI: 389-3401
- ***June 28**, **Commit 2B Fit Walk**, 5:30pm, Meet at Alternative School FMI: 383-7332



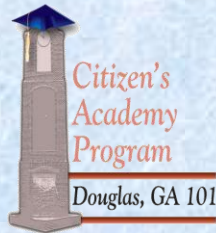
Click on the icon below to Sign up for E-Newsletters, Bids, Jobs, or News Alerts.



Visit www.cityofdouglas.com and click on notify me

Congratulations to the graduates of the Douglas 101: Citizen's Academy Program!

Andrew Bussey, Frank Bussey, Jr., Kim Carter, Louise Darby, Sidney Harrell, Van Henderson, Erma Jackson, Brent Miller, Greg Miller, Sylvia Miller, Susann Mizell, Joakima Moore, Larry Nesmith, Donna Simpson, Patricia Vickers, Carl Wilkerson, and Joy Woods. Also congratulations to the Perfect Attendance Students: Andrew Bussey, Van Henderson, Erma Jackson, and Greg Miller. Thank you for taking the time to learn more about your local city government.



CITY ANNOUNCES PLANS FOR WATERSHED PROTECTION

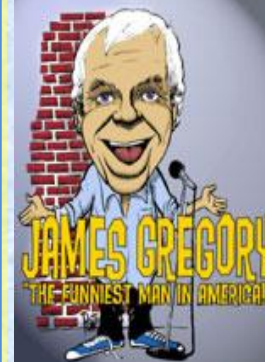
With the goals of protection and restoration of the state's water resources, the City of Douglas Water/Wastewater Department is implementing a new watershed protection plan.

The City hopes to educate citizens about the damaging effects to the environment when a person pours chemicals, lawn trimmings, grease, and other debris into storm drains. Water customers can expect to see an informational door hanger at their home or can pick up a copy of an informational brochure at City Hall. Plans are underway to organize some community stream cleanup dates and storm drain stenciling, which will be announced at a later date.

For more information, please call the City of Douglas Water/Wastewater Dept at (912) 389-3447 or visit www.cityofdouglas.com.



Douglas Coffee County Parks & Recreation Department has summer activities for your kids to participate in June - July. Camp Cool, Fitness Fun Camp, Golf Team, Tennis Team, and more camps are being offered this summer. City Pool opened on May 29th - call for a complete schedule of pool times or visit www.cityofdouglas.com/recreation



James Gregory: The Funniest Man in America
Saturday, June 9
7:30pm
At the Martin Centre
\$25.00
FMI: 384-9263



Summer Beach Bash 2012

Tuesday, June 19th, 4pm-9pm
Entertainment Starts at 6:00pm
Downtown Douglas - Grass Lot Next to City Hall on Madison Avenue.
For more information: 912-384-5161 or click here!

FREEDOM FEST 2012

Wednesday, July 4
JC Adams Municipal Park

Gates Open at 5pm - Fireworks at Dark!
For more information, call 912-381-2441.

SOUTH GEORGIA OUTDOOR EXPO SEEKS VENDORS AND SPONSORS!

The South Georgia Outdoor Expo will be held at Central Square Complex in downtown Douglas, August 24, 2012 from 1pm-7pm and August 25, 2012 9am-5pm. Vendors and Sponsors are being sought to participate in this event that will include all of South Georgia, north Florida.

Partnering with sponsors such as Norris Shoe Store, Satilla River Outdoors, General Coffee State Park, the Georgia Department of Natural Resources, Gopher Plantation, National Wild Turkey Federation, Georgia Hunting and Fishing Federation, and Van McCall - God in the Hunt Ministries, event planners are expecting a great turnout. Sponsors are being sought for the Main Event, Kids Area, Wild Game Supper, and BBQ Cook-off.

For the person who wants a "real" taste of wild game, there will be a Wild Game Supper on Thursday night, August 23rd, 6:30pm, at the C.E. Weir Center. Tickets will go on sale on the first week in June at the Central Services Department Offices located at Central Square Complex. The guest speaker for the supper will be Georgia Department of Natural Resources Commissioner, Mr. Mark Williams. Tickets will be \$15.00 per person.

If you are interested in becoming a partner, sponsor, or exhibitor, please contact the Central Services Department at (912)383-0277. For more information, about the South Georgia Outdoor Expo visit www.CityofDouglas.com/OutdoorExpo.



Douglas Recycling – June Calendar



Week 1 (June 4 – June 8) – Green Cart
Week 3 (June 18 – June 22) – Green Cart

Week 2 (June 11 - 15) – Blue Cart

Week 4 (June 25 – June 29) – Blue Cart



REMEMBER: Recycling is City-Wide! (912) 389-3450.