

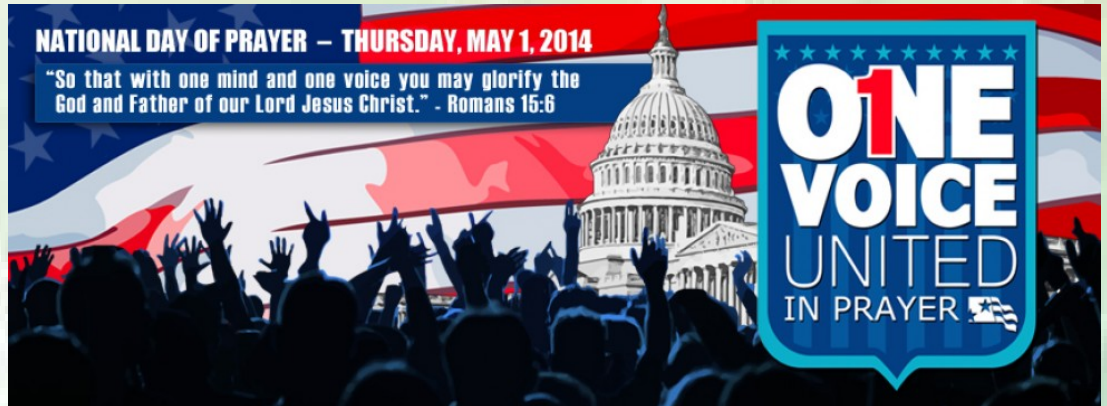
### UPCOMING EVENTS

- \***May 1, National Day of Prayer**, 12Noon, Courthouse – If rain, meet in jury assembly room
- \***May 2**, Douglas Singles Dance, 7pm, Gym A
- \***May 3**, [Broxton Rocks](#) Tour, 10am, 404-873-6946 or email [tncgeorgia@tnc.org](mailto:tncgeorgia@tnc.org)
- \***May 10, JAKES Day & Junior Fishing Derby**, State Park, FMI: 384-7082
- \***May 12 & 27, City Comm. Meeting**, 7pm, City Hall, FMI: 389-3401
- \***May 14, Historic Pres. Meeting**, 11am, 384-5161
- \***May 15, DDA Meeting**, 11am, FMI: 389-3401
- \***May 15, Planning & Zoning**, 6pm, City Hall, FMI: 389-3401
- \***May 20, Election Day**, 7am-7pm, Central Square Gym FMI: 384-7018
- \***May 21, Cemetery Mtg**, 10am, Cemetery
- \***May 24 Coffee High School Graduation**, 9am, Jardine Stadium
- \***May 26, Memorial Day, City Offices Closed**

*Want to sign up for this E-Newsletter, Bids, Jobs, or News Alerts?*



Visit [www.cityofdouglas.com](http://www.cityofdouglas.com) and click on notify me and enter your email address.



## Customer Appreciation Day at City Hall

The City of Douglas held its Customer Appreciation Day on Thursday, April 17. Customers were treated to free popcorn and a drink. Several thousand customers registered for door prizes that were given away at 3:00pm. Congratulations to the door prize winners!



**WALB News 10 is hitting the road for their 60<sup>th</sup> Anniversary! Mark your calendar for Thursday, May 15 at 5:45pm. WALB will be LIVE at Atkinson Plaza in Downtown Douglas!**

**Menzi Muck is on the move! The City of Douglas' Menzi Muck is working to keep Douglas clean and clear. Be on the lookout for him in ditches and right of ways! For more information, call Public Works at 912-389-3450.**



## OLDER AMERICANS MONTH 2014 SCHEDULE OF ACTIVITIES

**FRIDAY, MAY 9**  
FLOWER ARRANGEMENT  
10AM-11:30AM,  
Southend of Art Center

**SATURDAY, MAY 10**  
SWEET ONION FESTIVAL  
In Glennville \$5van/\$5entry

**TUESDAY, MAY 13**  
FISHING TRIP  
10:00AM – 12:30PM  
Ann Smith's Pond  
Bring lunch, fishing poles and chair

**FRIDAY, MAY 16**  
PROGRESSIVE LUNCH  
10:00AM – 12:30PM  
Travel to 4 different homes for Hors' doeuvres, salad, spaghetti, and dessert. We'll look at yards also!

**WEDNESDAY, MAY 21**  
YELLOW DAY  
11:00am-1:00pm, Wheeler Park  
Bring a plate of sandwiches and chips. Wear Yellow!

**THURSDAY, MAY 22**  
DOUGLAS SENIOR CITIZEN'S CLUB LUNCHEON  
12Noon, CE Weir Center,  
Bring a covered dish and friend!

**TUESDAY, MAY 27**  
HOB0 BINGO  
11:00am-1:00pm, Youth Center  
Bring a covered dish and a prize valued at \$1-\$4

FOR MORE INFORMATION, CONTACT GINA AT  
383-7332 or visit [www.cityofdouglas.com/recreation](http://www.cityofdouglas.com/recreation) .



## Teacher Appreciation Week

**May 5 – May 9, 2014**

**#thankateacher**

**CCBOE Retiree Reception**  
**Tuesday, May 6 • 4pm – 5:30pm**  
**Atrium Event Center**

"See something,  
say something"  
**912-260-3600**  
**CRIME**  
**Tipline**



Douglas, GA Police Department

Check out what [Douglas-Coffee County Parks & Recreation](#) has to offer our community and Older Americans. For more information, 912-384-5978 or 912-383-7332.

## SUMMER PROGRAMS BLITZ DAY!

**TUESDAY, MAY 6 4PM-6PM**  
**AT CENTRAL SQUARE COMPLEX**

Find things to do in our community for the kids this summer!  
For more information, 912-383-7332 OR 912-384-5978.



**CITY POOL OPENS**  
**TUESDAY, MAY 27, 2014**



**City of Douglas Georgia**  
**Mosquito Control Program**  
*Protect your Family: "Fight the Bite"*  
 Click here for your Guide to Mosquito Control  
 or visit [www.cityofdouglas.com](http://www.cityofdouglas.com).

**CITY OF DOUGLAS QUALITY OF LIFE TASK FORCE**

The Quality of Life task force was formed to concentrate on City Code Violations such as overgrown grass, trash containers not being removed from right of way, animal control issues, leaf and limb piles contaminated with other trash, illegal dumping etc. The Quality of Life Task Force wants to encourage the residents of the city to keep their neighborhood clean and up to code in compliance with the ordinances of the City of Douglas. This will help reduce crime in the community and provide a better place for our citizens. The City of Douglas is planning for another Quality of Life blitz in the near future. For more information, please call 389-3462.



**DANCING WITH THE STARS**  
 BENEFIT FUNDRAISER  
**FRIDAY MAY 9, 2014**  
**THE MARTIN CENTRE**  
 DOORS OPEN AT 6:30 PM BEGINS AT 7:30 PM  
 TICKETS AVAILABLE AT FENDER - GOGGANS ORTHODONTICS,  
 DOUGLAS - COFFEE COUNTY CHAMBER OF COMMERCE AND DOUGLAS ZAXBY'S

*Recycling Collection –May 2014 Schedule*

- May 2 Group B      May 9 Group A
- May 16 Group B    May 23 Group A
- May 30 Group B



To find out which Recycling Group you are in, please [click here](#).  
 For more information, please call 912-384-3302 or 311.



# **Don't Forget to VOTE!**

*Early Voting dates:*

*April 28 – May 16 (Monday-Friday)*

*8:30am – 5:00pm*

*Saturday, May 10*

*9:00am – 4:00pm*

*at the Elections Office (224 W. Ashley St.)*

## **ELECTION DAY**

*Tuesday, May 20 – 7am – 7pm*

*Central Square Complex*

*FMI: 912-384-7018*



## **Broxton Rocks Tour**

**May 3 • 10am-12pm**

**For more information, please call**

**(404) 873-6946 or email**

**[tncgeorgia@tnc.org](mailto:tncgeorgia@tnc.org)**



## **Community Cleanup Day**

**-Drop Off Only-**

**Sat., May 17, 2014 • 8am – 12noon**

**At Unity Park (Corner of S. Grady and Cherry St.)**

**For more information,**

**call (912)384-3302 or dial 311.**



**ONE CALL TO CITY HALL**



# **CITY OF DOUGLAS CUSTOMER CARE CENTER**

*Dedicated to Serving You*

**VENDORS ARE NOW BEING ACCEPTED FOR THE  
SUMMER BEACH BASH!!**

**For more information, call 912-384-5161.**



**SUMMER  
BEACH BASH**

**Tuesday, June 3, 2014  
Beach Party Activities**

**4pm - 9pm**

**DOWNTOWN DOUGLAS, GA**

**(VACANT LOT ADJACENT TO CITY HALL - 224 E. BRYAN ST.)**

**4PM-9PM - KIDS & ADULT BEACH PARTY ACTIVITIES**

**Giant Waterslides, Bouncy House, Face Painting,  
Kiddie Train, Petting Zoo, Pony Rides**

**4:30pm-5pm Treasure Island Sand Pit**

**5:30pm-7pm Sand Castle Contest**

**6pm-7pm Watermelon Eating Contest**

**7pm Adult Ultimate Dodgeball Match**

**8pm Adult Battle of the Sexes Contest**

**LIVE DJ, FOOD, VENDORS, AND FUN!!**

**FOR MORE INFORMATION, CALL THE MAIN STREET OFFICE AT 912-384-5161**



City of  
**Douglas**  
Georgia  
Est. 1907

**SPONSORED BY:**



# Carlos Woodward Memorial Golf Tournament

Sponsored by: Douglas Area Employer Committee  
(Serving Atkinson, Bacon, & Coffee Counties)



## Friday, May 16, 2014

### Douglas Golf & Country Club

\*No Personal Coolers or Glass Containers\*



### 4 PERSON SCRAMBLE



\$75 Per Person – Including 2 Mulligans

Hole Sponsorship \$100



Lunch – 11:00 Grilling on the Porch

Tee Time – 12:00 Shotgun Start

Hole Sponsorship \$100



TO SIGN UP PLEASE CONTACT:

Stanley Lott or Susan Carelock

[stanley.lott@gdol.ga.gov](mailto:stanley.lott@gdol.ga.gov) or [susan.carelock@gdol.ga.gov](mailto:susan.carelock@gdol.ga.gov)

912-389-4254

*Submit the names of your team members and their handicaps prior to  
tournament date*

**PLEASE REMEMBER**

**YOUR PARTICIPATION WILL HELP PROVIDE MUCH NEEDED EDUCATIONAL  
SUPPORT FOR OUR LOCAL CHILDREN**



## Coats for Kids & Books for Kids!





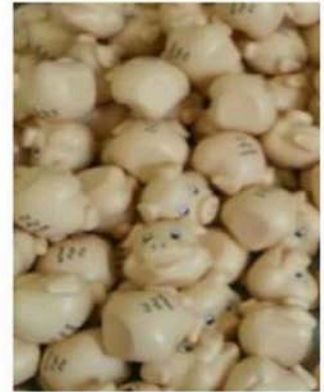
# When Pigs Fly

in DOUGLAS

**MAY 17, 2014**

9:00am – until at Jardine Stadium

FMI: 912-260-1492



## First Annual “When Pigs Fly” 5k Run & Walk

Proceeds to Benefit  
Child Advocacy Center of Coffee  
County & Sadies House

**Saturday, May 17, 2014**

Entry Fee: **\$12.00** Advanced      **\$15.00** Day of Race

**Begins @ 8:00am**

Overall Male and Female Runner Pig Award

- **1st Place Trophies; 10 year age divisions; MALE and FEMALE;** Participant Medals to All; Age Divisions- 10&under, 11-20, 21-30, 31-40, 41-50, 51-60, 61-70, 70+.
- Refreshments provided, door Prizes, and Great photo opportunities!
- T-Shirt guaranteed to all Preregistered Runners.
- Starting Line: Jardine Stadium, 159 Trojan Way, Douglas GA 31533. (Coffee High School)
- **Check us out on Facebook: Child Advocacy Center of Coffee County**

Feeding Georgia's Kids  
**SUMMER MEALS**

**FREE**

Meals for All Children Ages 1-18

To find meals and sites in your community, dial 211  
or call the National Hunger Hotline at: 1-866-3-HUNGRY.

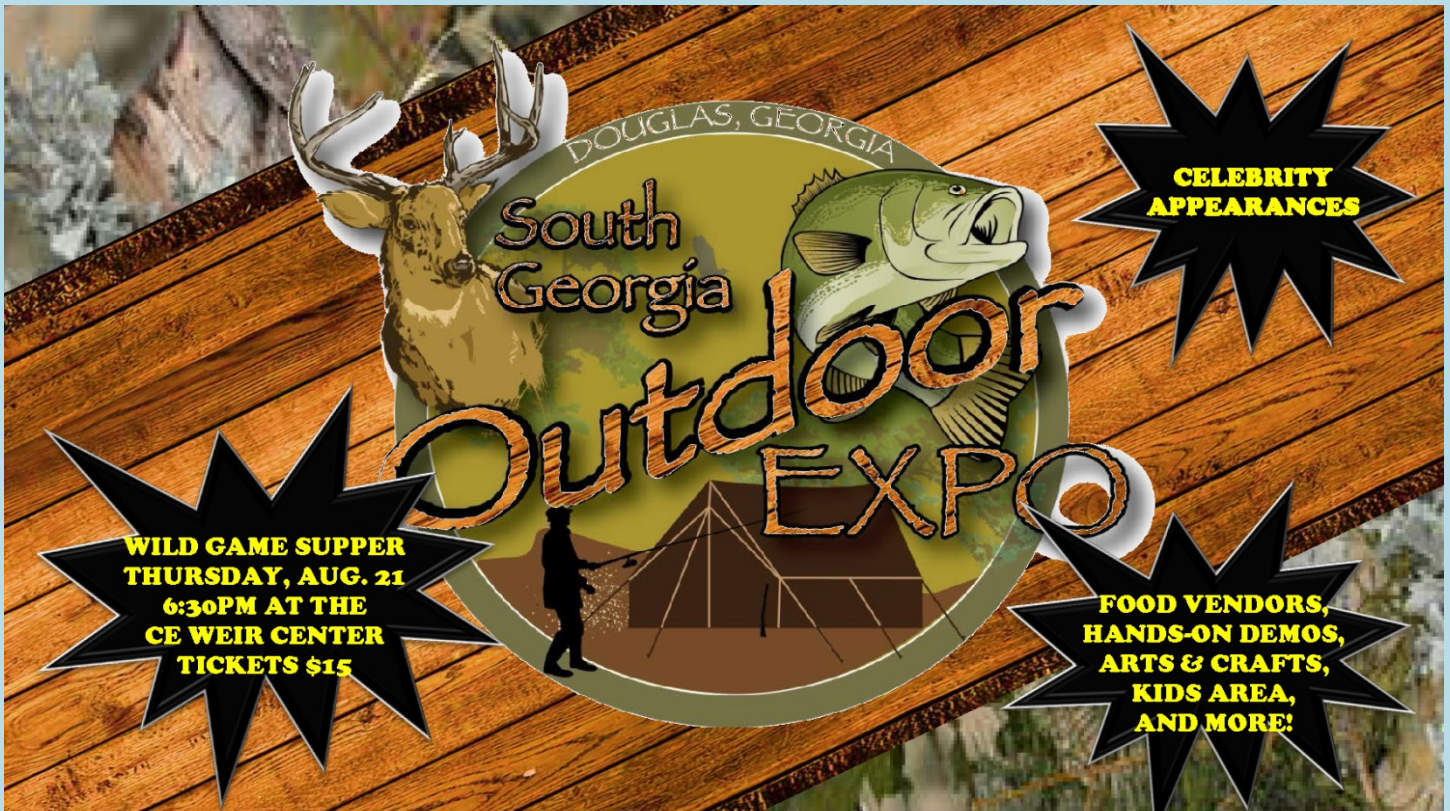
The USDA Seamless Summer Option For Children

Georgia School Nutrition Program

Dr. John D. Barge, State School Superintendent  
"Making Education Work for All Georgians"

"This institution is an equal opportunity provider"

Coffee County School Nutrition Program along with the City of Douglas and several community partners will be participating in the USDA Seamless Summer Option Program to provide meals for children again this summer. The program will begin operating June 2<sup>nd</sup> and will run through July 17<sup>th</sup>. Our Summer Meals program will operate Monday through Thursday serving breakfast and lunch at various spots throughout the county. We are still looking for volunteers and sites. If you are interested, please call Dawn Lewis, Coffee County School Nutrition Director at (912) 384-2086 – Ext. 6516 or email at dawn.lewis@coffee.k12.ga.us. You may also check our website for more information and a summer feeding site application at [www.coffee.k12.ga.us](http://www.coffee.k12.ga.us). Keep reading *The Douglas Enterprise* if you are interested in your children participating in the program. The sites and times will be published at a later date.



**Friday, August 22, 2014**

**1pm-7pm**

**Saturday, August 23, 2014**

**9am-5pm**

**Central Square Complex**

**200 S. Madison Ave.**

**Douglas, GA**

**\$5.00 Admission/\$8 for Both Days**

**12 & under FREE!**

**FOR MORE INFORMATION, CALL (912)383-0277 or  
[www.cityofdouglas.com/SGOE](http://www.cityofdouglas.com/SGOE).**