

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
May 12, 2014  
5:30 PM**

- I. Review of April 28, 2014 Minutes**  
Wynetta J. Bolder, City Clerk  
Mayor Pro-Tem Dennis Josey
  
- II. Discuss Land Bank Authority** **TAB A**  
Dale Batten, Community Development Director  
Mayor James H. Dennis
  
- III. Discuss Submittal of Bullet Proof Vest Grant** **TAB B**  
Dale Batten, Community Development Director  
Mayor James H. Dennis
  
- IV. Discuss Application for PlanFirst Designation** **TAB C**  
Dale Batten, Community Development Director  
Mayor James H. Dennis
  
- V. Discuss Request of First Baptist - Temporary Street Closures** **TAB D**  
Randall Parker, Building Inspector  
Mayor James H. Dennis
  
- VI. Discuss Board of Appeals Appointment** **TAB E**  
Randall Parker, Building Inspector  
Mayor James H. Dennis
  
- VII. Partial closure of Bryan Street for Summer Beach Bash** **TAB F**  
Georgia Henderson, Public Information Director  
Commissioner Olivia Pearson
  
- VIII. Renewal of W & W Video Productions Contract for Channel 13 programming** **TAB G**  
Georgia Henderson, Public Information Director  
Commissioner Olivia Pearson
  
- IX. Discuss Voting Delegate for GMA Annual Convention** **TAB H**  
Terrell Jacobs, City Manager  
Mayor James H. Dennis

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- X. Discuss Plant Vogtle 3 & 4 Contract Amendment Updates** **TAB I**  
Terrell Jacobs, City Manager  
Mayor James H. Dennis
- XI. Discuss City Manager's Updates**  
Terrell Jacobs, City Manager  
Mayor James H. Dennis

**AGENDA  
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**REGULAR MEETING  
May 12, 2014  
7:00 PM**

- |              |                                                                                     |                                            |
|--------------|-------------------------------------------------------------------------------------|--------------------------------------------|
| <b>I.</b>    | <b>Call to Order</b>                                                                | <b>Mayor James H. Dennis</b>               |
| <b>II.</b>   | <b>Invocation</b>                                                                   | <b>Commissioner Richard<br/>Hutchinson</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                                                         | <b>Coffee County ROTC</b>                  |
| <b>IV.</b>   | <b>Minutes</b>                                                                      |                                            |
| <b>V.</b>    | <b>Approval of the Order of the Agenda</b>                                          |                                            |
| <b>VI.</b>   | <b>Recognize the Track State Participants, Runners-Up, Champion<br/>and Coaches</b> | <b>TAB A</b>                               |
| <b>VII.</b>  | <b>Work Session Items Brought Forward</b>                                           |                                            |
| <b>VIII.</b> | <b>Staff Comments</b>                                                               |                                            |
| <b>IX.</b>   | <b>General Comments<br/>(3 minutes)</b>                                             |                                            |
| <b>X.</b>    | <b>Mayor and Commissioners Comments</b>                                             |                                            |
| <b>XI.</b>   | <b>Adjourn</b>                                                                      |                                            |

**NOTE: Immediately following Commission Meeting there will be a City Commission  
Utility Appeals Hearing, if necessary.**