

**UPCOMING EVENTS**

- \*Nov. 1 – Nov. 30, Toys for Tots Collection, FMI: 260-2600 or 384-4815
- \*Nov. 4, Voting, Gym B, 7am-7pm, FMI: 384-7018
- \*Nov. 5, Historic Preserv. Meeting, 9:30am, 389-3432
- \*Nov. 8, McLean House Art Exhibit & Sale in memory of Arthur & Mamie Farrar, 1pm-5pm, 415 N. Gaskin
- \*Nov. 10, Coffee County Historical Society, 7pm, Heritage Station Museum, FMI: 389-3461
- \*Nov. 10, City Comm. Meeting, 7pm, City Hall, FMI: 389-3401
- \*Nov. 11, City Offices Closed in Honor of Veteran's Day
- \*Nov. 15, Pioneer Harvest Festival, 10am, FMI: 384-7082
- \*Nov. 15, CCAGCC Tree Lighting Ceremony 6pm, Courthouse
- \*Nov. 19, Cemetery Mtg, 10am, FMI: 389-3405
- \*Nov. 20, DDA Meeting, 11am, 389-3432
- \*Nov. 23, Holiday Open House, 1pm-5pm, Downtown Douglas, FMI: 384-5161
- \*Nov. 23, Heritage Station Museum Open House, 1pm-5pm, FMI: Coffee County Historical Society 389-3461
- \*Nov. 23, The Littlest Angel, Presented by Coffee Alliance for the Arts, 4pm, Martin Centre
- \*Nov. 24, City Comm. Mtg., 7pm, City Hall, 389-3401
- \*Nov. 27 & 28, City Offices Closed for Thanksgiving

**LARRY STEVEN CARTER, JR. RECEIVES POLICE DEPARTMENT PURPLE HEART AND DOUGLAS EXCHANGE CLUB OFFICER OF THE YEAR AWARD**

Officer Larry Steven Carter, Jr. received the Purple Heart Award for his bravery in the line of duty from the Douglas Police Department and Officer of the Year from the Douglas Exchange Club. For more information about Officer Carter's recognition, [www.cityofdouglas.com/police](http://www.cityofdouglas.com/police). Congratulations Officer Carter!



(Left) Pictured L-R: Mayor James H. Dennis, Officer Carter, Chief Gary Castelo, & Commissioner Richard Hutchinson  
(Right) Officer Carter is pictured with Mayor James H. Dennis, City Commissioners, and fellow police officers.

**Register now for the Christmas Parade!!**



2014 Festival of Lights Christmas Parade

"See Something, Say Something"  
912-260-3600  
**CRIME Tipline**  
Douglas, GA Police Department

your **voice**  
your **vote**

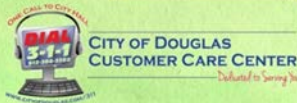
**DON'T FORGET TO VOTE TUESDAY, NOV. 4TH!**

Click on the icon below to Sign up for E-Newsletters, Bids, Jobs, or News Alerts.



## Ask – How To A.M.P. It Up!

The City of Douglas Customer Care Department will be glad to explain the **Average Monthly Payment (A.M.P.) Plan** along with other utility payment options that are available to customers. Just call 311 and let them tell you how to **A.M.P. It Up**





**Would you like to save some \$\$\$?  
"Ask – Before You Move!"**

The City of Douglas Customer Care Center has some vital information that could help cut down your monthly utilities cost.

Be sure **ASK** how before you rent or buy.

**For more information, call 311.**

## COFFEE COUNTY HISTORICAL SOCIETY NEWS

- Nov. 13 – Dec. - Holiday Memories & Traditions Exhibit – Heritage Station Museum
- Volunteers needed at Heritage Station Museum, especially Thursday and Friday afternoons from 1pm- 4pm. Please message us if you can give 3 hours a month.
- Become a member of the Coffee County Historical Society. Your contributions are a generous way to seed our mission, which is to collect, preserve, and disseminate information relating to Coffee County history.

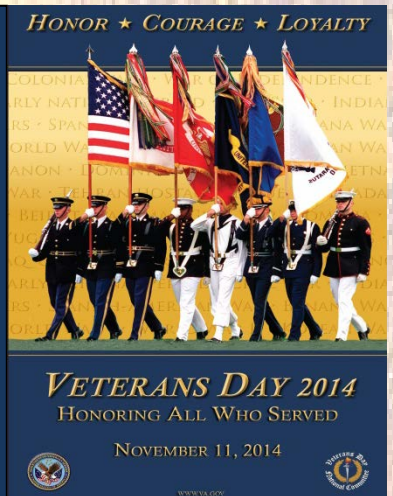
Contact Information:  
Coffee County Historical Society  
Carol Morgan, President  
Email: [cchs@cityofdouglas.com](mailto:cchs@cityofdouglas.com)  
Telephone 912-389-3461  
219 W. Ward Street  
Douglas, GA 31533



### CITY TO BEGIN WITH COMMERCIAL LEAF AND LIMB DROP OFF

In 2008, the City of Douglas imposed a moratorium on commercial leaf and limb drop off at the compost site due to the high cost of grinding and a lack of demand of grindings for the composting process. In recent months, the City has experienced an increase in commercial requests for leaf and limb drop off. [Click Here](#) for more information about the plans for commercial leaf and limb drop off at the City of Douglas Compost Site.

City of Douglas Offices will be closed on **Tuesday, November 11, 2014** in honor of **Veterans Day**. There will be Veterans Day programs at 9am at Coffee High School and at 11am on the Ben Hill Campus of Wiregrass Georgia Technical College.



### Douglas Recycling – November Calendar



November 7 Group B      November 14 Group A  
November 21 Group B      November 28 Group A



To find out which Recycling Group you are in, please [click here](#).  
For more information, please call 912-384-3302 or 311.

**Transwaste will be closed Thursday, Nov. 27 – Trash collection will be Mon. Tues. Wed. Fri. & Sat.**



## 63rd ARMY AIR FORCE—FLIGHT TRAINING DETACHMENT REUNION

During the week of October 12-October 17, 2014, Douglas welcomed back the cadets that trained at the Douglas Municipal Gene Chambers Airport during World War II. Cadets and their families enjoyed their return to Douglas and look forward to coming back in 2015! Special thanks to our community partners: 63<sup>rd</sup> Preservation Society, WWII Flight Training Museum, Hampton Inn, American Legion Post 515, Jasmine McDonald, Sound F/X CHS Show Choir, The Fletcher Family, Harvey's Supermarket, Marguerite Williams Catering, Lil Mike's Family Restaurant, Britt's Steak & Seafood, The Catfish House W & W Video Production, Red Brick Farm, Fred Hand, Delorice's Florist, Perpetual Praise & Worship Ministries, Douglas Golf & Country Club, Premium Waters, Coffee County Historical Society, Chamber of Commerce, Coffee County Commission, & City of Douglas Mayor and Commission. *Without each of you, this event would not have been possible!*



### CHANNEL 13 PROGRAMMING SCHEDULE

City Commission Meeting  
2<sup>nd</sup> & 4<sup>th</sup> week each month  
8am, 12pm, 4pm, 8pm, 12am, 4am

Douglas On My Mind Show  
1<sup>st</sup> & 3<sup>rd</sup> week each month  
8am, 12pm, 4pm, 8pm, 12am, 4am

JobTV by the Ga DOL  
Every day of the week  
10am, 2pm, 5pm, 10pm, 2am, 5am

City Bulletins  
Every day of the week  
11am, 1pm, 3pm, 11pm, 1am, 3am

W & W Productions Programming  
Every day of the week  
6am, 7am, 9am, 6pm, 7pm, 9pm



ONE CALL TO CITY HALL  
Dedicated to Serving You



CITY OF DOUGLAS  
CUSTOMER CARE CENTER  
[WWW.CITYOFDOUGLAS.COM/311](http://WWW.CITYOFDOUGLAS.COM/311)

## Code Enforcement



### Corner

**OPENING A NEW BUSINESS OR RENOVATING YOUR BUSINESS? DON'T FORGET TO CHECK WITH THE CITY OF DOUGLAS CODE ENFORCEMENT OFFICE FOR ALL THE LOCAL ORDINANCES FOR SIGNAGE, HISTORIC PRESERVATION, BUSINESS LICENSE, AND MORE...FOR MORE INFORMATION, 912-389-3462.**

## DOUGLAS FIRE DEPARTMENT AND NFPA ISSUES FIRE SAFETY TIPS FOR CHILDREN

With cooler weather approaching and fun, fall activities taking place, the Douglas Fire Department would like to remind parents and children of some fire safety tips. Young children, preschool age and kindergartners, are more likely to start fires by playing with matches or lighters. Parents should educate young children because young children are naturally curious about fire. Young children who start fires by playing with matches and/or lighters are more likely to die in the fire. Young children are more likely to start fires inside the home, while teenagers are more likely to start a fire outside.

### FIRE SAFETY TIPS



**Let's Get Social!!!** Join the City of Douglas, Georgia on these social media sites.



**Facebook Pages:** [City of Douglas, GA](#); [Douglas GA Police Dept.](#); [Douglas GA Fire Dept.](#); [Douglas GA Natural Gas](#); [South Georgia Outdoor Expo](#); [Parks & Recreation](#); and [Bikes, Blues, & BBQ Festival](#).



**Twitter:** [CityofDouglasGA](#); [SoGAOutdoorExpo](#); and [BikesBluesBBQGA](#)



**Pinterest:** [CityofDouglasGA](#)



**YouTube:** [CityofDouglasGA](#)



**YELP!**  
[www.yelp.com/douglas-ga-us](http://www.yelp.com/douglas-ga-us)

[www.CityofDouglas.com](http://www.CityofDouglas.com)

## DPD VISITS INDIAN CREEK ELEMENTARY TO SPEAK ABOUT HALLOWEEN TIPS & SAFETY

On Monday, October 20<sup>th</sup>, Sgt. Tim Allmond with the Douglas Police Department spoke with Indian Creek Elementary students about Halloween Safety. Important focus was placed on children staying with their parents while trick-or-treating. Students also learned about gun safety and bullying. For more information about Douglas Police Department Community programs, call 912-384-2222 ext. 3628.



**OCTOBER IS NATURAL GAS MONTH ACTIVITIES**

The Compressed Natural Gas fueling facility held its ribbon cutting on October 8, 2015, Indian Creek Elementary learned about compressed natural gas and safety tips, and the Natural Gas Department gave away gift cards to City of Douglas Customers!!



**CITY OF DOUGLAS CONVERTING SIX VEHICLES TO COMPRESSED NATURAL GAS**

The City of Douglas Mayor and Board of Commissioners recently voted to convert (5) five Dodge Chargers and (1) one Freightliner Vehicle to Compressed Natural Gas (CNG). City officials plan to convert more vehicles as time permits to help save on the fuel cost of the fleet of vehicles the city owns.



**Customer Appreciation Day at City Hall!**

Customer Appreciation Day was held on Friday, October 10 at City Hall. Door prizes were given away at City Hall to City of Douglas Customers on Friday, October 10 at 2:00pm. Congratulations to For more information about the Customer Care Center, please dial 311 or call 384-3302.



Pictured are \$100 Gift Card winner Noemy Lara & \$50 Gift Card Winner Mary E. Keller with Wynetta Bolder, City Clerk & Customer Care Center Director.

**Community JUNK Drop-Off Day**

**Sat., November 15 • 8am – 12noon @ Eastside Park (E. Franklin St.)**

**For more information, call (912)384-3302 or dial 311.**



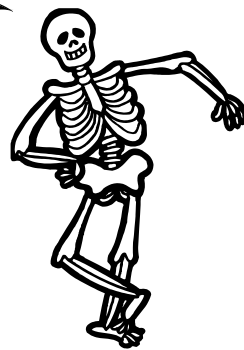
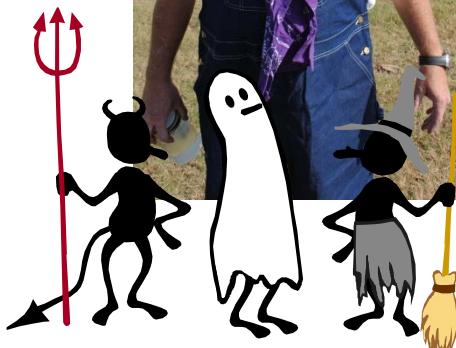
# HALLOWEEN FUN AROUND CITY OF DOUGLAS OFFICES!!



Can you guess what this is?  
*Identity Theft!*



## Happy Halloween



# SPECIAL THANKS TO COMMUNITY PARTNERS AND EVERYONE WHO HELPED TO MAKE THE 11<sup>TH</sup> ANNUAL HOMETOWN HARVEST A SPOOK-TACULAR SUCCESS!



**FOR MORE PHOTOS, PLEASE LIKE THE CITY OF DOUGLAS FACEBOOK PAGE AT <https://www.facebook.com/CityofDouglasGAGovernment>**



**It's Time...**



**WIREGRASS**

GEORGIA TECHNICAL COLLEGE®

**COMMERCIAL PREMIERE**

**November 6, 2014**

**3:30 – 4:30 p.m.**

**Rockin 8 Cinemas - Douglas, GA**



**with  
Bloopers!**

# There's an App for That!

*In the Workplace*



Lunch n' Learn  
Wednesday, November 12  
11:30am - 1pm  
The Atrium Event Center  
\$20 (includes lunch)

Applications are turning smartphones and tablets into productivity powerhouses!

Explore the cutting-edge functionality of apps that will enable efficiency and connectivity for users in the workplace.

BYOD policies and Mobile Device Workplace usage will also be explored.

*Special attention will be paid to apps that are related to human resources.*

Featuring Jamie Tanner  
Director of Human Resources  
South Georgia State College



*Brought to you by*

*Douglas Area  
Employer Committee*



South Georgia  
State College

**DOUGLAS**  
COFFEE COUNTY · GA  
chamber and economic development authority

## REGISTER FOR THE EVENT

Send registration form and check to: Douglas Area Employer Committee,  
c/o Georgia Department of Labor, 70 Lockwood Drive, Douglas, GA 31533

To pay with credit card call Andrea Taylor at Chamber of Commerce 912-384-1873

For information contact Stanley Lott or Susan Carelock, Telephone: 912-389-4254, Fax: 912-389-4307  
or email [stanley.lott@gdol.ga.gov](mailto:stanley.lott@gdol.ga.gov) or [susan.carelock@gdol.ga.gov](mailto:susan.carelock@gdol.ga.gov)

Attendee Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Additional Attendees: \_\_\_\_\_

# Coffee Perks for Literacy

## TRIVIA NIGHT



To benefit the Certified Literate Community Program to help us increase our community's literacy rate AND provide scholarships for GED students

**Team Entries:**  
\$250 per team

**Event Admission:**  
Adults \$5  
Students \$3

**NOVEMBER 13, 2014  
6:30 PM**

The Martin Centre  
Downtown Douglas



### PRIZES FOR:

**The Know-It-Alls**  
(Winning Team)

**The SmartiePants**  
(1st Runner Up)

**Best Costumes**

**Loudest  
Cheerleading  
Section**

- Choose a **TEAM of THREE** to represent your company or organization
- Select a **TEAM NAME/THEME/FIGHT SONG** e.g. The Mighty Romans, The 80's Rockers, The Rat Pack. *Dress in support of your theme. Enter the competition with your fight song playing.*
- Designate a **TEAM CAPTAIN** who will provide final trivia answers.
- Recruit your **CHEERLEADERS**. *Identify friends & co-workers to cheer you on.*



**Test your  
knowledge in  
the categories of...**

**History**  
**Science &  
Nature**  
**Arts &  
Entertainment**  
**Sports**  
**Name That  
Tune!**

# ***18<sup>th</sup> Annual Happy Pappy's Car, Truck & Motorcycle Show***

**Saturday, November 8, 2014  
441 S. Belk's Parking Lot Behind Burger King  
For more information, call 912-850-1177**

## ***Top 20 Cars Awarded:***

- \*Best Truck \*Ladies' Choice***
- \*Best Unfinished  
(Refinishing MUST Be Underway)***
- \*Best Late Model \*Best Paint***
- \*Club Participation***
- \*Longest Distance Driven***

## ***Saturday, November 8th***

- \*9am til Noon - Registration***
- \*Noon til 3pm - Judges  
Competition***
- \*4pm - Awards Announced***
- \*1st 100 Entries Receive Dash  
Plaques and Goody Bags***



**Registration Begins: Now until day of show**

**Entry Fee:** Car & Truck - \$20.00/Day of Show - \$25.00  
Motorcycle Only - \$15.00/Day of Show - \$20.00  
Display Only - \$15.00/Day of Show \$20.00

Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Club Affiliation \_\_\_\_\_ Email \_\_\_\_\_  
Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ Car \_\_\_\_\_

**Make Checks Payable To: Pap Hutto, 1237 Red Clay Road, Douglas, GA 31533**

In consideration of this entry, I, the undersigned, understand and agree that the Happy Pappy's Car, Truck & Motorcycle Show, the City of Douglas or any other sponsor of the event will not be held responsible for any liability that I might incur during this event, and any vehicle registered will carry public liability and property damage insurance.

Signed \_\_\_\_\_ Date \_\_\_\_\_



# DOWNTOWN HOLIDAY

## OPEN HOUSE

November 23, 2014, 1:00pm-5:00pm

Downtown - Douglas, Georgia

*Join us and enjoy a great time of special deals and discounts as you shop with local merchants in our historic downtown. CHS Drama Club will be providing Christmas arts & crafts and other activities at Atkinson Plaza for a small fee.*

*For more information,  
call Pattie Merritt, Main Street Coordinator  
912-384-5161 or [pmerritt@cityofdouglas.com](mailto:pmerritt@cityofdouglas.com).*

**NOW ACCEPTING VENDORS, COOK TEAMS, AND SPONSORS FOR THE BIKES, BLUES & BBQ FESTIVAL, APRIL 10 & 11, 2015 AT THE GENE CHAMBERS DOUGLAS MUNICIPAL AIRPORT!!**



### SPONSORSHIP OPPORTUNITIES

<b>DIAMOND</b> \$4,000	<ul style="list-style-type: none"> <li>*20x40 Outdoor Exhibit Space</li> <li>*Sponsor of \$500 Cash Jackpot Drawing</li> <li>*Name on Entertainment Stage</li> <li>*Logo on Event Banners, Event Poster, Promotional Items</li> <li>*Mentions in Advertising (TV, Radio Print, Social Media)</li> <li>*5 minutes on stage, 1/4 page color ad in the Douglas Enterprise</li> <li>*Live mentions from Stage</li> <li>*10 Event Passes, VIP Seats near Stage, Welcome Dinner Passes &amp; Event Shirts</li> <li>*Guest Appearance on local TV channel</li> <li>*Opportunity to put promotional material inside event gift bags</li> </ul>
<b>PLATINUM</b> \$2,000	<ul style="list-style-type: none"> <li>*20x20 Outdoor Exhibit Space</li> <li>*Logo on Event Banners, Event Poster, Promotional Items</li> <li>*Mentions in Advertising (TV, Radio Print, Social Media)</li> <li>*Live mentions from Stage</li> <li>*5 Event Passes, VIP Seats near Stage, &amp; Event Shirts</li> <li>*Opportunity to put promotional material inside event gift bags</li> </ul>
<b>GOLD</b> \$1,000	<ul style="list-style-type: none"> <li>*10x20 Outdoor Exhibit Space</li> <li>*Name only on Event Banners, Event Poster, Promotional Items</li> <li>*Name only mentions in random advertising (Print, Social Media)</li> <li>*3 Event Passes, VIP Seats near Stage, &amp; Event Shirts</li> <li>*Opportunity to put promotional material inside event gift bags</li> </ul>
<b>SILVER</b> \$750	<ul style="list-style-type: none"> <li>*10x10 Outdoor Exhibit Space</li> <li>*Name only on Event Banners, Event Poster, Promotional Items</li> <li>*Name only mentions in Advertising (Print, Social Media)</li> <li>*2 Event Passes, VIP Seats near Stage, &amp; Event Shirts</li> <li>*Opportunity to put promotional material inside event gift bags</li> </ul>
<b>BRONZE</b> \$500	<ul style="list-style-type: none"> <li>*Random Mentions in Public Relations Promotions</li> <li>*Name only on Event Poster, Promotional Items</li> <li>*1 Event Pass</li> <li>*1 Event Shirt</li> <li>*Opportunity to put promotional material inside event gift bags</li> </ul>

**AUTOCARE CENTER**

**Brooks Auto Parts**

## Car Show

Douglas, Georgia

Saturday, April 11, 2015

Douglas Municipal Gene Chambers Airport (US 441 S)

Gate Admission: \$5 per person / \$3 military ID / 12 & under FREE!

BIKES, BLUES, AND BBQ FESTIVAL

# MOTORCYCLE SHOW

\$10.00 RAFFLE FOR GIVEAWAY!

(Tickets sold in advance and during festival)

SATURDAY, APRIL 11, 2015  
DOUGLAS, GEORGIA

DOUGLAS MUNICIPAL GENE CHAMBERS AIRPORT (US 441 S.)  
GENERAL GATE ADMISSION: \$5 PER PERSON / \$3 MILITARY ID / 12 & UNDER FREE

Rain or Shine Event!!

BIKES, BLUES, AND BBQ FESTIVAL

# POKER RUN

\$10 - 1<sup>st</sup> Hand / \$5 - Additional Hands

Saturday, April 11, 2015  
Douglas, Georgia

Douglas Municipal Gene Chambers Airport (US 441 South)

Gate Fees: \$5 per person / \$3 military ID / 12 & Under FREE

Route will be given at time of registration.  
Registration: 8am • First Bike Out: 9am  
Card Turn-In: 12:00pm  
Winners Announced: 4:00pm at the Entertainment Stage

Rain or Shine Event!!