

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
January 27, 2015  
6:00 PM**

- I. Review of January 12, 2015 Minutes**  
Wynetta J. Bolder, City Clerk  
Commissioner Marty Swain
  
- II. Discuss Memorandum of Understanding - Main Street Program** **TAB A**  
Georgia Henderson, Public Information Director  
Commissioner Olivia Pearson
  
- III. Discuss Downtown Development Authority Appointment** **TAB B**  
Dale Batten, Community Development Director  
Mayor James H. Dennis
  
- IV. Discuss Professional Services Work Authorizations 7, 8 & 9 - Airport Improvements** **TAB C**  
Dale Batten, Community Development Director  
Mayor James H. Dennis
  
- V. Discuss Annexation/Rezoning Request of Chris D. Lewis** **TAB D**  
Dale Batten, Director  
Mayor James H. Dennis
  
- VI. Discuss Alcoholic Beverage License for J & D Designs & Cafe** **TAB E**  
Rodger Goddard, Code Enforcement Officer  
Mayor James H. Dennis
  
- VII. Discuss Child Advocacy Center Events** **TAB F**  
Carol Williford, Executive Director - Child Advocacy Center  
Terrell Jacobs, City Manager  
Mayor James H. Dennis
  
- VIII. Discuss Cemetery Board Appointment** **TAB G**  
Henry Milhollin, Cemetery Operations Coordinator  
Mayor Pro-Tem Dennis Josey
  
- IX. City Manager's Updates**  
Terrell Jacobs, City Manager  
Mayor James H. Dennis

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**REGULAR MEETING  
January 27, 2015  
7:00 PM**

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|--------------|---|--|
| <b>I.</b>    | <b>Call to Order</b>                          | <b>Mayor James H. Dennis</b>           |
| <b>II.</b>   | <b>Invocation</b>                             | <b>Commissioner Richard Hutchinson</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                   | <b>Coffee County NJROTC</b>            |
| <b>IV.</b>   | <b>Minutes</b>                                |  |
| <b>V.</b>    | <b>Approval of the Order of the Agenda</b>    |  |
| <b>VI.</b>   | <b>Work Session Items Brought Forward</b>     |  |
| <b>VII.</b>  | <b>Staff Comments</b>                         |  |
| <b>VIII.</b> | <b>General Comments</b><br><i>(3 minutes)</i> |  |
| <b>IX.</b>   | <b>Mayor and Commissioners Comments</b>       |  |
| <b>X.</b>    | <b>Adjourn</b>                                |  |

**NOTE: Immediately following Commission Meeting there will be an Executive Session  
and/or City Commission Utility Appeals Hearing, if necessary.**