

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

WORK SESSION

February 23, 2015

5:30 PM

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REVISED

- I. **Review of February 9, 2015 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Marty Swain

- II. **Discuss Historic Preservation Commission Appointments** TAB A
Dale Batten, Community Development Director
Mayor James H. Dennis

- III. **Discuss Annexation/Rezoning Request - City of Douglas** TAB B
Dale Batten, Community Development Director
Mayor James H. Dennis

- IV. **Discuss Designation of 5K Routes** TAB C
Randall Parker, Inspections and Permits
Mayor James Dennis

- V. **Discuss Declaring Equipment as Surplus** TAB D
Stanley E. Merritt, Purchasing Agent
Commissioner Bob Moore

- VI. **Discuss Elimination of Comp Time** TAB E
Judy Carter, HR Director
Commissioner Dennis Josey

- VII. **Discuss CNG Station Filter Upgrades** TAB F
Mike Hudson, Natural Gas/Water/Wastewater Director
Commissioner Olivia Pearson

- VIII. **Discuss Use of Facility - Boys/Girls Club** TAB G
Terrell Jacobs, City Manager
Mayor James H. Dennis

- IX. **Discuss Date Change for May Meeting** TAB H
Terrell Jacobs, City Manager
Mayor James H. Dennis

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IX. Discuss Citizen Complaint

TAB I

**Leata Smith/Larry Nesmith
Terrell Jacobs, City Manager
Mayor James H. Dennis**

X. City Manager's Updates

**Terrell Jacobs, City Manager
Mayor James H. Dennis**

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
February 23, 2015
7:00 PM
REVISED**

- | | | |
|--------------|--|------------------------------------|
| I. | Call to Order | Mayor James H. Dennis |
| II. | Invocation | Commissioner Olivia Pearson |
| III. | Pledge of Allegiance | Coffee County NJROTC |
| IV. | Minutes | |
| V. | Approval of the Order of the Agenda | |
| VI. | Employee Recognition | TAB A |
| VII. | Work Session Items Brought Forward | |
| VIII. | Staff Comments | |
| IX. | General Comments
(3 minutes) | |
| X. | Mayor and Commissioners Comments | |
| XI. | Adjourn | |

**NOTE: Immediately following Commission Meeting there will be an Executive Session
and/or City Commission Utility Appeals Hearing, if necessary.**