

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

WORK SESSION

March 9, 2015

5:30 PM

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- I. Review of February 23, 2015 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Marty Swain

- II. Discuss Submittal Resolution for 2015 CDBG Application** **TAB A**
Dale Batten, Community Development Director
Mayor James H. Dennis

- III. Discuss Award of Tennis Court Rehabilitation/Lighting Contract** **TAB B**
Dale Batten, Community Development Director
Mayor James H. Dennis

- IV. Discuss Enterprise Zone Ordinance for East Douglas Area** **TAB C**
Dale Batten, Community Development Director
Mayor James H. Dennis

- V. Discuss Peanut Partners LLC Natural Gas Contract Agreement** **TAB D**
Mike Hudson, Natural Gas/Water/Wastewater Director
Commissioner Olivia Pearson

- VI. Discuss Use of Media for Code Enforcement Awareness** **TAB E**
Rodger Goddard, Code Enforcement Officer
Mayor James H. Dennis

- VII. Discuss Cemetery Committee Appointment** **TAB F**
Terrell Jacobs, City Manager
Mayor James H. Dennis

- VIII. Discuss Water/Wastewater Supply Annual Bid** **TAB G**
Stanley E. Merritt, Purchasing Agent
Commissioner Bob Moore

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- IX. Discuss Electrical Annual Supply Bid** **TAB H**
Stanley E. Merritt, Purchasing Agent
Commissioner Bob Moore
- X. Discuss Pad Mount Transformer Bid** **TAB I**
Stanley E. Merritt - Purchasing Agent
Bob Moore - Commissioner
- XI. Discuss Boys & Girls Club Lease Agreement** **TAB J**
Terrell Jacobs, City Manager
Mayor James H. Dennis
- XII. City Manager's Updates**
Terrell Jacobs, City Manager
Mayor James H. Dennis

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
March 9, 2015
7:00 PM**

- | | |
|--|----------------------------------|
| I. Call to Order | Mayor James H. Dennis |
| II. Invocation | Commissioner Dennis Josey |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Minutes | |
| V. Approval of the Order of the Agenda | |
| VI. 2nd Reading/Public Hearing City Annexation/Rezoning | TAB A |
| VII. Work Session Items Brought Forward | |
| VIII. Staff Comments | |
| IX. General Comments
<i>(3 minutes)</i> | |
| X. Mayor and Commissioners Comments | |
| XI. Adjourn | |

**NOTE: Immediately following Commission Meeting there will be an Executive Session
and/or City Commission Utility Appeals Hearing, if necessary.**