

**City Offices will be closed on Friday, April 3 in observance of Good Friday. Offices will reopen on Monday, April 6 at 8:00am.**



**APRIL 2015 E-NEWSLETTER**

ISSUE IV

VOLUME VI

**UPCOMING EVENTS**

- \*Apr. 3, *City Offices Closed for Good Friday.*
- \*Apr. 3, *Douglas Singles Dance, Gym A, 7pm*
- \*Apr. 5, *Broxton Rocks Tour, & Easter Open House, 1pm-5pm, 404-253-7210*
- \*Apr. 8, *Historic Preserv., 11am, 384-5161*
- \*Apr. 9, *Back to the 80's Chamber Women In Business Spring Event, 6pm, 384-1873*
- \*Apr. 13, *City Commission Meeting, 7pm, Council Room, 389-3401*
- \*Apr. 15, *Cemetery Meeting, 10am, 389-3405*
- \*Apr. 16, *DDA Meeting, 11am, City Hall*
- \*Apr. 16, *Planning & Zoning Meeting, 6pm, Council Room, 389-3423*
- \*Apr. 25, *Broxton Rocks Tour, 10am-2pm, 404-253-7210*
- \*Apr. 27, *Chamber Power Lunch, 12pm, Atrium Event Center, 384-1873*
- \*Apr. 27, *City Commission Meeting, 7pm, Council Room, 389-3401*

*Want to sign up for this monthly E-newsletter?*

Click on the icon below to receive news flashes, bid openings, job postings and more!



*City of Douglas News*

[www.cityofdouglas.com](http://www.cityofdouglas.com)

**Douglas Visitor Information Center's April Promotion**

**April 2, 2015 from 2pm-5pm**

**Friends of Broxton Rocks will promote Easter Open House  
General Coffee State Park will set up booth about activities**

**Come take your picture with the Easter Bunny**

**All visitors will receive a prize!!!**

**211 S. Gaskin Avenue**

**For more information, call 912-384-4555**



**Broxton Rocks Tours**

**April 4 Tour Guide Training 12pm-3pm**

**April 5 Easter Open House 1pm-5pm**

**April 25 10am-12pm**

**For more information, please call (404) 253-7210 or email [tncgeorgia@tnc.org](mailto:tncgeorgia@tnc.org)**



**Coffee Alliance for the Arts presents...**

**Munch & Music**

**April 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, 29<sup>th</sup>**

**12:00pm-1:00pm @ Emma Ward Park**

**April 1 – Katelynn Moore**

**April 8 – Gina LaBorde, Sharon Spence, Willie Spence**

**April 15 - Ambrose Elementary Show Choir**

**April 22 - CHS Jazz Band**

**April 29 - CHS Show Choir**

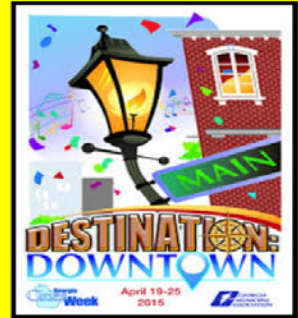
**Bring Your Lunch; Snacks Will Be Sold**

**For more information, call 912-592-9225**



## Georgia Cities Week “Destination: Downtown” April 19 – April 25

For more information, call (912) 383-0277 or  
email [ktucker@cityofdouglas.com](mailto:ktucker@cityofdouglas.com).



### Georgia Cities Week Activities



SATURDAY, APRIL 18  
8:30AM-1:00PM  
MEET AT PUBLIC WORKS DEPT.  
320 S. Madison Avenue



Spring Junk Free Week  
April 20 - 24  
8:30AM-5:00PM  
@ City Pole Yard  
670 S. Pearl Avenue  
FOR MORE INFORMATION,  
912-389-3450

# Customer Appreciation Day!

Thursday, April 24  
9am - 3pm City Hall  
FMI: 912-389-3499



Coffee Alliance for the Arts  
presents

## Munch & Music

Wednesday, April 22

12 Noon – Emma Ward Park

FEATURING:

CHS Jazz Band directed by  
Steve Myers

## DOWNTOWN SPRING OPEN HOUSE

Saturday, April 25  
10am – 2pm

Main Street Merchants will have  
special sales, sidewalk sale and Coffee  
Alliance for the Arts will host a  
fundraiser and entertainment at  
Atkinson Plaza.  
FMI: 912-384-5161

AVOID CITATIONS AND BE UP TO DATE ON ALL CITY OF DOUGLAS ORDINANCES BY [CLICKING HERE](#).



Need a list of services provided by your City? Check out our A-Z Resources Guide or click [here!](#)



On Friday, April 17, 2015 at 12:00pm, Satilla Elementary School students and staff will attempt to break the Guinness Record for the most people simultaneously playing hopscotch. Principal Lee Mobley extends an invitation for everyone to attend the event. FMI, call 912-384-2602.



**Coffee County Historical Society News**

April 9 – May 30, 2015 Vietnam Remembered Exhibit at Heritage Station Museum

Volunteers are needed at Heritage Station Museum, especially Thursday and Friday afternoons from 1pm-4pm. Please message us if you can give 3 hours a month.

Become a member of the Coffee County Historical Society. Your contributions are a generous way to seed our mission, which is to collect, preserve, and disseminate information relating to Coffee County history.

Contact Information:  
Coffee County Historical Society  
Carol Morgan, President  
Email: [cchs@cityofdouglas.com](mailto:cchs@cityofdouglas.com)  
Telephone 912-389-3461  
219 W. Ward Street, Douglas, GA 31533



**Spring Fling**  
**General Coffee State Park**

Saturday, April 25  
10am - 2pm

\$1 plus \$5 Parking  
FMI: 912-384-7082

**Community JUNK**  
**Drop-Off Day**

Sat., April 18 • 8am - 12noon  
@ City Pole Yard (S. Pearl Ave)

For more information, call (912)384-3302 or dial 311.



*Recycling Collection – April 2015 Schedule*

April 3 Group B      April 10 Group A

April 17 Group B    April 24 Group A



To find out which Recycling Group you are in, please [click here](#).

For more information, please call 912-384-3302 or 311.



# BIKES BLUES & BBQ



DOUGLAS GEORGIA  
2015

DOUGLAS MUNICIPAL GENE CHAMBERS AIRPORT - 441 SOUTH  
**FRIDAY & SATURDAY**

WARBIRDS AVIATION DISPLAY  
WWII FLIGHT TRAINING MUSEUM TOURS  
FOOD VENDORS • FUN ACTIVITIES!  
GENERAL AND ARTS & CRAFTS VENDORS  
MOTORCYCLE SAFETY SKILLS TEST  
FRIDAY 1PM-5PM & SATURDAY 9AM-5PM

## SATURDAY ONLY

**BBQ COOK-OFF**  
WINNERS ANNOUNCED SATURDAY 4PM

**POKER RUN**  
REGISTRATION 8AM

**MOTORCYCLE SHOW**  
REGISTRATION 8AM-NOON

**NAPA BROOKS AUTO CAR SHOW**  
REGISTRATION 9-11AM



**FRIDAY, APRIL 10TH**  
1PM-11PM

**SATURDAY, APRIL 11TH**  
9AM-5PM

\$5 PER PERSON \$3 WITH MILITARY ID 12 & UNDER FREE

## BLUES HEADLINERS



**ALBERT CASTIGLIA**  
FRIDAY 9:15PM



**VICTOR WAINWRIGHT BAND**  
SATURDAY 2:15PM

**FOR FULL SCHEDULE**  
CITYOFDOUGLAS.COM/BBBFEST



## FRIDAY



**JAREKUS SINGLETON**  
6PM-7PM



**SAMANTHA FISH**  
7:30PM-8:45PM

## SATURDAY



**ONE WAY OUT BAND**  
9:45AM-10:30AM



**DADDY MACK BLUES BAND**  
11:00AM-12 NOON



**EG KIGHT & THE BLUE SOUTH BAND**  
12:30PM-1:45PM





**FRIDAY, APRIL 24, 2015**  
**THE MARTIN CENTRE**  
DOORS OPEN AT 6:00 PM BEGINS AT 7:00 PM



BOYS & GIRLS CLUB  
COFFEE COUNTY REGION

**DREAM BIG  
HOPE BIG  
RELAY BIG**



**Douglas - Coffee County Relay for Life**  
Friday, May 1st, 6pm until  
Saturday, May 2nd  
FMI: 384-2323, Cathy Threatt

**SUMMER PROGRAMS  
BLITZ DAY!**

TUESDAY, MAY 5 4PM-6PM  
AT CENTRAL SQUARE COMPLEX

Find things to do in our community for the kids this summer!  
For more information. 912-383-7332 OR 912-384-5978.



**VENDORS AND SPONSORS ARE NOW BEING ACCEPTED  
FOR THE 2015 BEACH BASH!**

For more information, call Pattie at 912-384-5161.

VENDORS AND SPONSORS ARE BEING  
SOUGHT FOR THE 5<sup>th</sup> ANNUAL  
SOUTH GEORGIA OUTDOOR EXPO!!

Event Dates: Friday, August 21 1pm-7pm  
Saturday, August 22 9am-5pm  
Central Square Complex  
FMI: 912-383-0277

