

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
May 26, 2015  
5:30 PM**

- I. Review of May 11, 2015 Minutes**  
Wynetta J. Bolder, City Clerk  
Commissioner Marty Swain
  
- II. Discuss Renewal of Georgia Department of Corrections Contract** **TAB A**  
Jacob Lott, Public Works Director  
Mayor Pro-Tem Richard Hutchinson
  
- III. Discuss the City of Douglas Elections Agreement** **TAB B**  
Wynetta J. Bolder, City Clerk  
Commissioner Marty Swain
  
- IV. Discuss Alcoholic Beverage License For Vidhi N Veer Inc** **TAB C**  
Rodger Goddard, Code Enforcement Officer  
Mayor James H. Dennis
  
- V. Discuss Samaritan Unlimited Ministries Walk** **TAB D**  
Randall Parker, Building Inspector  
Mayor James H. Dennis
  
- VI. Discuss Open/Closure for City Parks** **TAB E**  
Terrell Jacobs, City Manager  
Mayor James H. Dennis
  
- VII. City Manager's Updates**  
Terrell Jacobs, City Manager  
Mayor James H. Dennis

**AGENDA  
CITY OF DOUGLAS  
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**REGULAR MEETING  
May 26, 2015  
7:00 PM**

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|--------------|---|------------------------------|
| <b>I.</b>    | <b>Call to Order</b>  | <b>Mayor James H. Dennis</b> |
| <b>II.</b>   | <b>Invocation</b>   | <b>Pastor Van Henderson</b>  |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                                   | <b>Coffee County NJROTC</b>  |
| <b>IV.</b>   | <b>Minutes</b>  |                              |
| <b>V.</b>    | <b>Approval of the Order of the Agenda</b>                    |                              |
| <b>VI.</b>   | <b>Recognition of “If I Were Mayor” Essay Contest Winners</b> | <b>TAB A</b>                 |
| <b>VII.</b>  | <b>Public Hearing – FY’16 Budget</b>                          | <b>TAB B</b>                 |
| <b>VIII.</b> | <b>Work Session Items Brought Forward</b>                     |                              |
| <b>IX.</b>   | <b>Staff Comments</b>   |                              |
| <b>X.</b>    | <b>General Comments<br/>(3 minutes)</b>                       |                              |
| <b>XI.</b>   | <b>Mayor and Commissioners Comments</b>                       |                              |
| <b>XII.</b>  | <b>Adjourn</b>  |                              |

**NOTE: Immediately following Commission Meeting there will be an Executive Session  
and/or City Commission Utility Appeals Hearing, if necessary.**