

City of Douglas Georgia

VOLUME VI

AUGUST 2015 E-Newsletter

ISSUE VIII

UPCOMING EVENTS

- *August 5th – First Day of School
- *August 10th & 24th, City Commission Meeting, City Hall, 7pm, 912-389-3401
- *August 12th, Historic Preservation Meeting, City Hall, 10am, 912-389-3433
- *August 15th, Community Clean Up Day, 8am-12pm, Wheeler Park – W. Gordon Street, 912-384-3302 or 311
- *August 20th, DDA Meeting, City Hall, 11am, 912-389-3433
- *August 20th, Planning & Zoning Meeting, City Hall, 6pm, 912-389-3423
- *August 29th, “Ask –A-Lawyer Day”, 10am-1pm, Central Square Complex Youth Center, FMI 912-264-7302, ext 7305.



Utility Rates

ATTENTION:

City of Douglas Utility Customers

Beginning August 3, 2015, the Processing Fee for new service, transfer of service, & re-connect services will increase from \$20.00 to \$30.00. In addition, there will be a \$2.00 fee charged for each credit card/debit card transaction used in person or over the phone with the City of Douglas. FMI, call 912-384-3302 or 311.

DOUGLAS POLICE DEPARTMENT CITIZEN POLICE ACADEMY COURSE

August 13th-September 24th for eight (8) weeks.

6:00pm to 8:30pm every Thursday night

Do not have to be a resident of Douglas!

Open to all citizens over 18 years of age!

Registration forms are available at the Douglas Police Department or contact Commander Bart McCulloch at (912) 384-2222 Ext. 3616 or e-mail at

bmcculloch@cityofdouglas.com

Registration deadline is August 06, 2015.



TIPS for WATER SAFETY

Click on the icon below to Sign up for E-Newsletters, Bids, Jobs, or News Alerts.



Visit

www.cityofdouglas.com and click on notify me

AVOID CITATIONS AND BE UP TO DATE ON ALL CITY OF DOUGLAS ORDINANCES BY CLICKING [HERE](#).



Need a list of services provided by your City? Check out our A-Z Resources Guide or click [here!](#)



COMMUNITY JUNK DROP OFF DAYS



8AM-12NOON

SATURDAY, AUGUST 15TH

(Wheeler Park/Gordon Street)

FOR MORE INFO., CALL 311



Mosquito Control Program

Protect your Family: "Fight the Bite"

**Click here for your Guide to Mosquito Control
or visit www.cityofdouglas.com.**



Douglas Recycling – August Calendar

August 7 Group B

August 14 Group A

August 21 Group B

August 28 Group A



To find out which Recycling Group you are in, please [click here](#).

For more information, please call 912-389-3450 or 384-6001.



The City of Douglas Police Department asks that citizens report any activity that they deem suspicious by calling the Crime Tip Line. [Click Here](#) to get crime tips for homeowners, businesses and vehicles.

The City of Douglas 311 Customer Care Center is dedicated to serving you! Dial 311 to make a complaint, get a permit, make a utility payment, apply for a job, and much more! Hours of operation are Monday-Friday from 8am-5pm. After hours are Monday –Friday from 5pm-8am, all weekend and all day on holidays!

Douglas-Coffee County Parks & Recreation Department Forum/Rap Session

**Saturday, August 15, 2015 @ 11 a.m.
Central Square Gymnasium "B"
200 South Madison Ave.**

Citizens of Douglas and Coffee County are invited to come out and meet the new Parks & Recreation Director, Stevie Young, and his staff as they seek to hear from the community about ways to improve quality of life, through leisure activities.

During this forum, Mr. Young and staff will share comments and open up the floor to receive feedback from citizens on things that would benefit the community. Ideas may include, but are not limited to: Park Improvements, Skate Park, New Sports Complex, Aquatics Center, and more.

**Mark your calendar and invite a friend to attend!
Let us work together to change the culture of our community,
as we think outside the box on ways to expand leisure services.**

For more information call 912-384-5978.

www.cityofdouglas.com



Georgia Legal Services Program® and Attorney Volunteers

CORDIALLY INVITE YOU
TO
ASK-A-LAWYER DAY



GET **FREE ADVICE** ON CIVIL MATTERS (No Criminal Matters)

Saturday, August 29th from 10AM to 1PM

**CITY OF DOUGLAS YOUTH CENTER
200 C SOUTH MADISON AVENUE
DOUGLAS, GA 31533**

REFRESHMENTS SERVED!!

CALL (912) 264-7302, EXT 7305 FOR MORE INFORMATION

**TICKETS ARE ON SALE NOW!
STOP BY THE DOUGLAS VISITOR INFORMATION
CENTER LOCATED AT 211 S. GASKIN AVENUE**



WILD

GAME SUPPER

Thursday, August 20, 2015

6:30p.m. - C.E. Weir Center

307 E. Bryan Street • Douglas, GA

Enjoy a dinner to include: Smoked Wild Pork, Wild Pork Sausage, Quail, Venison, and more with the purchase of a \$15 ticket!

SPEAKER:

Dr. Griff Lindsey, Falconer



Gopher Plantation
Hunting, Lodging, and Southern Hospitality at its Best!
Wild Game Caterer

For more information, call (912) 383-0277
or email outdoorexpo@cityofdouglas.com

Event Partners:



STILL ACCEPTING APPLICATIONS FOR GENERAL VENDORS!! FMI, CLICK HERE!

AUGUST 21 & 22, 2015

FRI ▶ 1PM-7PM / SAT ▶ 9AM - 5PM

★ Central Square Complex, 200 S. Madison Ave, Douglas, GA ★



\$5.00 ADMISSION
\$8 FOR BOTH DAYS
12 & UNDER FREE!

- ▶ **GRAND PRIZE CYNERGY CARGO TRAILER RETAIL VALUE \$6,000**
- ▶ **2-\$500 CASH GIVEAWAYS**
- ▶ **NWTF BB GUN RANGE**
- ▶ **FREE WORKSHOPS**
- ▶ **GENERAL & FOOD VENDORS**
- ▶ **HANDS ON DEMOS**
- ▶ **HUNTING SIMULATOR**
- ▶ **KIDS AREA**

- **TURKEY CALLING CONTEST:** Saturday, 1pm – 2pm, Youth Center; Registration: 9am - 12:30pm, Senior and Junior Categories
- **K9 SHOW WITH DNR:** Friday 3pm / Saturday 12noon
- **OKEFENOKEE SWAMP & SOUTH GEORGIA RIVER FISHING** with Bert Deener, DNR Fisheries Biologist, Dogwood Room: Friday 6pm / Saturday 10am
- **HUNTER SAFETY COURSE:** Saturday, 10am – 12noon, Weir Center
- **OTHER GIVEAWAYS:** Large Flat-screen TVs, Fishing Rod/Reels, Hunting Trips, etc... with all prizes, do not have to be present to win

SPECIAL ATTRACTIONS:



Capt. Clint and "The Kraken"
 THE DREADKNOTS OF THE HISTORY CHANNEL'S AX
 MEN SATURDAY, 11AM-4PM

LIVE American Bald Eagle
 "FREEDOM", ON DISPLAY BOTH DAYS!

"Reptiles and Raptors" Wildlife Education
 BY GEORGIA SOUTHERN CENTER FOR WILDLIFE,
 FRIDAY 4PM, SATURDAY 11AM & 3PM



Wild Game Supper
 THURSDAY, AUG 20, 6:30PM CE WEIR CENTER, TICKETS \$15
 Dr. Griff Lindsey, Falconer

Ultimate Outdoors World Record
 EXHIBIT ON DISPLAY BOTH DAYS!



Ziggy's Comedy Magic Show
 5PM FRIDAY, 10AM & 2PM SATURDAY



FOR MORE INFO:

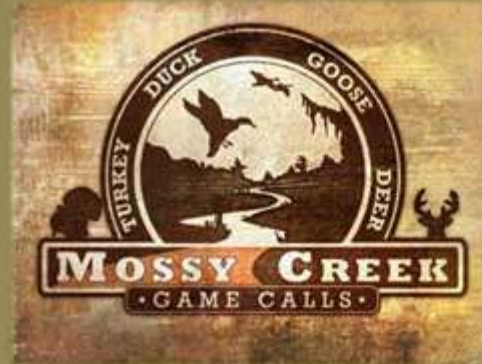
(912) 383-0277 • WWW.CITYOFDOUGLAS.COM/SGOE

EMAIL: OUTDOOREXPO@CITYOFDOUGLAS.COM



- SPONSORS:**
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The South Georgia Outdoor Expo presents



TURKEY CALLING CONTEST

Winners will
also receive other
related prizes!

SATURDAY, AUGUST 22, 2015

**CENTRAL SQUARE COMPLEX
YOUTH CENTER**

200 SOUTH MADISON AVE

REGISTRATION 9AM-12:30PM

CONTEST BEGINS AT 1:00PM

Sr. Division - Ages 16 & Up

Entry Fee: \$15.00

Four (4) Categories:

**Basic Hen Yelp, Cluck & Purr,
Cutting of the Excited Hen & Callers Choice**

Prizes:

1st Place - \$50 & Trophy Call

2nd Place - \$30 & Trophy Call

3rd Place - \$20 & Trophy Call

Jr. Division - Ages 15 & Under

Entry Fee: \$5.00

Three (3) Categories:

Basic Hen Yelp, Cluck, & Purr

Prizes:

1st Place - \$25 & Trophy Call

2nd Place - \$15 & Trophy Call

3rd Place - \$10 & Trophy Call

Judges meeting at 11:30 a.m. in the Youth Center. Callers meeting and drawing for calling position at 12:45 p.m. in the Youth Center. For more information, call 912-383-0277.



THE SOUTH GEORGIA OUTDOOR EXPO NEEDS YOU!!!

The South Georgia Outdoor Expo will soon be here and we need **ALL** the volunteers we can get. If you would like to help us out, please call

Pattie Merritt at 912-384-5161 or email pmerritt@cityofdouglas.com or Wynetta Bolder at 311 or email wbolder@cityofdouglas.com

Your help will be so greatly appreciated!

Comp time is approved by the City Manager and Flex Time if in your budget for this event



ZOMBIE SOUVENIR PERMITS

NOW AVAILABLE

1 for \$2.00 or 3 for \$5.00

STOP BY THE DOUGLAS VISITOR INFORMATION CENTER, 211 S. GASKIN AVENUE AND PURCHASE YOUR ZOMBIE HUNTING PERMIT. FOR ADDITIONAL INFORMATION, CALL KIMBERLY TUCKER @ 912-384-4555.

CONGRATULATIONS!

Douglas Stingrays take state swim title in Tifton Georgia!!!



Douglas Fire Department Holds Annual Awards Ceremony



Front Row (l-r): Rex Harper, Brantley Anderson, Larry Wilson, Scott Wiggins, JD White Back Row (l-r): Commissioner Dennis Josey, Mayor James Dennis, Mayor Pro-Tem Richard Hutchinson, Tim White, Casey Wright, Marq Roberts, Bryson Lott, Curtis Gasque

On Monday July 6, the Douglas Fire Department held its Annual Awards Ceremony honoring firefighter achievements. Top Awards Recipients: Fire Officer of the Year Lt. Scott Wiggins, Firefighter of the Year Eng. Dana Carver, and Volunteer Firefighter of the Year Nikki Thompson.

Coffee County Historical Society News

Heritage Photos: Then & Now Exhibit

Stop by and see the Rogers Studio and Glenn Clower Photography that showcases early images of Douglas and Coffee County. Exhibit Displayed June 4 – August 8, 2015



Gaines Chapel AME Church Mini Exhibit -

This exhibit showcases one of our local churches Gaines Chapel AME.
Exhibit Displayed June 18 – August 15, 2015

Coming in August:

Athletes in Coffee County – Little League to Professional.

If you would like to assist with preparation for this exhibit,
please contact Carol Morgan, 381-1135.

If you would like to volunteer for at least 3 hours a month, we need YOU!

Call 381-1135 or message us on Facebook!

Contact Information:

Coffee County Historical Society

Carol Morgan, President

Email: cchs@cityofdouglas.com

Telephone 912-389-3461

219 W. Ward Street, Douglas, GA 31533

[Click Here for more information on the CCHS](#)





JR. CADET FLIGHT ACTIVITY PASSPORT CONTEST

WORLD WAR II FLIGHT TRAINING MUSEUM

RULES: Children age 5-15 must visit the museum and complete the activity guide. In each museum room, you will be tasked to find specific artifacts and answers to questions hidden in the museum. Upon completion, you will take the Jr. Cadet Oath, earn a stamp of approval, and be entered into a drawing for the grand prize.

DATES OF CONTEST: June 27 – September 5, 2015

GRAND PRIZE: Ride in the vintage airplane Beechcraft T-34B "Mentor." Winners will also meet World War II veterans who learned how to fly at the Douglas base during World War II.



There is no charge to participate in the contest, but a \$3.00 donation for museum entrance is suggested. Two winners will be drawn. Each winner will be recognized at the annual World War II Aviation Cadet Reunion luncheon on Tuesday, October 13th with the prize ride in the T-34B to follow. Parental consent is required. One entry per child only. For more information or questions call 912-383-9111.

