

**UPCOMING EVENTS**

- \*Sept. 4, Douglas Singles Dance, Gym A, 7pm
- \* Sept. 7, Coffee County Historical Society Meeting, 9am, Heritage Station Museum FMI: 389-3461
- \* Sept. 14 , City Comm. Meeting, 7pm, City Hall, FMI: 389-3401
- \*Sept. 16, Cemetery Mtg, 10am, Cemetery
- \* Sept. 17, DDA Meeting, 11am, FMI: 389-3401
- \* Sept. 17, Planning & Zoning, 6pm, City Hall, FMI: 389-3401
- \*Sept. 19, Love Bug Festival, Coffee State Park, 10am- 2pm/\$1/\$5 Parking
- \*Sept. 21, Chamber Power Lunch, Douglas Golf & Country Club, 12Noon, Lunch \$9.25
- \*Sept. 26, Your State Park Day, Coffee State Park, 9am – 12pm, 384-7082
- \*Sept. 26, CCAAG Annual Silent Auction, 8am-7pm, Gym A, Auction begins at 7pm, 381-3122, 384-2287
- \* Sept. 28 , City Comm. Meeting, 7pm, City Hall, FMI: 389-3401



City of Douglas offices will be closed for Labor Day on Monday, September 7, 2015. We will re-open on Tuesday, September 8, 2015 at 8:00am. We apologize for any inconvenience. Have a safe holiday weekend!

**REVISED COMMERCIAL TRUCK ORDINANCE**

At the City Commission meeting on Monday, August 24, 2015, City leaders approved a revised Commercial Industrial Vehicle Ordinance after the second reading and public hearing before the Board of Commissioners regarding Bobtail trucks. The revised ordinance will allow owners/operators to park their Bobtail trucks on their property providing they can park the truck completely off the roadway and/or right of way of the road. For a full listing of the revised ordinance, please call the Code Enforcement office at 912-389-3462 or email [rgoddard@cityofdouglas.com](mailto:rgoddard@cityofdouglas.com).



The following information has been released regarding the CSX railroad crossing repairs. The City of Douglas has been notified by CSX Railroad that the following crossings will be closed for repairs on the dates and times noted:  
**S. Daughtry Ave., S. College Ave., and S. Manilla Ave** - Closed Sunday, August 30 until repairs completed  
**S. Gaskin Avenue** - Closed Wed. Sept. 2 until repairs completed  
**S. McDonald Avenue and Fales Avenue** - Closed Thurs. Sept. 3 until repairs completed

**Peterson Avenue and Madison Avenue** – Closed Sept. 8 until repairs completed

Roads will be closed at approximately 7:00am each day and will be opened as soon as the repair work is completed and it is safe to cross. **CSX HAS REQUESTED THAT MOTORIST ALLOW ADDITIONAL TRAVEL TIME DURING THIS WEEK AND TO FOLLOW THE PROVIDED DETOUR ROUTES WITH CAUTION.** We apologize for any inconvenience this may cause. Thank you for your help and cooperation in this matter.

Click on the icon below to Sign up for E-Newsletters, Bids, Jobs, or News Alerts.



Visit [www.cityofdouglas.com](http://www.cityofdouglas.com) and click on notify me and enter your email address.

**Douglas-Coffee County Parks & Recreation  
2015 Soccer Registration**

Ages: 5 thru 17

Early Registration: Now thru Sept. 11, 2015

Regular Registration: Sept. 14 thru Sept. 25, 2015

Volunteer Coaches needed, please apply at DCCPRD main office or call 912-384-5978.



**Douglas-Coffee County Parks and Recreation  
2015 Basketball Registration**

Ages: 5 through 17

Early Registration:

Sept. 2th through Oct. 9th

Regular Registration:

Oct. 12th through Oct. 30th

For more information, call 912-384-5978.





# 35th Founder's Day Celebration Parade

## Nicholls, Georgia

September 26, 2015, 10am  
FMI: 345-2421



### Coffee County Historical Society News

**Athletes in Coffee County: Little League to Pro Exhibit/ Thru-November 7**

**Country Store Relics/Thru-October 22**

**Heritage Station Museum Hours of Operation:**

Thursday-Friday 10am-4pm/Saturday 10am-2pm

For more information, call 912-389-3461.

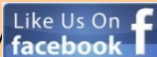
If you would like to volunteer for at least 3 hours a month, we need YOU! Call 381-1135 or message us on Facebook!

Contact Information:  
Coffee County Historical Society  
Carol Morgan, President

Email: [cchs@cityofdouglas.com](mailto:cchs@cityofdouglas.com)

Telephone 912-389-3461

219 W. Ward Street, Douglas, GA 31533



AVOID CITATIONS AND BE UP TO DATE ON ALL CITY OF DOUGLAS ORDINANCES BY CLICKING [HERE](#).



Need a list of services provided by your City? Check out our A-Z Resources Guide or click [here](#)!



Pictured:  
Commissioner Marty Swain  
and Assistant City  
Manager Charles Davis

**On Monday, August 10<sup>th</sup>, during the City Commission meeting, the Government Finance Officers Association awarded the City of Douglas the Certificate of Achievement for Excellence in Financial Reporting.**

# Community JUNK

## Drop-Off Day

**Sat., Sept. 19 • 8am – 12noon**

**@ Bryan Street Circle**

**For more information, call (912)384-3302 or dial 311.**



### Douglas Fire Department Attends 2015 International Fire Chief's Association's Fire Rescue International Equipment Expo

Members of the Douglas Fire Department attended the Fire Rescue International Equipment Expo on Friday, August 28. Members were shown new equipment and innovations within the firefighter, rescue, and hazardous material realms. The DFD made many new contacts that could help with future equipment purchases as well as help with emergency mitigation.



Pictured (L-R):

Capt. Bryson Lott, Capt. J.D. White, Chief Tim White, Engineer Marq Roberts, & Captain Larry Wilson

## Transwaste Holiday Schedule



Transwaste will be closed

**Monday, September 7, 2015**

Trash collection for the week

will be Tuesday-Friday.

For additional information, call 912-384-6001



## ZOMBIE SOUVENIR PERMITS

**NOW AVAILABLE**

**1 for \$2.00 or 3 for \$5.00**

**STOP BY THE DOUGLAS VISITOR INFORMATION CENTER, 211 S. GASKIN AVENUE AND PURCHASE YOUR ZOMBIE HUNTING PERMIT. FOR ADDITIONAL INFORMATION, CALL KIMBERLY TUCKER @ 912-384-4555.**

## Broxton Rocks Tours

**October 10 • 10am-12pm**

**October 17 • 9am-11am**

**October 24 • 10am-12pm**

For more information, please call (404) 253-7255 or email [lindsay.allen@tnc.org](mailto:lindsay.allen@tnc.org)





**FIRST DAY OF  
FALL IS  
SEPTEMBER  
23<sup>RD</sup>!!**

**Adult Basketball Meetings**

**Dates: October 12th and October 26th**

**Time: 6:00pm**

**Location: DCCPRD Main Office**

**For more information  
call 912-384-5978**

**City of Douglas Job Opportunity**

**Fuel Attendant (PARTTIME)**

**Community Development**

**Entry Level Salary - \$13.58 per hour**

**Deadline to Apply – Thurs., September 10<sup>th</sup> by  
5:00pm**

**Apply in person at 224 E. Bryan Street or  
online [www.cityofdouglas.com](http://www.cityofdouglas.com)**

**CITY OF DOUGLAS  
JOB OPPORTUNITY**

**FINANCE DEPARTMENT**

**FULLTIME SENIOR ACCOUNTANT**

**Entry Level Salary: \$56,415 ANNUALLY**

**DEPENDING UPON EXPERIENCE**

**Deadline to Apply:**

**Monday, September 14, 2015 by 5pm**

**Apply in person at 224 E. Bryan Street or apply online  
[www.cityofdouglas.com](http://www.cityofdouglas.com)**



**WREATHS  
— across —  
AMERICA**

**HOSTED BY:**

**AMERICAN LEGION POST 515 / VETERANS HONOR GUARD &  
DOUGLAS CITY CEMETERY STAFF**

**DATE: SATURDAY, DECEMBER 12, 2015**

**TIME: TO BE ANNOUNCED**

**LOCATION: DOUGLAS CITY CEMETERY**

**MISSION: REMEMBER - HONOR - TEACH**

**WREATHS: \$15.00 (TAX DEDUCTABLE) DONATION**

**INFORMATION REQUIRED TO SPONSOR**

**IN MEMORY OF:**

**DECEASED VETERANS NAME:**

**Branch of Service: \_\_\_\_\_ Rank: \_\_\_\_\_ State resided: \_\_\_\_\_**

**WHO MAY SPONSOR: FAMILY - FRIENDS - BUSINESSES - ORGANIZATIONS**

**Wreaths are sent to Douglas City Cemetery NOT TO purchasing sponsorships**

**APPLICATIONS AND RECEIPTS AVAILABLE**

**POINTS OF CONTACT:**

**JEROME LOVING @ 912-592-6413 / HENRY MILHOLLIN @ 912-393-4796**

**NEED MONEY NOT LATER NOVEMBER 20, 2015**

**LET US NEVER FORGET "FREEDOM AND DEMOCRACY" IS NOT FREE**

**DON'T SAY I SHOULD HAVE, SAY I DID**

**SPECIAL THANKS TO EVERYONE FOR COMING OUT AND MAKING THE 5<sup>TH</sup> ANNUAL SOUTH GEORGIA OUTDOOR EXPO A SUCCESS!**

**LET OUR SPONSORS KNOW YOU APPRECIATE THEIR HELP FOR THIS YEAR'S SHOW.**

**Sponsored by:**

Douglas Lions Club • Murphy Eye Center • The Medicine Cabinet  
 Rancho's Fresh Grill • Dewey Hayes Jr, Atty at Law • Ameris Bank  
 FNB – South • First National Bank of Coffee County  
 1<sup>st</sup> Franklin Financial • Stichtel Communications

**FOR MORE INFORMATION, CALL (912)383-0277, email [outdoorexpo@cityofdouglas.com](mailto:outdoorexpo@cityofdouglas.com), or [www.cityofdouglas.com/SGOE](http://www.cityofdouglas.com/SGOE).**

The City of Douglas welcomes your feedback of this event. Please forward comments to [outdoorexpo@cityofdouglas.com](mailto:outdoorexpo@cityofdouglas.com).



**Douglas Recycling – September Calendar**

September 4 Group B

September 11 Group A

September 18 Group B

September 25 Group A

To find out which Recycling Group you are in, please [click here](#).

For more information, please call 912-389-3450 or 384-6001.



We are now accepting applications from community partners to participate during the Hometown Harvest event. For details call Pattie Merritt at 912-384-5161.

# 12<sup>TH</sup> ANNUAL HOMETOWN HARVEST

THURSDAY, OCTOBER 29<sup>TH</sup>

4:00PM - 7:30PM

AGES: BIRTH - 12 YRS. OLD

VACANT LOT ADJACENT TO CITY HALL  
MADISON AVENUE, DOUGLAS, GA

KIDS PLAY AREA OPEN: 4:00PM - 7:30PM

CANDY DISTRIBUTION: 4:00PM - 6:00PM WHILE SUPPLIES LAST!

REGISTRATION FOR KIDS COSTUME CONTEST: 4:00PM - 5:30PM

COSTUME CONTEST BEGINS AT: 6:00PM

WINNERS ANNOUNCED AT: 7:30PM

Select area churches, schools, organizations, and  
downtown merchants will be handing out candy until  
6pm, or until candy is gone!

*In the event of bad weather, event will be held in  
Central Square Complex, Gym A*

SPONSORED BY THE CITY OF DOUGLAS

FOR MORE INFORMATION, CALL PATTIE MERRITT, MAIN STREET COORDINATOR,  
AT (912)384-5161 OR EMAIL [PMERRITT@CITYOFDOUGLAS.COM](mailto:PMERRITT@CITYOFDOUGLAS.COM).



**Christmas Parade Registration Is Underway!! This year's theme is "Santa's Workshop". Stop by the Public Information Office at the Douglas Visitor's Information Center located at 211 S. Gaskin Ave. or visit [www.cityofdouglas.com/parade](http://www.cityofdouglas.com/parade).**



OFFICIAL ENTRY FORM  
FESTIVAL OF LIGHTS CHRISTMAS PARADE  
"Santa's Workshop"  
Douglas, Georgia

Saturday, December 5, 2015  
6:30 p.m.

Event Sponsors:  
City of Douglas,  
Coffee County Commission,  
Douglas-Coffee County Chamber of Commerce

Mission

*The primary mission of the Annual Festival of Lights Parade is to provide a safe, enjoyable, and quality family environment, in/on the streets of Douglas.*

Please answer each question and be specific. Entries will not be accepted until all information is complete. All entries must be received by Noon on Friday, December 4, 2015. A separate entry form must be completed for each entry. **IMPORTANT: During registration, you will also receive a window decal that should be displayed on the front of your entry on the right side. Also, as a reminder, you will receive a copy of the parade rules and regulations when you pick up your decal. Please list the contact person to which this information should be mailed.**

Name of Entry: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Sponsoring business or organization: \_\_\_\_\_

**CATEGORY**

Commercial

- Small Businesses (25 or less employees)
- Large Businesses (26 or more employees)
- Industries (50 or more employees)

Non-Commercial

- Churches
- Education
- Clubs/Organizations
- Individual (includes drivers of motorcycles, ATVs, etc. as one entry)

## ENTRY DESCRIPTION

Select a type of entry from the list below. A separate form must be completed for each entry. Ex: If you are registering two separate cars, each car must be listed on separate forms.

- Float: Total length, including tow vehicle: \_\_\_\_\_  
Estimated number of riders: \_\_\_\_\_  
Is the float built on a:  18-wheeler  Truck & trailer  
Will your entry include music?  Yes  No
- Vehicle: List make and model: \_\_\_\_\_
- Marching Band: Estimated number of marchers: \_\_\_\_\_
- Walking Group/Marchers: Estimated number in group: \_\_\_\_\_
- Pageant Winners: Title: \_\_\_\_\_  
*Note: Royalty is responsible for providing for transportation and vehicle signage.*
- Individual: Please describe your entry: \_\_\_\_\_
- Other: Please describe. Be specific: \_\_\_\_\_

Provide a description of your entry. Be as specific as possible, including previous parade participation. Remember entries should reflect the theme of the Festival of Lights Christmas Parade. **The information provided will be read (as written) by the parade commentators at the stage area in front of the courthouse.**

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I have read the parade rules and regulations, and agree to abide by them. I understand that by disregarding any of the rules and regulations that my entry may be eliminated from the parade.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Make checks payable to:	City of Douglas
Mail entry forms and fee to:	Festival of Lights Christmas Parade 211 S. Gaskin Avenue Douglas, Georgia 31533
Entry Fees:	\$25 Businesses and Industries \$10 All other entries
Questions:	<a href="mailto:info@cityofdouglas.com">info@cityofdouglas.com</a> (912) 383-0277

For Internal Use Only

Entry Received: \_\_\_\_\_

Payment \_\_\_\_\_

**10  
WEEK**

# Weight Loss Challenge

# POSITIVE

# PULSE

**Begins Wednesday  
September 9th**

## **Fitness & Nutrition Weight Loss Program**

This class is designed to ease you into an exercise program that will help you lose weight, improve physical fitness, improve heart and lung function, and teach the value of nutrition on overall health. Let us help you lower your cholesterol, improve diabetes, increase heart function, strength, metabolism, and lengthen longevity.

**Isn't it about time you take  
control of your health?!**

### **Nutrition Topics Include:**

1. Good vs. Bad Carbs
2. Right Fats
3. Healthy Proteins
4. Fruits & Veggies
5. Beverages
6. Reading Labels the Right Way
7. Weight Management
8. Meal Planning

Each participant will receive an "Eat Right for Life" book. Topics will be presented in PowerPoint Presentation.

## **Join NOW!**

**Exercise M/W/F 12:15pm  
Nutrition Fridays 12:45pm**

**Eat Right for Life Manual  
Guided Diet Program**

**Set Goals & Achieve**

**Member & Non-Member Cost**

**Exercise + Nutrition Classes \$60  
Or Nutrition Only \$30**

**Ask about Family, Member, & Coffee  
Regional Employee discounts!**

**912-383-6988**

**[danny.mccarty@coffeeregional.org](mailto:danny.mccarty@coffeeregional.org)**

A fitness center for everyone  
**Wellness Center**

# get it **CHECKED**

**Did you know 1 out of 7 men will be diagnosed with prostate cancer in his lifetime?** Prostate cancer is the second leading cause of cancer death in American

men, behind only lung cancer. The American Cancer Society's estimates for prostate cancer in the U.S. for 2015 are: Over 220,800 new cases of prostate cancer will be diagnosed. Over 27,540 will die because they didn't get an examination or didn't act soon enough.

**That's why Coffee Regional Medical Center and Dr. Al Mazur of CRH Urology are teaming up to conduct low cost prostate cancer screenings for a reduced lab fee of only \$10.00. White males ages 50 to 80 years (younger with a family history of prostate cancer) and African-American males ages 40 to 80 years are eligible for the screening.**

## **Prostate Cancer Screening**

### **Where:**

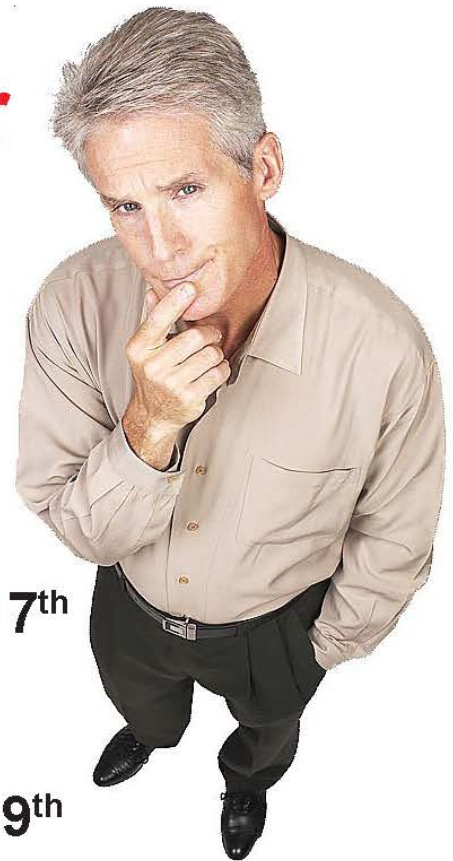
**Coffee Regional  
Medical Center**

### **When:**

**Thursday, Sept 17<sup>th</sup>  
4 PM - 7 PM**

**&**

**Saturday, Sept 19<sup>th</sup>  
8 AM - 10 AM**



*For more information, call 912-383-6943*



# **AGENT ORANGE**

**It's not just your father's**

**CURSE ANYMORE**

**OFFSPRING OF VETERANS EXPOSED TO AGENT ORANGE  
FACE THE SAME HEALTH RISKS AS THEIR FATHERS**

## **Facts of Agent Orange Town Hall Meeting**



**Hosted by the**

**VVA Chapters 789, 981, 1070, 1082, 1090**

**Saturday, September 19, 9am-12pm**

**Central Square Exhibit Hall**

**200 S. Madison Ave. • Douglas, GA**

### **PANELISTS INCLUDE:**

**TOP EXPERTS ON ISSUES FACING VETERANS AND THEIR FAMILIES**

**• JACK McMANUS**

**His aircraft nick named "Patches" had more bullet holes than any other plane in history.**

**• MARC McCABE**

**The leading VSO for the State of Florida. He and two generations of his family  
have severe AO related issues.**

**• MOKIE PRATT PORTER**

**Director of Communications & Marketing for VVA.**

**AUDIENCE TESTIMONIALS • QUESTIONS & ANSWERS • ADJOURNMENT**

Coffee County's **Early Learning Initiative** presents

# Cribs to Crayons



**FREE**  
Parent Meeting

**September 22, 2015 at 11:00 am**

***Douglas-Coffee County Public Library***

*All parents of young children ages birth to 5 years of age can learn more about activities for different stages of development.*

## ***First Talk***

*Young children and speech/language development*

Childcare provided. Refreshments sponsored by Ameris Bank.

For more information call 384-2086.



# Health & Safety Fair 2015

**Complete  
Blood Profiles by  
CRMC Lab**



## **Medical Vendors**

- Physicians
- Home Health
- Dental
- Vision
- City of Douglas
- Health Department
- Coffee Regional
- And much more...

## **Central Square Complex**

**Saturday, October 3, 2015**

**8:30am to 12noon**

**Admission \$1.00 Door Prizes**

## **Health Screenings**

- Blood Pressure
- Height
- Weight
- Body Fat
- Flexibility

**FMI call 912.383.6988**



**Coffee  
County  
Health  
Department**



**OCTOBER 4, 2015, 2-5 p.m.**

1311 S. Patterson Avenue, Douglas, GA  
(Behind the Coffee County Department of Education Building)

# LET'S MOVE DAY



**FREE  
EVENT**

**FUN FOR  
THE WHOLE  
FAMILY!**

Nearly one in three children in America are overweight or obese. This increases their risk for asthma, type 2 diabetes, heart disease, high blood pressure, depression, and bullying. Let's Move Day is one way we're working to fight back against childhood obesity! **Bring the whole family out and enjoy a free day of fun activities, prizes, and more!** For more information, call 770-710-1838.



**ALL CHILDREN  
MUST BE  
ACCOMPANIED  
BY AN ADULT.**

## COME MOVE WITH US

Sponsored by the Douglas Seventh-day Adventist Church in conjunction with the Douglas Coffee County Parks and Recreation

DOUGLAS COFFEE CHAMBER OF COMMERCE  
WOMEN IN BUSINESS EVENT



# Think Pink

Clements

2015 EVENT SPONSOR



*Douglas/Coffee County Chamber of Commerce and Area Businesses  
in support of Breast Cancer Awareness*

**THURSDAY, OCTOBER 15, 2015**

**6:00 PM - 8:30 PM**

**CENTRAL SQUARE COMPLEX, DOWNTOWN DOUGLAS**

*Promoting a Healthy & Productive Workplace*  
Networking Reception - Dinner - Keynote Speaker - Awards



*Who will Get Flocked?*

Reserved tables for 8 - \$200 (Chamber Members)  
Reserved tables for 6 - \$150 (Chamber Members)  
Non-Chamber Members - \$250 (table for 8) \$200 (table for 6)

Includes table, chairs, dinnerware.

Theme table decorations and tablecloths provided by participants.

Individual tickets: \$30 each (Chamber Members)

\$40 Each (non-Chamber Members)

Open seating for individual ticket holders.

**(912) 384-1873 OR CHAMBER@DOUGLASGA.ORG**