

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
November 23, 2015  
6:00 PM**

- I. Review of November 9, 2015 Minutes**  
Wynetta J. Bolder, City Clerk  
Commissioner Marty Swain
  
- II. Discuss Repairs of 88 HP Pump at T & T Lift Station** **TAB A**  
Mike Hudson, Natural Gas/Water/Wastewater Director  
Commissioner Ronnie Anderson
  
- III. Possible Purchase of a 2010 Vermeer RTX 55 Trencher** **TAB B**  
Mike Hudson Natural Gas/Water/Wastewater Director  
Commissioner Olivia Pearson  
Commissioner Bob Moore
  
- IV. Discuss Proposal Agreement for Southern Home Vintage Market Event** **TAB C**  
Georgia Henderson, Public Information Director  
Commissioner Olivia Pearson
  
- V. First Reading of Wrecker and Towing Services Ordinance Amendment** **TAB D**  
Gary Casteloes, Police Chief  
Commissioner Marty Swain
  
- VI. Discuss Purchase of Body Cameras** **TAB E**  
Gary Casteloes, Police Chief  
Commissioner Marty Swain
  
- VII. Discuss Designation of Betty Vandiver Day** **TAB F**  
Terrell Jacobs, City Manager  
Mayor James H. Dennis
  
- VIII. City Manager's Updates**  
Terrell Jacobs, City Manager  
Mayor James H. Dennis

**AGENDA  
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**REGULAR MEETING  
November 23, 2015  
7:00 PM**

- |              |   |                              |
|--------------|---|------------------------------|
| <b>I.</b>    | <b>Call to Order</b>                          | <b>Mayor James H. Dennis</b> |
| <b>II.</b>   | <b>Invocation</b>                             | <b>Mayor James H. Dennis</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                   | <b>Coffee County NJROTC</b>  |
| <b>IV.</b>   | <b>Minutes</b>                                |                              |
| <b>V.</b>    | <b>Approval of the Order of the Agenda</b>    |                              |
| <b>VI.</b>   | <b>Recognize Donnie Graham</b>                | <b>TAB A</b>                 |
| <b>VII.</b>  | <b>Recognize Chili Cook-off Winners</b>       | <b>TAB B</b>                 |
| <b>VIII.</b> | <b>Work Session Items Brought Forward</b>     |                              |
| <b>IX.</b>   | <b>Staff Comments</b>                         |                              |
| <b>X.</b>    | <b>General Comments</b><br><i>(3 minutes)</i> |                              |
| <b>XI.</b>   | <b>Mayor and Commissioners Comments</b>       |                              |
| <b>XII.</b>  | <b>Adjourn</b>                                |                              |

**NOTE: Immediately following Commission Meeting there will be an Executive Session  
and/or City Commission Utility Appeals Hearing, if necessary.**