

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

---

**WORK SESSION  
July 27, 2015  
6:00 PM**

- I. Review of July 9, 2015 Minutes**  
Wynetta J. Bolder, City Clerk  
Commissioner Marty Swain
  
- II. Discuss Ratification of W. Magnolia Avenue Closing** **TAB A**  
Randall Parker, Building Inspector  
Mayor James H. Dennis
  
- III. Discuss Duck's Unlimited Alcohol Permit** **TAB B**  
Rodger Goddard, Code Enforcement Officer  
Mayor James Dennis
  
- IV. Discuss Purchase of One Police Admin Vehicle** **TAB C**  
Brannen Pruette, Deputy Police Chief  
Commissioner Marty Swain
  
- V. Discuss Purchase of Four (4) Police Package Chargers** **TAB D**  
Brannen Pruette, Deputy Police Chief  
Commissioner Marty Swain
  
- VI. Discuss Purchase of Police Vehicle Equipment** **TAB E**  
Brannen Pruette, Deputy Police Chief  
Commissioner Marty Swain
  
- VII. City Manager's Updates**  
Terrell Jacobs, City Manager  
Mayor James H. Dennis

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

---

**REGULAR MEETING  
July 27, 2015  
7:00 PM**

- |              |  |                               |
|--------------|--|-------------------------------|
| <b>I.</b>    | <b>Call to Order</b>                               | <b>Mayor James H. Dennis</b>  |
| <b>II.</b>   | <b>Invocation</b>                                  | <b>Commissioner Bob Moore</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                        | <b>Coffee County NJROTC</b>   |
| <b>IV.</b>   | <b>Minutes</b>                                     |                               |
| <b>V.</b>    | <b>Approval of the Order of the Agenda</b>         |                               |
| <b>VI.</b>   | <b>Recognition of State &amp; District Winners</b> | <b>TAB A</b>                  |
| <b>VII.</b>  | <b>Work Session Items Brought Forward</b>          |                               |
| <b>VIII.</b> | <b>Staff Comments</b>                              |                               |
| <b>IX.</b>   | <b>General Comments<br/>(3 minutes)</b>            |                               |
| <b>X.</b>    | <b>Mayor and Commissioners Comments</b>            |                               |
| <b>XI.</b>   | <b>Adjourn</b>                                     |                               |

**NOTE: Immediately following Commission Meeting there will be an Executive Session  
and/or City Commission Utility Appeals Hearing, if necessary.**