



February  
is  
Cardiac  
Awareness  
Month!

# City of Douglas Georgia

Est. 1895

VOLUME VII

FEBRUARY 2016 E-NEWSLETTER



ISSUE II

*It is the mission of the City of Douglas to provide all citizens cost effective services, with leadership that is open and responsive to the needs of the community and works for the benefit of all; and to develop and ensure the highest quality of life for our residents.*

## UPCOMING EVENTS

- \*Feb. 5, Douglas Singles Dance, 7pm, Gym A
- \*Feb. 5, Coffee Alliance for the Arts "Arts Day" in Coffee County
- \*Feb. 8, Coffee Co Historical Society Meeting, 9pm, Heritage Museum, 389-3461
- \*Feb. 8, City Commission Meeting, 7pm, Council Room, 389-3401
- \*Feb. 8, Dale Carnegie Leadership Class Preview, Atrium, 6-7:30pm, 384-1873
- \*Feb. 14, VALENTINE'S DAY – Don't forget your sweetie!
- \*Feb. 17, DDA Meeting, 10:30am, 389-3432
- \*Feb. 17, Cemetery Meeting, 10am, 393-4796
- \*Feb. 18, Planning & Zoning Meeting, 6pm, Council Room, 389-3423
- \*Feb. 22, Chamber Power Lunch, 12 Noon, Douglas Golf & Country Club, 384-1873
- \*Feb. 23, City Commission Meeting, 7pm, Council Room, 389-3401
- \*Feb. 26 & 27, District 2 Basketball Tournament, FMI: 384-5978

## CITY EXPANDS ITS USE OF SEE SOMETHING, SAY SOMETHING

In 2014, the City rolled out its "See Something, Say Something" campaign for the Police Dept. The campaign has been so successful, that it is being extended to include reporting potholes, reporting electric outages and other related items for the City.

"We are expanding this campaign in the hopes that citizens will begin reporting needed repairs to the City," say City Manager Terrell Jacobs. "See Something, Say Something, goes beyond law enforcement related activities. If a street light is out, a large pothole is on your street, or you notice a water leak, we want you to report it to us so we can make the necessary repairs."

**If You See Something,  
Say Something – report  
repairs to 311 or  
912-384-3302.**



Citizens should continue to report criminal related activities to the Police Department Anonymous Crime Tip line, 260-3600. Citizens should call 311 or 912-384-3302 to report repairs and non-criminal incidents to the City.

## CONGRATULATIONS MIKE HUDSON!

**Congratulations to Mike Hudson, for being named the new Utilities Department Director. The Utilities Department will be a combined department that will consist of Electric, Water/Wastewater, and Gas services for the City of Douglas. Mike has over 20 years experience and was previously the Gas/Water/Wastewater Director for the City of Douglas.**



## REQUEST FOR PROPOSALS FOR THE MARTIN CENTRE - CALLING ALL ARTS ENTHUSIASTS!!

Interested in providing cultural arts to our community? The City of Douglas is looking for you. The City of Douglas is seeking an individual, club, or a business who would like to submit a proposal for the day-to-day management of the Martin Centre. The Martin Centre is a City owned performing arts theatre with a capacity of 750 seats, located in downtown Douglas. For more information, [www.cityofdouglas.com](http://www.cityofdouglas.com).



## DOWNTOWN MASTER PLAN SURVEY

Everyone is encouraged to take a short survey on downtown Douglas and what you would like to see downtown. Click on one of the following links to start the survey!

General Link:

<https://www.surveymonkey.com/r/DOWNTOWNDOUGLAS>

Facebook Link:

[https://www.surveymonkey.com/r/DOWNTOWNDOUGLAS\\_FB](https://www.surveymonkey.com/r/DOWNTOWNDOUGLAS_FB)



SurveyMonkey®

*Want to sign up for this monthly  
E-newsletter?*

Click on the icon below to receive news flashes, bid openings, job postings and more!



## COFFEE COUNTY HISTORICAL SOCIETY NEWS

·February Mini Exhibit – Black History in Coffee County

·April Exhibit – Remembering the Centennial

·Volunteers are needed at Heritage Station Museum, especially Thursday and Friday afternoons from 1pm- 4pm. Please message us if you can give 3 hours a month.

·Become a member of the Coffee County Historical Society. Your contributions are a generous way to seed our mission, which is to collect, preserve, and disseminate information relating to Coffee County history.

Contact Information:  
Coffee County Historical Society  
Carol Morgan, President  
Email: [cchs@cityofdouglas.com](mailto:cchs@cityofdouglas.com)  
Telephone 912-389-3461  
219 W. Ward Street  
Douglas, GA 31533



Like Us On  
**facebook** 

## FREE! DOUGLAS 101 CITIZEN'S ACADEMY PROGRAM

**SIGN UP NOW** to learn more about our local government and how it works. Persons ages 18 and up should contact the Public Information

Department at 912-383-0277 or email [ghenderson@cityofdouglas.com](mailto:ghenderson@cityofdouglas.com).



Citizen's  
Academy  
Program

Douglas, GA 101

**LAST DAY TO  
REGISTER  
FEB. 29, 2016!**

## REMEMBER TO SHOP MAIN STREET AND DOWNTOWN DOUGLAS!



EAT. SHOP. BUY



Like our Facebook page at  
<https://www.facebook.com/ShopLocalDouglasGA>

## Community JUNK

### Drop-Off Day

**Sat., February 20, 8am – 12noon**

**@ Wheeler Park (West Gordon Street)**

**For more information, call (912)384-3302 or dial 311.**



## Recycling Collection – February 2016 Schedule

February 5 Group B

February 12 Group A

February 19 Group B

February 26 Group A

To find out which Recycling Group you are in, please [click here](#).

For more information, please call 912-384-3302 or 311.



City of  
**Douglas**  
Georgia  
EST. 1895

## JOB OPPORTUNITY

### FIRE DEPARTMENT

### **(FULLTIME) FIREFIGHTER**

Entry Level Salary: 28,601.66/ANNUALLY-  
(WORK 24HRS- OFF 48 HRS)

Deadline to Apply: Wednesday, February 10, 2016 by 5pm

Apply in person at 224 E. Bryan Street or apply online

[www.cityofdouglas.com](http://www.cityofdouglas.com)

## CITY OF DOUGLAS BID POSTINGS

### 2016 UTILITY ELECTRICAL SUPPLIES

BID DUE: Feb. 22, 2:30pm

### 2016 WATER/SEWER SUPPLIES

BID DUE: Feb. 22, 2:30pm

### AIRPORT AVIATION FUELS

BID DUE: Feb. 24, 2:00pm



## Plum Creek Check Presentation



Pictured:  
Eugene Dyal, Stevie Young, and Rob Hicks

Douglas-Coffee County  
Parks & Recreation  
Director receives check  
for \$1,000 from Seven  
Rivers RC&D Council in  
Baxley Georgia for  
bleacher canopies at  
Huckaby Park.

Volunteer  
**NOW!**

## Douglas-Coffee County Recreation Commission

The City of Douglas currently has one (1)  
vacancy on the Recreation Commission. Must  
reside in the city limits. Interested parties may  
pick up an application from City  
Hall. Application deadline is 5:00pm on  
February 8, 2016. FMI, please call 912-389-3405.



The Douglas-Coffee County  
Parks & Recreation  
Department is now offering a  
way for citizens to receive text  
or email notifications regarding  
to game rain outs and other  
information.

To subscribe, visit

[www.cityofdouglas.com/RECREATION](http://www.cityofdouglas.com/RECREATION) Parks  
and Recreation page). CLICK on the rained Out  
icon on the left and follow instructions. For  
additional information, call 912-384-5978.

## Douglas-Coffee County Parks & Recreation Hosts the District II Basketball Tournament



February 26-27, 2016

Central Square Complex Gymnasiums

For additional information,  
call 912-384-5978



## Douglas-Coffee County Parks and Recreation 2016 Baseball/Softball Registration

### Regular Registration Thru February 5, 2016

Cost: \$45.00 City/County, \$80.00 OOC

Late Fee of \$10.00 added if register after February 5<sup>th</sup>

For more information, call 912-384-5978

**CITIZENS ARE ENCOURAGED TO DISPOSE OF BROWN & WHITE GOODS**

The City of Douglas and Transwaste/Waste Industries would like citizens to participate in programs that are offered for the disposal of brown/white goods. Citizens can schedule pickup of the brown/white goods through Transwaste or participate in the monthly Community Junk Drop-Off Day. For more information, please call (912) 384-6001, (912)384-3302 or dial 311 or visit [www.cityofdouglas.com](http://www.cityofdouglas.com).



BE PREPARED FOR THE 2016 QUALITY OF LIFE BLITZ...OFFICIALS WILL BE LOOKING FOR CODE VIOLATIONS THROUGHOUT THE CITY. HELP US CLEANUP DOUGLAS, ONE NEIGHBORHOOD AT A TIME!

OPENING A NEW BUSINESS OR RENOVATING YOUR BUSINESS? DON'T FORGET TO CHECK WITH THE CITY OF DOUGLAS CODE ENFORCEMENT OFFICE FOR ALL THE LOCAL ORDINANCES FOR SIGNAGE, HISTORIC PRESERVATION, BUSINESS LICENSE, AND MORE... FOR MORE INFORMATION, 912-389-3462.

The City of Douglas wants to connect with YOU! Please go to our Facebook pages and LIKE US ☺ Click on any of the following and like our page:

[City of Douglas, GA](#)

[Douglas GA Police Department](#)

[Douglas GA Fire Department](#)

[Douglas Coffee County Parks &](#)

[Recreation Department](#)

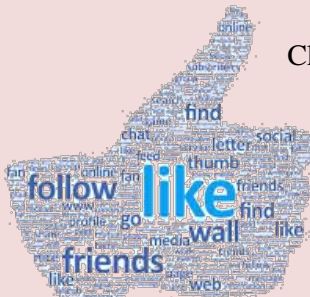
[South Georgia BBQ & Outdoor](#)

[Festival](#)

[Douglas GA Utilities](#)

[Visit Douglas – Coffee County, GA](#)

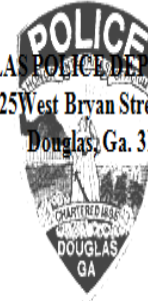
[Shop Local Douglas GA](#)



Gary Casteloas  
Chief of Police

**DOUGLAS POLICE DEPARTMENT**  
225 West Bryan Street  
Douglas, Ga. 31533

Telephone: 912-384-2222  
Fax: 912-384-7779



**Press Release 01/28/2016**

**City of Douglas Municipal Court Time Change**

01/28/2016

Douglas Georgia:

The City of Douglas Municipal Court will be changing its court start time from 5:30 p.m. to 1:30 p.m. starting on the court date of April 5, 2016. The City of Douglas Municipal Court will continue to be held in the court room at the Coffee County Law Enforcement Center located at 825 Thompson Drive.

If anyone has any questions regarding there pending court appearance please contact the City of Douglas Municipal Court Clerk Asalean Armour at (912)384-2222 Ext. 3614.

**Would you like to save some \$\$\$?  
"Ask – Before You Move!"**

The City of Douglas Customer Care Center has some vital information that could help cut down your monthly utilities cost.

Be sure ASK how before you rent or buy.

For more information, call 311.



CITY OF DOUGLAS  
CUSTOMER CARE CENTER

Dedicated to Service

"See Something,  
Say Something"  
912-260-3600  
**CRIME  
Tipline**



Douglas, GA Police Department

ONE CALL TO CITY HALL  
Dedicated to Serving You


**DIAL  
3-1-1**  
912-384-3302



CITY OF DOUGLAS  
CUSTOMER CARE CENTER  
[WWW.CITYOFDOUGLAS.COM/311](http://WWW.CITYOFDOUGLAS.COM/311)

Douglas-Coffee County  
Parks & Recreation Department

**Leisure Guide  
2016**



2016 Leisure Guides available at the Recreation Department or click [here](#) to download!

[www.facebook.com/DCCPRD](http://www.facebook.com/DCCPRD) Dedicated to our most valuable assets: OUR CHILDREN • [www.cityofdouglas.com/recreation](http://www.cityofdouglas.com/recreation)

**DON'T!!** leave near road or on curb  
after pickup day - you could be  
fined **\$75.00.**



WDTV Channel 13  
Government Access Channel  
City of Douglas Bulletin Board - 24 Hours!  
Also Featuring: Job TV, Yard Sale Listing, Bid Opportunities, Public Notices, City Commission Meetings, & More!

For programming information,  
912-384-0013 or 912-383-0277.

"Our Heritage Show"  
1st week of each month

"City Commission Meetings"  
2nd & 4th week each month

"Douglas On My Mind Show"  
3rd week of each month



12am/12pm, 4am/4pm, 8am/8pm  
CHANNEL 13 or view on YouTube

For programming information,  
912-384-0013 or 912-383-0277.




**Ask - How To A.M.P. It Up!**

The City of Douglas Customer Care Department will be glad to explain the **Average Monthly Payment (A.M.P.) Plan** along with other utility payment options that are available to customers. Just call 311 and let them tell you how to **A.M.P. It Up**

CITY OF DOUGLAS  
CUSTOMER CARE CENTER  
Dedicated to Serving You

**ARE YOU READY FOR  
WINTER  
WEATHER?**



**MARK YOUR CALENDARS THESE UPCOMING EVENTS!**

Wiregrass Artist Guild *presents...*  
 Children's Art Festival *featuring...*  
 "The Student Art Show"



Saturday, March 12<sup>th</sup>  
 10am-3pm  
 Central Square Complex Gym A  
 For more information,  
 call 912-383-7332 or 912-384-5978

**Tiny Tot Egg Hunt – Community Wide**



Saturday, March 19, 2016

11:00am Sharp

Boys and Girls Ages 1-7

Soccer Field @ JC Adams  
 Municipal Park


Visit with the Easter Bunny and  
 Sparky the Fire Pup @ 10am

Douglas-Coffee County Parks and Recreation Department *presents...* **Doyle Academy**

Doyle Academy Baseball/Softball School   
 March 19, 2016 from 12pm-5pm

Greg Walker Complex

Tuition for the Doyle School is \$45 per player.  
 America's #1 Camp will instruct baseball and softball  
 players between the ages of 6 and 15 in hitting,  
 throwing and fielding. Team rates are available.

To register for the school,  
 call Stevie Young at (912) 384-5978 

**Broxton Rocks Spring Tours**

April 9<sup>th</sup> - 10:00am-12noon

April 23<sup>rd</sup> - 10:00am-12noon

April 30<sup>th</sup> - 10:00am-12noon

For more information,  
 call 404-253-7255.



**SOUTHERN HOME**  
*Vintage*  
**MARKET**  
 City of Douglas Georgia

April 8, 2016 • 2pm – 6pm  
 April 9, 2016 • 8am – 2pm



**SOUTH GEORGIA**  
**BBQ & Outdoor Festival**  
 Douglas, Georgia

September 9 - 10, 2016



Exhibit Production Sponsored by



A touring photo display honoring our military who have died from wounds suffered in a war zone since 9/11/2001

Will be on display at

**The Douglas National Guard  
Armory  
Douglas, Ga.  
February 8 - 13, 2016  
Open 10am - 4pm daily**

*Opening Ceremony  
10:00 am February 8th*

Exhibit Sponsored By

**Ameris Bank**

**Douglas Exchange Club**

Warriors of the 21st Century are professionals who volunteered to join the United States Armed Forces. They grew up in the shadow of September 11, 2001, a defining moment for most of them. Many have endured multiple deployments and most return home. Some do not.

"Remembering Our Fallen" was created to honor those who made the ultimate sacrifice in the Iraq and Afghanistan wars. Its legacy will be that these men and women will never be forgotten and that their names will be remembered and spoken.

[www.rememberingourfallen.org](http://www.rememberingourfallen.org)

# YOU CAN HELP!

cut along dotted lines



In December of 2003, a small group of local citizens interested in history, aviation and heritage preservation gathered together to both protect the site of the Raymond-Richardson Aviation School in Douglas, Georgia, and to create and operate a historical museum that would tell the story of not only our community's role in WWII, but also share the lives of the men and women who lived, worked and trained at the facility. Thus, the 63rd Preservation Society was formed.



The WWII Flight Training Museum is operated by this non-profit organization and is entirely funded by donations, gifts and grants. We believe that the museum can make a great contribution to the preservation of our heritage and to the education of both children and the public in general.

Is it a future worth securing? We think so. We hope you do, too. Become a friend of the museum through membership and help us preserve WWII aviation's beginnings.

## 2016 63rd PRESERVATION SOCIETY MEMBERSHIP

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone number: \_\_\_\_\_

### \$50 ANNUAL MEMBERSHIP BENEFITS

- WWII Flight Training Museum card
- Quarterly museum newsletter
- Free visits to the museum for your family and guests
- Opportunity to help restore and maintain vintage aircraft
- Honoring our veterans with your commitment
- 10% discount on museum merchandise
- Participation in special museum events

The 63rd Preservation Society is a 501(c)3 non-profit educational foundation.  
(Proceeds go toward museum maintenance)



# SBDC MAXIMUM MARKETING



# \$49

## FOR A 5 WEEK COURSE!

### TRAINING AND TOOLS TO COMPETE IN A CROWDED MARKETPLACE

Maximum Marketing is an interactive course designed to familiarize participants with the basics of marketing, including target market selection, distribution, promotion, advertising, and sales.

#### Topics include:

- Stand Out From the Crowd
- Market Research
- Advertising Solutions
- Sales Strategies
- Create a Marketing Plan

**DOUGLAS-COFFEE  
CHAMBER OF COMMERCE**  
114 N. Peterson Avenue  
Douglas, GA  
Call 912-384-1873

Mar. 8, 15, 22 29 & Apr. 5  
(a 5 week class)

Every Tuesday  
10:00 a.m. – 12:00 p.m.

**DOUGLAS**  
COFFEE COUNTY • GA  
chamber and economic development authority



[www.georgiasbdc.org/maximum](http://www.georgiasbdc.org/maximum)

A Public Service and Outreach Unit of the University of Georgia.

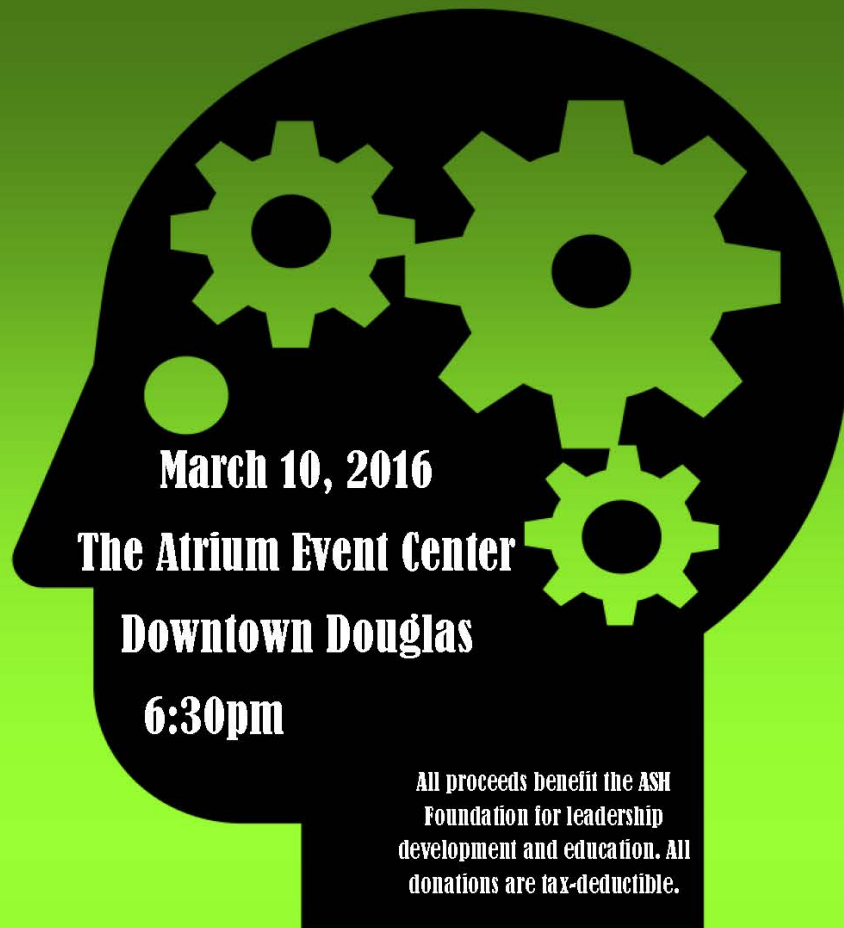
Funded in part through a Cooperative Agreement with the U.S. Small Business Administration.

Reasonable accommodations for persons with disabilities will be made if requested at least two weeks in advance.

Call Cindy 229-245-3738.



# Trivia Night



March 10, 2016

The Atrium Event Center

Downtown Douglas

6:30pm

All proceeds benefit the ASH Foundation for leadership development and education. All donations are tax-deductible.

**Team Entry**  
**\$250**

**Prizes For:**

**The Know-It-Alls**  
(Winning Team)

**The Smarty Pants**  
(1st Runner up)

**Best Costumes**

**Loudest Cheerleaders**

- Choose a **TEAM** of no more than 5 to represent your company or organization
- Select a **TEAM NAME/THEME/FIGHT SONG** e.g. The Mighty Romans, The 80's Rockers, The Rat Pack. Dress in support of your theme. Enter the competition with your fight song playing!
- Designate a **TEAM CAPTAIN** who will provide final trivia answers
- Recruit your **CHEERLEADERS**. Identify friends & co-workers to cheer you on!

**Spectator & Cheerleader**  
**Tickets**  
**\$5**

**Test your knowledge in the categories of...**

**History**

**Science & Nature**

**Arts &**

**Entertainment**

**Sports**

**Name That Tune**

*Sponsored by:*





*Friday, April 8, 2016 • 2pm – 6pm*  
*Saturday, April 9, 2016 • 8am – 2pm*  
*Central Square Complex*

*200 S. Madison Ave. • Douglas, GA*

*\$3.00 Admission (12 & under Free)*



**Vintage kitchenware, antiques, old yard décor, vintage linens, vintage furnishings and décor, vintage collectibles, vintage jewelry, vintage tools, collectible coins, knives, glassware, painted furniture, and MORE!**

*For more information about the Southern Home Vintage Market, please call (912)389-2468 or (912)384-1444.*

