

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

WORK SESSION

March 14, 2016

5:30 PM

PAGE 1

- I. Review of February 22, 2016 Minutes**
Kristi L. Morgan, Deputy City Clerk
Mayor ProTem Olivia Pearson

- II. Discuss Water/Waste water Supply Bid 02-22-16 (Warehouse stock)** **TAB A**
Stanley E. Merritt - Purchasing Agent
Mike Gowen - Commissioner

- III. Discuss Purchase of Eleven (11) Overhead Doors for New Vehicle Maintenance Shop (2-22-16)** **TAB B**
Stanley E. Merritt - Purchasing Agent
Kentaiwon Durham - Commissioner

- IV. Discuss Utility Electrical Supply Bid 02-22-16 (Warehouse Stock)** **TAB C**
Stanley E. Merritt - Purchasing Agent
Mike Gowen - Commissioner

- V. Discuss Aviation Fuels Supplier** **TAB D**
Dale Batten, Community Development Director
Cindy McNeill, Commissioner

- VI. Discuss Georgia Firefighter's Burn Foundation's Chesney Fallen Firefighter Memorial Grant** **TAB E**
Dale Batten, Community Development Director
Mayor Pro Tem Olivia Pearson – Fire Commissioner
Cindy McNeill, Commissioner

- VII. Discuss Use of Weir Center** **TAB F**
Stevie Young, Parks & Recreation Director
Commissioner Kentaiwon Durham

- VIII. Discuss Use of Central Square Complex Gym "B"** **TAB G**
Stevie Young, Parks & Recreation Director
Commissioner Kentaiwon Durham

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| IX. Discuss Amendment of Cemetery Policy/Guidelines
Henry Milhollin, Cemetery Coordinator
Commissioner Kentaiwon Durham | TAB H |
| X. Discuss ECG Primary & Alternate Voting Delegates
Mike Hudson/Utilities Director
Commissioner Bob Moore | TAB I |
| XI. Discuss Renovations to Propane Air Facility
Mike Hudson/Utilities Director
Commission Bob Moore | TAB J |
| XII. Discuss Purchase of Two (2) Patrol Units
Gary Casteloes, Police Chief
Commissioner Johnnie Roper | TAB K |
| XIII. Discuss Statewide Mutual Aid & Assistance Agreement
Terrell Jacobs, City Manager
Mayor Tony L. Paulk | TAB L |
| XIV. City Manager's Updates
Terrell Jacobs, City Manager
Mayor Tony Paulk | |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
March 14, 2016
7:00 PM**

- | | | |
|--------------|--|--------------------------------|
| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Mike Gowen |
| III. | Pledge of Allegiance | Coffee County NJROTC |
| IV. | Minutes | |
| V. | Approval of the Order of the Agenda | |
| VI. | 2nd Reading of Private Fire Hydrant Ordinance | TAB A |
| VII. | Work Session Items Brought Forward | |
| VIII. | Staff Comments | |
| IX. | General Comments
(3 minutes) | |
| X. | Mayor and Commissioners Comments | |
| XI. | Adjourn | |

**NOTE: Immediately following Commission Meeting there will be an Executive Session
and/or City Commission Utility Appeals Hearing, if necessary.**