

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION**

**March 28, 2016**

**6:00 PM**

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- I. Review of March 14, 2016 Minutes**  
Kristi L. Morgan, Deputy City Clerk  
Mayor Pro Tem Olivia Pearson
  
- II. Discuss Ratification of H.E.A.T. Grant Application** **TAB A**  
Dale Batten, Community Development Director  
Commissioner Johnnie Lee Roper  
Commissioner Cindy McNeill
  
- III. Discuss Economic Development Program & Projects** **TAB B**  
Andrea Taylor, Executive Director - Chamber of Commerce  
Terrell Jacobs, City Manager  
Mayor Tony Paulk
  
- IV. Discuss Cemetery Policy - Scattering of Cremains** **TAB C**  
Henry Milhollin, Cemetery Coordinator  
Stevie Young, Parks & Recreation Director  
Commissioner Kentaiwon Durham
  
- V. Discuss Expansion of Single Plot Sales Area** **TAB D**  
Henry Milhollin, Cemetery Coordinator  
Stevie Young, Parks & Recreation Director  
Commissioner Kentaiwon Durham
  
- VI. Discuss Southern Home Vintage Market Partnership** **TAB E**  
Georgia Henderson, Public Information Director  
Commissioner Cindy McNeill
  
- VII. Discuss Proposal for Martin Center Management** **TAB F**  
Georgia Henderson, Public Information Director  
Commissioner Cindy McNeill
  
- VIII. Discuss Purchase of Heating/AC for Police Department** **TAB G**  
Stanley E. Merritt - Purchasing Agent  
Mike Gowen - Commissioner  
Johnnie L.Roper - Police Commissioner

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**IX. Discuss Out of Scope Work with ESG**

**TAB H**

**Mike Hudson/Utilities Director  
Commissioner Bob Moore**

**X. City Manager's Updates**

**Terrell Jacobs, City Manager  
Mayor Tony Paulk**

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**REGULAR MEETING  
March 28, 2016  
7:00 PM**

- |              |   |                                   |
|--------------|---|-----------------------------------|
| <b>I.</b>    | <b>Call to Order</b>                          | <b>Mayor Tony L. Paulk</b>        |
| <b>II.</b>   | <b>Invocation</b>                             | <b>Commissioner Cindy McNeill</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                   | <b>Coffee County NJROTC</b>       |
| <b>IV.</b>   | <b>Minutes</b>                                |                                   |
| <b>V.</b>    | <b>Approval of the Order of the Agenda</b>    |                                   |
| <b>VI.</b>   | <b>Police Officer Oath of Office</b>          | <b>TAB A</b>                      |
| <b>VII.</b>  | <b>Work Session Items Brought Forward</b>     |                                   |
| <b>VIII.</b> | <b>Staff Comments</b>                         |                                   |
| <b>IX.</b>   | <b>General Comments</b><br><i>(3 minutes)</i> |                                   |
| <b>X.</b>    | <b>Mayor and Commissioners Comments</b>       |                                   |
| <b>XI.</b>   | <b>Adjourn</b>                                |                                   |

**NOTE: Immediately following Commission Meeting there will be an Executive Session  
and/or City Commission Utility Appeals Hearing, if necessary.**