

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

WORK SESSION

June 20, 2016

6:00 PM

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- I. Review of June 6, 2016 Minutes**
Wynetta J. Bolder, City Clerk
Mayor Pro Tem Olivia Pearson

- II. Discuss Electric Cities of Georgia Bid #16-014** **TAB A**
Stanley E. Merritt, Purchasing Agent
Mike Gowen, Commissioner

- III. Discuss Engineering Contract with Statewide Engineering for Satilla Industrial Park** **TAB B**
Mike Hudson/Utilities Director
Commissioner Bob Moore

- IV. Discuss BoJo Ella Lift Station Rehab Project** **TAB C**
Mike Hudson/Utilities Director
Commissioner Bob Moore

- V. Discuss Branding Initiative for Douglas Utilities** **TAB D**
Georgia Henderson/Public Information Director
Mike Hudson/Utilities Director

Commissioner Cindy McNeil
Commissioner Bob Moore

- VI. Discuss Weatherization Program** **TAB E**
Dale Batten, Community Development Director
Cindy McNeill, Commissioner

- VII. Discuss Residential Proposed Utility Bill Changes** **TAB F**
Tommy Harrell, Customer Service Manager
Commissioner Mike Gowen

- VIII. Discuss Senior Citizen's Discount** **TAB G**
Tommy Harrell, Customer Service Manager
Commissioner Mike Gowen

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- IX. Discuss Board of Appeals Appointment** **TAB H**
 Randall Parker, Inspection & Permits
 Commissioner Cindy McNeill
- X. Discuss Renaming of City Pool** **TAB I**
 Stevie Young, Parks & Recreation Director
 Commissioner Kentaiwon Durham
- XI. Discuss FY'16 Budget Amendment** **TAB J**
 Charlie Davis, Finance Director
 Commissioner Mike Gowen
- XII. City Manager's Updates**
 Terrell Jacobs, City Manager
 Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
June 20, 2016
7:00 PM**

- | | |
|--|--------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Mike Gowen |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Minutes | |
| V. Approval of the Order of the Agenda | |
| VI. FY'17 Budget Resolution | TAB A |
| VII. Work Session Items Brought Forward | |
| VIII. Staff Comments | |
| IX. General Comments
(3 minutes) | |
| X. Mayor and Commissioners Comments | |
| XI. Adjourn | |

**NOTE: Immediately following Commission Meeting there will be an Executive Session
and/or City Commission Utility Appeals Hearing, if necessary.**