

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
September 12, 2016  
6:00 PM**

- I. **Review of August 22, 2016 Minutes**  
Wynetta J. Bolder, City Clerk  
Mayor Pro-Tem Olivia Pearson
  
- II. **Discuss Annual Football & Soccer Equipment Bid (8-8-16)** **TAB A**  
Stanley Merritt, Purchasing Agent  
Kentaiwon Durham, Commissioner
  
- III. **Discuss Corner Lott, LLC Alcoholic Beverage License Application** **TAB B**  
Rodger Goddard, Code Enforcement Officer  
Cindy McNeill, Commissioner
  
- IV. **Discuss Airport Commission Appointments** **TAB C**  
Dale Batten, Community Development Director  
Cindy McNeill, Commissioner
  
- V. **Discuss Purchase of One (1) 2017 Ford F-150 Truck - Code Enforcement** **TAB D**  
Stanley E. Merritt, Purchasing Agent  
Cindy McNeill; Commissioner
  
- VI. **Discuss Declaring Equipment as Surplus** **TAB E**  
Stanley E. Merritt, Purchasing Agent  
Mike Gowen, Commissioner
  
- VII. **City Manager Updates**  
Terrell Jacobs, City Manager  
Mayor Tony Paulk

**AGENDA  
CITY OF DOUGLAS  
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**REGULAR MEETING  
September 12, 2016  
7:00 PM**

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|--------------|---|--------------------------------------|
| <b>I.</b>    | <b>Call to Order</b>  | <b>Mayor Tony L. Paulk</b>           |
| <b>II.</b>   | <b>Invocation</b>   | <b>Commissioner Kentaiwon Durham</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>   | <b>Coffee County NJROTC</b>          |
| <b>IV.</b>   | <b>Approval of the Order of the Agenda</b>  |                                      |
| <b>V.</b>    | <b>Minutes – August 22, 2016</b>  |                                      |
| <b>VI.</b>   | <b>2<sup>nd</sup> Reading – Alcohol Beverage Ordinance Amendment</b>                            | <b>TAB A</b>                         |
| <b>VII.</b>  | <b>2<sup>nd</sup> Reading – Alcohol Beverage Ordinance Amendment –<br/>Disciplinary Actions</b> | <b>TAB B</b>                         |
| <b>VIII.</b> | <b>Consent Agenda Items</b>   |                                      |
| <b>IX.</b>   | <b>Work Session Items for Discussion/Questions</b>  |                                      |
| <b>X.</b>    | <b>Staff Comments</b>   |                                      |
| <b>XI.</b>   | <b>General Comments<br/>(3 minutes)</b>   |                                      |
| <b>XII.</b>  | <b>Mayor and Commissioners Comments</b>   |                                      |
| <b>XIII.</b> | <b>Adjourn</b>  |                                      |

**NOTE: Immediately following Commission Meeting there will be an Executive Session  
and/or City Commission Utility Appeals Hearing, if necessary.**