

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
November 28, 2016  
5:30 PM  
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- I. Review of November 14, 2016 Minutes**  
Wynetta J. Bolder, City Clerk  
Mayor Pro Tem Olivia Pearson
  
- II. Discuss Repeal of City Ordinance, Chapter 98 Vehicles For Hire** **TAB A**  
Rodger Goddard, Code Enforcement Officer  
Cindy McNeill, City Commissioner
  
- III. Discuss Sunday Sales of Alcoholic Beverage Fees** **TAB B**  
Rodger Goddard, Code Enforcement Officer  
Cindy McNeill, Commissioner
  
- IV. Discuss Alcoholic Beverage Ordinance Amendment** **TAB C**  
Rodger Goddard, Code Enforcement Officer  
Cindy McNeill, City Commissioner
  
- V. Discuss Disorderly Conduct Ordinance Amendment** **TAB D**  
Rodger Goddard Code Enforcement Officer  
Commissioner Cindy McNeill
  
- VI. Discuss Approval of Work Authorization No. 3 T-Hangar Area Development-  
Design Phase** **TAB E**  
Dale Batten, Community Development Director  
Cindy McNeill, City Commissioner
  
- VII. Discuss Annexation & Rezoning Petition of Douglas-Coffee County Industrial  
Authority** **TAB F**  
Dale Batten, Community Development Director  
Cindy McNeill, City Commissioner
  
- VIII. Discuss Appointments to Land Bank Authority** **TAB G**  
Dale Batten, Community Development Director  
Cindy McNeill, City Commissioner
  
- IX. Discuss Appointments to the Air Base Preservation & Development Committee** **TAB H**  
Dale Batten, Community Development Director  
Cindy McNeill, City Commissioner

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| <b>X. Discuss 2016 CHIP Application</b><br>Dale Batten, Community Development Director<br>Cindy McNeill, Commissioner                                  | <b>TAB I</b> |
| <b>XI. Discuss Award of Street Resurfacing Contract</b><br>Anthony Kirkland, Public Works Interim Director<br>Johnnie L Roper, City Commissioner       | <b>TAB J</b> |
| <b>XII. Discuss Purchase of One (1) 2017 Ford Explorer Pursuit Utility Vehicle</b><br>Stanley E. Merritt, Purchasing Agent<br>Mike Gowen, Commissioner | <b>TAB K</b> |
| <b>XIV. Tantalus/Utility Hawk Demo</b><br>Jan McLarnon, Administrative Assistant<br>Mike Hudson, Utilities Director<br>Commissioner Bob Moore          | <b>TAB L</b> |
| <b>XIII. Discuss Citizen Concern</b><br>Terrell Jacobs, City Manager<br>Mayor Tony L. Paulk  | <b>TAB M</b> |
| <b>XV. Discuss Liaison Commissioners</b><br>Terrell Jacobs, City Manager<br>Mayor Tony L. Paulk  | <b>TAB N</b> |
| <b>XVI. Discuss Mayor Pro-Tem Election</b><br>Terrell Jacobs, City Manager<br>Mayor Tony L. Paulk  | <b>TAB O</b> |
| <b>XVII. Discuss General Comments Section</b><br>Terrell Jacobs, City Manager<br>Mayor Tony L. Paulk   | <b>TAB P</b> |
| <b>XIII. City Manager's Updates</b><br>Terrell Jacobs, City Manager<br>Mayor Tony Paulk  |              |

**AGENDA  
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**REGULAR MEETING  
November 28, 2016  
7:00 PM**

- |   |                             |
|---|-----------------------------|
| <b>I. Call to Order</b>   | <b>Mayor Tony L. Paulk</b>  |
| <b>II. Invocation</b>   | <b>Mayor Tony L. Paulk</b>  |
| <b>III. Pledge of Allegiance</b>  | <b>Coffee County NJROTC</b> |
| <b>IV. Minutes – November 14, 2016</b>  |                             |
| <b>V. Approval of the Order of the Agenda</b>   |                             |
| <b>VI. Announce City's PlanFirst Designation</b>  | <b>TAB A</b>                |
| <b>VII. Second Reading of Ordinance Amending Chapter 18,<br/>Buildings and Building Codes</b> | <b>TAB B</b>                |
| <b>VIII. Concerns of Mayor Pro-Tem Pearson</b>  | <b>TAB C</b>                |
| <b>IX. Consent Agenda Items</b>   |                             |
| <b>X. Work Session Items for Discussion/Questions</b>   |                             |
| <b>XI. Staff Comments</b>   |                             |
| <b>XII. General Comments<br/>(3 minutes)</b>  |                             |
| <b>XIII. Mayor and Commissioners Comments</b>   |                             |
| <b>XIV. Adjourn</b>   |                             |

**NOTE: Immediately following Commission Meeting there will be an Executive Session  
and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**