

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
February 27, 2017
6:00 PM**

- I. **Review of February 13, 2017 Minutes**
Wynetta J. Bolder, City Clerk
Cindy McNeill, Commissioner

- II. **Discuss Water/Wastewater Supply Bid 2-13-17 (Warehouse Stock)** **TAB A**
Stanley E. Merritt, Purchasing Agent
Mike Gowen, Commissioner

- III. **Discuss Annual Baseball/Softball Equipment Bid (2-13-17) (Parks & Rec. Dept.)** **TAB B**
Stanley E. Merritt, Purchasing Agent
Kentaiwon Durham, Commissioner

- IV. **Discuss Alcoholic Beverage License Application for Krishu Alishu, Inc.** **TAB C**
Rodger Goddard, Code Enforcement Officer
Commissioner Olivia Pearson

- V. **Discuss Selection of Slogan for City of Douglas** **TAB D**
Georgia Henderson, Public Information Director
Cindy McNeill, Commissioner

- VI. **Discuss 2017 Community Development Block Grant Application** **TAB E**
Dale Batten, Community Development Director
Olivia Pearson, Commissioner

- VII. **Discuss Street Sweeper Repairs** **TAB F**
Terry Fesperman, Vehicle maintenance Director
Olivia Pearson, Commissioner

- VIII. **General Comments (3 minutes)** **TAB G**
Terrell Jacobs, City Manager
Tony L. Paulk

- IX. **City Manager's Updates**
Terrell Jacobs, City Manager
Tony L. Paulk, Mayor

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
February 27, 2017
7:00 PM**

- | | |
|---------------------------------------------------------|--------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Mayor Pro Tem Bob Moore |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Minutes – February 13, 2017 | |
| V. Approval of the Order of the Agenda | |
| VI. Consent Agenda Items | |
| VII. Work Session Items for Discussion/Questions | |
| VIII. Staff Comments | |
| IX. Mayor and Commissioners Comments | |
| X. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.