



City of Douglas Georgia

Est. 1895



VOLUME VIII

MARCH 2017 E-NEWSLETTER

ISSUE III

It is the mission of the City of Douglas to provide all citizens cost effective services, with leadership that is open and responsive to the needs of the community and works for the benefit of all; and to develop and ensure the highest quality of life for our residents.

UPCOMING EVENTS

- *Mar. 3, Douglas Singles Dance, 7pm, Gym A
- *Mar. 4, Community Junk Drop Off Day, 8am -12Noon, Bryan Circle, 389-3401
- *Mar. 11, Children's Art Festival, 10am-3pm, Gym B,
- *Mar. 13, Coffee Co Historical Society Meeting, 9am, Museum, 389-3461
- *Mar. 13, City Commission Meeting, 7pm, Council Room, 389-3401
- *Mar. 15, Cemetery Meeting, 10am, 389-3405
- *Mar. 16, Planning & Zoning Meeting, 6pm, Council Room, 389-3423
- *Mar. 15, DDA Meeting, 10:30am, 389-3432
- *Mar. 17, St. Patrick's Day
- *Mar. 27, City Commission Meeting, 7pm, Council Room, 389-3401
- *Mar. 27, Chamber Luncheon, Douglas Golf & Country Club, 384-1873



Want to sign up for this monthly E-newsletter?

Click on the icon below to receive news flashes, bid openings, job postings and more!,



City of Douglas News



www.cityofdouglas.com

SEWER LINE REHABILITATION ON NORTHWEST AREA OF DOUGLAS

The City of Douglas Water Department and ESG would like to notify citizens that contractors for the City of Douglas will be working to rehabilitate sewer lines on the northwest side of town (Wheeler Park heading west to Touchton Woods or Hwy 32 North to Hwy 441 West). In the rehabilitation process, contractors will be utilizing fire hydrants to clean the lines. While no cross contamination is possible, the large draw of water from the hydrants may cause water to become discolored. Discoloration is due to iron deposits in the water lines breaking loose during flushing. Although this discoloration does not pose a health risk, customers are advised to use caution as it may stain clothing.



If a customer notices a cloudy, rust colored appearance of their water, please make sure to run water until it runs clear to remove any build up in the waterline, especially before using water for washing or cooking. If the water does not run clear after ten to fifteen minutes of running please notify the Water Department at 912-389-3425 or the customer care center at 311.

CITY OF DOUGLAS PROCEDURES FOR CITIZENS TO BE PLACED ON THE CITY COMMISSION WORK SESSION AGENDA

The City of Douglas welcomes citizens to attend and participate in City Commission meetings. When a citizen has a concern or question for the local government, there are guidelines that need to take place prior to the meeting. There are two methods in which a citizen may be placed on the City Commission Work Session Agenda – as a person whose concerns are voiced as an individual agenda item or as a person who may speak during general comments which are restricted to three minutes. For complete press release, click [here](#) or call 912-389-3401.



PREMIUM WATERS DONATES \$15,625 FOR MIRACLE FIELD



On Friday, February 17, 2017, Premium Waters corporate office along with the local Premium Waters Employees Committee, presented the City of Douglas and Douglas Coffee County Parks and Recreation Department with two checks totaling \$15,625.00. The first check, in the amount of \$15,000, came directly from Premium Waters corporate office, located in Minneapolis, MN. The second check was presented by the "Premium Team" Employees Committee in the amount of \$625. Motivated and result driven, this team of employees quickly got involved and within one month held a cookie sale and donation drive to benefit this community project.



SOUTHERN HOME
Vintage
 MARKET
 City of Douglas
 Georgia

Friday, March 3, 2017 • 10am – 6pm
Saturday, March 4, 2017 • 9am – 3pm
Central Square Complex
200 S. Madison Ave. • Douglas, GA
Early Bird Shopping, Friday Only, 10am-12pm,
\$5.00 Admission (12 & under Free)
Friday 12pm – 6pm and Saturday 9am – 3pm,
\$3.00 Admission (12 & under Free)



Vintage kitchenware, antiques, old yard décor, vintage linens, vintage furnishings and décor, vintage collectibles, vintage jewelry, vintage tools, collectible coins, knives, glassware, painted furniture, and MORE!

For more information about the Southern Home Vintage Market, please call (912)389-2468 or (912)384-1444.



Proudly Sponsored by:
 Lott True Value Hardware
 & McRae Coca-Cola



Stop by the Douglas Visitor Information Center and see all the beauty of our camellias that makes our garden a stop on the Georgia Camellia Trail!



211 S. Gaskin Avenue – Douglas, GA – www.cityofdouglas.com/ashleyslaterhouse

DOUGLAS POLICE DEPARTMENT IMPLEMENTS NEW PROGRAM TO DETER AND REDUCE THEFT IN DOUGLAS

The Douglas Police Department will be starting a program in an effort to reduce the number of thefts committed in the City of Douglas. The program involves Officers identifying targets that are desirable to criminals and notifying the owners of the property.

If property owners are not available at the time, Officers will leave green tags at the property that will identify conditions found by the Officer. The green tag will be labeled "Crime Prevention Notice", with the following sentence, "It has been determined that persons with unlawful intent often look for inviting conditions prior to selecting a target for their crime," and a list of conditions found on the property will be selected on the green card. If a citizen discovers one of these tags, review the suggestions made by the Officer. Appropriate measures should be taken to make property less inviting to criminal activity.

Citizens are also reminded that the Police Department has a "See Something, Say Something" 912-260-3600 crime tip line for reporting suspicious behavior or anonymous tips. For any questions or concerns, please call 912-384-2222 or visit www.cityofdouglas.com/police.

DOUGLAS POLICE DEPT.
225 W. BRYAN ST.
DOUGLAS, GA 31533
PH. 912-384-2222

CRIME PREVENTION NOTICE

It has been determined that persons with unlawful intent often look for inviting conditions prior to selecting a target for their crime.

While on patrol in your neighborhood on _____ at _____ AM / PM I noticed a condition that by it's sheer existence might prove to be a threat to your property.

Community Residential

JUNK Drop-Off Day

Sat., March 4th, 8am – 12noon

@ City Pole Yard (Pearl Ave.)

For more information, call (912)384-3302 or dial 311.

Recycling Collection – March 2017 Schedule



March 3, March 17, March 31

For more information, please call 912-384-3302 or 311.



INVITATION TO BID

“HYDRAULIC SHORING SYSTEM”



DEADLINE TO SUBMIT PROPOSAL:
March 13TH AT 2:30PM
FOR MORE INFORMATION
CONCERNING THIS PROPOSAL,
PLEASE CALL 912-389-3463 OR
VISIT WWW.CITYOFDOUGLAS.COM

REQUEST FOR BID

“UTILITY TRACTOR WITH FRONT LOADER ”



DEADLINE TO SUBMIT PROPOSAL:
March 27TH AT 2:30PM
FOR MORE INFORMATION
CONCERNING THIS PROPOSAL,
PLEASE CALL 912-389-3463 OR
VISIT WWW.CITYOFDOUGLAS.COM

DOUGLAS RECOGNIZED AS A PLANFIRST COMMUNITY



Commissioner Olivia Pearson, Commissioner Cindy McNeill, and Commissioner Kentaiwon Durham along with Community Development Director Dale Batten accepted the PlanFirst plaque on behalf of the City of Douglas. The group first met at the Coverdale Legislative Office Building where the plaque was presented to city officials then they went to the Capitol for a picture with Governor Deal. The award was presented by staff of the Georgia Department of Community Affairs. Cook County, City of Dunwoody and City of Vidalia were also awarded the PlanFirst designation.

SPRING

FORWARD

REMEMBER TO SET YOUR CLOCKS FORWARD
MARCH 12, 2017

ARE YOU AGE 65 OR OLDER?

ASK ME ASK ME ASK ME

ASK SOMEONE IN THE CUSTOMER CARE DEPARTMENT HOW YOU CAN APPLY FOR THE SENIOR CITIZEN DISCOUNT OR THE WEATHERIZATION GRANT/LOAN PROGRAM TODAY!

Senior Citizen Discount

BEGINNING OCTOBER 3RD FOR SENIOR CITIZENS AGES 65 OR OLDER! ASK SOMEONE IN THE CUSTOMER CARE DEPARTMENT HOW YOU CAN APPLY FOR THE SENIOR CITIZEN DISCOUNT!

CALL 311 OR 912-384-3302

COMMUNITY CONNECTION SHOW

Listen in to WDMG 97.9 FM each Wednesday at 1:00pm featuring the City of Douglas, Chamber of Commerce, and community news. Brought to you by 97.9 – Your Community Station!

Community Connection
Chamber | City | Community | You



City of
Douglas
Georgia
Est. 1895

DOUGLAS
COFFEE COUNTY · GA
chamber and economic development authority



PART-TIME JOB OPPORTUNITIES

City of **Douglas** JOB OPPORTUNITY Georgia

PARKS AND RECREATION DEPARTMENT

CONCESSION PERSONNEL

Entry Level Salary: \$7.25/HR, Part-time

Deadline to Apply: Fri., March 10th, 2017 by 5:00pm

Apply in person at 224 E. Bryan Street or
apply online www.cityofdouglas.com

City of **Douglas** JOB OPPORTUNITY Georgia

PARKS AND RECREATION DEPARTMENT

SCOREKEEPER

Entry Level Salary: \$7.25/HR, Part-time

Deadline to Apply: Fri., March 10th, 2017 by 5:00pm

Apply in person at 224 E. Bryan Street or
apply online www.cityofdouglas.com

City of **Douglas** JOB OPPORTUNITY Georgia

PARKS AND RECREATION DEPARTMENT

MITE LEAGUE LEADER

Entry Level Salary: \$7.25/HR, Part-time

Deadline to Apply: Fri., March 10th, 2017 by 5:00pm

Apply in person at 224 E. Bryan Street or
apply online www.cityofdouglas.com

City of **Douglas** JOB OPPORTUNITY Georgia

PARKS AND RECREATION DEPARTMENT

INSTRUCTIONAL T-BALL LEADER

Entry Level Salary: \$7.25/HR, Part-time

Deadline to Apply: Fri., March 10th, 2017 by 5:00pm

Apply in person at 224 E. Bryan Street or
apply online www.cityofdouglas.com

City of **Douglas** JOB OPPORTUNITY Georgia

PARKS AND RECREATION DEPARTMENT

FIELD SUPERVISOR

Entry Level Salary: \$7.25/HR, Part-time

Deadline to Apply: Fri., March 10th, 2017 @5:00pm

Apply in person at 224 E. Bryan Street or
apply online www.cityofdouglas.com

**SAVE THE DATE FOR THE SOUTH GEORGIA BBQ & OUTDOOR FESTIVAL
COMING UP SEPTEMBER 8 & 9, 2017!!**

Call 912-383-0277 or email ghenderson@cityofdouglas.com



**Congratulations to Douglas Fire Dept.
Engineer Lee Clements
on receiving Fire Instructor I Certification
from the Georgia Fire Academy.**



Pictured (L-R): Act. Lt. Marq Roberts, Captain Bryson Lott, Engineer Lee Clements (Instructor 1), Chief Larry Wilson, Act. Capt. Curtis Gasque

**Congratulations to Douglas Fire Dept.
Engineer Robert Beecher
on becoming the first Douglas
fireman to earn the certification of
Georgia Smoke Diver #982!**



Pictured (L-R): Capt. Curtis Gasque (Shift Commander), Chief Larry Wilson, Engineer Robert Beecher (GSD #982), and Captain Bryson Lott (Training Officer)

**DOUGLAS FIRE DEPARTMENT PROMOTES
FIREFIGHTERS GASQUE AND
WIGGINS TO CAPTAIN**

Firefighters Curtis Gasque and Scott Wiggins have been promoted to the rank of Captain in the Douglas Fire Department. As Captain, both firemen will command a shift at the DFD, as well as, mentor and lead firefighters.



Pictured (L-R): Photo 1 - Chief Larry Wilson congratulates Captain Curtis Gasque
Photo 2 - Chief Larry Wilson congratulates Captain Scott Wiggins

**Congratulations to City Clerk, Wynetta Bolder
for being sworn in as the
Georgia Municipal Clerk/Chief Finance Officer
Association President**



Pictured (L-R): GMCFOA President Wynetta Bolder (Douglas City Clerk), President Elect Karen Jordan (Ball Ground), Immediate Past President Joan Jones (Johns Creek), Treasurer Dianne Landers (Thomson), and Secretary Paula Martin (Americus)

**GAINES CHAPEL AME CHURCH DONATES
TO MIRACLE FIELD**

Stevie Young, Douglas-Coffee County Parks & Recreation Director, accepted a check in the amount of \$330 from Gaines Chapel AME Church for the construction of the Miracle Field. The check was presented by City Commissioner Johnnie Lee Roper and James Perry, who both serve as Stewards at Gaines Chapel AME Church. For more information about Douglas' Miracle Field and League or to make a donation to the Miracle Field, contact Stevie Young, at Douglas-Coffee County Parks and Recreation Dept. at 912-384-5978.



Pictured L-R: Stevie Young (Parks & Recreation Director), Mayor Tony Paulk, City Commissioner Johnnie Lee Roper, and James Perry (Steward of Gaines AME Church)

**MAYOR AND CITY COMMISSION SUPPORT
HEART DISEASE AWARENESS MONTH**

At the regularly scheduled Commission meeting on Monday, February 27, Mayor Tony Paulk and City Commissioners wore red in support of February as Heart Disease Awareness Month.



Pictured L-R: Commissioner Cindy McNeill, Commissioner Kentawon Durham, Commissioner Mike Gowan, Mayor Tony Paulk, Commissioner Johnnie Lee Roper, Commissioner Olivia Pearson and Commissioner Bob Moore



The Douglas-Coffee County Parks & Recreation Department is now offering a way for citizens to receive text or email notifications regarding to game rain outs and other information.

To subscribe, visit www.cityofdouglas.com/RECREATION Parks and Recreation page). **CLICK** on the rained Out icon on the left and follow instructions. For additional information, call 912-384-5978.



Energize Coffee:

The Power of People!

To find out more information about this Community Volunteer Program, or to obtain a volunteer application, email info@cityofdouglas.com or call (912)383-0277

**Congratulations to District II
GRPA Champs!
Douglas All Stars Ages 17&U**



Our team will be representing District 2 in the State GRPA Basketball Tournament in Effingham Co. on March 3-4, 2017.

**Congratulations to Mary Lou Gillespie,
who retired from the Finance
Department on February 28, 2017.**



VOLUNTEERS NEEDED

Heritage Station Museum is in need of volunteers to donate a few hours of their time each month. If you are interested, please give Carol Morgan a call at 381-1135.

**Douglas-Coffee County
Parks and Recreation
Track Registration**

**Regular Registration:
Feb. 27th- Mar. 10th, 2017**

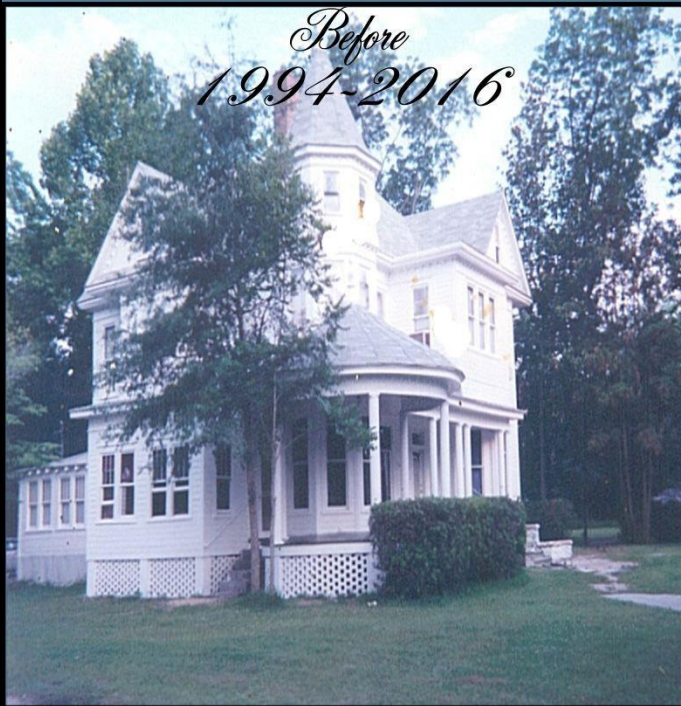
Cost: \$20.00 City/County, Out of County \$80.00

FOR MORE INFO., CALL 912-384-5978



Help Us Save (Her), This Shelter And Soup Kitchen

"Only in heaven, we will all know the service to mankind that was accomplished through this shelter and soup kitchen."



From the resources of faithful members of Beth`el Family Worship Center for the past 22 years, have sheltered the homeless and abused: children, men, women, the aged and veterans. We desperately need your help to save (her), to fulfill the heart of the passion of Christ, *"When I was hungry you fed me, when I was homeless, you sheltered me."*

To Donate:

Call (229) 449-0553 (912) 327-0294

Email us at: developingstages1@yahoo.com

Iwandaedmonson@yahoo.com

Mailing Address: B.F.W.C., P.O. Box 626, Douglas, GA. 31533



Children's Art Festival



Featuring

“The Students Art Show”

Please join us for creative activities,
demonstrations, and
entertainment in Downtown Douglas, Ga.

Central Square Gym B

Saturday, March 11, 2017

10 am till 3 pm

For more information: 912-383-7332

Meet Wiregrass Artist Guilds

“ Artist of the Year”

FREE! FREE! FREE!

Come Support The Children

WIREGRASS ARTIST GUILD.....ESTABLISHED “2002”

WELCOMES YOU TO SEE THE CHILDREN'S ART WORK



Art.

PLEASE PLACE TRASH/RECYCLING CARTS PROPERLY AT CURBSIDE



**CORRECT
PLACEMENT**



**INCORRECT
PLACEMENT –
CART WILL NOT
BE EMPTIED**



**INCORRECT PLACEMENT,
OVERFILLED, AND
DEBRIS AROUND CART –
CART WILL NOT BE
EMPTIED**

2nd ROY JONES MEMORIAL GOLF TOURNAMENT



SPONSORED BY

DOUGLAS LIONS CLUB

MARCH 24, 2017

DOUGLAS GOLF & COUNTRY CLUB

Lunch Starts at 11:30am

FOR MORE INFORMATION 912-389-6332

Brand Life

P R E S E N T S

PAGA GATHERING

A NIGHT OF WORSHIP & HEALING

SATURDAY MARCH 18, 2017
THE MARTIN CENTRE
109 E. ASHLEY ST. DOUGLAS, GA. 31533

DOORS OPEN AT 6:30 PM EST.
EVENT STARTS AT 7PM EST.

FOR MORE INFORMATION
EMAIL US @ INFO@THEBRANDLIFE.ORG
VISIT US @ WWW.THEBRANDLIFE.ORG

FREE ADMISSION

WATCH THE GATHERING AND RECEIVE PRAYER LIVE ON FACEBOOK AND PERISCOPE @THEBRANDLIFE 7PM EST

PASTORS BRANDON & ELIZABETH BURNAM



"HOW GOD ANOINTED JESUS OF NAZARETH WITH THE HOLY SPIRIT AND WITH POWER, WHO WENT ABOUT DOING GOOD AND HEALING ALL WHO WERE OPPRESSED BY THE DEVIL, FOR GOD WAS WITH HIM." ACTS 10:38

BRAND
Life



**SATILLA REGIONAL LIBRARY SYSTEM NOW OFFERS
DIGITAL E-BOOKS AND AUDIOBOOKS**

Best-selling & classic titles available anytime, anywhere!

Users must have a current library card.

Visit <http://gadd.overdrive.com>

or www.srlsys.org to borrow popular
digital media!

Tiny Tot Egg Hunt

Saturday, April 8, 2017

Soccer field at JC Adams
Municipal Park on North 441

Meet and Greet
10 am till 11 am

Egg Hunt
11:00am



For More Information (912)383-7332



Munch and Music 2017

Emma Ward Park

12:00-1:00pm

April 5 Evie Woodward

April 12 Voices of CCA

April 19 Alison Adcock & Ed Ayers

**April 26 Coffee High Show Choir
& Jazz Band**

Carlos Woodward Memorial Golf Tournament

April 7, 2017

Events start at 11:00am

Douglas Golf & Country Club

**TO SIGN UP AND FOR MORE INFORMATION PLEASE
CONTACT:**

Stanley Lott or Susan Carelock

stanley.lott@gdol.ga.gov or

susan.carelock@gdol.ga.gov

912-389-4254

RockDog Entertainment Presents

RAE LYNN

ALSO FEATURING BEN WELLS

SATURDAY APRIL 8TH, 2017
MARTIN CENTRE



FOR MORE INFORMATION 912-384-6070



BENEFIT FUNDRAISER



FRIDAY APRIL 28, 2017

THE MARTIN CENTRE

DOORS OPEN AT 6:00 PM BEGINS AT 7:00 PM

South Georgia State College presents
a production from the SGSC Theatre Department:

Pretty Fire

April 13, 2017 | 6:30 pm
McGouirk Auditorium | Peterson Hall

Sponsorship Options:

VIP Sponsor - \$3,000 (one sponsor)

- Ten tickets to attend play
- 2 minute company overview before event on stage
- Full page ad in program
- Logo prominently displayed on event signage
- Complimentary gift

Premier Sponsor - \$2,000

- Eight tickets to attend play
- 1/2 page ad in program
- Logo prominently displayed on event signage
- Complimentary gift

Preferred Sponsor - \$1,000

- Six tickets to attend play
- 1/4 page ad in program
- Logo displayed on event signage

Dessert Reception Sponsor - \$500 (one sponsor)

- Four tickets to attend play
- Logo prominently displayed on dessert table and at room entrance

Individual Sponsor - \$100

- Two tickets to attend play
- Name listed in program



South Georgia
State College

DOUGLAS COFFEE
COUNTY PARKS &
RECREATION
BLITZ DAY

- **Tuesday, May
2nd 4:00 pm
6:00 pm**
- **Central
Square Com-
plex**
- **Deadline for
booth April 17**

Contact:

- **Gina Gibbs**

912-383-7332
- **To Register Your
Agency or Busi-
ness fill out form
and Fax to 912-
384-2489 or mail
to.....**

Douglas Coffee Coun-
ty Parks & Rec. 200 -
C S. Madison Ave.
Douglas, Ga. 31533

In care of Blitz

E-mails.....

fitness@cityofdouglas.com

Summer Blitz 2017

“Program Information –Fair”

**Tuesday, May 2nd 4:00 pm– 6:00 pm
Central Square Complex**

We are looking for any Agency or Business who serves the Youth of Douglas and Coffee County “In A Positive Way”

Blitz Day is a “Program Information –Fair” that helps spread the word about how many services and programs are offered in Coffee County to our Youth!

We do NOT CHARGE for your agency or business to have a booth.



Don't Miss Out On This Opportunity To Share Your Message with the youth of Coffee County “In A Positive Way”

To Register Your Agency or Business :

Fill out this form or fax to 384-2489 or mail to : Douglas Coffee County Parks & Rec. Blitz Day 200-C S Madison Ave. Douglas, Ga. 31533 Or e-mail to: fitness@cityofdouglas.com

Be A Part Of The Fun!

Agency or Business

Contact Person

Phone number & Fax Number

E-mail

Address & Zip Code

List description of your booth & if you need electrical

Deadline April 17, 2017

- 1-Event starts at 4pm and ends at 6pm-please do not take booth down before 6
- 2-Have give-a-ways at your booth. (Candy, stickers, business cups or any thing).
- 3-We are asking for one door prize from your agency or business.
- 4-Make your booth interesting & Fun! Let's pull together for the kids