

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

---

**WORK SESSION  
April 24, 2017  
6:00 PM**

- I. Review of April 10, 2017 Minutes**  
Wynetta J. Bolder, City Clerk  
Commissioner Cindy McNeill
  
- II. Discuss Purchase of FY17 One (1) New 2017 Utility Tractor with Front Loader** **TAB A**  
(Bid 3-27-17)  
Stanley E. Merritt, Purchasing Agent  
Kentaiwon Durham, Commissioner
  
- III. Discuss Proposed Gymnasium Fee Structure for Sanctioned Basketball** **TAB B**  
Tournament Usage  
Stevie Young, Parks & Recreation Director  
Commissioner Kentaiwon Durham
  
- IV. Discuss Policy for Facility Rentals** **TAB C**  
Stevie Young, Parks & Recreation Director  
Commissioner Kentaiwon Durham
  
- V. Discuss Bikers For Books: Read More, Ride More, Run More** **TAB D**  
Randall Parker, Inspections and Permits  
Olivia Pearson, Commissioner
  
- VI. Discuss Amending the Environment - Nuisance Ordinance** **TAB E**  
Rodger Goddard, Code Enforcement Officer  
Olivia Pearson, Commissioner
  
- VII. Discuss Adoption of Loud Noise Ordinance** **TAB F**  
Rodger Goddard, Code Enforcement Officer  
Olivia Pearson, Commissioner
  
- VIII. Discuss ULDC Text Amendment-Halfway House/Homeless Shelter** **TAB G**  
Dale Batten, Community Development Director  
Olivia Pearson, Commissioner
  
- IX. General Comments (3 minutes)** **TAB H**  
Terrell Jacobs, City Manager  
Mayor Tony L. Paulk
  
- X. City Manager's Updates**  
Terrell Jacobs, City Manager  
Mayor Tony L. Paulk

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

---

**REGULAR MEETING  
April 24, 2017  
7:00 PM**

- |              |  |                                |
|--------------|--|--------------------------------|
| <b>I.</b>    | <b>Call to Order</b>                               | <b>Mayor Tony L. Paulk</b>     |
| <b>II.</b>   | <b>Invocation</b>                                  | <b>Commissioner Mike Gowen</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                        | <b>Coffee County NJROTC</b>    |
| <b>IV.</b>   | <b>Minutes – April 10, 2017</b>                    |                                |
| <b>V.</b>    | <b>Approval of the Order of the Agenda</b>         |                                |
| <b>VI.</b>   | <b>Consent Agenda Items</b>                        |                                |
| <b>VII.</b>  | <b>Work Session Items for Discussion/Questions</b> |                                |
| <b>VIII.</b> | <b>Staff Comments</b>                              |                                |
| <b>IX.</b>   | <b>Mayor and Commissioners Comments</b>            |                                |
| <b>X.</b>    | <b>Adjourn</b>                                     |                                |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**