

**CITY OFFICES
CLOSED MONDAY,
MAY 29 FOR
MEMORIAL DAY.**

City of Douglas Georgia



VOLUME VIII

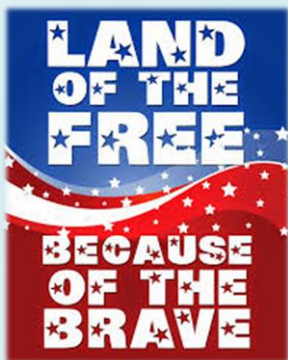
MAY 2017 E- NEWSLETTER

ISSUE V

It is the mission of the City of Douglas to provide all citizens cost effective services, with leadership that is open and responsive to the needs of the community and works for the benefit of all; and to develop and ensure the highest quality of life for our residents.

UPCOMING EVENTS

- ***May 5**, Douglas Singles Dance, 7pm, Gym A
- ***May 8**, CCHS Meeting, 9am, Museum, 389-3461
- ***May 8 & 22**, City Comm. Meeting, 7pm, City Hall, FMI: 389-3401
- ***May 14**, JAKES Day & Junior Fishing Derby, State Park, FMI: 384-7082
- ***May 17**, DDA Meeting, 10:30am, 389-3433
- ***May 17**, Cemetery Mtg, 10am, Cemetery
- ***May 18**, Planning & Zoning, 6pm, City Hall, FMI: 389-3401
- ***May 20** Coffee High School Graduation, 9am, Jardine Stadium
- ***May 30**, Memorial Day, City Offices Closed



Want to sign up for this E-Newsletter, Bids, Jobs, or News Alerts?



Visit www.cityofdouglas.com and click on notify me and enter your email address.

DOUGLAS UTILITIES ENTERS THE 21ST CENTURY WITH SMART GRID

The City of Douglas is moving Douglas Utilities into the 21st century with the implementation of Smart Grid. Smart grid was designed to deliver utilities to consumer homes and bill them once a month. Smart grid uses a two-way communications so that exchange can be made between the utility provider and its customers. It is a developing network of communications, computers, automations, and new technologies, working together to make the grid more efficient, more reliable, more secure, and greener. For complete press release, go to www.cityofdouglas.com.



CITIZENS ARE URGED TO REPORT VANDALISM AND ILLEGAL DUMPING

As a part of the "Shame on You" Anti-Litter and Beautification Program, offenders who are caught in the act of littering, illegally dumping, vandalizing property, or "dumpster diving" could have their names/photos posted on the City's social media platforms, Channel 13, and could face a fine of up to \$1,000.00. Due to a recent increase in vandalism in the parks and illegal dumping, the City of Douglas would like to urge citizens to help keep Douglas clean and visibly pleasing by reporting suspicious activity, vandalism, and illegal dumping to the "See Something, Say Something" Crime Tip line.

**IF YOU SEE
SOMETHING,
SAY
SOMETHING.**

Call our Anonymous Tip Line to report any criminal or suspicious activity to Douglas Police Department Crime Tip Line 912-260-3600

Beginning May 1st, carts will not be emptied if not placed correctly at curb.

PLEASE PLACE TRASH/RECYCLING CARTS PROPERLY AT CURBSIDE



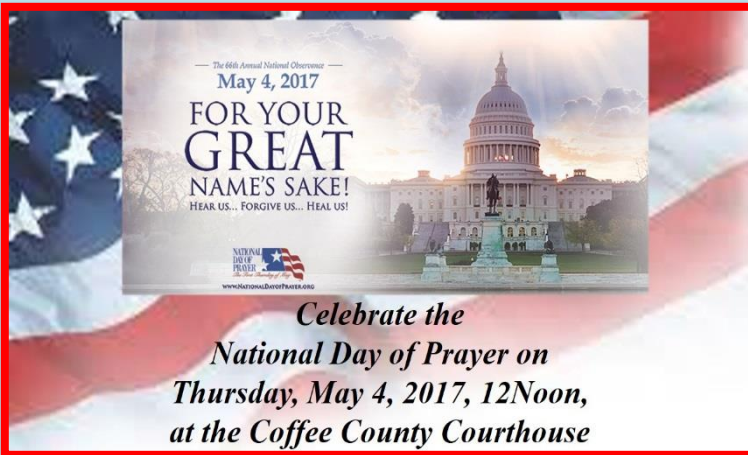
**CORRECT
PLACEMENT**



**INCORRECT
PLACEMENT –
CART WILL NOT
BE EMPTIED**



**INCORRECT PLACEMENT,
OVERFILLED, AND
DEBRIS AROUND CART –
CART WILL NOT BE
EMPTIED**



The 66th Annual National observance
May 4, 2017
FOR YOUR GREAT NAME'S SAKE!
HEAR US... FORGIVE US... HEAL US!

Celebrate the National Day of Prayer on Thursday, May 4, 2017, 12Noon, at the Coffee County Courthouse

WANT TO BE HEARD AT A CITY COMMISSION WORK SESSION?

The City of Douglas welcomes citizens to attend and participate in City Commission meetings. When a citizen has a concern or question for the local government, there are guidelines that need to take place prior to the meeting. There are two methods in which a citizen may be placed on the City Commission Work Session Agenda – as a person whose concerns are voiced as an individual agenda item or as a person who may speak during general comments which are restricted to three minutes. For all guidelines, <http://www.cityofdouglas.com>.



IRON ROAD CLOSURE

Iron Road is closed to through traffic from Perimeter Road (Douglas Bypass) to Mingledorf Drive. The road closure will be required to construct the new bridge crossing the railroad tracks and Iron Road. Iron Road will remained closed until bridge construction is complete. Motorists should expect traffic delays and allow for extra driving time to destinations. Please excuse our progress as we continue with the expansion of Perimeter Road. We apologize for any inconvenience.



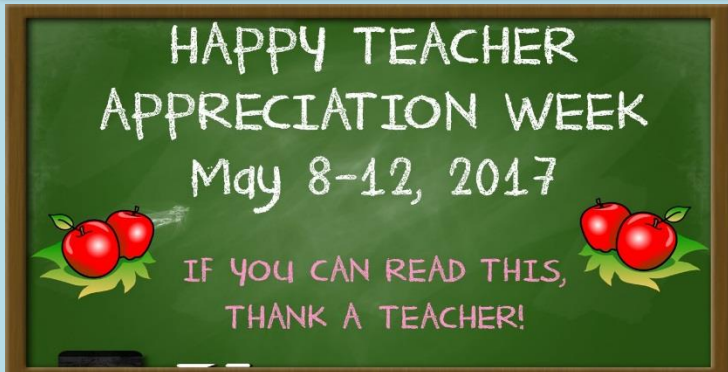
Coffee County Historical Society News

May Exhibits:
Ada Clements Ashley Slater

Volunteers are needed at Heritage Station Museum, especially Thursday and Friday afternoons from 1pm- 4pm. Please message us if you can give 3 hours a month.

Become a member of the Coffee County Historical Society. Your contributions are a generous way to seed our mission, which is to collect, preserve, and disseminate information relating to Coffee County history.

Contact Information:
Coffee County Historical Society
Carol Morgan, President
Email: cchs@cityofdouglas.com
Telephone 912-389-3461
219 W. Ward Street, Douglas, GA 31533

HAPPY TEACHER APPRECIATION WEEK
May 8-12, 2017

IF YOU CAN READ THIS,
THANK A TEACHER!

Douglas People's Choice Photo Contest
April 24 – July 7, 2017

Enter original photos in one of the following categories: Planes & Trains, Paws & Claws, Trees & Bees, Faces & Places, and Sites & Lights. For complete rules & registration, www.cityofdouglas.com or call 912-383-0277

SPECIAL MUNICIPAL ELECTION WILL BE HELD ON TUESDAY, JUNE 20, 2017, 7am – 7pm AT CENTRAL SQUARE COMPLEX FOR WARD 1 CITIZENS. FMI: 912-384-7018

VOTER REGISTRATION DEADLINE: The last day to register or change voter information for the June 20, 2017 Douglas Special Municipal Election is May 22, 2017.

ADVANCE VOTING: The Elections Office, 224 W. Ashley St., Douglas, GA. starting at 8:30am, Tuesday, May 30, 2017 and ending on Friday, June 16, 2017 at 5:00pm.

VOTING BY MAIL: The last day to request an Absentee Ballot by mail is Friday, June 16, 2017 at 4:00 p.m.

INVITATION TO BID

“FIRE DEPARTMENT TURN-OUT GEAR”

DEADLINE TO SUBMIT PROPOSAL:

May 22nd AT 2:30PM

**FOR MORE INFORMATION
CONCERNING THIS PROPOSAL,
PLEASE CALL 912-389-3463 OR
VISIT WWW.CITYOFDOUGLAS.COM**



City of Douglas Georgia JOB OPPORTUNITY

DOUGLAS FIRE DEPARTMENT FIREFIGHTER

Salary: Full-time, None-Certified \$ 10.01/hr

Post- Certified \$ 10.14/hr

Work Hours: On 24Hrs /Off 48 Hrs)

Deadline to Apply: Mon., May 1, 2017 by 5pm

**Apply in person at 224 E. Bryan Street or
apply online www.cityofdouglas.com**

REQUEST FOR BID

“FIRE DEPARTMENT SCBA”

DEADLINE TO SUBMIT PROPOSAL:

May 22nd AT 2:30PM

**FOR MORE INFORMATION
CONCERNING THIS PROPOSAL,
PLEASE CALL 912-389-3463 OR
VISIT WWW.CITYOFDOUGLAS.COM**



"See something,
say something"

912-260-3600

**CRIME
Tipline**



Douglas, GA Police Department

REQUEST FOR BID

“FIRE DEPARTMENT EQUIPMENT”

DEADLINE TO SUBMIT PROPOSAL:

May 22nd AT 2:30PM

**FOR MORE INFORMATION
CONCERNING THIS PROPOSAL,
PLEASE CALL 912-389-3463 OR
VISIT WWW.CITYOFDOUGLAS.COM**



Would you like to save some \$\$\$?

“Ask – Before You Move!”

The City of Douglas Customer Care Center has some vital information that could help cut down your monthly utilities cost.

Be sure ASK how before you rent or buy.

For more information, call 311.



CITY OF DOUGLAS
CUSTOMER CARE CENTER

City of
Douglas
Georgia

On-Line Auction Surplus Equipment Sale

The City of Douglas, Georgia sales surplus equipment through GovDeals.com (<http://www.govdeals.com>), an on-line auction service. Bidders can register free of charge at the GovDeals.com website. For further information, contact the City of Douglas Purchasing Department, at (912) 389-3463

May Is Older American Month

Celebrating Seniors 50 & Over Yellow Day, Field Trips, etc.

FMI, call 912-383-7332



DFD PARTICIPATES IN VEHICLE EXTRICATION CLASS

Earlier this month, Douglas Fire Department conducted a Vehicle Extrication class. The class trained Douglas firefighters how to properly extricate persons from a vehicle using various extrication tools including the "jaws of life". This training enables DFD firefighters to have the best opportunity at saving lives during an incident. Thanks to Morrison's Body Shop and Jewel's Recycling for the donating vehicles for this training.



Douglas Fire Department Promotes Harper and Roberts

The Douglas Fire Department recently promoted firefighters Rex Harper and Marq Roberts to the position of Lieutenant. Congratulations!!



Photo 1 - Pictured L-R
Chief Larry Wilson,
Lt. Marq Roberts, and
Captain Curtis Gasque.



Photo 2 - Pictured L-R
Chief Larry Wilson,
Lt. Rex Harper, and
Captain Scott Wiggins.

City of
Douglas
Georgia
Est. 1895

Mosquito Control Program

Protect your Family: "Fight the Bite"

Click here for your Guide to Mosquito Control
or visit www.cityofdouglas.com.



WE NEED YOUR HELP TO MAKE THE DOUGLAS MIRACLE FIELD A REALITY!

DONATIONS ARE BEING ACCEPTED
FOR THE CONSTRUCTION OF THE
DOUGLAS MIRACLE FIELD FOR
CHILDREN AND ADULTS WITH
DISABILITIES.

FOR MORE INFORMATION, CALL 912-384-5978
OR EMAIL SYOUNG@CITYOFDOUGLAS.COM

*"Because every child deserves the
chance to play baseball"*



NATIONAL TRAVEL & TOURISM WEEK MAY 7-13, 2017

DID YOU KNOW??

Festivals and other local special community events bring **70,000+** visitors to Douglas and Coffee County each year.

- **Approximately, 40,000 of these visitors are residents in surrounding counties and neighboring states.**

Festival **SUCCESS** is supported by a community's commitment to sustain economic growth and improve quality of life.

- **Community Partners**
- **Sponsors**
- **Volunteers**

BENEFITS of Festivals/Special Events

- **All sectors of city and county benefit from festival activity including transportation; lodging; food and beverage; retail trade; arts; entertainment and recreation; financial; insurance and real estate; business services; government; wholesale trade; construction and utilities; education and healthcare; and personal services.**
- **Enhancement of Community Spirit and Local Pride**
- **Regional Recognition**

Economic IMPACT:

- **Direct Travel Spending (\$ Millions): 71.9**
- **Employment (Hundreds): 532**
- **State Tax (\$ Millions): 2.7**
- **Local Tax (\$ Millions): 2.2**

That means tourism creates 532 jobs in our community, generates 71.9 million dollars in sales to businesses and contributes 2.2 million dollars to our local tax base!

Stop by the Douglas Visitor Information Center located at 211 S. Gaskin Ave. (Ashley Slater House) or give us a call, 912-384-4555, to find out more about events in our community.

AVOID CITATIONS AND BE UP TO DATE ON ALL CITY OF DOUGLAS ORDINANCES BY CLICKING [HERE](#).



Need a list of services provided by your City? Check out our A-Z Resources Guide or click [here!](#)

**Don't Be A
Litter Bug**



**Help Keep Your
Community Clean**

LET'S CLEANUP DOUGLAS – DON'T BE A LITTERBUG!

The City of Douglas urges citizens to help clean up Douglas by not littering our beautiful community. Citizens are encouraged to report littering and litterbugs to the See Something, Say Something line at 311 or 912-384-3302. For more information about the "Shame on You" Litter and Beautification Program, please contact, Public Works Department at 912-389-3450 or visit www.cityofdouglas.com.



**Know what's below.
Call before you dig.**



DOUGLAS POLICE DEPARTMENT CRIME PREVENTION NOTICES

DOUGLAS POLICE DEPT.
225 W. BRYAN ST.
DOUGLAS, GA. 31533
PH. 912-384-2222

CRIME PREVENTION NOTICE

It has been determined that persons with unlawful intent often look for inviting conditions prior to selecting a target for their crime.

While on patrol in your neighborhood on _____ at _____ AM / PM I noticed a condition that by it's sheer existence might prove to be a threat to your property.



The Douglas Police Department will be patrolling neighborhoods and looking for conditions that will invite theft or other crimes. If you are notified by a DPD officer, or, if you receive a green card notice, please take the appropriate measures to make your property less inviting to criminal activity. For more information, call 912-384-2222.

Is discrimination keeping you out of the home of your dreams?



NFHA
National Fair Housing Alliance



Fair Housing Is Your Right. Use It.

Visit www.hud.gov/fairhousing or call the HUD Hotline 1-800-669-9777 (English/ Español) 1-800-927-9275 (TTY)

**SPECIAL THANKS TO EVERYONE WHO PARTICIPATED IN
"CITY IN THE MIX" COMMUNITY AND PUBLIC SERVICES DAY ON APRIL 29, 2017.
Congratulations to the door prize winners!**



Recycling Collection – May Schedule



May 12

May 26

For more information, please call 912-384-3302 or 311.

HOLIDAY SCHEDULE



**VENDORS ARE NOW BEING ACCEPTED FOR THE
SUMMER BEACH BASH!!**

For more information, call 912-384-5161.



The City of Douglas
Summer Beach Bash
Sponsored by: Douglas Rotary Club

Tuesday, June 6, 2017
Beach Party Activities
4pm – 8pm
Downtown Douglas, GA
(Vacant lot adjacent to City Hall – 224 E. Bryan St.)

4pm-8pm - Kids & Adult Beach Party Activities
Giant Waterslides, Bouncy House,
Pony Rides, Contests, Face Painting and MORE!

6pm Hoola Hoop Contest (Ages 5-7, 8-10 & 11 & up)

7pm "Passport to Play" Turn-In

6pm - 8pm Street Dance

Food, Vendors, and SUMMER FUN!!

For more information, call the Main Street office at 912-384-5161 or email Pattie at pmerritt@cityofdouglas.com

Some activities will require a small fee!

Sponsored by:



All Clean Portables
912-359-3370



SOUTH GEORGIA BBQ & Outdoor Festival

Car Show • Motorcycle Show • Music • Special Guests
Douglas, Georgia

VENDORS AND
SPONSORS
ARE BEING
SOUGHT FOR THE
SOUTH GEORGIA
BBQ &
OUTDOOR
FESTIVAL!

Event Dates: Friday, Sept. 8
1pm-10:30pm
Saturday, Sept. 9 9am-5pm
Central Square Complex
FMI: 912-383-0277

*Congratulations,
Graduates!*

New beginning,
New chapter,
New endeavors,
New challenges.



May God's graces be with you
as you step ahead towards your dreams.
Keep the courage as you face
new challenges in life.

CONGRATULATIONS TO THE DOOR PRIZE
WINNERS DURING THE 311/CUSTOMER CARE
CENTER CUSTOMER APPRECIATION MONTH!



Allina Zhane Paulk



Valarie Gee

Special Thanks to everyone who came out and helped
with the Great American Cleanup!



Community Residential JUNK Drop-Off Day

Sat., June 3, 8am - 12noon

@ City Pole Yard (Pearl Ave.)

For more information, call (912)384-3302 or dial 311.

ARE YOU LOOKING FOR A REWARDING CAREER!

Coffee Correctional Facility

1153 North Liberty Street
Nicholls, GA 31554

NOW HIRING CORRECTIONAL OFFICERS

Qualifications:

- High school diploma, GED certification or equivalent.
- A valid driver's license is required.
- Demonstrate ability to complete any required training.
- Must be available to work any hours, any shift.
- Must be at least 18 years of age.

CoreCivic offers a comprehensive benefits package that includes Health, Dental, Vision, Life, PTO, Paid Holidays, 401(k) with company match and competitive pay.

*Questions: Call 912-345-5058 then extension:
25476 for Cinnimin
25413 for Patsy
25411 for Evelyn*



CoreCivic is a Drug Free Workplace and Equal Opportunity Employer

Apply now and make a difference.
Learn more and apply at jobs.corecivic.com

 **CoreCivic**®

2017 Coffee County Schools **health** fair

presented by the Coffee County School Nurse Program

THURSDAY, MAY 4TH
4:00PM - 7:00PM
COFFEE MIDDLE SCHOOL
AUDITORIUM

FREE
ADMISSION
DRINKS

DOOR
PRIZES
HOTDOGS

FREE
ZUMBA CLASS
5:30 pm - 6:30 pm
Come Party with us!
Open to everyone!



Air Evac
HELICOPTER
ON-SITE

DJ/Music

Coffee County
Sheriff's Office



Douglas Fire Dept
Smoke House

Police
Department

GBI

GSP

Face
Painting



FREE T-SHIRT FOR THE
FIRST 200 KIDS!

FIRST-TIME



 **CAMPER**

GEORGIA'S FIRST TIME CAMPER PROGRAM

If you've always wanted to try camping, but weren't sure how to begin? We can help! Through our First-Time Camper program, you'll get borrowed gear, expert advice, two-night accommodations and more. Regular camping rates apply. Use of equipment and ranger guidance is provided with the program.

FMI: GENERAL COFFEE STATE PARK 384-7082

UPCOMING EVENTS AT GENERAL COFFEE STATE PARK

J.A.K.E.S. Day

Saturday, May 13, 2017 10 AM to 2 PM

Kids Fishing Derby

Saturday, May 27, 2017 9 AM to 1 PM

National Trails Day

Saturday, June 3, 2017 9 AM to 2 PM

FOR MORE INFORMATION CALL (912)384-7082



**Saturday
May 13, 2017**

Organized by:

A fitness center for everyone
Wellness Center
912-383-6988

Coffee High School
Technology Student Association

**Post Ride
SHRIMP & GRITS**



Come join us on a scenic bike ride that highlights South Georgia! This years ride will incorporate family-friendly rides and a 40 mile bike race for those who want a little competition. Proceeds from this event support the Cardiac Rehab Scholarship program.

Charity Rides: 20-40-60-100 -Miles *Cut off time for all rides 3:00pm*

Early Registration: \$35.00 thru Thursday, May 11th

Team Registration (club of 8+) Early Registration \$30; Late Registration (day of) \$40.00;

Packet pick-up: 7:00– 7:45am; Ride & Race promptly begins at 8:00am

Refreshments provided at rest stops; Food served at the end of ride; Sag provided.

- T-Shirt guaranteed to all Preregistered Riders.
- Start Location: Coffee Regional Medical Center– 1101 Ocilla Road, Douglas, GA 31533

Visit www.coffeeregional.org/wellness-center/events

Registrations can be mailed in with check or cash. Register over the phone with a Credit Card (visa or mastercard)

Race: 40 Miles

Overall Male & Female

\$200 each

Top 3 Male & Female
finishers receive a
1st, 2nd, or 3rd place
Trophy

First Name: _____ Last Name: _____

DOB: ___ / ___ / ___ AGE: _____ Gender: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____

Cell: _____ **Shirt Size** _____

Make Checks Payable to: Cardiac Rehab Scholarship.

Mail to: CRMC Wellness Center, 200 Doctors Drive, Suite 222, Douglas, GA 31533.

In consideration of this entry, I waive all claims for myself and my heirs against any and all officials, volunteers, staff, &/ or sponsors of the 2017 Big Heart Charity Ride Event, for injury or illness which may directly or indirectly result from my participation. I further state that I am in proper physical condition to participate in the event and/or activities associated with this event.

Advanced Registration Only

____ 20 Mile Ride

____ 40 Mile Ride

____ 60 Mile Ride

____ **40 Mile Race**

____ 100 Mile Ride

____ \$ Tax Deductible Donation

Participant Signature or Legal guardian of Youth under age of 18

Date



ADULT
PROM

SATURDAY
MAY
13

8PM - 12AM \$50 PER PERSON

TICKETS AVAILABLE AT THE CHAMBER OF COMMERCE
912-384-1873 ★ www.douglasga.org

LIVE BAND ★ CASH BAR ★ HEAVY HORS D'OEUVRES

★★★★ **THE ATRIUM EVENT CENTER** ★★★★★

DOUGLAS
COFFEE COUNTY • GA
chamber and economic development authority

PostNet Printing Services - 912.384.9667

DOUGLAS PARKS & RECREATION DEPARTMENT SUMMER PROGRAMS 2017

SIGNUP BEGINS ON BLITZ DAY – MAY 2, 2017, 4PM – 6PM, CENTRAL SQUARE GYM

CHILD'S NAME _____ RECEIPT # _____ TOTAL \$ _____

NO REFUNDS UNLESS THE RECREATION DEPT. IS NOTIFIED AT LEAST TWO WEEKS PRIOR TO CAMP START DATE.

- PARENTS DO NOT MARK ON THIS FORM –

Please follow these directions for summer camp registration:

1. Pickup registration packet and fill out all consent forms. Registration packet will be left with cashier after registering at camp tables located in the gym.
2. Go to camp tables to have child's name placed on roster. The camp workers will mark camps on registration packet. ONLY camp workers should mark on this packet.
3. Go to checkout tables located in the back of the gym to pay cash or check. If paying by debit/credit card, you will have to pay in the Recreation Department Office.

CONTACT NUMBERS:

ATHLETICS – 912-384-5978

FITNESS/SPECIAL PROGRAM – 912-383-7332

CERAMICS – 912-384-4868

SWIM LESSONS – DO NOT FILL OUT THIS FORM. REGISTRATION WILL TAKE PLACE IN THE DOGWOOD MEETING ROOM LOCATED IN THE HALLWAY. NO REFUNDS ISSUED ON SWIM LESSONS.

_____ **ART CAMP "Big Art"** Ages: 6-12

(Class Limit: 25) Bring lunch & snacks daily!

Dates: July 17 - 28 (M - F) Time: 9a – 1:30pm

Place: Art Center – South End

Children's Art Show on Friday, July 28 11:30-1:30

\$140 City/Co. \$150 Out of County

_____ **BRITISH SOCCER CAMP – FIRST KICKS**

Ages: 3 & 4 **Pay at Camp Table** or challengersports.com

Dates: June 6, 7, 8, 9, 10 Time: 9-10am

Place: JC Adams Municipal Soccer Field

\$104 (+\$10 late fee if registered after 5/27)

_____ **BRITISH SOCCER CAMP – MINI SOCCER**

Ages: 3 - 5 **Pay at Camp Table** or challengersports.com

Dates: June 5-9 Time: 8:00-9:00am

Place: JC Adams Municipal Soccer Field

\$108 (+\$10 late fee if registered after 5/28)

***BRITISH SOCCER CAMP – ½ DAY CAMP**

Ages: 6 - 16 **Pay at Camp Table** challengersports.com

Dates: June 5-9 Time: 9a-12pm

Place: JC Adams Municipal Soccer Field

\$155 (+\$10 late fee if registered after 5/26)

***BRITISH SOCCER CAMP – GOLDEN GOAL**

***ONLY FOR PLAYERS WHO REGISTER FOR ½ DAY CAMP**

Ages: 6 - 16 **Pay at Camp Table** or challengersports.com

Dates: June 5-9 Time: 1p-3pm

Place: JC Adams Municipal Soccer Field

\$45 (+\$10 late fee if registered after 5/26)

_____ **CAMP COOL 1 Trolls** Ages: 6-12

(Class Limit: 24) Bring lunch & snacks daily!

Dates: June 5-8 (M – TH) Time: 10am – 2:00pm

Place: Art Center – South End

\$70 City/Co. \$80 Out of County

_____ **CAMP COOL 2 It's a Pet's Life** Ages: 6-12

(Class Limit: 24) Bring lunch & snacks daily!

Dates: June 12-15 (M – TH) Time: 10a – 2:00pm

Place: Art Center – South End

\$70 City/Co. \$80 Out of County

_____ **CAMP COOL 3 Moana** Ages: 6-12

(Class Limit: 24) Bring lunch & snacks daily!

Dates: June 19 - 22 (M – TH) Time: 10a – 2:00pm

Place: Art Center – South End

Field Trip on Thursday to Summer Waves

FEE: \$15

\$70 City/Co.+ \$15= \$85

\$80 Out of County+\$15= \$95

_____ **CAMP COOL 4 Shrek** Ages: 6-12

(Class Limit: 24) Bring lunch & snacks daily!

Dates: June 26 - 29 (M – TH) Time: 10a – 2:00pm

Place: Art Center – South End

Field Trip Thursday VSU Play Shrek Fee: \$20

\$70 City/Co.+ \$20 = \$90

\$80 Out of County + \$20+ \$100

DOUGLAS PARKS & RECREATION DEPARTMENT SUMMER PROGRAMS 2017

SIGNUP BEGINS ON BLITZ DAY – MAY 2, 2017, 4PM – 6PM, CENTRAL SQUARE GYM

CHILD'S NAME _____ RECEIPT # _____ TOTAL \$ _____

NO REFUNDS UNLESS THE RECREATION DEPT. IS NOTIFIED AT LEAST TWO WEEKS PRIOR TO CAMP START DATE.

_____ **CERAMICS** Ages: 6-8 (Class Limit: 13)
Dates: June 7, 14, 21,28 (Wednesdays)
Time: 3:30pm – 5:00pm
\$40 City/Co. \$45 Out of County

_____ **CERAMICS** Ages: 9 & Up (Class Limit: 13)
Dates: June 6, 13, 20, 27 (Tuesdays)
Time: 3:30pm – 5:00pm
\$40 City/Co. \$45 Out of County

_____ **CHEER CAMP** Ages: 6 & Up
Camp Instructor: Mia Jordan
Dates: June 19-22 (M.-Thurs.)
Place: Art Center-North End
Time: 11:00am – 1:00pm
\$60 City/Co. \$70 Out of County

_____ **DANCE CAMP** Ages: 6 & Up
Camp Instructor: Mia Jordan
Dates: June 12-15 (M-Thurs.)
Place: Art Center-North End
Time: 11:00am – 1:00pm
\$60 City/Co. \$70 Out of County

_____ **GOLF TEAM** Ages: 7 -18
Dates: June – July
Tournaments: 9:00am Thursdays
\$20 City/Co. \$30 Out of County
+ \$10 Tournament Fees

_____ **FREE-- BASKETBALL CAMP** Ages: 9-13
Camp Leader: 3 Points Ministries
Dates: July 17 – 20 (M-TH) Co-ed
Place: Central Square Complex Gym B
Time: 8:30am – 11:30am
Call: E.W. Dempsey 423-667-5420

_____ **Land Art** Ages: 6-12
Dates: July 10- 13 (M – TH) Time: 9am – 12pm
Place: Municipal Park Shelter 441 North
\$50 City/Co. \$60 Out of County

_____ **Lego Engineering** Ages: 7-12 (Class Limit 20)
Dates: July 10-13 (M – TH) Time: 9am – 12pm
Place: Teen Center 200-C S Madison Ave.
\$90 City/Co. \$100 Out of County

_____ **Lego Robotics** Ages: 7-11 (Class Limit 20)
Dates: July 17-20 (M – TH) Time: 2pm – 5:00pm
Place: Teen Center 200-C S Madison Ave.
\$110 City/Co. \$120 Out of County

_____ **Super Scribblers** Ages: 4-8
(Class Limit: 15) Art & Crafts Camp
Camp Leader: Lucy Taylor
Dates: July 11-21 (M – TH)
Time: 10am – 12:00 noon
Place: Art Center South end
\$70 City/Co. \$80 Out of County

_____ **Pokemon** Ages: 5-12
(Class Limit: 15) Games & Training, Art & Crafts
Bring Lunch Daily!
Dates: July 10-13 (M-TH)
Place: South end Art Center
\$90 City/Co. \$100 Out of County

_____ **GSP Around the World Soccer** Age: 3 – 16
Register at GPS-Georgia.com/Summer
Dates: July 10-14 (M-F)
Time: FCB Munchkins: 9am – 11 am
Half Day: 9am – 12 pm
Full Day: 9 am – 3pm
Place: J.C. Adams Municipal Soccer Field
100 Lambert Reed Rd. Douglas, GA.
\$75 FCB Muchkins
\$140 Half Day
\$175 Full Day

_____ **Tennis Team** Age: 6-18 Parks & Rec.
Dates: June- July
Cost: \$65 \$65 City Co. / \$75 OOC

_____ **Coffee Youth Soccer** Ages: 6-12 Parks & Rec.
Dates: June 12-15
Fee: \$35 City/Co. \$45 OOC



WHOLE BOSTON BUTT

Just in time for Memorial Day

*American Legion Post 515, Inc
1510 McLean St.
Douglas, GA*

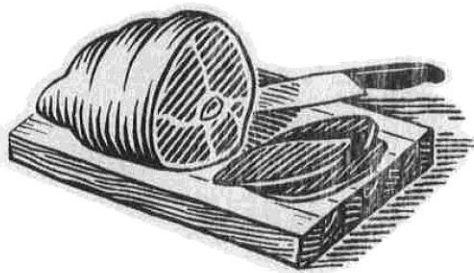
Thursday: May 25, 2017

Time: 11:00 AM until 2:00 PM

Will deliver or may pick-up at Post 515

Donation: \$25.00

Must order & pay by May 19, 2017



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