

*It is the mission of the City of Douglas to provide all citizens cost effective services, with leadership that is open and responsive to the needs of the community and works for the benefit of all; and to develop and ensure the highest quality of life for our residents.*

### UPCOMING EVENTS

- \***August 12, Martin Centre As for Me and My House**, 384-6070
- \***August 14, Coffee County Historical Society**, 9am, Heritage Museum, 389-3461
- \***August 14, City Comm. Meeting**, 7pm, City Hall, FMI: 389-3401
- \***August 15, Coffee Alliance for the Arts Classic Movie Night "The Maltese Falcon"** 6:45pm, Rockin 8 Cinemas
- \***August 16, Cemetery Mtg**, 10am, Cemetery
- \***August 16, DDA Meeting**, 10:30am, FMI: 389-3401
- \***August 17, Planning & Zoning**, 6pm, City Hall, FMI: 389-3401
- \***August 19, Aviation Day Fly-In**, 10am-2pm, 384-6070
- \***August 28, Chamber Power Lunch**, 12Noon, Atrium, 384-1873.
- \***August 28, City Comm. Meeting**, 7pm, City Hall, FMI: 389-3401

### DEMOLITION OF DOWNTOWN BUILDING WILL CAUSE A PORTION OF SOUTH MADISON AVENUE TO BE CLOSED ON AUGUST 26-27, 2017

The City of Douglas has been notified of a scheduled building demolition located in the downtown area at 106 South Madison Avenue. A portion of South Madison Avenue, between Ashley Street (SR 32 East) and Ward Street (SR 32 West) will be temporarily closed on Saturday, August 26, 2017, through Sunday, August 27, 2017. Should delays occur, this section of the street may remain closed on Monday, August 28, 2017. The building scheduled for demolition is located between Trophy World and Shop Eve, and/or across the street from Dewey & Franklin Hayes Attorney offices.

Detour and road closure signage will be placed appropriately. Business owners located in this area are asked to notify customers of this street closure on August 26-27 and possibly August 28, 2017. We apologize for any inconvenience.



**AS FOR ME AND MY HOUSE**

THE STAGE PLAY  
WHEN IT COMES TO FAMILY, MOMMA SUE DOESN'T PLAY!

**SATURDAY, AUG 12, 2017**  
THE MARTIN CENTRE DOUGLAS, GEORGIA

*Get Your Tickets Today at the Chamber Office!*  
**5 or more tickets \$20 each**  
**10 or more tickets \$15 each**

Click on the icon below to Sign up for E-Newsletters, Bids, Jobs, or News Alerts.



Visit [www.cityofdouglas.com](http://www.cityofdouglas.com) and click on notify me and enter your email address.

# 1st ANNUAL NATIONAL AVIATION DAY FLY-IN

Saturday, August 19, 2017

10:00am – 2:00pm

- Private Aircraft Display
- Flight Fly Over
- Military Vehicle Display
- Face Painting, Frisbee Toss
- Tours of Museum & Restoration Projects
- T-Shirts for Sale
- \$5 Hotdog Combo
- Reduced Aviation Fuel Prices for Aircraft Pilots
- Remote Control Planes Display



Douglas Municipal Gene Chambers Airport  
3 Airport Circle, Douglas, GA

For More Information, call 912-384-1409

## Community Partners

Williams Institutional Foods, Aden's Market, Brooks Auto Parts, 63rd Preservation Society, Airbase Preservation & Development Committee, American Legion Post 515



All funds at event will be donated to AIRBASE PRESERVATION & DEVELOPMENT COMMITTEE



## Coffee County Historical Society News

If you would like to volunteer for at least 3 hours a month, we need YOU! Call 381-1135 or message us on Facebook!

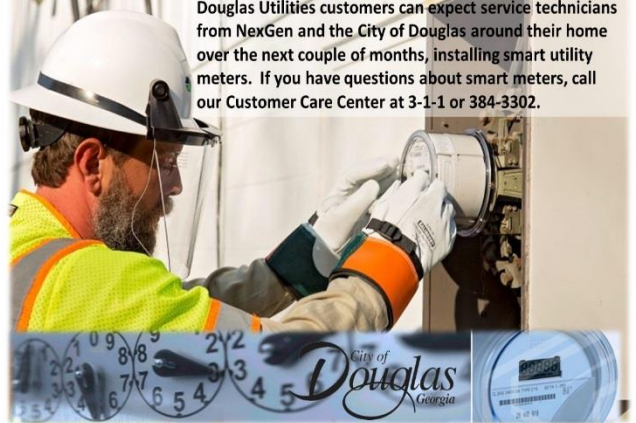
Mini Exhibit – “Ada Slater” July – September 21, 2017

September Exhibit – Educators in Coffee County beginning September 22, 2017

Contact Information:  
Coffee County Historical Society  
Carol Morgan, President  
Email: [cchs@cityofdouglas.com](mailto:cchs@cityofdouglas.com)  
Telephone 912-389-3461  
219 W. Ward Street, Douglas, GA 31533



**CITY OFFICES WILL BE CLOSED MONDAY, SEPTEMBER 4<sup>TH</sup>. ALL NON-EMERGENCY UTILITIES, PLEASE CALL 912-384-3302**



Douglas Utilities customers can expect service technicians from NexGen and the City of Douglas around their home over the next couple of months, installing smart utility meters. If you have questions about smart meters, call our Customer Care Center at 3-1-1 or 384-3302.



WASTE INDUSTRIES

### Holiday Schedule 2017

**Labor Day Monday September 4<sup>th</sup>-Closed**

Trash Collection Tuesday thru Friday

**Thanksgiving Thursday November 23<sup>rd</sup>-Closed**

Trash Collection Monday, Tuesday, Wednesday, Friday

**Christmas December 25<sup>th</sup> -Closed**

Trash Collection Tuesday thru Friday

**New Year's Day January 1<sup>st</sup> 2018-Closed**

Trash Collection Tuesday thru Friday

\*\*\*\*Changes may occur due to landfill schedules, unforeseen customer needs, etc\*\*\*\*



## Curfew for Minors Ordinance

The City urges everyone to become familiar with the local Curfew for Minors Ordinance and federal Joshua's Law.

*It shall be unlawful for minors under the age of 18 years to assemble, congregate or be upon the streets or sidewalks of the city unless accompanied by a parent or guardian of such minor, after 12:00 midnight and before 6:00 a.m.*

For complete information about the curfew ordinance visit the City of Douglas' website at [www.CityofDouglas.com](http://www.CityofDouglas.com)

## Douglas Recycling – August Calendar

Recycling Pickup

August 4, August 18, September 1

For more information, please call 912-389-3450 or 384-6001.

HOLIDAY SCHEDULE



# Business Corner

## WELCOME NEW BUSINESSES!

Box Drop Mattress located at 1402 W. Baker Hwy., Ste. F. 912-656-4900

Inner Beauty Home Furnishings located at 147 Bowens Mill Rd. SE, 912-389-6262

Sturges Dog and Pet Service located at 2639 Hwy. 441 S. Suite A, 912-592-1835

Congratulations to Rock Solid Cargo who has grown to over 100 employees!



## COMING SOON

Micro Shopping Center - Micro Shops approximately 200 - 400 sq.ft.  
Space available - each unit stands alone - Inquire here for details



Thanks for doing business in Douglas and Coffee County!



Ribbon Cutting at Divine Baby & Children's Boutique located at 248 S. Peterson Avenue.



Ribbon Cutting at R & R Liquidators located 806 S. Madison Avenue  
912-278-3518/912-850-1697



Ribbon Cutting at AKIM Academy Located at 4065 Hwy. 441 S. 912-384-0876



Ribbon Cutting at 4 M's Trailer Parts located at 102 S. Alabama St. Suite C in Broxton. Owners: Charles "Scooter Bill" Deen, Jan Crisp, and Riley Newkirk

City of  
**Douglas**  
Georgia **JOB OPPORTUNITY**

**ELECTRIC DEPARTMENT**  
**GROUNDSMAN**

Entry Level Salary: \$12.08/HR, Full-time  
Deadline to Apply:  
Tues., August 15, 2017 by 5:00pm  
Apply in person at 224 E. Bryan Street or  
apply online [www.cityofdouglas.com](http://www.cityofdouglas.com)

City of  
**Douglas**  
Georgia **JOB OPPORTUNITY**

**PUBLIC INFORMATION DEPARTMENT**  
**INFORMATION SPECIALIST**

Entry Level Salary: \$12.95/HR  
Deadline to Apply:  
Tues., August 15, 2017 by 5pm  
Apply in person at 224 E. Bryan Street or apply online  
[www.cityofdouglas.com](http://www.cityofdouglas.com)

City of  
**Douglas**  
Georgia **JOB OPPORTUNITY**

**FIRE DEPARTMENT**  
**VOLUNTEER FIREFIGHTER**

Entry Level Salary: \$30.00/month  
Deadline to Apply:  
FRIDAY, December 29, 2017 by 5pm  
Apply in person at 224 E. Bryan Street or apply online  
[www.cityofdouglas.com](http://www.cityofdouglas.com)

City of  
**Douglas**  
Georgia **JOB OPPORTUNITY**

**PARKS AND RECREATION DEPARTMENT**  
**CONCESSION PERSONNEL**

Entry Level Salary: \$7.25/HR, Part-time  
Deadline to Apply: Wed. Aug. 16<sup>th</sup>, 2017 by 5:00pm  
Apply in person at 224 E. Bryan Street or  
apply online [www.cityofdouglas.com](http://www.cityofdouglas.com)

City of  
**Douglas**  
Georgia **JOB OPPORTUNITY**

**PARKS AND RECREATION DEPARTMENT**  
**PART-TIME SCOREKEEPER**

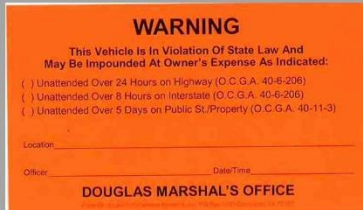
Entry Level Salary: \$7.25/HR, Part-time  
Deadline to Apply: Wed. Aug. 16<sup>th</sup>, 2017 by 5:00pm  
Apply in person at 224 E. Bryan Street or  
apply online [www.cityofdouglas.com](http://www.cityofdouglas.com)

City of  
**Douglas**  
Georgia **JOB OPPORTUNITY**

**PARKS AND RECREATION DEPARTMENT**  
**PART-TIME STATISTICIAN**

Entry Level Salary: \$7.25/HR, Part-time  
Deadline to Apply: Wed. Aug. 16<sup>th</sup>, 2017 by 5:00pm  
Apply in person at 224 E. Bryan Street or  
apply online [www.cityofdouglas.com](http://www.cityofdouglas.com)

**NOTICE**



If you notice this sticker on your inoperable, abandoned, or junked vehicles, please call the City of Douglas' Code Enforcement office at 912-389-3462.



If you see any, street lights that are out, large pot holes, and other general and emergency utilities questions or concerns, please report it to the City of Douglas Customer Care Department at 912-384-3302 or dial 311.

**PERIMETER ROAD PROJECT UPDATE**

One of two new culverts has been installed at Gaskin Avenue to accommodate the stream that runs under Gaskin and the widening of perimeter road. Construction continues on the railroad overpass to replace the at-grade crossing near Iron Road. The first bridge span adjacent to Iron Road is complete and beams are scheduled to be set for the second span Aug. 7 and 8. Construction will move to the opposite side of the tracks in late August. The railroad overpass will enhance safety and alleviate traffic back-ups.

The \$32.7 million Georgia DOT project to widen and reconstruct SR 135 is about 30% complete. The project begins at U.S. 441, where it ties into the southwest portion of the perimeter road, and ends at SR 32. The completion date is May 2020 and the contractor is East Coast Asphalt LLC.

**PERIMETER ROAD  
LANE CLOSURES  
BEGINNING JULY 31, 2017**



Weeknight lane closures on state Route 135/perimeter road are expected, as a Georgia Department of Transportation contractor begins milling and resurfacing. Drivers should expect lane closures from 7 p.m. to 7 a.m. Monday through Friday. Work locations will vary, but will occur between U.S. 441 and SR 32.

**CHEER** **Douglas-Coffee County Parks and Recreation** **CHEER**  
**Cheer Registration**  
Ages: 5-12  
Regular Registration: July 24<sup>th</sup> - August 18<sup>th</sup>  
Cost: \$35.00 City/County, Out of County \$80.00

**Douglas-Coffee County Parks and Recreation**  
**Football Registration**  
Ages: 5-12  
Regular Registration:  
July 24<sup>th</sup>- Aug. 18<sup>th</sup>, 2017  
Cost: \$45.00 City/County, Out of County \$80.00  
FOR MORE INFORMATION, CALL 912-384-5978

**SPECIAL THANKS TO EVERYONE WHO SUPPORTED THE NATIONAL NIGHT OUT EVENT, SUMMER BEACH BASH AND B-SHOC CONCERT!** Our local partners included: Douglas Rotary Club, McRae Coca-Cola, Broadcast South, Papa John's Pizza, Coffee Chrysler, ESG Operations, First National Bank of Coffee County, FNB South, Premium Peanut, Red Brick Farm, Douglas Floral and Gifts, Walmart Store, Walmart DC 6010, and the City of Douglas.

For event photos, please go to our facebook page:

[https://www.facebook.com/pg/CityofDouglasGAGovernment/photos/?tab=album&album\\_id=1348614431916543](https://www.facebook.com/pg/CityofDouglasGAGovernment/photos/?tab=album&album_id=1348614431916543)

*CONGRATULATIONS TO Hula Hoop Contest Winners in the age category 5-7. 1st place - Austin Colson, 2nd place - Ayvah Sullivan, 3rd place - Nyliya, Hula Hoop Contest Winners in the age category 8-10. 1st place - Faith King, 2nd Place - Zyria Lindsey, 3rd place - Xymesha Walker, Hula Hoop Contest Winners in the age category 11 & up. 1st place - Glenda Lucas, 2nd place - Destini Wright, 3rd place - Tekyla Hancock. Winners of the 4 children's tablets (2boys & 2girls), Winners of the gift baskets, and Winning Church group that had the most attendees - Name of the Church: Life Changers Ministries led by Bishop Richard Denning*



**ACCEPTING APPLICATIONS FOR GENERAL VENDORS!! FMI,  
[CLICK HERE!](#)**



**Friday, September 8, 2017 ★ 1pm–7pm**  
 Friday Night Concert at the Martin Centre—Doors Open at 5:30pm  
**Saturday, September 9, 2017 ★ 9am–5pm**  
**Central Square Complex ★ 200 S. Madison Avenue ★ Douglas, GA**

**FRIDAY NIGHT CONCERT**  
**"Midnight Riders"** Allman Brothers Tribute Band  
 with special guest former Allman Brothers Band member &  
 legendary guitarist, Jack Pearson!  
 Doors Open at 5:30pm  
 Also featuring:  
**The Brady Clampitt Band**  
**@ The Martin Centre**  
 (109 E. Ashley Street)  
 For tickets and more concert info: [www.rockdogentertainment.com](http://www.rockdogentertainment.com)

**DOUGLAS BBQ COOK-OFF**  
**GUARANTEED \$20,000 IN CASH & PRIZES!**  
**G.B.A. SANCTIONED COOK-OFF & BRISKET ANCILLARY**  
**\$2,500 RESERVE GRAND**  
**\$5,000 GRAND CHAMPION**  
**LARGEST GBA GRAND PAYOUT**

**FEATURING:**  
**"THE TUCKER BUCK"** World Record Display  
 Southeastern Snake Encounter  
 Coca-Cola Hug Me Vendor  
 Rainbow Express Cloggers  
 South Georgia Countyline Cloggers  
 BB Gun Range  
 Knockerball  
 Fishing Workshops  
 Facepainting, Kids Play Area  
 Library Book Sale

Helping Hands Bikers, LLC presents  
**MOTORCYCLE EVENTS**  
**Saturday, Sept. 9, 9am–3pm**  
 Register early on Friday night from 4:00pm–7:30pm  
**Dice Run 9am-12Noon**  
 Registration 8am–Bikes Out 9am  
**Motorcycle Show 9am-2pm**  
 Registration 8am-12, Judging 1pm - 1:30pm  
 Bike Games – 2pm  
 50/50 Draw  
 Awards 3pm @ the Youth Center

**GENERAL VENDORS**  
**FOOD VENDORS**  
**HUNTING VENDORS**  
**FISHING VENDORS**  
**BBQ VENDORS**  
**CARS, MOTORCYCLES**  
**APPAREL, OUTFITTERS,**  
**& MORE!!**

NAPA/ Brooks Auto Parts presents  
**Car Show**  
**SATURDAY, SEPT. 9– 9AM–2PM**  
 Registration \$15 Car Show / \$10 Each additional  
 Registration: 9am-11am / Judging 11am-2pm  
 Winners Announced: 2:00pm @ Youth Center

No general admission, however, fees apply for Friday night concert and other events. For more information about the South Georgia BBQ & Outdoor Festival, please call (912) 383-0277, email [bbqfest@cityofdouglas.com](mailto:bbqfest@cityofdouglas.com) or visit our website at [www.cityofdouglas.com/bbqfest](http://www.cityofdouglas.com/bbqfest).



*Midnight Riders*

**ALLMAN BROTHERS TRIBUTE BAND**  
WITH SPECIAL GUEST **JACK PEARSON**

**SEPTEMBER 8TH 2017**  
*at the Martin Centre*  
DOUGLAS, GEORGIA  
*also featuring the Brady Clampitt Band*

DOORS OPEN AT 5:30 PM. SHOW STARTS AT 6:15 PM.

TICKETS AVAILABLE AT  
NORRIS SHOES, THE FERN BANK &  
ROCKDOGENTERTAINMENT.COM

**\$20** | **\$35**  
GENERAL | VIP TICKET

PRESENTED BY  
**BUD LIGHT** **ROCKDOG ENTERTAINMENT**

HURST-HURST CPAs FERN Bank BAR & GRILLE 93.5 WJHG THE MARTIN CENTER

NAPA BROOKS AUTO PARTS NAPA AUTOCARE CENTER

**CAR SHOW**

**Saturday, Sept. 9, 2017**  
**Central Square Complex – Douglas, GA!**

**\$15 Car Show Registration**  
**\$10 Each additional Registration**

Registration: 9am-11am • Judging 11am-2pm  
Winners Announced: 2:00pm inside the Youth Center  
Plaques Awarded For: Top 20 in Show • People's Choice  
Best Engine • Best Interior • Best Paint  
Best of Show (Trophy)

For more information about the Car Show,  
call Josh McCarty (912) 240-2129,  
Office (912)384-4011, or email  
mccarty62@yahoo.com.

This event is held in conjunction with the South Georgia BBQ & Outdoor Festival which is open to the public Friday, Sept. 8th, 1pm-7pm and Saturday, Sept. 9th, 9am-5pm. No general admission; however, fees apply for Friday night concert and other events. For more information about the South Georgia BBQ & Outdoor Festival, please call (912)383-0277 or email [bbqfest@cityofdouglas.com](mailto:bbqfest@cityofdouglas.com) or visit our website at [www.cityofdouglas.com/bbqfest](http://www.cityofdouglas.com/bbqfest)

**HELPING HANDS BIKERS, LLC**

**DICE RUN**

**Saturday, September 9, 2017**  
Central Square Complex – 200 S. Madison Ave.  
Douglas, GA!

**RAIN OR SHINE EVENT!!**

**\$10 Per Rider / \$5 Passenger / \$5 Additional Hands**  
Route will be given at time of registration.  
Early Registration: Friday, Sept 8 – 4pm-7:30pm  
Registration: 8am • Bikes Out 9am  
Roll Card Turn-In: 12:00pm  
Winners Announced: 3:00pm at the Youth Center

**CASH PRIZES:**  
High Roller: \$250 & Trophy  
Low Roller: \$50

Don't want to ride, but want to roll the dice? Drive-ups can purchase a dice roll at the same price. Stop by the tent in the Motorcycle Area and we will let you roll the dice!

This event is held in conjunction with the South Georgia BBQ & Outdoor Festival which is open to the public Friday, Sept. 8th, 1pm-7pm and Saturday, Sept. 9th, 9am-5pm. No general admission; however, fees apply for Friday night concert and other events. For more information about the South Georgia BBQ & Outdoor Festival, please call (912)383-0277 or email [bbqfest@cityofdouglas.com](mailto:bbqfest@cityofdouglas.com) or visit our website at [www.cityofdouglas.com/bbqfest](http://www.cityofdouglas.com/bbqfest)

**HELPING HANDS BIKERS, LLC**

**MOTORCYCLE SHOW**

**SATURDAY, SEPTEMBER 9, 2017**  
**CENTRAL SQUARE COMPLEX – DOUGLAS, GA!**

**RAIN OR SHINE EVENT!!**

**50/50 DRAW**  
(Proceeds to benefit The Motorcycle Fund and Many Riders Causes - \$1 per ticket or \$1 per 10 tickets - TICKET MUST BE PURCHASED BY 10:00AM)

**MOTORCYCLE EVENTS AWARD SHOW • 3PM AT THE YOUTH CENTER**

PRE-REGISTRATION: FRIDAY, SEPT. 8, 4:30-7PM  
**REGISTRATION 8AM – 12PM**  
**JUDGING 1PM – 1:30PM**  
**\$5 PER BIKE**

TROPHIES AWARDED FOR 1<sup>ST</sup> PLACE, 2<sup>ND</sup> PLACE, & PEOPLE'S CHOICE  
CATEGORIES: CUSTOM, SPORT, CRUISER/TOURING, RAT, TRIKE  
(BIKES ONLY – NO TRAILERS. CATEGORY MUST BE SELECTED TO REGISTER)

**MOTORCYCLE GAMES 2PM-3PM**  
CERTIFICATE FOR WINNER OF EACH GAME!

This event is held in conjunction with the South Georgia BBQ & Outdoor Festival which is open to the public Friday, Sept. 8th, 1pm-7pm and Saturday, Sept. 9th, 9am-5pm. No general admission; however, fees apply for Friday night concert and other events. For more information about the South Georgia BBQ & Outdoor Festival, please call (912)383-0277 or email [bbqfest@cityofdouglas.com](mailto:bbqfest@cityofdouglas.com) or visit our website at [www.cityofdouglas.com/bbqfest](http://www.cityofdouglas.com/bbqfest)

# UPCOMING EVENTS AT GENERAL COFFEE STATE PARK

Volunteer Workday : River and Pond Cleanup  
Saturday, Aug 12, 2017, 9 AM to 12 PM

Lovebug Festival  
Saturday, Sep 9, 2017, 10 AM to 2 PM

Your State Parks Day  
Saturday, Sep 30, 2017 9 AM to 12 PM

FOR MORE INFORMATION CALL (912)384-7082

Friends of  
General Coffee State Park  
present

# 1950's Sock Hop

## August 12



To Benefit General Coffee State Park  
Goat Barn and Farm Security Cameras



2017 COFFEE HIGH FOOTBALL SCHEDULE

# TROJANS


**AUG 18**  
  
 @ Erk Russell Classic  
 Paulson Stadium, GSU  
**Effingham County**

**AUG 25**  
  
**Brunswick**


**SEP 1**  
  
**Ware County**

**SEP 15**  
  
**University Christian**

**SEP 22**  
  
**@ Tift County**

**SEP 29**  
  
**@Warner Robins**

**OCT 13**  
  
**@ Houston County**

**OCT 20**  
  
**Northside, Warner Robins**  
 HOME COMING

**OCT 27**  
  
**Valdosta**

**NOV 3**  
  
**@ Lee County**

ALL GAMES KICKOFF AT 7:30 PM UNLESS OTHERWISE NOTED

\* REGION 1-AAAAAA GAMES

TBA • Preseason Scrimmage @ Colquitt County  
 NOV 10 • 1st Round State Playoffs  
 NOV 17 • 2nd Round State Playoffs  
 NOV 24 • Quarter Finals State Playoffs  
 DEC 1 • Semi Finals State  
 DEC 8 • State Finals

## Milltown Road Band The Fern Bank



Armbars & Guitars After party!

The Fern Aug. 19th  
bank



DIRTY WORK MINISTRIES  
PRESENTS

YOUNG NOAH

PLAIN JAMES

# Trap Theology™

# TOUR

WG

Sponsored by WRATH & GRACE CLOTHING  
[www.wrathandgrace.com](http://www.wrathandgrace.com)

**GREATER DESTINY PRESENTS**

**SOUL'D OUT 4**

**YOUTH EXPLOSION**

**SPECIAL GUESTS: JAY SP8 & T-STRIKE**

**AUGUST 19TH AT 5:00 PM**

**580 SOUTH McDONALD AVE S,  
DOUGLAS, GA 31533**



**JAY SP8**



**T-STRIKE**



FOR BOOKING CONTACT  
[IAMYOUNGNOAH@GMAIL.COM](mailto:IAMYOUNGNOAH@GMAIL.COM) CALL/TEXT 470-400-9358

# Bring on the Heat Goat Show

Billy Walker Agriculture Building/Coffee Middle School

Saturday, August 19, 2017 @ 10:30am

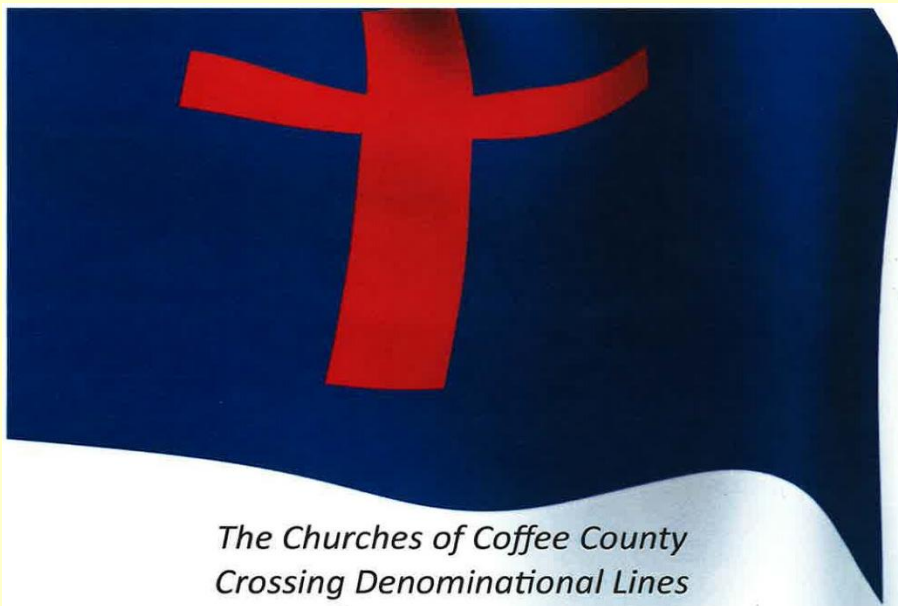


The Coffee County Livestock Show Team, 4-H, and FFA would like to invite you out to our New Ag Facility for a goat show. Excitement and fun for the whole family! So come out, see everyone and support the kids! We hope to see you all there!



Save  
THE  
Date

THE RIBBON CUTTING OF DAVIS HALL  
Friday, August 25 • 9:30 am  
South Georgia State College's Douglas Campus



*The Churches of Coffee County  
Crossing Denominational Lines  
and Uniting in Prayer  
for the Sake of His Kingdom*

**CANDLE-LIGHT  
PRAYER MEETING**  
at the  
Coffee County  
Courthouse

Praying Together...

- Forgive Us Lord
- Cleanse Us Lord
- Revive Us Lord
- Unite Us Lord
- Use Us Lord

**Monday, August 28<sup>th</sup> at 8:00 pm**

*If My People who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land.*

*2 Chronicles 7:14*



# **WHOLE BOSTON BUTT**

## **Just in time for Labor Day**

*American Legion Post 515, Inc  
1510 McLean St.  
Douglas, GA*

**Thursday: August 31, 2017**

*Time: 11:00 AM until 2:00 PM*

*Will deliver or may pick-up at Post 515*

***Donation: \$25.00***

***Must order & pay by August 21, 2017***



***Proceeds Benefit Wreaths Across America 2017***

***To order, call: 912-592-6413***

# It's time... to get your business or accounting career started at Wiregrass!

***Are you goal oriented? Do you enjoy leading and see yourself as a problem solver?***

**A career in Business Management or Business Technology may be for you!**

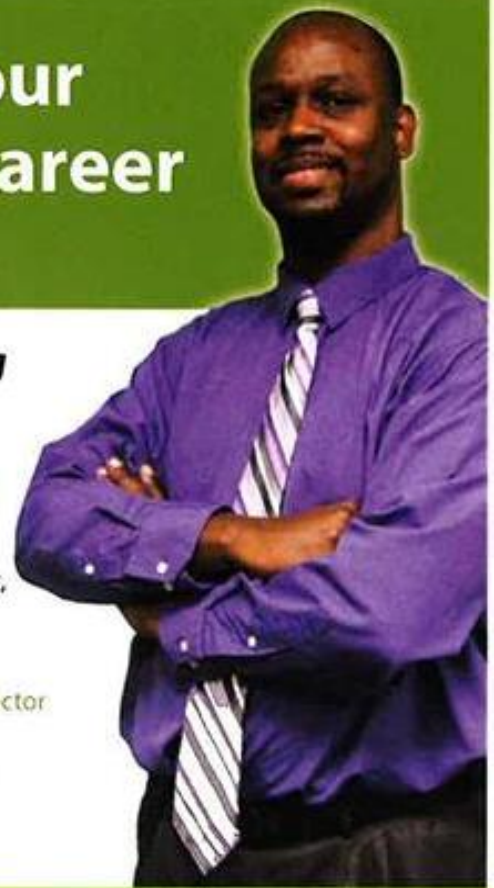
Wiregrass offers both an Associate of Applied Science Degree or a Diploma in these fields. With the degree option you could specialize in areas like General Management, Service Sector Management, or Human Resources Management.

#### **Examples of Job Titles in Business Management**

- Office Manager • Customer Service Representative • Customer Service Director

#### **Common Industries Which Utilize This Degree or Diploma**

- Telemarketing • Retail Sales • Customer Service • Banking & Finance
- Healthcare • Insurance



***Are you organized and structured? Do you pay attention to details and accuracy?***

**Accounting may be just the program for you.**

Students in Accounting learn how to prepare financial statements, record business transactions, calculate adjustments, learn how to prepare payroll tax returns, basic tax returns, and computerized accounting. You can earn your Associates of Science Degree or Diploma in Accounting.

#### **Examples of Job Titles in Accounting**

- Bookkeeper • Budget Manager • Payroll Technician

#### **Common Industries Which Utilize This Degree or Diploma**

- Manufacturing • Hospitality • Banking and Finance
- Education • Healthcare • Government

**For more information please contact:**

#### BUSINESS TECHNOLOGY

**Linda Gelatt**

(229) 468-2209 • [linda.gelatt@wiregrass.edu](mailto:linda.gelatt@wiregrass.edu)

#### BUSINESS MANAGEMENT & ACCOUNTING

**Kayla Tillman**

(229) 468-2207 • [kayla.tillman@wiregrass.edu](mailto:kayla.tillman@wiregrass.edu)



**WIREGRASS**  
GEORGIA TECHNICAL COLLEGE

**wiregrass.edu**

An Equal Opportunity Institution  
A Unit of the Technical College System of Georgia



Coffee County along with Southwire is please to announce

# Hyper-Reach Community Alerts

Keep your family safe with Emergency Weather and Community alerts

Citizens of Coffee County and the cities of Ambrose, Broxton, Douglas, and Nicholls can sign-up for **FREE** by entering

[www.hyper-reach.com/gacoffeesignup.html](http://www.hyper-reach.com/gacoffeesignup.html)

in your internet browser search bar or by calling  
(912)493-9300 (a local call) to sign up.

*Southern Home*

**VINTAGE**

**MARKET**

*Douglas, GA*

**Friday, Nov. 3**  
**10am – 6pm**

**Saturday, Nov. 4**  
**9am – 3pm**

**Central Square Complex**  
**200 S. Madison Avenue**



**Sponsored by:**



**BEHIND EVERY  
PROJECT IS A  
True Value.**



# 2017 COMMUNITY RESIDENTIAL JUNK DROP-OFF DAYS



**Saturday, Sept. 2, 8am-12Noon**

2017 Monthly Cleanup Dates

**Clean Up  
Your  
Neighborhood**

SATURDAY, OCT. 7

SATURDAY, NOV. 4

SATURDAY, DEC. 2

**LOCATION: City Pole Yard located  
on Pearl Ave. – behind Post Office**

*This is **RESIDENTIAL** drop-off collection only. Those dropping off items are asked to provide proof of residency – NO landlords or commercial businesses may drop off. Residents can drop off a full body pickup load or two utility trailers. MAX drop off is 2 loads.*

**Unacceptable Items: Construction Materials, Commercial Materials, Hazardous Items such as tires, paint, batteries, hazardous chemicals, etc.**



**For More Information, call 311 or 384-3302**

