

*It is the mission of the City of Douglas to provide all citizens cost effective services, with leadership that is open and responsive to the needs of the community and works for the benefit of all; and to develop and ensure the highest quality of life for our residents.*

- Oct. 9, Coffee County Historical Society Meeting, 9am, Museum
- Oct. 9, City Commission Meeting @ City Hall, 7pm
- Oct. 12, Think Pink Women In Business Annual Event, 6pm, Central Square Complex
- Oct. 15-19, 63<sup>rd</sup> AAF-FTD Reunion
- Oct. 18, Cemetery Meeting, City Cemetery, FMI: 393-4796
- Oct. 18, DDA Meeting, City Hall, 10:30am
- Oct. 19, Planning Commission Meeting @ City Hall, 6pm
- Oct. 23, City Commission Meeting @ City Hall, 7pm
- Oct. 26, Hometown Harvest, Vacant Lot Adjacent to City Hall, 4pm-7:30pm
- Oct. 26, Passionately Pink Day
- Oct. 31, Halloween Trick or Treating, 6-9pm
- Nov. 3 & 4, Southern Home Vintage Market, 389-2468

## CITY RELEASES CHRISTMAS PARADE END ROUTE AND RULES

The City of Douglas Public Information Department is accepting registrations for the annual Festival of Lights Christmas Parade. Citizens need to be aware of some changes with parade start time, rule changes and where the parade will end this year. For full details:

<http://www.cityofdouglas.com/CivicAlerts.aspx?AID=736> *2017 Annual Festival of Lights Christmas Parade*



### CUSTOMER APPRECIATION DAY, FRIDAY, OCTOBER 6, 2017

Customer Appreciation Day will be held on Friday, October 6, from 11:00am-2pm at City Hall. City of Douglas customers will have the opportunity to enjoy FREE hotdogs, chips, and drinks on October 6th. Customer Appreciation Month will be held September 25 - October 27, 2017. Customers are encouraged to register for door prizes all month at City Hall. On Friday, October 27 at 3:30pm, door prizes will be drawn at City Hall. For more information about the 311/Customer Care Center, please dial 311 or call 384-3302.



## Free Admission



### Chicken Livers & Gizzards Festival

Saturday, November 4<sup>th</sup> 2017

Downtown Broxton, GA

8:00am-3:00pm

FMI: City Of Broxton 912-359-2060

*Want to sign up for this monthly E-newsletter?*

Visit [www.cityofdouglas.com](http://www.cityofdouglas.com) and click on notify me and enter your email address.



## Community Residential

### JUNK Drop-Off Day

Sat., October 7, 2017, 8am - 12noon

@ City Pole Yard (Pearl Ave.)

For more information, call (912)384-3302 or dial 311.

## MAYOR PAULK SIGNS PROCLAMATION FOR ANTI-BULLYING CAMPAIGN

On September 1, 2017, Mayor Paulk signed a proclamation for the “Screen Shot, ‘We Will Not’” Anti-Bullying Campaign that focuses on cyberbullying.

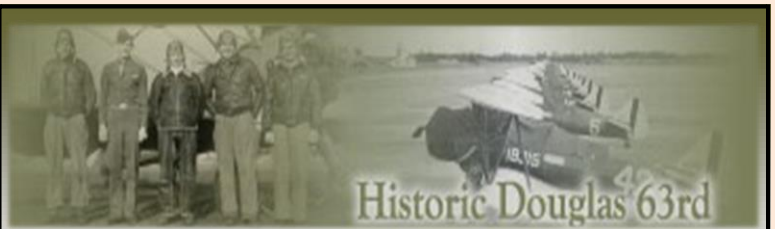


Mayor Paulk and Sharnae Pegues, Georgia Boys and Girls Club Youth of the Year



## CITY MARSHAL RODGER GODDARD ATTENDS TRAINING FOR NEWLY APPOINTED HEADS OF LAW ENFORCEMENT AGENCIES

City Marshal Rodger Goddard attended the Chief Executive Training Class for newly appointed chiefs of police and heads of law enforcement agencies at the Dr. Curtis E. McClung Training Center in Duluth, GA from September 18-27, 2017. The 60-hour course, administered and provided by the Georgia Association of Chiefs of Police (GACP), is required by state law for all newly appointed heads of law enforcement agencies.



## 63rd ARMY AIR FORCE—FLIGHT TRAINING DETACHMENT REUNION

October 15-October 19, 2017

Join us as we welcome back cadets that trained at the Douglas Municipal Gene Chambers Airport during World War II.



## COFFEE COUNTY HISTORICAL SOCIETY NEWS

- Upcoming Events:
  - Oct. 13 - Reception following A Walk Through the Neighborhood, 6pm-9pm
  - Oct. 25 - History At High Noon
  - Nov. 5 - GA Retired Teachers Luncheon, 1:30-5pm
  - Nov. 14 – DAR, 4pm
  - Nov. 18 – WAG Artist Reception, 2pm -6pm
  - Dec. 12 – DAR, 4pm
- Volunteers needed at Heritage Station Museum, especially Thursday and Friday afternoons from 1pm-4pm. Please message us if you can give 3 hours a month.
- Become a member of the Coffee County Historical Society. Your contributions are a generous way to seed our mission, which is to collect, preserve, and disseminate information relating to Coffee County history.

Contact Information:  
Coffee County Historical Society  
Carol Morgan, President

Email: [cchs@cityofdouglas.com](mailto:cchs@cityofdouglas.com)  
Telephone 912-389-3461



219 W. Ward Street, Douglas, GA 31533



CONGRATULATIONS TO HEATHER BUTLER, CITY OF DOUGLAS FINANCE ACCOUNTANT, WHO EARNED LEVEL II LOCAL FINANCE OFFICER CERTIFICATION THROUGH THE CARL VINSON INSTITUTE OF GOVERNMENT'S FINANCIAL MANAGEMENT TRAINING PROGRAM.



### CITY OF DOUGLAS STORM DEBRIS PICK-UP

Due to the impact of debris left by Hurricane Irma, the City of Douglas leaf and limb debris pick up is not on its regular schedule. The Public Works Department is focusing on storm debris beginning with large piles first, then working to the smaller piles. Citizens are asked to be patient during the City's cleanup efforts, as the pick-up process may take longer than normal and possibly up to several weeks. Citizens can help with the cleanup process by clearing storm debris from their yards and placing by the road as soon as possible.

When placing storm debris, citizens should make sure it is placed properly. Debris must be placed out of the right of way and debris cannot be picked up on private property. Debris is limited to leaf, limb and vegetation which includes trees, limbs, straw, etc. Tree debris must be cut into 8 foot lengths or shorter. Debris piles MAY NOT contain stumps, root balls, household garbage, brown/white goods, nor construction material. If any material that is not allowed is in a pile of debris, the debris pile will not be picked up. Pick up of debris that is not allowed should be scheduled for pick up by calling, the Public Works Department at 912-389-3450, prior to October 6, 2017.



**PUBLIC POWER WEEK**  
OCTOBER 1-7, 2017  
Powering Strong Communities

During Public Power Week and the other 51 weeks in the year!

**GOT POWER??**  
**THANK A LINEMAN DURING PUBLIC POWER WEEK, OCTOBER 1-7, 2017**  
**#ThankALineman #PPW2017**



**NFPA**

**EVERY SECOND COUNTS**

**PLAN 2 WAYS OUT!**

**FIRE PREVENTION WEEK**  
OCTOBER 8-14, 2017

[firepreventionweek.org](http://firepreventionweek.org)

©NFPA 2017. Sparky® is a trademark of the NFPA.

**OCTOBER IS NATURAL GAS MONTH**  
**FREE PILOT LIGHTING ALL MONTH!**  
**FOR MORE INFORMATION,**  
**CALL 912-389-3427!**

Let's Get Social!!! Join the City of Douglas, Georgia on these social media sites.



**Facebook Pages:**

CityofDouglasGAGovernment,  
ShopLocalDouglasGA,  
DouglasGAPoliceDept.,  
DouglasGAFireDept.,  
DouglasGAUtilities, VisitDouglas,  
DCCPRD, SoGaBBQFest.

**Twitter:**

CityofDouglasGA;  
and DglsBBQOutdoors

**Instagram:**

VisitDouglasGA

**YouTube:**

CityofDouglasGA

[www.CityofDouglas.com](http://www.CityofDouglas.com)

# Douglas People's Choice Photo Contest

## Oct. 1, 2017 – Feb. 16, 2018

Enter original photos in one of the following categories: Planes & Trains, Paws & Claws, Trees & Bees, Faces & Places, and Sites & Lights.

For complete rules & registration, [www.cityofdouglas.com](http://www.cityofdouglas.com)

or call 912-383-0277

## OCTOBER TRASH/RECYCLING SCHEDULE

To find out when your pick-up date is or for more information about these services, contact the Public Works Department at (912) 389-3450 or Transwaste Services at (912) 384-6001.

**Sanitation Cart Collection (Weekly)**

**Recycling Cart Collection (Bi-weekly)**



WASTE INDUSTRIES

October 2017				
Monday	Tuesday	Wednesday	Thursday	Friday
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

# Business Corner

## WELCOME NEW BUSINESSES!

Etta Mae's Clothing Store, 107 W. Bryan Street, 912-501-0282.

Bumper 2 Bumper, 948 Bowens Mill Rd. SW A, 912-850-8385.

Memorial Satilla Hematology/Oncology, 316 Shirley Avenue, 912-383-0815.

Bothers Services Barber Shop, 506 S. Gaskin Avenue, 912-592-5600.

Southern Chiropractic, 506 W. Ashley Street, 912-389-0042.

Precision Cargo, 2150 Industrial Blvd., 912-383-7370.

Country Style Ribs, 911 S. Gaskin Avenue, 912-331-0148.

## BUSINESS PROPERTY FOR SALE

303 Peterson Avenue S located in downtown Douglas (Former Star News Stand) 912-592-1796

2 acre lot next to Fairfield Inn (441 South) 912-384-1873



AVOID CITATIONS AND BE UP TO DATE ON ALL CITY OF DOUGLAS ORDINANCES BY CLICKING HERE.



Need a list of services provided by your City? Check out our A-Z Resources Guide or click [here!](#)

Thanks for doing business in Douglas and Coffee County!



Ribbon Cutting at Fetch Dog Grooming & Boarding located in the South Pointe Mall at 2639 Hwy 441 South Suite A in Douglas (next to Covered Wagon)



## Women in Business

Think Pink

THURSDAY, OCTOBER 12, 2017

6:00-8:30 PM

CENTRAL SQUARE COMPLEX

200 SOUTH MADISON AVE. DOUGLAS GA

FMI: 912-384-1873

Business is brewing in Douglas-Coffee County, Georgia

(912) 384-1873 • www.DouglasGA.org  
114 N Peterson Ave #205, Douglas, GA 31533



## INVITATION TO BID

### “2018 Dodge Charger Equipment”



**DEADLINE TO SUBMIT PROPOSAL:**

**October 9th at 2:30PM**

**FOR MORE INFORMATION  
CONCERNING THIS PROPOSAL,  
PLEASE CALL 912-389-3463 OR  
VISIT [WWW.CITYOFDOUGLAS.COM](http://WWW.CITYOFDOUGLAS.COM)**



**To Schedule Field Trips to the Fire Station or schedule Fireman to visit your school  
Please call 912-384-4815**



WASTE INDUSTRIES

## HOLIDAY SCHEDULE 2017

November 23<sup>rd</sup>-Thanksgiving-**Closed**  
Trash Collection Monday, Tuesday, Wednesday, Friday

Christmas December 25<sup>th</sup> -**Closed**  
Trash Collection Tuesday thru Friday

For More Information 912-384-6001

## DOUGLAS FIRE DEPARTMENT FIREFIGHTERS RECEIVE FIREFIGHTER 1 CERTIFICATION



At the September 14, 2017 Commission Meeting, Mayor Paulk recognized firemen who were recently Firefighter 1 certified by the Georgia Public Safety Center's Fire Academy.

L-R: Fire Chief Larry Wilson, Firefighter Joshua Carver, Firefighter Tyler Baars, Firefighter John Brown, and Mayor Tony Paulk.

## Douglas-Coffee County Parks and Recreation Basketball Registration

**Early Registration:**  
Sept. 18<sup>th</sup>- Oct. 6<sup>th</sup>, 2017  
Cost: \$35.00 City/County, Out of County \$80.00

**Regular Registration:**  
Oct. 9<sup>th</sup>- Nov. 10<sup>th</sup>, 2017  
Cost: \$40.00 City/County, Out of County \$80.00

**FOR MORE INFO., CALL 912-384-5978**



**City Commission Meetings  
2<sup>nd</sup> and 4<sup>th</sup> Mondays at 7:00pm  
at City Hall (224 E. Bryan Street)  
FMI, call 912-389-3401**



**WE NEED YOUR HELP TO MAKE THE MIRACLE FIELD A REALITY! DONATIONS ARE BEING ACCEPTED FOR THE CONSTRUCTION OF THE DOUGLAS MIRACLE FIELD FOR CHILDREN AND ADULTS WITH DISABILITIES. FOR MORE INFORMATION, CALL 912-384-5978 OR EMAIL [SYOUNG@CITYOFDOUGLAS.COM](mailto:SYOUNG@CITYOFDOUGLAS.COM)**

*“Because every child deserves the chance to play baseball”*



**DOUGLAS, GEORGIA**



**DOUGLAS YOUTH COUNCIL**

**Nine member made up of 9<sup>th</sup>-12<sup>th</sup> grade students  
Application deadline Friday, December 29, 2018**

**Visit our website for full details:**

[www.cityofdouglas.com/dyc](http://www.cityofdouglas.com/dyc) or FMI:

**Public Information office @ 912-383-0277**

**UPCOMING EVENTS AT  
THE MARTIN CENTRE**



**OCTOBER**

**Oct 13,14 20,21 27,28 30,31, 6:30pm, Haunted Theater** – Tickets at the door \$10

**Oct. 28 – 2pm - It's a Great Pumpkin** – Free Matinee. Have Picture made with favorite superhero, costume contest – free movie.

**NOVEMBER**

**Nov. 5 - Country Wayne** – Comedian Sunday Matinee - Time TBA, Ticket Price & Locations TBA

**Nov. 16 - Lip Sync Battle** – DCC Chamber Tickets \$ 5

**Nov. 18** – 5pm - Holiday Spectacular and Tree Lighting Ceremony – City of Douglas \$10 Donation or \$10 Toy

**Nov. 25** – 12pm-4pm, Santa is Coming to Town, Free Admission

**DECEMBER**

**Dec. 1 - A Night of Christmas – Featuring John Glosson** Doors open 6:45 PM Begins 7:30 PM Tickets available at J&D Café

**Dec. 9 - Christmas Recital** – On Your Toes Dance Studio, Times and ticket price TBA

**Dec. 10 - It's a Wonderful Life** – 2:30pm – Stage Play \$13 adult & \$9 Child Sunday, Tickets available at the Ashley Slater House.

**Dec. 16 - Nutcracker** – 10am & 4pm, Expressions Dance Studio, \$15, [expressionsdancestudiollc.com](http://expressionsdancestudiollc.com)

**WDTV Channel 13**

**Government Access Channel**

City of Douglas Bulletin Board  
24 Hours A Day

Also Featuring:

Job TV, Yard Sale Listings, Bid Opportunities, Public Notices & More!

For programming information,  
912-384-0013 or 912-383-0277.

“Our Heritage”

1<sup>st</sup> Week of each month

“Douglas On My Mind Show”

3<sup>rd</sup> week of each month

City Commission Meetings

2<sup>nd</sup> & 4<sup>th</sup> week of each month

12am/12pm, 4am/4pm, 8am/8pm

CHANNEL 13 or view on [YouTube](https://www.youtube.com/channel/UC...)





# 14<sup>th</sup> Annual Hometown Harvest

Thursday, October 26<sup>th</sup>

4:00pm– 7:30pm

Vacant lot adjacent to City Hall  
Madison Avenue, Douglas, GA

Kids Play Area Open: 4:00pm—7:30pm

Candy distribution: 4:00pm—6:00pm - While supplies last!

\*Registration for kid and family costume contest: 4:00pm—5:30pm

Costume contest for kids (Ages birth – 12 yrs. old) begins at: 6:00pm

Family contest begins at: 6:45pm

Winners announced at: 7:30pm

**\*LIMITED TO 50 PARTICIPANTS IN KIDS CATEGORY; 25 IN FAMILY CATEGORY**

**\*Parent must be present to register for costume contest**

## COMMUNITY PARTNERS RESOURCE FAIR

Select area churches, schools, organizations, and  
downtown merchants will be handing out candy  
until 6pm, or until candy is gone!

*In the event of bad weather, event will be held in  
Central Square Complex, Gym B*



SPONSORED BY THE CITY OF DOUGLAS

FOR MORE INFORMATION, CALL PATTIE MERRITT, MAIN STREET COORDINATOR,  
AT (912)384-5161 OR EMAIL [PMERRITT@CITYOFDOUGLAS.COM](mailto:PMERRITT@CITYOFDOUGLAS.COM).



## Was Your Business Impacted By Hurricane Irma? **SBA CAN HELP!!!**



### Businesses of All Sizes Can Apply for SBA Disaster Loans

**PHYSICAL DAMAGES:** Up to **\$2 million** (Real Estate, Inventory, Equipment, etc.)

**WORKING CAPITAL:** Up to **\$2 million** (No physical damages necessary to qualify)

Interest rates as low as:

Terms up to 30 years

3.305 % for Businesses

2.5 % for Nonprofit Organizations

## APPLY NOW!!!

FIRST STEP: Register with FEMA at [www.DisasterAssistance.gov](http://www.DisasterAssistance.gov),  
mobile device at [m.fema.gov](http://m.fema.gov) or (800) 621-3362

### SBA Offers 3 Ways to Apply for a Disaster Loan:

**ONLINE:** <https://disasterloan.sba.gov/ela>

**IN-PERSON:** Visit a temporary recovery center (call for locations)

**MAIL:** Call (800) 659-2955 to have an application mailed to you

**For more information:** (800) 659-2955 (800-877-8339 for the deaf and hard of hearing) or [www.sba.gov](http://www.sba.gov)

**Note:** Loan applicants should check with agencies / organizations administering any grant or other assistance program under this declaration to determine how an approval of SBA disaster loan might affect their eligibility.



**¿ Fue su negocio afectado por  
el Huracán Irma?  
!!!SBA puede ayudar !!!**



**Negocios de todos tamaños pueden solicitar préstamos por desastre de SBA**

**DAÑOS FÍSICOS:** Hasta \$2 millones (Bienes Inmobiliarios, Inventario, Equipo, etc.)

**CAPITAL DE TRABAJO:** Hasta \$2 millones (No es necesario tener daños físicos para calificar)

Tasas de Interés tan bajas como:

Términos de repago hasta 30 años

3.305 % Negocios

2.5 % Organizaciones sin fines de lucro

**!!!SOLICITE AHORA!!!**

**PRIMER PASO:** Regístrese con FEMA visitando [www.DisasterAssistance.gov](http://www.DisasterAssistance.gov), por dispositivo móvil al [m.fema.gov](http://m.fema.gov) o al (800) 621-3362

**SBA Ofrece 3 maneras de solicitar para un préstamo de desastre:**

**EN LÍNEA:** <https://disasterloan.sba.gov/ela>

**EN PERSONA:** Visite un centro temporal de recuperación de desastre \*  
\*(llame a FEMA o SBA para la ubicación)

**POR CORREO:** Llame al (800) 659-2955 para que le enviemos una solicitud

**Para más información:** (800) 659-2955 (800)-877-8339 para los sordos o con problemas de audición) o [www.sba.gov](http://www.sba.gov)

**Nota:** Los solicitantes deben verificar con las agencias u organizaciones que administran cualquiera subvención u otro programa de asistencia relacionado a ésta declaración para determinar como una aprobación de un préstamo de desastre de SBA puede afectar su elegibilidad.



**Need Assistance Repairing Your Home  
After Hurricane Irma?  
SBA CAN HELP!!!**



**SBA Low-Interest Federal Loans for Disaster-Related Damages**

**HOMEOWNERS:** Up to \$200,000 for Primary Residence

**HOMEOWNERS/RENTERS:** Up to \$40,000 for Personal Property

Interest rates as low as 1.75%

Repayment terms up to 30 years

**APPLY NOW!!!**

FIRST STEP: Register with FEMA at [www.DisasterAssistance.gov](http://www.DisasterAssistance.gov),  
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**Note:** Loan applicants should check with agencies / organizations administering any grant or other assistance program under this declaration to determine how an approval of SBA disaster loan might affect their eligibility.



¿ Necesita asistencia para reparar su casa después del  
Huracán Irma?

**!!! SBA puede ayudar !!!**



Préstamos federales de bajo interés de SBA para daños relacionados al desastre

**DUEÑOS DE HOGAR:**

Hasta **\$200,000** para residencia primaria

**DUEÑOS DE HOGAR / ARRENDADORES:** Hasta **\$40,000** para propiedad personal

Tasa de Interés tan bajas como 1.75%

Términos de repago hasta 30 años

**!!! SOLICITE AHORA !!!**

PRIMER PASO: Regístrese con FEMA visitando [www.DisasterAssistance.gov](http://www.DisasterAssistance.gov), por dispositivo móvil al [m.fema.gov](http://m.fema.gov) o al (800) 621-3362

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Douglas Coffee County  
Parks & Recreation

Sept. 25 till Nov. 15 (Mon. & Wed.)

# Water Fitness

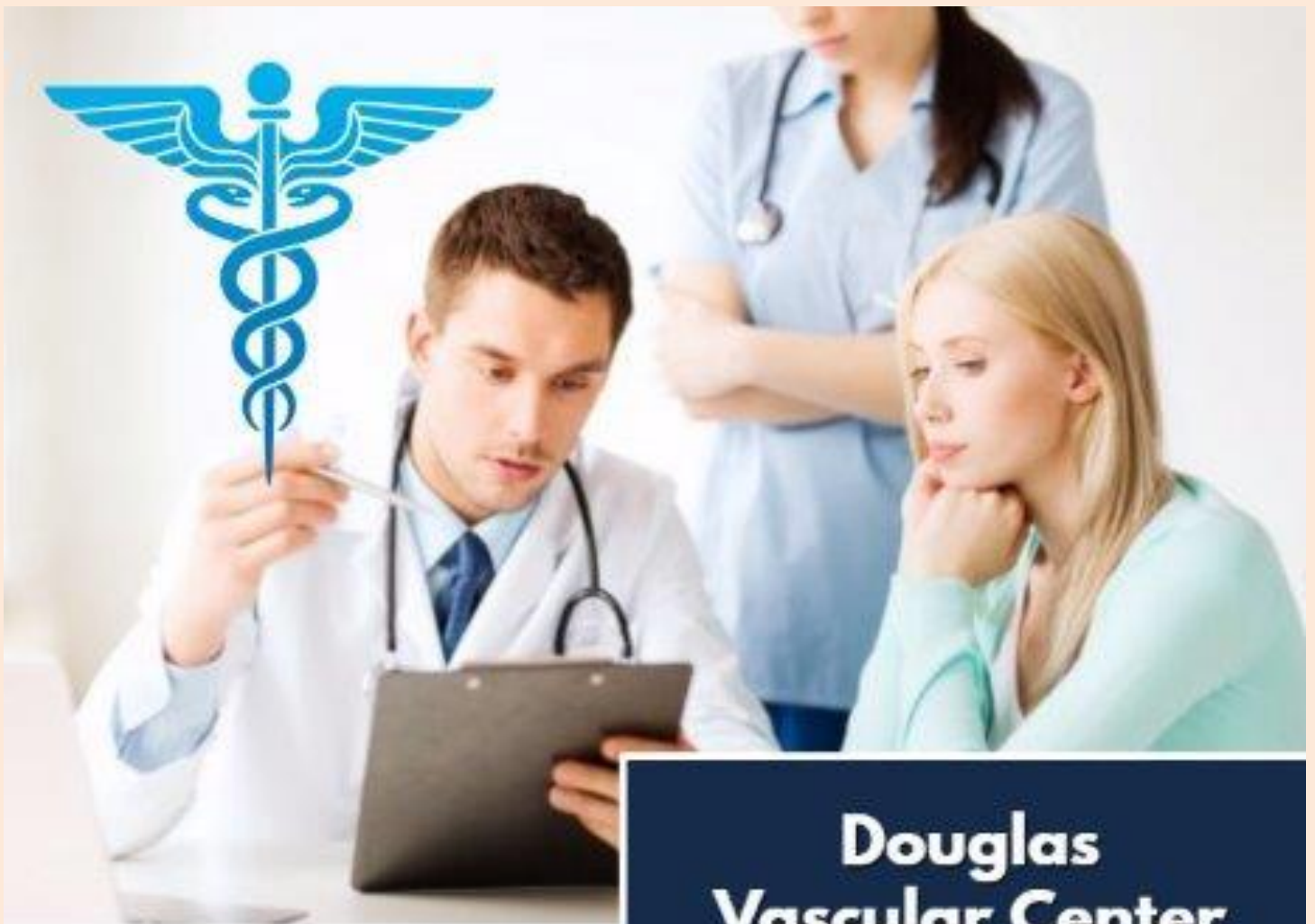
Location SGSC 100 W. College Parks Dr

**Cost: \$80 City/Co.  
\$90 Out of Co.  
Time: 10 am - 10:45**

**\*\*Register\*\***

today. 200- C Madison Ave Main office  
Exercise the cool Way! Burn Fat! Great for  
arthritis & building muscle!

Call 912-383-7332 [fitness@cityofdouglas.com](mailto:fitness@cityofdouglas.com)



**Thursday, Oct. 19th**  
**200-C S. Madison Douglas**  
**Parks & Rec. Youth Center**  
**Time: 5:15 pm 6:15 pm**



**Douglas Vascular Center**  
**326 Shirley Ave.**  
**Douglas, Ga.**  
**912-384-0322**

## **Douglas Vascular Center Education Class FREE! FREE!**

What is PAD.....

Risk Fators.....

PAD Symptoms.....

Treatment Options.....

Prevention and Control Of PAD



# Community **2017** Health & Wellness Day

**Location: Coffee Regional Medical Center**

**Complete Blood Profiles \$30**  
**By CRMC Labs 8:30am-12:00pm**  
Enter main entrance at CRMC.  
Must be fasting 8 hours for best results.

**1st Annual**  
**Health & Wellness Day**  
**5k Run and 1.5 Mile Walk**  
**Starts at 7:45am**



## Screenings

- Peripheral Vascular Disease
- Speech Therapy
- Lung Test
- Skin Cancer & more

## Outdoor Activities

- Jump castle, fire trucks, police cars, balloons, art, kids activities

## Vendors include:

- Medical
- Safety
- Wellness
- Nutrition
- Support Groups
- Testing
- Demonstrations
- Therapy
- Insurance Education
- Healthcare
- Children Programs
- Community Services & more



**CRMC**  
**COFFEE REGIONAL**  
**MEDICAL CENTER**



**Saturday, October 7, 2017**

**Event: 8:30am to 1:00pm**

**FMI call 912.383.6988**



2017  
**Health & Wellness**  
Day 5k & Walk

**Saturday  
October 7th**

*Starts at  
Coffee Regional  
Medical Center*

*Proceeds to Benefit Cardiac  
Rehab Scholarship*

**Advanced Registration deadline Wednesday, October 4th at 11:59pm**

Early Packet Pickup on Friday, October 6th 1:00pm– 8:00pm at the Wellness Center!

5k-Run 7:45am — 1.5 Mile Walk 7:55am

**\$100 Gift Cards - Overall Male and Female Runner Prizes for 5K**

**Sponsored by Beta Sigma Phi– Alpha Theta Chapter**

**Wear pink, have fun, and support those affected by cancer! Build Your Team!**

- 5k Medals for 5 year age divisions for both MALE and FEMALE
- Refreshments, T-Shirts, Door Prizes, and Photo opportunities!

Print/mail registration: [www.coffeeregional.org/wellness-center/events](http://www.coffeeregional.org/wellness-center/events)

<https://runsignup.com/Race/GA/Douglas/HealthWellness5kWalk>



**2017 Classic Movie Night, "The Shining (1980)"**

**Tuesday, October, 17 2017**

**@ 6:45pm**

**@ Rockin' 8 Cinemas, 1204 Bowens Mill Rd SE**



# UPCOMING EVENTS AT GENERAL COFFEE STATE PARK

Saturday, Oct. 21, 2017, 12pm -10pm  
Moonlight Madness

Saturday, November 11, 2017, 10am -4pm  
Pioneer Harvest Festival

Saturday, December 16, 2017, 5pm – 8:30pm  
Christmas on the Pond

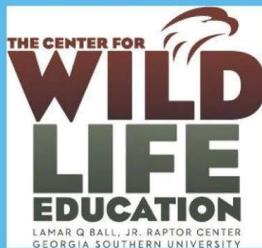
FOR MORE INFORMATION CALL (912)384-7082

## WHAT'S GOING ON AT *SGSC*

**THURSDAY  
OCT. 5**

### **Birds-in-Flight**

Georgia Southern University will be bringing their birds of prey to put on a fun, interactive wildlife show. Come see eagles, owls, raptors, and HAWKS! Touch, photograph and see these amazing free flying animals!  
Dining Hall Front Lawn  
6:15 - 7:15 pm

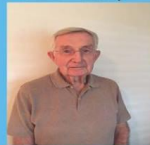


**TUESDAY  
OCT. 10**

### **Ecology of Okefenokee**

Environmental Awareness Club Seminar  
featuring Don Berryhill,  
Okefenokeeologist  
Refreshments provided.

Stubbs 142  
12:10 - 1:00 pm



**WEDNESDAY  
OCT. 18**

### **Night at the Movies**

Free movie night at Rockin' 8 Cinemas! Check the SGSC Facebook page beginning a week ahead of time for a list of available movies and show times.

Rockin' 8 Cinemas  
Early Evening



The Coffee Historical Society & Coffee Alliance for the Arts Presents

# A Walk Through the Neighborhood



Join us for a *spirited* walk as you learn about the lives of ordinary people told from tombstones of those long gone before us.

**October 13 & 14**

## **Douglas City Cemetery**

At the "dead end" of N. Gaskin Avenue, Douglas, Georgia

**Friday, Oct 13 at 5:30pm**

**Saturday, Oct 14 at 10:00am**

**Tickets \$10**

Tickets available at the Heritage Station Museum & Ashley Slater Welcome Center



Find us on

Facebook

@CCHistoricalSociety

@CoffeeAllianceForTheArts

THE MARTIN CENTRE | FAMILY FUN HALLOWEEN STORE PRESENTS

**=OCTOBER=**  
**13-14, 20-21, 27-28, 30-31**



# HAUNTED

T H E A T E R

YOUR SCARIEST MOVIES HAVE COME TO LIFE



**\$10**  
ADMISSION

FAMILY FUN  
  
HALLOWEEN

**DOORS OPEN AT 6:30PM**

FOR MORE INFORMATION CALL 912-384-6070  
[WWW.THEMARTINCENTRE.ORG](http://WWW.THEMARTINCENTRE.ORG)

# THE DOUGLAS LIONS CLUB

**GRAND PRIZE**  
**\$10,000**



**SURCHEROS**

FRESH GRILL



**GREAT PRIZE PACKAGES FROM THESE SPONSORS**

**NORRIS SHOES  
YETI**

**SOUTHWIRE  
BIG GREEN EGG**

**COLEY ELECTRIC  
RIFLE**

**AMERIGAS  
HOLLAND GRILL**

**McCARY DANIELS  
INSURANCE  
BERETTA A400**

**BIG PAPA  
OUTFITTERS  
HUNT PACKAGE**

**2nd PRIZE**  
**2017 CAN-AM**



"Like" us on  
**Facebook**

**DOUGLAS LIONS CLUB**



**SATURDAY, OCTOBER 21, 2017**  
**COFFEE HIGH SCHOOL GYM**

Cash Prizes and Trophies Awarded to Top Scoring Hunters in Archery, Primitive Weapons, Rifle, Heaviest Doe and Youth Under 16 Categories

**EVENT TIMES**

Deer check-in begins - 10:00 AM  
Early Bird drawing - 6:00 PM  
Supper served - 7:30 PM  
Last chance to check-in Deer - 8:30 PM  
**Main Event begins - 8:45 PM**



**TICKETS AVAILABLE AT**  
Norris Shoe Store  
Douglas National Bank  
Jerry's Gun Shop  
First National Bank  
1st Franklin Financial

**OVER \$100,000 IN PRIZES**

Assortment of guns, variety of hunting items and more!  
Flat screen TV's  
Merchandise from local businesses



**Southwire**



**AmeriGas**

**BIG PAPA  
OUTFITTERS**

# Business is brewing

in Douglas-Coffee County, Georgia

(912) 384-1873 • [www.DouglasGA.org](http://www.DouglasGA.org)  
114 N Peterson Ave #205, Douglas, GA 31533



## We've Got Jobs!

Business is brewing in Douglas-Coffee County!

Apply now at the following industries

**ACTIVELY** hiring in Coffee County:

Belk | Coffee Regional Medical Center | Coffee Bd  
of Commissioners | Coffee County Schools  
CoreCivic | Fleetwood | Modern Woodmen  
Nightingale Home Care | Optima Chemical  
Pilgrim's | PCC Airfoils | Premium Waters | South  
Ga State College | Southwire | Surcheros  
Team Temps | Wiregrass Georgia  
Technical College | Southwire | Premium Peanut  
Verlyn Enterprises | Live Oak Homes | Lark Cargo  
Trailers ...*and many more!*

**Visit our Website for a complete list!**

**<http://coffeegachamber.com/employment-opportunities>**





**American Legion Post & Unit 515, Inc.  
Commanders & Presidents Ball**

**(PAST AND CURRENT)**

**SATURDAY, OCTOBER 14, 2017**

6 PM – 9 PM: CEREMONY / DINNER / ENTERTAINMENT /  
DOOR PRIZE DRAWING

9 PM – 11 PM: DANCE

CENTRAL SQUARE GYM – B

200 – C South Madison Ave, Douglas, GA

**\$10.00 or more DONATION**

*Supports Girls State & Veterans Programs*

**FORMAL / SEMI-FORMAL ATTIRE**

Reserve Tables Available: \$200.00 for 8 & \$100.00  
for 6 (Meals included)

**MUST RSVP** Jerome Loving @ 912-592-6413  
and get tickets by October 6, 2017.



AMERICAN LEGION POST 515, INC



**Christmas Give Away**  
Saturday, December 23, 2017

**1<sup>st</sup> Prize:**

- Remington 783 With Scope (Rifle) **OR**



- Remington 870 Pump (12/20 ga Shotgun) **OR**



- Smith & Wesson 9mm or 40mm (Pistol)



**2<sup>nd</sup> Prize:**

- \$50 Cash



**Makes a Great Christmas Gift!!**

**TICKETS: 1 for \$5 or 3 for \$10 Donation**

PROCEEDS BENEFIT  
WREATHS ACROSS AMERICA 2017

**EVERYONE ELIGIBLE**

**DO NOT HAVE TO BE PRESENT TO WIN**

For Tickets call Jerome Loving @ 912-592-6413



**Local American Legion Posts Bring Wreaths Across  
America to Veterans of Coffee County**  
(American Legion Posts 18 and 515)



**Support  
Veterans**

➤ **OBSERVED:**

Annually, the 2<sup>nd</sup> or 3<sup>rd</sup>  
Saturday in December across  
the United States and 24  
foreign countries.

➤ **NATIONAL GOAL:**

Place a wreath on every  
Veteran's grave in our  
National Cemeteries.

Sponsor a wreath (\$15.00) or an  
entire Cemetery.  
All are **TAX DEDUCTIBLE.**

Make checks payable to and mail  
to American Legion Post 515, Inc  
P.O. BOX 2094  
Douglas, GA 31534  
Contact Jerome Loving: 912-592-6413



**WREATHS  
across  
AMERICA**

Ceremony is 12 PM @ Douglas  
City Cemetery December 16, 2017



**FOR GOD AND COUNTRY**

**Sponsor a  
Wreath**

➤ **POST GOAL:**

Place a flag and wreath on every  
Veteran's Grave of Coffee County.

➤ **MISSION:**

REMEMBER – HONOR – TEACH

Over 2,200 Veterans  
55 Cemeteries

Donations requested for flags  
and wreaths

Deadline for donations is  
November 15, 2017

Place Flags (All Cemeteries)  
December 7, 2017



Southern Home  
**VINTAGE**  
 MARKET  
 Douglas, GA

*Friday, Nov. 3, 2017 • 10am – 6pm*

*Saturday, Nov. 4, 2017 • 9am – 3pm*

*Central Square Complex*

*200 S. Madison Ave. • Douglas, GA*

*Early Bird Shopping, Friday Only, 10am-12pm,*

*\$5.00 Admission (12 & under Free)*

*Friday 12pm – 6pm and Saturday 9am – 3pm,*

*\$3.00 Admission (12 & under Free)*



Vintage kitchenware, antiques, old yard décor, vintage linens, vintage furnishings and décor, vintage collectibles, vintage jewelry, vintage tools, collectible coins, knives, glassware, painted furniture, and MORE!

**For more information about the Southern Home Vintage Market, please call (912)389-2468 or (912)384-1444.**



Proudly Sponsored by:  
 Lott True Value Hardware  
 & McRae Coca-Cola



# 21ST ANNUAL HAPPY PAPPY'S CAR SHOW



**DOUGLAS, GEORGIA**

**SATURDAY, NOVEMBER 11, 2017 / 9:00AM - 4:00PM**

**BEALL'S OUTLET PARKING LOT, 1322 S. PETERSON AVENUE**

**FOR MORE INFORMATION, CALL 912-850-1177**

## EVENT SCHEDULE:

*Registration 9am - Noon ~ Judging Noon - 3pm ~ Awards 4pm  
First 100 Entries Will Receive A Goody Bag & Dash Plaque!!!*

## Top 20 Cars Awarded

*Best Truck • Ladies' Choice • Best Unfinished (Refinishing MUST Be Underway)  
Best Late Model • Best Paint • Best Unrestored Survival Cars or Trucks (1919-1930)*

## **ENTRY FEES - Register Now Until Day of Show**

**Car & Truck - \$20.00/Day of Show - \$25.00**

**Motorcycle Only - \$15.00/Day of Show - \$20.00**

**Display Only - \$15.00/Day of Show \$20.00**

Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Club Affiliation \_\_\_\_\_ Email \_\_\_\_\_  
Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ Car \_\_\_\_\_

**Make Checks Payable To: Pap Hutto, 1237 Red Clay Road, Douglas, GA 31533**

In consideration of this entry, I, the undersigned, understand and agree that the Happy Pappy's Car, Truck & Motorcycle Show, or any other sponsor of the event will not be held responsible for any liability that I might incur during this event, and any vehicle registered will carry public liability and property damage insurance.

Signed \_\_\_\_\_ Date \_\_\_\_\_



# DOWNTOWN HOLIDAY OPEN HOUSE

November 19, 2017, 1:00pm-5:00pm

Downtown—Douglas, Georgia

Join us and enjoy a great time of special deals  
and discounts as you shop with local  
merchants in our historic downtown.

For more information, call Pattie Merritt,  
Main Street Coordinator at 912-384-5161 or  
[pmerritt@cityofdouglas.com](mailto:pmerritt@cityofdouglas.com)

# THINK BIG SHOP SMALL



## Douglas, Georgia

Come help us celebrate our 4<sup>th</sup> Anniversary as we celebrate our American Express National Recognition for being a Neighborhood Champion!

Small Business Saturday  
Douglas, Georgia  
Saturday, November 25, 2017  
Business hours will vary.



Small Business Saturday is a day to celebrate the small business that help support their neighborhoods and is held every year on the Saturday after Thanksgiving. Small Business Saturday has been embraced as part of the holiday shopping tradition as each year shoppers, businesses and citizens come together to Shop Small and show their neighborhood pride.

Find us at:

[www.cityofdouglas.com](http://www.cityofdouglas.com)

<https://www.facebook.com/ShopLocalDouglasGA/>

<https://www.facebook.com/CityofDouglasGAGovernment/?fref=ts>



**REGISTRATION IS NOW OPEN FOR THE  
2017 CHRISTMAS PARADE!!**



*2017 Annual Festival of Lights Christmas Parade*  
Douglas, Georgia

**Annual Festival  
of Lights  
Christmas Parade  
Saturday,  
December 2, 2017  
6:00 p.m.**

Sponsored by: City of Douglas,  
Coffee County Commission, Douglas-Coffee County  
Chamber of Commerce

**A Starry Night**, the theme for this year's parade, was selected in hopes for everyone to bring to life the perfect Starry Night!



## Holiday Events

*This is a tentative listing ONLY. Events, dates and times are subject to change.*

**November 14** - "Tree Lighting Ceremony for Childhood Cancer Awareness", Childhood Cancer Awareness Group of Coffee County, 6pm, Courthouse

**November 18** - "Community Holiday Spectacular & Tree Lighting Ceremony", 5pm, Martin Centre

**November 19** - **Downtown Holiday Open House**, 1pm - 5pm, Downtown Douglas, 384-5161

**November 25** - **Downtown Shop Local - Small Business Saturday**, 10am - 5pm, Downtown Douglas, 384-5161

**November 25** - **Community Toy Drive**, Walmart, 10am - 5pm, Downtown Douglas, 384-2222

**November 25** - **Santa at the Martin**, 2pm - 4pm, Martin Centre, (912) 384-6070

**December 1** - "Christmas Concert" John Glosson, Martin Centre, FMI: (912)384-6070

**December 2** - "Community Toy Drive" Georgia State Patrol, 10am - 1pm, Walmart

**December 2** - "North Pole Plaza" CHS Drama, 10am - 2pm, Atkinson Plaza

For more information, contact the City of Douglas Public Information Department 211 South Gaskin Ave.

Douglas, Georgia Phone: 912.383.0277/Fax: 912.384.0130 Email: [info@cityofdouglas.com](mailto:info@cityofdouglas.com)

Website: [www.cityofdouglas.com/Parade](http://www.cityofdouglas.com/Parade)

**December 9** - "Sister Act: Oh Happy Day" On Your Toes Dance Studio, Martin Centre, (912)539-4197

**December 10** - "It's a Wonderful Life" Stage Play, Martin Centre, FMI: (912)384-6070

**December 15** - "Christmas on the Pond" 5pm-8:30pm, General Coffee State Park (912)384-7082

**December 16** - "Community Toy Distribution" 8am - 12Noon, Eligible families only. FMI: (912) 384-7371

**December 16** - "Wreaths Across America" 12pm, Douglas City Cemetery, FMI: (912)592-6413

**December 17** - "The Nutcracker" Expressions Dance Studio, 10am & 5pm, Martin Centre, FMI: (912)389-3389

**December 19** - "A Christmas Story" Coffee Alliance for the Arts, 6:45pm, Rockin' 8 Cinemas

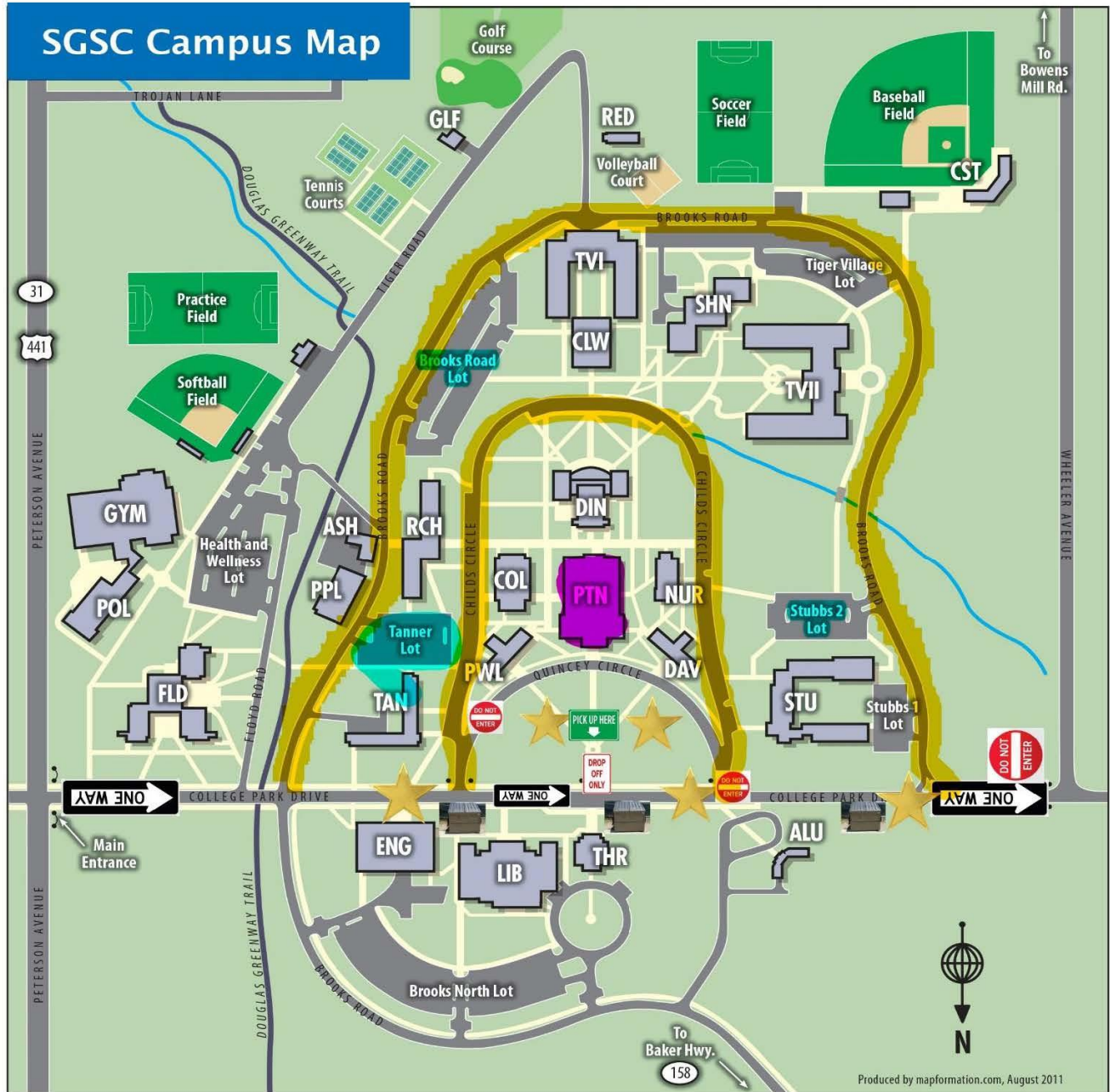
**December 24** - "Candlelight Service" 6pm, First Baptist Church, (912)384-5598

**December 24** - "Live Nativity Scene" 6pm-7:45pm, First Presbyterian Church, Candlelight Communion at 8:00pm (912)384-1503



**For complete listing of parade rules and regulations,  
[click here!](#)**

# END OF PARADE/FLOAT DISBANDMENT/CHILD PICKUP MAP DIRECTIONS



Legend:

**ONE WAY** Denotes traffic flow in the direction of the arrow.

**DROP OFF ONLY** Denotes float drop off for children that are a part of the parade.

Denotes traffic guard.

**PICK UP HERE** Denotes where parents/guardians may pick up child.

**Yellow highlight** denotes traffic path for child pick-up.

**Pink/purple highlight** (Peterson Hall) open for bathroom use. Secondary location for child pick-up in case of rain.

**Blue highlight** denotes open parking lots for parking.

Produced by mapformation.com, August 2011

## VERY IMPORTANT INFORMATION CONCERNING PARADE END ROUTE AND DISBANDMENT

### END OF PARADE ROUTE & FLOAT DISBANDMENT INFORMATION

- The parade will end at South Georgia State College.
- **ALL** entries, including floats, will make a right turn off Peterson Avenue onto College Park Drive.
- College Park Drive will be a one-way street during the parade.
- Floats and entries with children will remain on College Park Drive and stop at the designated "drop-off" area for children to exit floats and be picked up by parents.
- Entries that do not have children/riders on a float, will proceed up College Park Drive and exit either by Wheeler or Shirley Avenue.
- Entries that need to disband prior to exiting the college, should pull up College Park Drive onto the right or left side.
- DUMPSTERS will be located on College Park Drive for trash – please make all efforts to throw trash in the dumpsters.

### CHILD PICKUP INFORMATION FOR PARENTS/GUARDIANS

- Parents of children who are riding on floats should turn onto College Park Drive from Peterson Avenue and turn left onto Brooks Road or turn left onto Child's Circle.
- Parents **must** park their vehicles either in the Brooks Road parking lots or in the Child's Circle parking spaces.
- After parking their vehicle, parents will have to walk to Quincy Circle (the grass area in front of Peterson Hall) to pick up their child.
- Once receiving their child and returning to their vehicle, parents will exit on Brooks Road or Child's Circle by following the road to College Park Drive.
- Once at College Park Drive, parents will turn left and exit the college either by continuing on Shirley Avenue or by turning left onto Wheeler Avenue.
- Peterson Hall will be open for restrooms or in case of inclement weather.