

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

WORK SESSION

March 12, 2018

6:00 PM

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- I. Review of February 26, 2018 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. Discuss "Brown Bagging" Ordinance** **TAB A**
Rodger Goddard, City Marshal
Commissioner Olivia Pearson

- III. Discuss Motorized Cart Ordinance Amendment** **TAB B**
Rodger Goddard, City Marshal
Commissioner Cindy McNeill

- IV. Discuss CDBG 2018 Resolution Approval** **TAB C**
Dale Batten, Community Development Director
Olivia Pearson, City Commissioner

- V. Discuss Language Access Plan Revision** **TAB D**
Dale Batten, Community Development Director
Olivia Pearson, Commissioner

- VI. Discuss Ratification of Change Order No. 1 T-Hangar Sitework Project** **TAB E**
Dale Batten, Community Development Director
Olivia Pearson, City Commissioner

- VII. Discuss Purchase of Water/Wastewater Supplies (Bid 2-26-18) (Warehouse Stock)** **TAB F**
Stanley E. Merritt, Purchasing Agent
Edwin Taylor, Commissioner

- VIII. Discuss Purchase of Electrical Supplies for Warehouse Stock (Bid 2-26-18)** **TAB G**
Stanley E. Merritt, Purchasing Agent
Edwin Taylor, Commissioner

- IX. Discuss Sale of Surplus Items on GovDeals** **TAB H**
Stanley E. Merritt, Purchasing Agent
Edwin Taylor, Commissioner

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| X. Discuss Storm Debris Grinding Invoice
Mike Hudson, Utilities Director
Commissioner Mike Gowen | TAB I |
| XI. Discuss McLean Engineering Bidding the Fiber Project to the Law Enforcement Center
Mike Hudson, Utilities Director
Commissioner Bob Moore | TAB J |
| XII. Discuss Staggered Terms for Elected Officials
Terrell Jacobs, City Manager
Mayor Tony L. Paulk | TAB K |
| XIII. General Comments
Terrell Jacobs, City Manager
Mayor Tony L. Paulk | TAB L |
| XIV. City Manager's Updates
Terrell Jacobs, City Manager
Mayor Tony L. Paulk | |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
March 12, 2018
7:00 PM**

- | | |
|--|--------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Mike Gowen |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Minutes | |
| V. Approval of the Order of the Agenda | |
| VI. Introduction & Recognition of Mayor's Youth Council Members | TAB A |
| VII. Consent Agenda Items | |
| VIII. Work Session Items for Discussion/Questions | |
| IX. Staff Comments | |
| X. Mayor and Commissioners Comments | |
| XI. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.