

It is the mission of the City of Douglas to provide all citizens cost effective services, with leadership that is open and responsive to the needs of the community and works for the benefit of all; and to develop and ensure the highest quality of life for our residents.

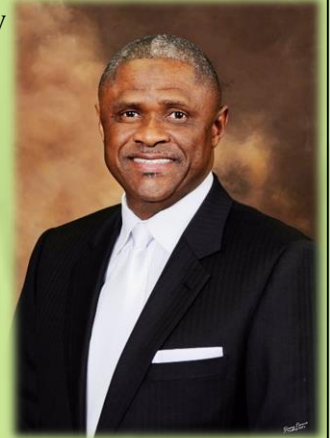
UPCOMING EVENTS

- ***June 2, Community Junk Drop Off Day,** City Pole Yard, FMI: 912-389-3450
- ***June 2, National Trails Day,** State Park, FMI: 384-7082
- ***June 5, Summer Beach Bash,** Vacant lot adjacent to City Hall, 4pm-8pm, FMI: 384-5161
- ***June 11, City Comm. Meeting,** 7pm, City Hall, FMI: 389-3401
- ***June 19, CAA Classic Movie Night, “Snow White and the Dwarfs”,** 6:45pm, Rockin 8 Cinemas
- ***June 20, DDA Meeting,** 10:30am, 389-3433
- ***June 21, Douglas Mayor’s Youth Council Meeting,** 6pm, FMI: 389-3405
- ***June 28, City Comm. Meeting,** 7pm, City Hall, FMI: 389-3401



MAYOR’S MONTHLY MINUTES JUNE 2018 “Working to keep Douglas Shining Bright”

As the Mayor of Douglas, I am happy to share how the City of Douglas is striving to continue ensuring the citizens of Douglas is a great environment to live, work, and play. This month, we have a new initiative that is launching for our utility customers, the recreation department is offering summer programs for our youth, and our new Douglas-Coffee County Teen Court begins. Douglas Utilities employees have been working diligently to prepare for improvements that will move Douglas into the 21st century with our services. We began earlier last year with the addition of the SMART grid for our utility customers. We are beginning to implement Utility Hawk. Simply put – we are giving our customers the power to regulate their utility usage. For entire press release, www.cityofdouglas.com.



COMMISSIONER OLIVIA PEARSON RECOGNIZED AS AN AL COLE 2018 UNSUNG HERO PEOPLE OF DISTINCTION AWARD HONOREE

Commissioner Olivia Pearson was recognized by the Mayor and City Commission at the April 23, 2018 City Commission meeting as an Al Cole 2018 Unsung Hero People of Distinction Award Honoree. She was honored for “working diligently to help protect human rights and individual dignity in her district and in our world.” According to Al Cole of CBS Radio, “Olivia is a Political Force in our Country, who adds Heart & Soul to Public Service!”



Want to sign up for this E-Newsletter, Bids, Jobs, or News Alerts?



Visit www.cityofdouglas.com and click on notify me and enter your email address.

Community Residential Junk Drop-Off Day

Sat., June 2, 2018, 8am – 12noon

@ City Pole Yard (Pearl Ave.)

For more information, call (912)384-3302 or dial 311.



The City of Douglas

Summer Beach Bash

Sponsored by: Douglas Rotary Club

Tuesday, June 5, 2018
Beach Party Activities

4pm – 8pm

Downtown Douglas, GA

(Vacant lot adjacent to City Hall – 224 E. Bryan St.)

4pm-8pm – Family Beach Party Activities

**Giant Waterslides, Bouncy House,
Pony Rides, Face Painting, Contests, and MORE!**

4pm Live DJ

6pm Hula Hoop Contest (Ages 5-7, 8-10 & 11 & up)

7pm "Passport to Play" Turn-In



Food, Vendors, and SUMMER FUN!!

For more information, call the Main Street office at 912-384-5161 or email Pattie at pmerritt@cityofdouglas.com

Sponsored by:





City of Douglas Utility customers can now sign up to view their accounts, receive alerts, and more on the UtilityHawk customer portal.

<https://dougga.utilityhawk.us>

REMEMBER carts will not be emptied if not placed correctly at curb.

PLEASE PLACE TRASH/RECYCLING CARTS PROPERLY AT CURBSIDE



CORRECT PLACEMENT



INCORRECT PLACEMENT – CART WILL NOT BE EMPTIED



INCORRECT PLACEMENT, OVERFILLED, AND DEBRIS AROUND CART – CART WILL NOT BE EMPTIED

CONGRATULATIONS TO COMMANDER RAMON HARPER WHO RETIRED FROM THE DOUGLAS POLICE DEPARTMENT AFTER SERVING CITY OF DOUGLAS CITIZENS FOR 31 YEARS! WE WISH HIM A VERY HAPPY RETIREMENT!



The Douglas Fire Dept. would like to congratulate Brantley Anderson on his promotion to Fire Inspector. In 1997, Anderson entered the Fire Department as a firefighter and has held various leadership positions such as Lieutenant and Shift Captain.



Taste... See... Experience...

DOUGLAS – COFFEE COUNTY

**Douglas-Coffee County Parks & Recreation Department
Swimming Pool
Now open**

For a complete schedule, stop by the main office!
For more information, call 912-384-5978

SIGN UP CONTINUES FOR RECREATION DEPARTMENT SUMMER CAMPS, AND ATHLETIC CAMPS! CALL TODAY FOR AVAILABLE CAMPS AND TIMES, 912-384-5978!



City of
Douglas
Georgia **JOB OPPORTUNITY**

POLICE DEPARTMENT

FULL-TIME POLICE OFFICER

**Entry Level Salary: \$15.02/hr. NON-CERTIFIED
\$15.40/hr. GA. POST CERTIFIED**

**Apply in person at 224 E. Bryan Street or
apply online www.cityofdouglas.com**

City of
Douglas
Georgia **JOB OPPORTUNITY**

FIRE DEPARTMENT

Volunteer Firefighter

Entry Level Salary: \$30.00/Monthly

Deadline to Apply: Open until filled

**Apply in person at 224 E. Bryan Street or apply
online www.cityofdouglas.com**

**DOUGLAS MAYOR'S YOUTH COUNCIL RECOGNIZES
OUTSTANDING YOUTH ENTREPRENEUR**

At the regular Douglas Mayor's Youth Council on Thursday, May 17, 2018, the DYMC recognized the youngest member of the Chamber of Commerce, Zipporah Wilcox. Ms. Wilcox utilizes her Christian faith to promote "girl power" among young ladies throughout the community. A designer of t-shirts and jewelry, Ms. Wilcox plans to expand her business to include faith based items for young men. "Ms. Wilcox is a very good example of youth in our community and their leadership qualities," says Mayor Tony Paulk. "I am sure we will see some great things from this young entrepreneur in the future."



Pictured: Mayor Tony Paulk, Zipporah Wilcox, Johnny Wilcox, Jr. (brother) Jahnias Wilcox (brother), and (parents) Johnny and Marie Wilcox along with members of the Douglas Mayor's Youth Council.

**GREAT AMERICAN CLEANUP
VOLUNTEERS RECOGNIZED**



At the regular City Commission meeting on Monday, May 14, 2018, community members and South Georgia State College students were recognized for their participation in the Great American Cleanup (GAC). GAC was held on Saturday, April 28, 2018 and focused on teaming up to clean up Douglas. During the 2.5 hour cleanup, participants picked up over 20 bags of trash in the S. Gaskin and Pinecrest Drive areas of town. The City of Douglas says "THANK YOU", to GAC volunteers and sponsors; South Georgia State College and ESG, Operations, for helping with the event.

Pictured: Commissioner Mike Gowen, Kevin Davis (ESG Operations), Dr. Robert Page (SGSC), Walda Kight (SGSC), Dr. Yuna Chen (SGSC), Juana Alvarado, Elisabeth Gowen, Mya Fussell, Emma Wilkerson, Ame Wilkerson, Jorge Morales, Kaylen Wilkerson, and Mayor Tony Paulk.

Recycling Collection – June Schedule



June 8

June 22

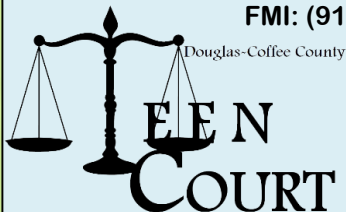
For more information, please call 912-384-3302 or 311.

HOLIDAY SCHEDULE



CITY OF DOUGLAS TEEN COURT

Youth volunteers are being sought to help fill some of the duties related to the Teen Court process. Applications must be submitted by September 1, 2018. FMI: (912) 389-3405.



Happy Retirement to Commander Ramon Harper!

Commander Ramon Harper retired from the Douglas Police Department after 32 years serving as an officer for the City of Douglas.



CITY COMMISSION RECOGNIZES NEW CERTIFIED DOUGLAS FIREFIGHTER

On Monday, May 14, 2018, during the regularly scheduled City Commission meeting, the Mayor and Commission recognized Douglas Fire Department Firefighter William Thompson. Firefighter Thompson recently completed his certification at the GPSTC Training facility in Forsyth, Georgia.



Pictured: Commissioner Cindy McNeill, Fire Chief Larry Wilson, Firefighter William Thompson, and Mayor Tony Paulk.

LOCAL LAW ENFORCEMENT THANKED FOR THEIR SERVICE BY DOUGLAS MAYOR'S YOUTH COUNCIL

Local law enforcement agencies were thanked by the Douglas Mayor's Youth Council for their service at the DYMC meeting on Thursday, May 17, 2018.



Pictured: Douglas Mayor's Youth Council members, Coffee County Sheriff Department's Officer Fred Cole, Douglas Police Department's Deputy Chief Brannen Pruette, and Mayor Tony Paulk.

WE NEED YOUR HELP TO MAKE THE DOUGLAS MIRACLE FIELD A REALITY!

DONATIONS ARE BEING ACCEPTED FOR THE CONSTRUCTION OF THE DOUGLAS MIRACLE FIELD FOR CHILDREN AND ADULTS WITH DISABILITIES.

FOR MORE INFORMATION, CALL 912-384-5978 OR EMAIL SYOUNG@CITYOFDOUGLAS.COM

"Because every child deserves the chance to play baseball"



City of Douglas On-Line Auction Surplus Equipment Sale

The City of Douglas, Georgia sales surplus equipment through GovDeals.com (<http://www.govdeals.com>), an on-line auction service. Bidders can register free of charge at the GovDeals.com website. For further information, contact the City of Douglas Purchasing Department, at (912) 389-3463

Business Corner

WELCOME NEW BUSINESSES!

Ted Wilkes Insurance Agency, 1004 W. Ward Street,
(229) 251-6122

Family Corner Store, 245 W. Ward Street,
(229) 560-9604



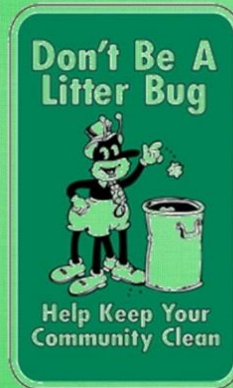
AVOID CITATIONS AND BE UP TO DATE ON ALL CITY OF DOUGLAS ORDINANCES BY CLICKING [HERE](#).



Need a list of services provided by your City? Check out our A-Z Resources Guide or click [here!](#)



**Know what's below.
Call before you dig.**



LET'S CLEANUP DOUGLAS – DON'T BE A LITTERBUG!

The City of Douglas urges citizens to help clean up Douglas by not littering our beautiful community. Citizens are encouraged to report littering and litterbugs to the See Something, Say Something line at 311 or 912-384-3302. For more information about the "Shame on You" Litter and Beautification Program, please contact, Public Works Department at 912-389-3450 or visit www.cityofdouglas.com.



City of Douglas Blood Drive

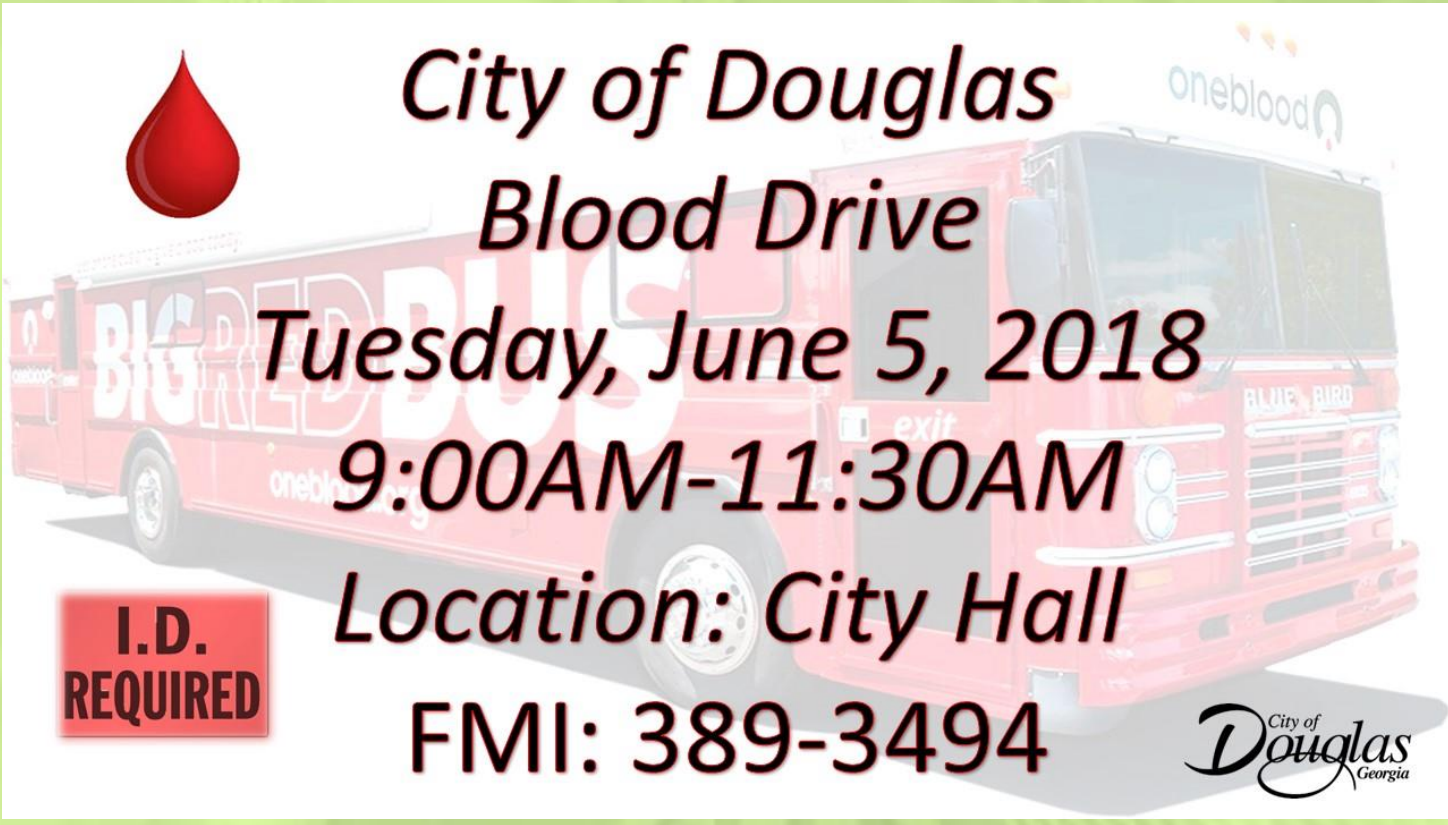
Tuesday, June 5, 2018

9:00AM-11:30AM

Location: City Hall

FMI: 389-3494

**I.D.
REQUIRED**



VENDORS AND SPONSORS ARE BEING SOUGHT FOR THE SOUTH GEORGIA BBQ & OUTDOOR FESTIVAL!

Event Dates: Friday, Sept. 7 1pm-10:00pm

Saturday, Sept. 8 9am-5pm

Douglas Municipal Airport

FMI: 912-383-0277

BBQ Contest, Motorcycle Events, Car Show, Aviation Fly-In, Aircraft
Display, Vendors, Arts/Crafts, Food, Free Friday Night Concert, and
Kids Play Area!



Car Show • Motorcycle Show • Music • Special Guests

Douglas, Georgia

UPCOMING EVENTS AT GENERAL COFFEE STATE PARK

Saturday, June 2, 2018, 9am – 12pm

National Trails Day

Monday-Thursday, June 11-14, 2018, 9am-2pm

Outdoor Adventure Camp

Monday-Thursday, June 25-28, 2018, 9am-2pm

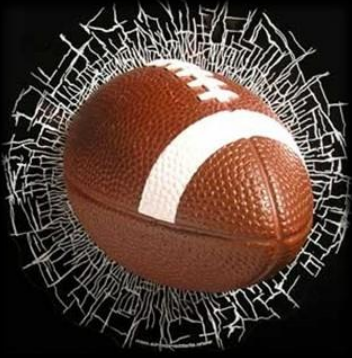
Junior Ranger Summer Camp

FOR MORE INFORMATION CALL (912)384-7082

History at High Noon
Heritage Station Museum
219 E Ward St, Douglas GA
4th Wednesday of each month
At 12pm, FMI: 912-389-3469
Light refreshments are served

2018 Classic Movie Night
" Snow White and the Seven Dwarfs (1937)"
Tuesday, June. 19th
@ 6:45pm
@ Rockin' 8 Cinemas, 1204 Bowens Mill Rd SE





**Douglas-Coffee County
Parks and Recreation
Football Registrations
Age control date prior to
Sept. 1, 2018**

Early Registration:

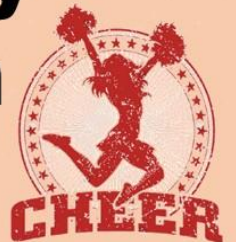
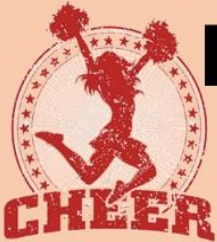
June 18 – July 20

Flag: \$40 City/County, OOC \$80

Tackle \$ 40 City/County, OOC \$80

FOR MORE INFORMATION, CALL 912-384-5978

**Douglas-Coffee County
Parks and Recreation
Cheer Registration**



AGES 5-12

Age control date: prior to Sept 1, 2018

Early Registration: June 18 – July 20, 2018

Cost: \$30.00 City/County, Out of County \$80.00

FOR MORE INFORMATION, CALL 912-384-5978



JIMMY FORTUNE

of the legendary Statler Brothers
& THE FLOYD HUNTER OPRY BAND

FRIDAY, JUNE 8, 2018 · 7PM – 11PM

AT THE MARTIN CENTRE

109 E. ASHLEY STREET - DOUGLAS, GA

FOR TICKETS,

<https://www.xorbia.com/events/kountrydawg/jimmyfortune>

The Bushman

Former "JukeBox Saturday Night" Band

Saturday, June 23, 2018

Doors open at 6pm

Show begins at 7pm

Martin Centre

109 E. Ashley Street – Douglas, Ga

FMI: Go to Kiwanis of Douglas

ADVANCE
TICKETS
\$15

AT THE
DOOR
\$20



2018 DOUGLAS/COFFEE COUNTY JOB FAIR/CAREER EXPO

Presented by:
Georgia Department of Labor, Douglas Career Center
Douglas Area Employer Committee
Douglas - Coffee County Chamber of Commerce
City of Douglas

Thursday
June 28, 2018
9:00 a.m. - 1:00 p.m.

Central Square Gymnasium (B)
200-C South Madison Avenue
Douglas, Georgia 31533

Share information about your company and recruit qualified applicants.



Yes. Please reserve my company a booth at the 2018 Douglas/Coffee County Job Fair/Career Expo.

Electrical Outlet Needed: Yes No

Name _____

Company _____

Address _____

_____ Email Address _____

Phone _____ Fax _____

For more information, please contact Stanley Lott, Susan Carelock or Madean Fields of the Georgia Department of Labor, Douglas Career Center at (912) 389-4254 or email stanley.lott@gdol.ga.gov. Please fax registration form to (912) 389-4307.

Monday-
Thursday
10 am - 2 pm

CAMP
COOL

\$70
A WEEK

Each camp
about a movie

Bring lunch
each day

KIDS SUMMER CAMP

JUNE 4-28 CAMP COOL
DOUGLAS COFFEE COUNTY
PARKS & REC. ART CENTER SOUTH END



Camp #1 Sing (June 4-8) #2 Willy Wonka (June 11-14) #3 Little Mermaid (June 18-21)
#4 Diary of a Wimpy Kid (June 25-28)....

Trips: (June 7) Talent show..(June 14) State Park..(June 21) Summer Waves
..(June 28) VSU to see play Newsies \$10 Trip Fee for each week.. \$10 T shirt ...\$10 late pick up

www.cityofdouglas.com

For more info: (912)-383-7332



Operation **QUALITY OF LIFE**

Calling all residents to help keep our city clean by resolving the common issues:

- *Overgrowth of weeds and grass*
- *Leaf and limb debris piled by roadway*
- *Collection of yard trimming with solid waste*
- *Trash containers left by roadway*
- *Construction debris by roadway*
- *Inoperable vehicles*
- *Unsecure vacant properties*
- *Unlawful dumping*
- *Littering*
- *Noise control*
- *Unlawful restraint/tethered by chain of animals*
 - *Dog running at large*
- *Animal Abandonment & Neglect*
 - *Dogs/cats with no vaccine*
 - *No collar/ vac. Tag*
- *Signs (Business, Election, Yard, Event Banners)*

**TEAM UP 2
CLEAN UP**

As a part of our Quality of Life (QOL) Campaign, the City of Douglas encourages every citizen to know local ordinances, which can be found on our website, www.CityofDouglas.com, on the home page, Code of Ordinance. Code Enforcement is getting tougher on enforcing local ordinances and holds quarterly QOL Blitz as a way to remind citizens and issue warnings.

Knowing key ordinances can help to save you from unwanted penalties, fines, and court cost.

#TeamUp2CleanUpDouglas

For more information, visit: www.CityofDouglas.com (Code of Ordinance)
City of Douglas Community Development Department
224 E. Bryan St. Douglas, GA 31533 (912) 389-3462





“Adopt-A-**SPOT** Downtown” Program

This program has been designed to give downtown merchants, clubs & organizations, church groups, etc., the opportunity to make a difference in downtown Douglas. With this program any one person or any group of individuals can have the opportunity to “Adopt-A-Spot” within the Main Street district. The purpose of this program is to start a *“Service Project to Optimize Traffic”* in downtown through the utilization of volunteers to help with litter control. It has been proven throughout the Nation that cleaner downtowns generate more traffic; therefore, increasing spending from locals and visitors.

There are approximately 27 streetscapes located between Ward and Peterson, Ward and Madison, Ashley and Madison, Ashley and Peterson, Bryan and Madison, and Bryan and Peterson; including two pedestrian walkways on Peterson that are available to adopt. We also have three public parking lots, Atkinson Plaza, and the sidewalks located on Madison, Peterson, Ward, and Ashley available for adoption. Individuals interested in adopting a spot can choose as many locations as you desire. Individuals will not be asked to empty trash receptacles or landscaping. All we request is your assistance with litter control through simply keeping your adopted area free of trash and debris.

Business or Organization Name: _____ Contact Number: _____

Address: _____ City: _____ State: _____ Zip: _____

Fax: _____ Email: _____ Website: _____

How many “spots” do you choose to adopt? _____ What specific “spot” location/locations do you desire to adopt?

How many individuals are within your group? _____ Contact name for the group or business: _____

How many times per week _____ or per month _____ do you anticipate visiting your adopted “spot” for litter patrol?

Would you be interested in attending a free workshop on the “Adopt-A-SPOT Downtown “ Program? _____

If yes, what would be a good day and time for your schedule? _____

Please mail application to: Douglas Main Street, Attn: Pattie Merritt, 211 South Gaskin Ave. Douglas, GA 31533

Fax application: 912-384-0130

Free Kids Flicks

All ages welcome

FREE Admission



Every Tuesday at 10am during June & July

Bringing a large group? We can reserve an area for you, when you purchase concessions. We'll have your order ready when you arrive.
For more information call 384-8889.

Kids Combo
\$5.50
small drink & popcorn
w/ fun size candy
sales tax included

Rockin' 8 Cinemas

(912)384-8880
www.rockin8.com

-DOUGLAS-

1/2 mile East of Walmart
Next to Sonic

VIEWING PARTY

THURSDAY, JUNE 14TH
AT 7PM

ROCKIN' 8 CINEMAS

CONTACT GINNY CARVER
FOR TICKET INFORMATION

FROM THE CREATORS OF FIREPROOF AND COURAGEOUS
WAR ROOM
PRAYER IS A POWERFUL WEAPON



Proceeds Go Toward the Purchase of Bibles for the Hebron Baptist Church Community Outreach Ministry

JUNE TRASH/RECYCLING SCHEDULE

To find out when your pick-up date is or for more information about these services, contact the Public Works Department at (912) 389-3450 or Transwaste Services at (912) 384-6001.

Sanitation Cart Collection (Weekly)

Recycling Cart Collection (Bi-weekly)



WASTE INDUSTRIES

June 2018				
Monday	Tuesday	Wednesday	Thursday	Friday
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

Looking for something fun to do this summer?

MISSOULA CHILDREN'S THEATRE

Auditions for
students in
Grades 1st-12th
are June 18th
@ 10 a.m. @
SGSC-
Peterson Hall

Presents

Blackbeard the Pirate



What starts as a lazy day at the beach, quickly turns into mystery and adventure when the search for Blackbeard's treasure begins! Local actors in grades 1-12 are encouraged to audition. This is sure to be a performance full of adventures and laughs.

Rehearsals: June 18th-23rd

Shows: June 23rd @ 2:00 p.m. & 5:00 p.m.

For more information:

Visit: <https://ccafta.wixsite.com/arts>

Call: 912-384-3397

Email: joandanna@gmail.com

Sponsored By:

