

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

WORK SESSION

June 28, 2018

6:00 PM

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- I. **Review of June 11, 2018 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. **Discuss Recreation Commission Appointments** **TAB A**
Stevie Young, Parks & Recreation Director
Mayor Pro Tem Kentaiwon Durham

- III. **Discuss Resolution to Adopt 2018 Joint Comprehensive Plan Update** **TAB B**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- IV. **Discuss Consideration of RFP for Martin Center** **TAB C**
Georgia Henderson, Community Development Director
Commissioner Cindy McNeill

- V. **Discuss Intergovernmental Agreement Between City of Douglas and Douglas-Coffee** **TAB D**
County Chamber of Commerce
Georgia Henderson, Community Development Director
Commissioner Cindy McNeill

- VI. **Discuss the Georgia Department of Corrections Contract** **TAB E**
Mike Hudson, Utilities Director
Commissioner Mike Gowen & Mayor Pro Tem Kentaiwon Durham

- VII. **Discuss Ratification of ESG Amendment 4 (Menzie Muck)** **TAB F**
Mike Hudson, Utilities Director
Commissioner Mike Gowen

- VIII. **Discuss Fiber Run Project to the County Jail** **TAB G**
Mike Hudson, Utilities Director
Mayor Tony Paulk

- IX. **Discuss Voting Delegates for Annual MEAG Meeting** **TAB H**
Mike Hudson, Utilities Director
Commissioner Bob Moore

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- X. Discuss Resolution for CRMC REDLG Program TAB I**
Mike Hudson, Utilities Director
Commissioner Bob Moore
- XI. Discuss Intergovernmental Agreement For Public Safety Software-Hardware Project TAB J**
Charlie Davis, Asst City Mgr
Mayor Tony Paulk
- XII. Discuss Phone System Upgrade TAB K**
Charlie Davis, Asst City Manager
Mayor Tony Paulk
- XIII. Discuss City of Douglas & FNB South Rental Agreement TAB L**
Charlie Davis, Asst City Manager
Mayor Tony Paulk
- XIV. General Comments (3 Minutes) TAB M**
Charlie Davis, Interim City Manager
Mayor Tony L. Paulk
- XV. City Manager's Updates**
Charlie Davis, Interim City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
June 28, 2018
7:00 PM**

- | | |
|---|--------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Mike Gowen |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Minutes | |
| V. Approval of the Order of the Agenda | |
| VI. Consent Agenda Items | |
| VII. Work Session Items for Discussion/Questions | |
| VIII. Staff Comments | |
| IX. Mayor and Commissioners Comments | |
| X. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.